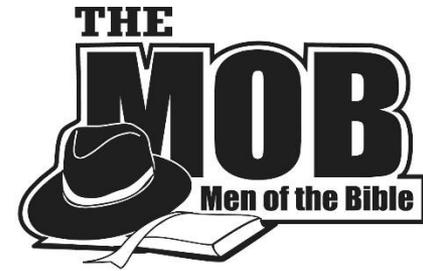




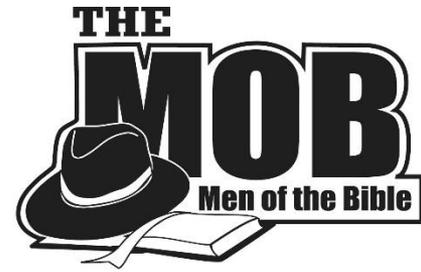
Announcements



- Welcome to the MOB!
- Website: www.ibcmob.net
- [Washington Area Coalition of Men's Ministries \(WACMM\) Mid-Atlantic Men's Conference on November 12, 2016, 8:30 AM - 3:00 PM at Christian Fellowship Church, Ashburn, VA](#)
- [Core Strength, Tuesdays, 6:00 AM](#)
Fundamentals of the Faith
- [Get the IBC app for your mobile device](#)



Memory Verse



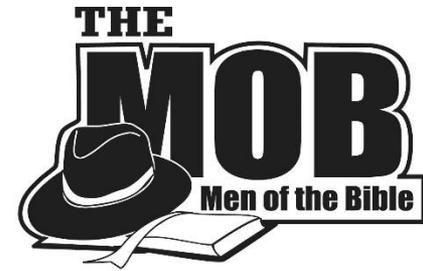
Hebrews 3:12-13 (ESV)

Take care, brothers, lest there be in any of you an evil, unbelieving heart, leading you to fall away from the living God. But exhort one another every day, as long as it is called “today,” that none of you may be hardened by the deceitfulness of sin.

Hebrews 3:12-13 (ESV)



Last Week



First Warning: Danger of Neglect & The Full Humanity of the Son of God

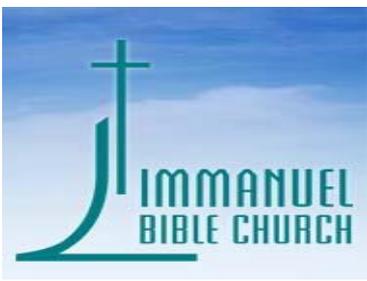
Review: [Hebrews 1](#)

Study: [Hebrews 2](#)

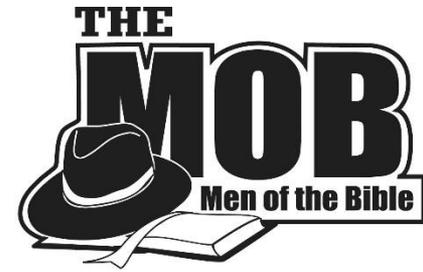
[Psalm 8](#)

[Galatians 2:6-14](#)

Encountering Chapter 2, pages 53-62



This Week



Christ Superior to Moses + Warning #2

Review: [Hebrews 2](#)

Study: [Hebrews 3](#)

[Exodus 17:1-7](#)

[Numbers 14:20-25](#)

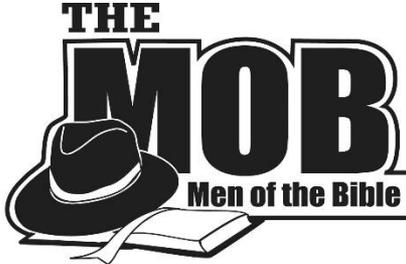
[2 Corinthians 3:7-11](#)

[Psalms 95](#)

