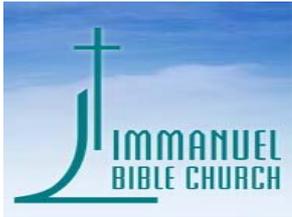
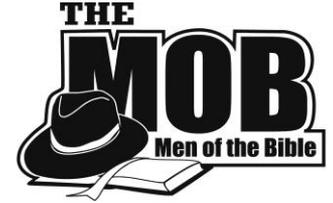


For I am not ashamed of the Gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. For in it the righteousness of God is revealed from faith for faith, as it is written, "The righteous shall live by faith."

Romans 1:16-17



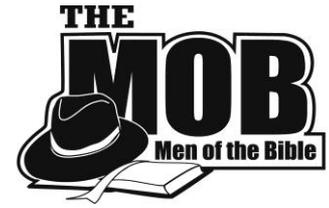
# Announcements



- Welcome to the MOB!
- Website: [www.ibcmob.net](http://www.ibcmob.net)
- [Core Strength, Tuesdays, 6:00 AM, \*The Acts of the Apostles\*](#)
- [WACMM Men's Conference, October 21, 2017, 8:30 AM – 3:30 PM, McLean Bible Church, McLean, VA](#)
- [DC Worship Project 2017, IBC, October 1, 2017, 6:00 PM](#)
- [Women's Apologetics Conference: "Conversations that Count" IBC, October 20, 2017, 4:00 - 9:00 PM; and October 21, 8:30 AM - 12:00 noon](#)
- [Parenting Seminar: Raising Sexually Healthy Kids, IBC, November 11, 2017, 9:30 AM - 3:30 PM](#)

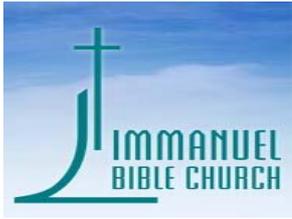


# Romans Outline

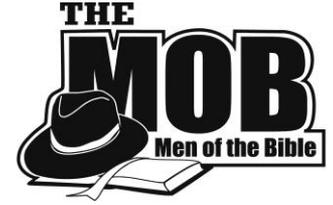


Focus	Revelation of God's Righteousness			Vindication of God's Righteousness			Application of God's Righteousness	
	Reference	1:1 – 3:20	3:21 – 5:21	6:1 – 8:39	9:1-29	9:30 – 10:21	11:1-36	12:1 – 13:14
Division	Need for God's Righteousness	Imputation of God's Righteousness	Demonstration of God's Righteousness	Israel's Past: Election	Israel's Present: Rejection	Israel's Future: Restoration	Christian Duties	Christian Liberties
Topic	Sin	Salvation	Sanctification	Sovereignty			Service	
	Doctrinal						Behavioral	
Location & Time	Probably written in <b>Corinth</b> (Greece) around <b>57 AD</b>							





# Last Meeting



## Introduction to Romans & Overview

Review:

- How to Study the Holy Bible

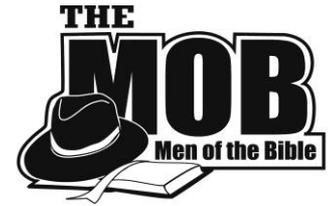
Study:

- Read [Romans 1 – 16](#) (entire letter)
- *Encountering* Chapter 1, pages 3-12

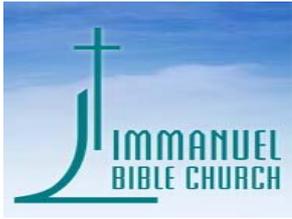


# Main Point

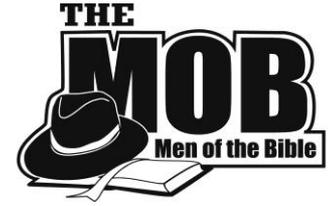
## Lowell's Summary



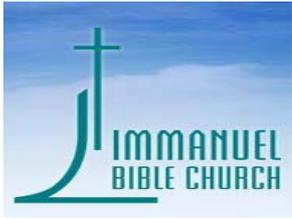
And so, as we study the book of Romans, we too will be able to see the significance of, and connection between, such words and terms as "the good news of the Gospel," and "salvation" and "forgiveness of sin," and "justification by faith," and "redemption," and "propitiation" and "imputation"--and "grace and mercy," and "reconciliation," and "sanctification"! And more!



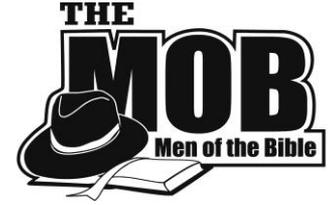
# Memory Verse



## Romans 1:16-17 (NASB)



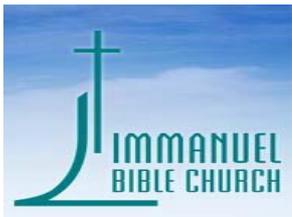
# Memory Verse



## **Romans 1:16-17 (NASB)**

For I am not ashamed of the Gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. For in it the righteousness of God is revealed from faith to faith; as it is written, “But the righteous shall live by faith.”

## **Romans 1:16-17 (NASB)**



## Romans 1:1-17



<sup>1</sup> Paul, a bond-servant of Christ Jesus, called *as* an apostle, set apart for the gospel of God, <sup>2</sup> which He promised beforehand through His prophets in the holy Scriptures, <sup>3</sup> concerning His Son, who was born of a descendant of David according to the flesh, <sup>4</sup> who was declared the Son of God with power by the resurrection from the dead, according to the Spirit of holiness, Jesus Christ our Lord, <sup>5</sup> through whom we have received grace and apostleship to bring about *the* obedience of faith among all the Gentiles for His name's sake, <sup>6</sup> among whom you also are the called of Jesus Christ; <sup>7</sup> to all who are beloved of God in Rome, called *as* saints: Grace to you and peace from God our Father and the Lord Jesus Christ.



## Romans 1:1-17



<sup>8</sup> First, I thank my God through Jesus Christ for you all, because your faith is being proclaimed throughout the whole world. <sup>9</sup> For God, whom I serve in my spirit in the *preaching of the* gospel of His Son, is my witness *as to* how unceasingly I make mention of you, <sup>10</sup> always in my prayers making request, if perhaps now at last by the will of God I may succeed in coming to you. <sup>11</sup> For I long to see you so that I may impart some spiritual gift to you, that you may be established; <sup>12</sup> that is, that I may be encouraged together with you *while* among you, each of us by the other's faith, both yours and mine.



## Romans 1:1-17



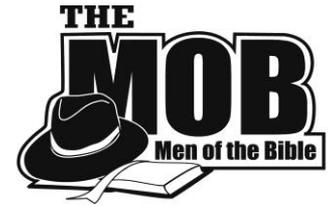
<sup>13</sup> I do not want you to be unaware, brethren, that often I have planned to come to you (and have been prevented so far) so that I may obtain some fruit among you also, even as among the rest of the Gentiles.

<sup>14</sup> I am under obligation both to Greeks and to barbarians, both to the wise and to the foolish. <sup>15</sup> So, for my part, I am eager to preach the gospel to you also who are in Rome.

<sup>16</sup> For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. <sup>17</sup> For in it *the* righteousness of God is revealed from faith to faith; as it is written, "BUT THE RIGHTEOUS *man* SHALL LIVE BY FAITH."



# This Week



## Key Thought

“Paul is concerned to explain how God’s new work in Christ can integrate both Jews and gentiles into one new people”

— *Moo, p.22*

## Review

— [Romans](#)

## Read

— [Romans 1:1-17](#)

## Supplemental Reading

— *Encountering* Chapter 3, pages 21-34

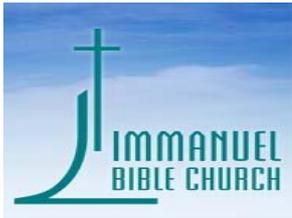
## Encountering the Book of Romans

Ch. 3: The Theme of Romans: What is Romans about?