Encountering Chapter 3, pages 63-69



Hebrews Outline



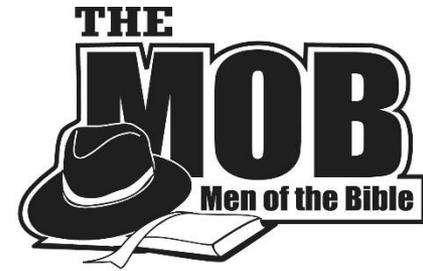
Focus	Christ's Person			Christ's Work			Walk of Faith		
Reference	1:1-3	1:4 – 2:18	3:1 – 4:13	4:14 – 7:28	8:1-13	9:1 – 10:18	10:19 – 11:40	12:1-29	13:1-25
Division	Christ Superior to the Prophets	Christ Superior to the Angels	Christ Superior to Moses	Christ's Superior Priesthood	Christ's Superior Covenant	Christ's Superior Sanctuary & Sacrifice	Assurance of Faith	Endurance of Faith	Exhortation to Love
Topic	Majesty of Christ			Ministry of Christ			Ministers for Christ		
	Doctrine						Discipline		
Location & Time	Place of writing unknown . Probably written around 64-68 AD								





Hebrews 3 (ESV)

Jesus Greater than Moses

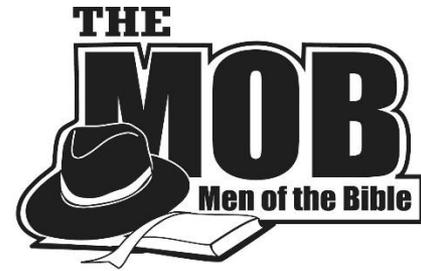


¹ Therefore, holy brothers, you who share in a heavenly calling, consider Jesus, the apostle and high priest of our confession, ² who was faithful to him who appointed him, just as Moses also was faithful in all God's house. ³ For Jesus has been counted worthy of more glory than Moses - as much more glory as the builder of a house has more honor than the house itself. ⁴ (For every house is built by someone, but the builder of all things is God.) ⁵ Now Moses was faithful in all God's house as a servant, to testify to the things that were to be spoken later, ⁶ but Christ is faithful over God's house as a son. And we are his house, if indeed we hold fast our confidence and our boasting in our hope.



Hebrews 3 (ESV)

A Rest for the People of God

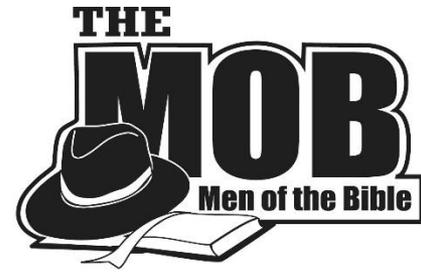


- ⁷ Therefore, as the Holy Spirit says,
“Today, if you hear his voice,
⁸ do not harden your hearts as in the rebellion,
on the day of testing in the wilderness,
⁹ where your fathers put me to the test
and saw my works for forty years.
¹⁰ Therefore I was provoked with that generation,
and said, ‘They always go astray in their heart;
they have not known my ways.’
¹¹ As I swore in my wrath,
‘They shall not enter my rest.’”



Hebrews 3 (ESV)

A Rest for the People of God



¹² Take care, brothers, lest there be in any of you an evil, unbelieving heart, leading you to fall away from the living God. ¹³ But exhort one another every day, as long as it is called “today,” that none of you may be hardened by the deceitfulness of sin. ¹⁴ For we have come to share in Christ, if indeed we hold our original confidence firm to the end.

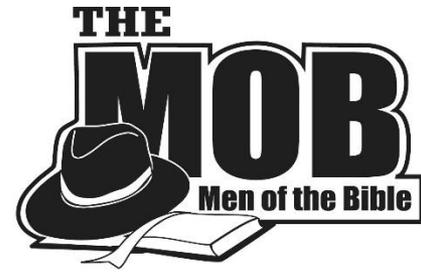
¹⁵ As it is said,

“Today, if you hear his voice,
do not harden your hearts as in the rebellion.”