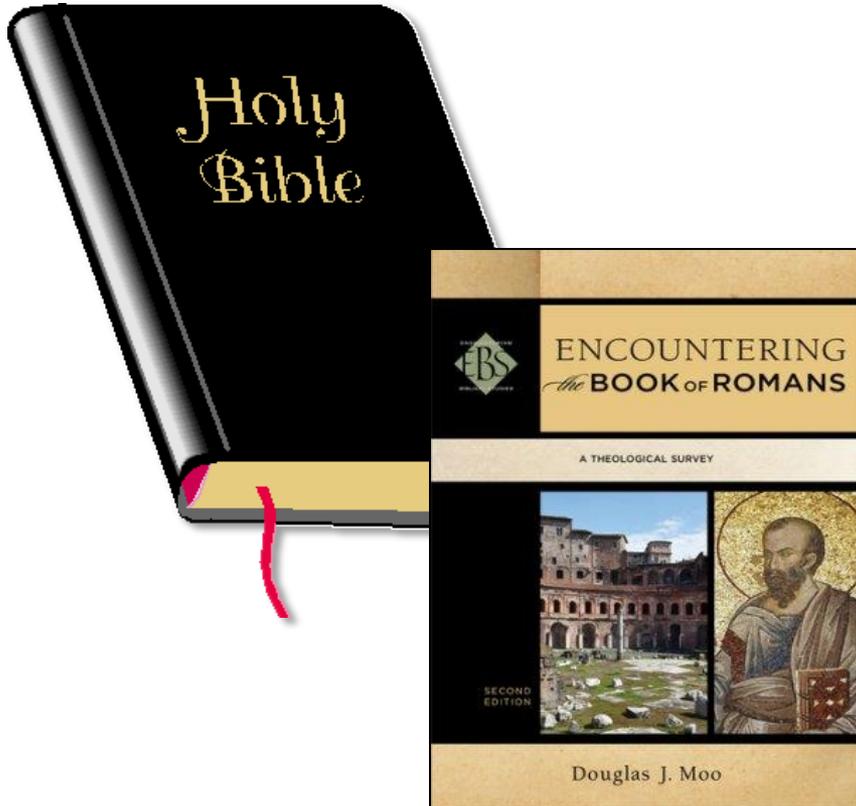
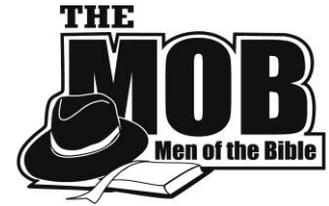
- The Gospel regarding God’s Son (1:1-5)
- The Gospel and the Righteousness of God (1:16-17)