Hebrews 3 (ESV)

A Rest for the People of God

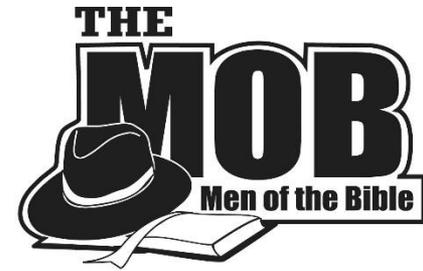


¹⁶ For who were those who heard and yet rebelled? Was it not all those who left Egypt led by Moses? ¹⁷ And with whom was he provoked for forty years? Was it not with those who sinned, whose bodies fell in the wilderness? ¹⁸ And to whom did he swear that they would not enter his rest, but to those who were disobedient? ¹⁹ So we see that they were unable to enter because of unbelief.



Hebrews 3 (ESV)

Jesus Greater than Moses



¹ Therefore,

Observation (O): “What’s it there for?”

Interpretation (I): What follows interprets and applies the preceding Scripture passages. Pay attention!

holy brothers, you who share in a heavenly calling,

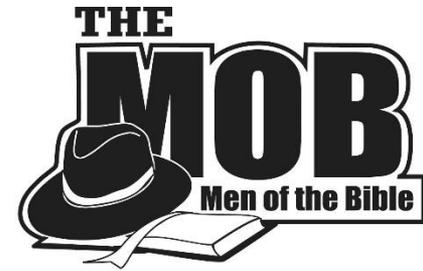
O: The intended audience/readers; fellow believers in Jesus.

I: If you are a holy brother, you share in a heavenly calling.



Hebrews 3 (ESV)

Jesus Greater than Moses



consider Jesus,

O: katanoeó = **consider carefully** Jesus

I: Jesus is Who you need to focus on – It's all about Jesus

the apostle and high priest of our confession,

O: apostolos = a messenger, one sent on a mission

I: Jesus is BOTH Apostle AND High Priest, BOTH representing God to man and man before God

² who was faithful to him who appointed him,

O: Jesus was faithful to God the Father who appointed him (Jesus)

I: Jesus was/is a PERFECT / SUPERIOR Apostle and High Priest

just as Moses also was faithful in all God's house.

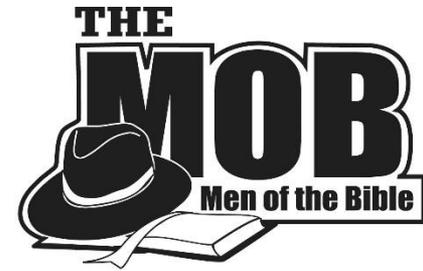
O: oikos = (a) a house, the material building, (b) a household, family, lineage, nation. Moses was also an apostle and was faithful to God

I: Moses did this better than any one else in God's family



Hebrews 3 (ESV)

Jesus Greater than Moses



³ For Jesus has been counted worthy of more glory than Moses –

O: Although Moses served better than any one else in God's family, Jesus performed even better – Jesus was perfect; Moses imperfect

I: Jesus is superior to Moses

as much more glory as the builder of a house has more honor than the house itself. ⁴ (For every house is built by someone, but the builder of all things is God.)

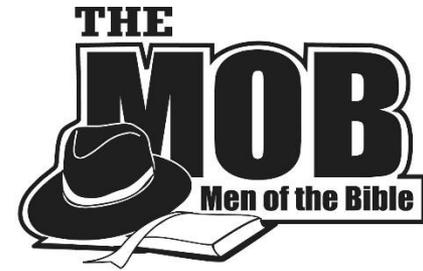
O: The builder of a house has greater honor than the house itself

I: Jesus, who is God, Creator ([John 1:1-4](#)), and Savior, is the builder of God's family



Hebrews 3 (ESV)

Jesus Greater than Moses



⁵ Now Moses was faithful in all God's house as a servant, to testify to the things that were to be spoken later,

O: As an apostle, Moses was a faithful servant in God's house

I: Moses did this better than others in God's house

⁶ but Christ is faithful over God's house as a son.