The Purpose of Romans

The Structure of Romans



# Resources



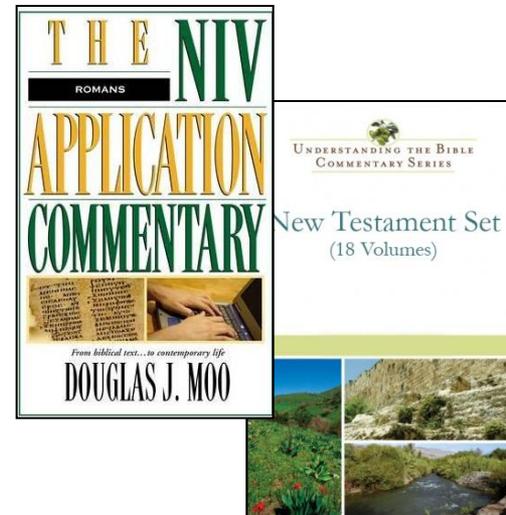
<http://www.ibcmob.net/resources.html>

<http://www.preceptaustin.org>

<http://biblehub.com> (includes Strong's Definitions)\*

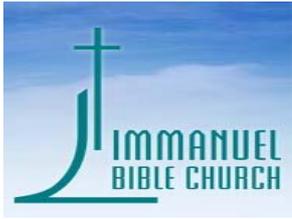
<http://biblegateway.com>

## Supporting Reference (Kirk's)



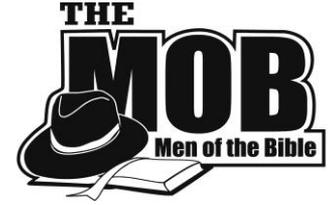
## MOB Reference Material

\* References included in presentation for Greek Definitions



# Scripture Interpretation

## NoLiGHtS

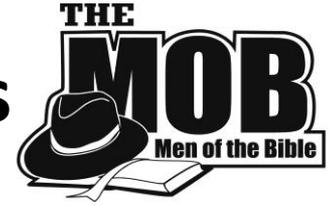


- **N**ormal - *understanding the words of Scripture in their common usage unless otherwise indicated by the context.*
- **L**iteral - *understanding the meaning of Scripture in its ordinary sense unless the context requires a figurative interpretation.*
- **G**rammatical - *using the recognized rules of grammar to interpret the text.*
- **H**istorical - *understanding the words of Scripture in the context of the times in which they were written.*
- **S**ystematic - *categorizing and comparing the teaching of the Scriptures with the whole of Scripture in view.*

<http://immanuelbible.net/discover/teach>



# The Letter of Paul to the Romans



- An **epistle** (Greek ἐπιστολή, *epistolē*, "letter") is a writing directed or sent to a person or group of people, usually an elegant and formal didactic letter.
- The epistle genre of letter-writing was common in ancient Egypt as part of the scribal-school writing curriculum.
- The letters in the New Testament from Apostles to Christians are usually referred to as epistles.

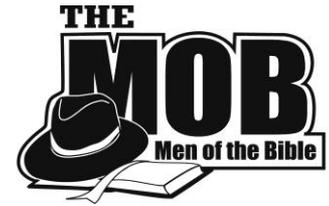
## Elements

- Sender's Name
- Recipients' Name
- Greeting
- Prayer wish and/or thanksgiving
- **Body of letter**
- Final greeting and farewell