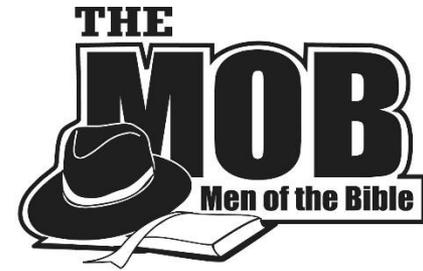
O: Jesus is a faithful owner and overseer of God's house

I: Jesus is superior to Moses



Hebrews 3 (ESV)

Jesus Greater than Moses



⁶ And we are his house,

O: Those who believe on Jesus as God and Savior are God's family

I: Jesus saved us and brought us into God's family

if indeed we hold fast our confidence and our boasting in our hope.

O: Being saved and in God's family depends on holding fast to this confession; having an enduring belief in Jesus as Lord and Savior

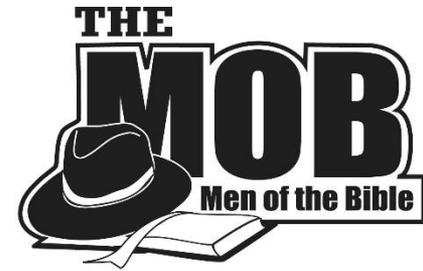
I: Jesus our hope. He is our *only* hope. It is because of Jesus – Who He is and what He has done for us – that we can have confidence and boast (kauchéma = a ground of boasting (glorying, exultation))

NOTE: You cannot lose your salvation; once saved, always saved, but those who do not hold fast to their belief in Jesus as Lord and Savior WERE NEVER ACTUALLY SAVED. ([1 John 2:19](#))



Hebrews 3 (ESV)

A Rest for the People of God



⁷ Therefore, as the Holy Spirit says,

O: Therefore = key point from God the Holy Spirit coming next

I: Pay attention to what follows! It addresses the preceding text

“Today, if you hear his voice,

O: sémeron = today, now

I: Any time you hear God speaking, listen carefully and intently

⁸ do not harden your hearts as in the rebellion, on the day of testing in the wilderness, ⁹ where your fathers put me to the test and saw my works for forty years.

O: A midrashic interpretation of [Exodus 17:1-7](#) & [Psalm 95:7-11](#)

A warning not to dismiss God’s Word as the Hebrews did in the desert

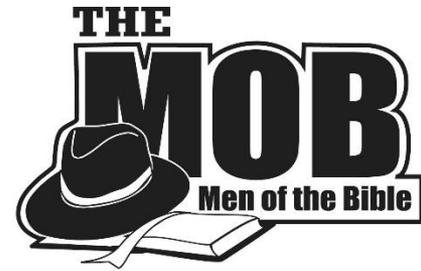
I: This might be a challenge because we are prone to being hard-hearted (i.e., set in our own ways – we want to be in charge)

Not listening has terrible consequences (like a 38-year death march)



Hebrews 3 (ESV)

A Rest for the People of God



¹⁰ Therefore

O: What follows addresses the preceding text

I: Because of the Hebrew's fathers (predecessors) put God to the test

I was provoked with that generation, and said,

'They always go astray in their heart;

they have not known my ways.'

O: God was angry with them for not submitting to and believing in God's goodness

I: God knows our hearts and is patient, but He also judges

¹¹ As I swore in my wrath, 'They shall not enter my rest.'

O: katapausis = (in the Old Testament of the rest attained by the settlement in Canaan), resting, rest, dwelling, habitation

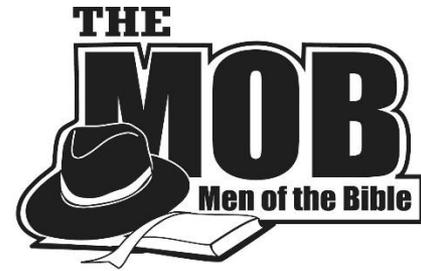
God was angry and punished the Hebrews for their disbelief

I: Testing God has terrible consequences – not entering God's rest



Hebrews 3 (ESV)

A Rest for the People of God



¹² Take care, brothers,

O: WATCH OUT – PAY ATTENTION

I: A warning for all who claim to follow Jesus and have been forgiven
lest there be in any of you an evil, unbelieving heart,

O: There may be those who say they follow Jesus, but still don't really believe

I: This warning is for you

leading you to fall away from the living God.