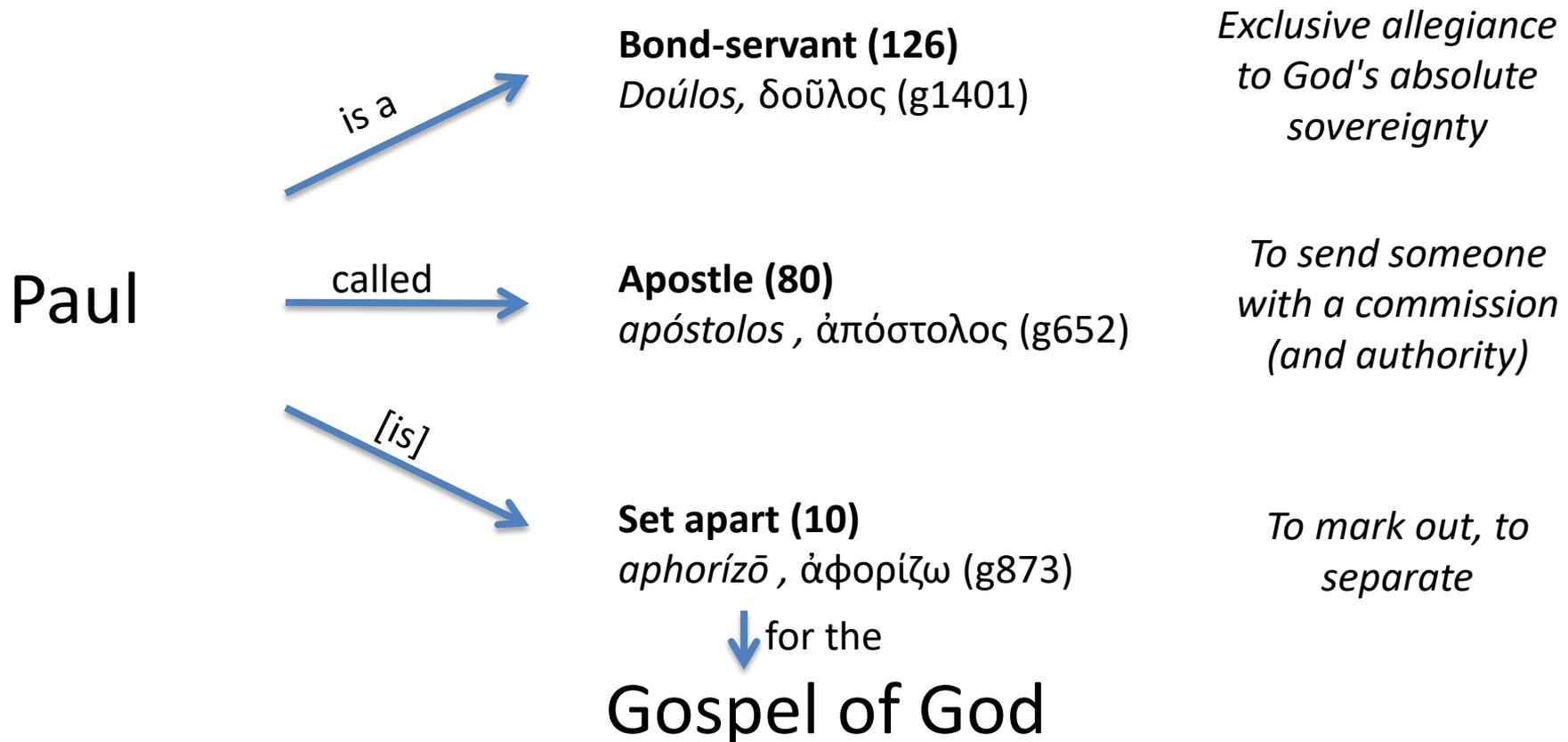
<https://en.wikipedia.org/wiki/Epistle>



# Introducing Paul



<sup>1</sup> Paul, a bond-servant of Christ Jesus, called *as* an apostle, set apart for the gospel of God





# The Gospel of God



- <sup>2</sup> which He promised beforehand through His prophets in the holy Scriptures,

<sup>3</sup> concerning His Son,

- who as to his human nature
- was a descendant of David according to the flesh,
- <sup>4</sup> who through the Spirit of holiness,
- was declared with power to be the Son of God
- By his resurrection from the dead:

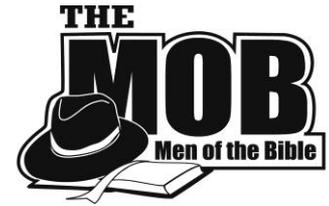
Very likely an early Christian confession or hymn well known to the church

Jesus Christ, our Lord (NIV)

Source: The NIV Application Commentary: Romans © 2000 by Douglas Moo



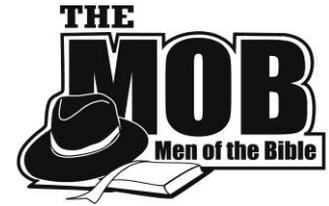
# The Gospel Regarding God's Son



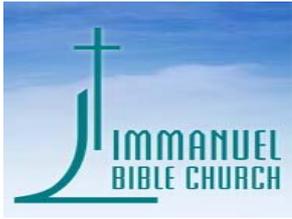
- 5 points that furnish clues about what is to come in the letter
  1. Paul is “set apart for the gospel of God”
  2. This gospel was “promised beforehand though his prophets in the Holy Scriptures”
  3. This gospel is about *God's Son*
  4. Salvation history is addressed
  5. Called to bring about *the obedience of faith* among all the Gentiles



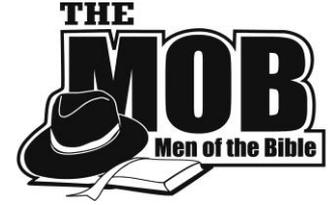
# Salvation History



- God's salvation is accomplished in the world through a historical process divided into stages
  - Provides a framework to interpret and apply specific language in Romans
  - Apocalyptic movement tended to look at the gentile oppression as the present age followed by a new age where Messiah's reign over a triumphant Israel
  - Consider Flesh = old age and Spirit = new age
  - Modified by NT writers where the new age is redemption, but without eradicating evil in the current world and then modified with Jesus' second coming