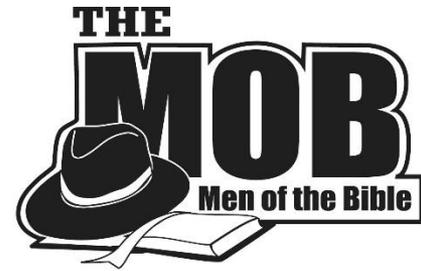
O: An unbelieving (hard) heart can cause you to fall away from God

I: Unbelief is a serious danger with terrible consequences



Hebrews 3 (ESV)

A Rest for the People of God



¹³ But exhort one another every day,

O: Encourage other believers EACH AND EVERY DAY

I: A solution to this problem and guard against this danger

A daily necessity

as long as it is called "today,"

O: sémeron = today (sunrise to sunset) and NOW

I: Do it NOW. Do it every day CONTINUOUSLY.

that none of you may be hardened

by the deceitfulness of sin.

O: The reason why we need to encourage one another now and daily.

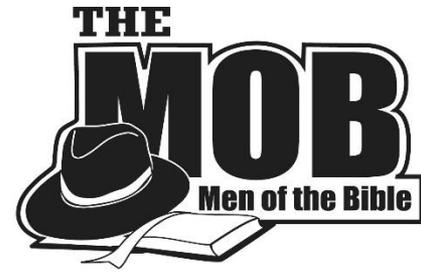
I: Sin is deceitful and we can be easily deceived.

The consequences are dire – hardening and eventual falling away



Hebrews 3 (ESV)

A Rest for the People of God



¹⁴ For we have come to share in Christ,
if indeed we hold our original confidence firm to the end.

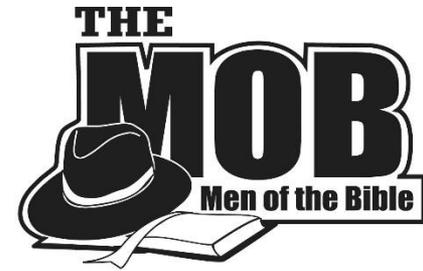
O: Holding on to our believe in Jesus “to the end” is proof we really are in God’s family

I: If you are really saved, you will hold on to your faith in Jesus “to the end” and will share in Christ – enjoy the benefits of being in His family



Hebrews 3 (ESV)

A Rest for the People of God



¹⁵ As it is said, “Today, if you hear his voice, do not harden your hearts as in the rebellion.” ¹⁶ For who were those who heard and yet rebelled? Was it not all those who left Egypt led by Moses? ¹⁷ And with whom was he provoked for forty years? Was it not with those who sinned, whose bodies fell in the wilderness? ¹⁸ And to whom did he swear that they would not enter his rest, but to those who were disobedient? ¹⁹ So we see that they were unable to enter because of unbelief.

O: A repeat of the warning – doubling = significance

Warning not to dismiss God’s Word as the Hebrews did in the desert

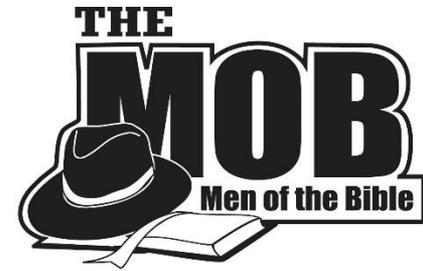
I: This might be a challenge because we are prone to being hard-hearted (i.e., set in our own ways – we want to be in charge)

Not listening has terrible consequences (like a 38-year death march)



Hebrews 3 (ESV)

A Rest for the People of God



¹⁹ So we see that they were unable to enter because of unbelief.

O: God's chosen people – a people with a promise of blessings from God – never got to experience the blessing because of their unbelief

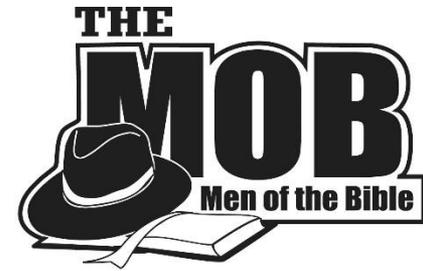
I: If this was true for God's chosen people (the Hebrews, Israel, God's house, His family), then this is also true for those who claim to believe in and follow Jesus, but really don't – instead they stick to their own ways, refuse to listen to God, and change. This eventually leads to a hardening of the heart and eventual falling away from God. The end result is not entering God's rest now or in eternity. This is SERIOUS.

The Cycle of Unbelief: Unbelief => Disobedience => Sin => Punishment

Hagner, *Encountering*, pp.68-69: "But this danger is one that every generation of Christians needs to ponder. Though our salvation derives from grace and is there free and unmerited, we dare not take it lightly. We are called to perseverance and faithfulness."



John 5:37-47 (ESV) Hard-Heartedness

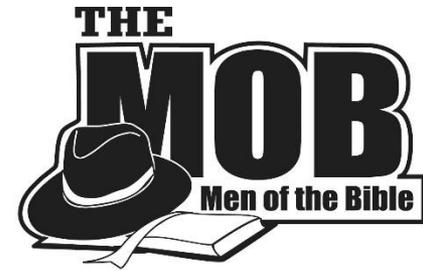


³⁷ And the Father who sent me has himself borne witness about me. His voice you have never heard, his form you have never seen, ³⁸ and you do not have his word abiding in you, for you do not believe the one whom he has sent. ³⁹ You search the Scriptures because you think that in them you have eternal life; and it is they that bear witness about me, ⁴⁰ yet you refuse to come to me that you may have life. ⁴¹ I do not receive glory from people. ⁴² But I know that you do not have the love of God within you. ⁴³ I have come in my Father's name, and you do not receive me. If another comes in his own name, you will receive him. ⁴⁴ How can you believe, when you receive glory from one another and do not seek the glory that comes from the only God? ⁴⁵ Do not think that I will accuse you to the Father. There is one who accuses you: Moses, on whom you have set your hope. ⁴⁶ For if you believed Moses, you would believe me; for he wrote of me. ⁴⁷ But if you do not believe his writings, how will you believe my words?"



Hebrews 3

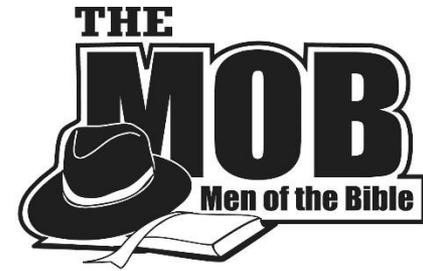
Application



1. The Jews focused on Moses and The Law more than on God and became hard-hearted ([John 5:37-47](#)). Have you ever been distracted like this? What did you do / what are you doing to get back / keep on track?
2. After seeing many miracles during their exodus from Egypt, the Hebrews failed to trust God and were not allowed to enter the Promised Land. Have you ever struggled with this kind of doubt? What did you do about it? What are you doing about it?
3. Based on your study of [Hebrews 3](#), what are some of the solutions to doubting God's goodness and fear? How have you done this in the past? How will you do this in the future?