# Paul's Thanksgiving, Prayer and Plans



- I thank God for all of you
- I make mention of you in my prayers
- I long to see you for mutual benefit
- I have often planned to come to you, but been prevented
- I am under obligation to both Greeks and Barbarians... (e.g. Greek and non-Greek)



## Romans 1:16-17



- The Gospel and The Righteousness of God
- *These verses function as a hinge between the letter's introduction and its body – Moo*

<sup>16</sup> For I am **not ashamed of the gospel**, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. <sup>17</sup> For in it *the* righteousness of God is revealed from faith to faith; as it is written, "BUT THE RIGHTEOUS *man* SHALL LIVE BY FAITH."



# The Nature of the Power of the Gospel



<sup>16</sup> For I am **not ashamed of the gospel**, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. <sup>17</sup> For in it *the* righteousness of God is revealed from faith to faith; as it is written, “BUT THE RIGHTEOUS *man* SHALL LIVE BY FAITH.”

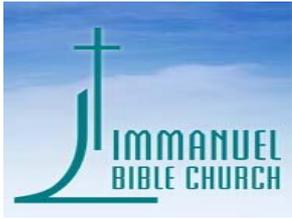
Gospel  
of God

The power of God for salvation ...  
to everyone; *pás* (g3956)

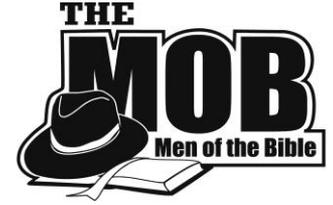
*To the Jew first, and  
also to the Greek*

The righteousness of God ...  
is revealed; *apokalýptō* (g601)

*from faith to faith (NASB)  
from faith for faith (ESV)  
...by faith, from first to  
last (NIV)*



# Next Meeting



## God's Wrath against Sinners

Review:

- [Romans 1](#)

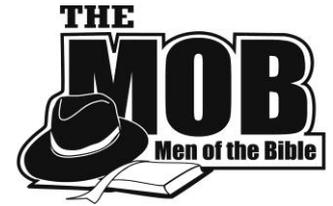
Study:

- Read [Romans 1:18-32](#)
- *Encountering* Chapter 4, pages 37-43



# Romans 1:1-17

## Discussion & Application

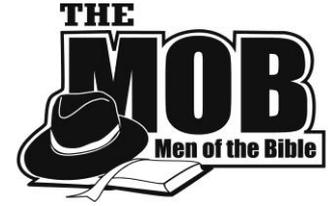


**Based on your reading of this week's verses in Romans...**

1. Why do you think Paul stated he wasn't ashamed of the Gospel?
2. Why did Paul want to visit the Church in Rome? (v11 – 15)
3. What about the Gospel first appealed to you?
4. In what ways, as men, do may we act ashamed of the Gospel?
5. Do you consider yourself "set apart" for the Gospel? Why?
6. Is there anything that you can be "unceasingly mentioning" to God that is part of your life?



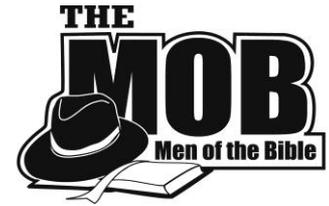
# Closing



- Questions?
- Comments?
- Closing Prayer



# Bibliography



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- ✓ Edwards, J., Understanding the Bible Commentary Series - Romans). Grand Rapids, MI: Baker, 2011.
- Gasque, W. Ward, et. al. ed. Understanding the Bible Commentary Series - New Testament Set (18 vols.). Grand Rapids, MI: Baker, 1991.
- Achtemeier, Elizabeth, et. al. ed. Understanding the Bible Commentary Series - Old Testament Set (18 vols.). Grand Rapids, MI: Baker, 1991.