Next Week



The Remaining Promise of Rest & Christ is Superior in His Position

Review: [Hebrews 3](#)

Study: [Hebrews 4](#)

[Joshua 21:43-22:6](#)

[Matthew 4:1-11](#)

Encountering Chapter 4, pages 71-79



Closing

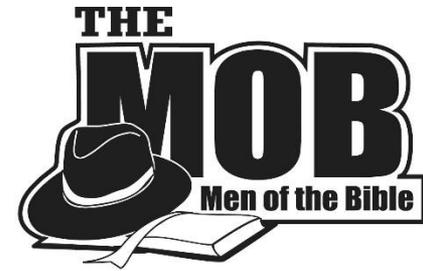


- Questions?
- Comments?
- Closing Prayer



Hebrews 3

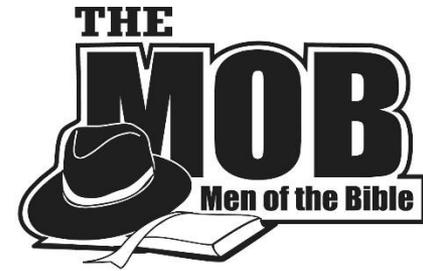
Headings



ESV	NASB	NIV	Encountering the Book of Hebrews
Jesus Greater Than Moses (vv. 1-6)	Jesus Our High Priest (vv. 1-11)	Jesus Greater Than Moses (vv. 1-6)	Christ as Son over God's House (vv. 1-6)
A Rest for the People of God (vv. 7-19)	The Peril of Unbelief (vv. 12-19)	Warning Against Unbelief (vv. 7-19)	Admonition Concerning Unbelief and Hard-Heartedness (vv. 7-19)



Last Week



Key Thought

“But as we have seen, without the complete humanity of Jesus, there would have been no cross and hence no redemption” - *Hagner, p.62*

Encountering the Book of Hebrews

Ch. 2: The Full Humanity of the Son of God

- Parenthetical Application to Readers (2:1-4)
- The Full Humanity of the Son (2:5-9)
- The Goal of the Incarnation: the Death of the Son (2:10-18)

Review

- [Hebrews 1](#)

Read

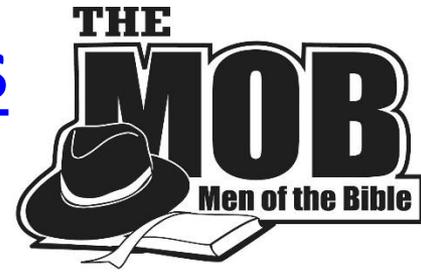
- [Hebrews 2](#)

Supplemental Reading

- [Psalm 8](#)
- [Galatians 2:6-14](#)
- *Encountering* Chapter 2, pages 53-62



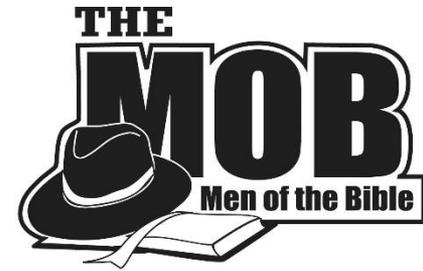
Immanuel Bible Church's View of Scripture



- God's authoritative written revelation to mankind ([2 Timothy 3:16-17](#), [1 Thessalonians 2:13](#), [Galatians 1:12](#))
- God interacted with the human writers of those books so that every word of the original texts was exactly as He wanted ([2 Peter 1:20-21](#)); without error ([John 17:17](#))
- The Scriptures are the supreme and final authority ([Psalm 19:7-11](#), [Psalm 119](#), [Romans 10:17](#), [Hebrews 4:12](#))
- Interpretation of Scripture
 - **Normal** – understanding in their common usage
 - **Literal** – understanding meaning in its ordinary sense, unless context requires figurative interpretation
 - **Grammatical** – use of recognized rules of grammar
 - **Historical** – in the context of the times
 - **Systematic** – with the whole view of scripture



Small Groups



- Introduction of Small Group Leaders
 - A – Robert Ours & Scott Trammell (A201)
 - B – Joel Benson & Essex Long (B209)
 - C – Lowell Mininger (B203)
 - D – Web Tileston & Anthony Lee (Lobby Conf Rm)
 - E – Terry Young & Kirk Streitmater (B205)
 - F – Rick Oliver & Dave Brien (Prayer Room/Parlor)
- Assignment of Men to Small Groups
- Small Groups Meetings
 - Introductions
 - [How to study the Bible](#)
 - Prayer