

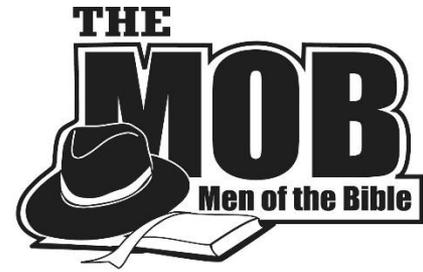
# WELCOME TO THE MOB!

All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be complete, equipped for every good work.

2 Timothy 3:16-17



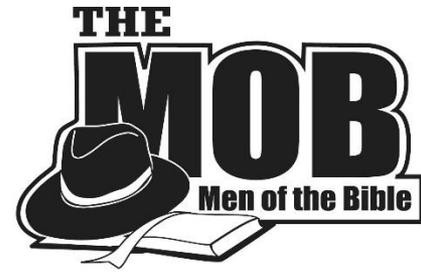
# Announcements



- Welcome To The MOB!
- Info & Resources always available at [www.ibcmob.net](http://www.ibcmob.net)
- announcements
- Please Rise For A Hymn Of Praise & Invocation



# Memory Verse



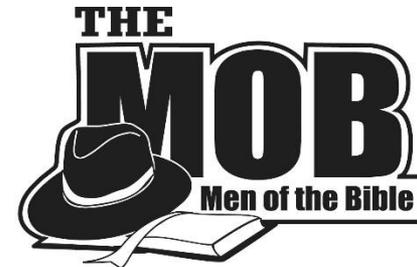
## Matthew 6:9-13 (ESV)

“Pray then like this: ‘Our Father in heaven, hallowed be Your name; Your kingdom come; your will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from evil.

## Matthew 6:9-13 (ESV)



# The Gospel According to Matthew



<b>Focus</b>	<b>Offer of the King</b>			<b>Rejection of the King</b>			
<b>Reference</b>	1:1 – 4:11	4:12 – 7:29	8:1 – 11:1	11:2 – 16:12	16:13 – 20:28	20:29 – 27:66	28:1 – 28:20
<b>Division</b>	Presentation of the King	Proclamation of the King	Power of the King	Progressive Rejection of the King	Preparation of the King's Disciples	Presentation & Rejection of the King	Proof of the King
<b>Topic</b>	<b>Teaching the Throngs</b>			<b>Teaching the Twelve</b>			
	<b>Chronological</b>		<b>Thematic</b>	<b>Chronological</b>			
<b>Location</b>	Bethlehem & Nazareth	Galilee			Judea		
<b>Time</b>	cir. 4 B.C. – A.D. 33						



# The Gospel According to Matthew

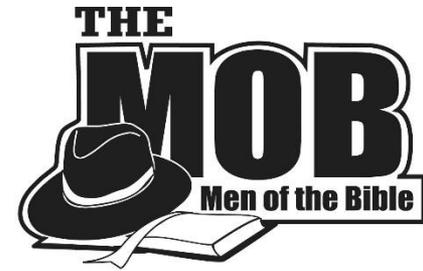


**Bible Study Schedule for Fall 2019 – Spring 2020** as of September 2, 2019

<u>Date</u>	<u>Meeting No.</u>	<u>The Gospel According to Matthew – Readings &amp; Topics</u>	<u>Host Sm Grp</u>
Oct 22	7	<a href="#"><u>Matthew 5:1-48</u></a> Sermon on the Mount, The Beatitudes, Salt & Light, Jesus F Fulfills the Law, Anger, Lust, Divorce, Oaths, Retaliation, Love Your Enemies <a href="#"><u>Luke 6:20-27;32</u></a> ; <a href="#"><u>Constable pp.117-171,695-696</u></a>	
Oct 29	8	<a href="#"><u>Matthew 6:1-34</u></a> Giving to the Needy, Disciple's Prayer, Fasting, Treasure in A Heaven, Don't be Anxious; <a href="#"><u>Luke 11:2-4,34-36,12:22-34</u></a> ; <a href="#"><u>Constable pp.171-198</u></a>	
Nov 5	9	<a href="#"><u>Matthew 7:1-29</u></a> Judge Not, Ask and it will be Given, The Golden Rule, B Tree & Fruit, Known by Jesus, Build Your House on the Rock, Jesus' Authority <a href="#"><u>Luke 6:31-49,11:9-13</u></a> ; <a href="#"><u>Constable pp.198-213</u></a>	
Nov 12	10	<a href="#"><u>Matthew 8:1-34</u></a> Jesus Cleanses Leper, Centurion's Faith, Heals Many, Cost C of Following, Calms Storm, Heals 2 Men with Demons; <a href="#"><u>Constable pp.213-241</u></a> <a href="#"><u>Mark 1:40-44,4:35-41,5:1-17</u></a> ; <a href="#"><u>Luke 5:12-14,7:1-10,8:22-37,9:57-62</u></a>	
Nov 19	11	<a href="#"><u>Matthew 9:1-38</u></a> Paralytic, Matthew Called, Fasting, Dead Girl Raised, D Jesus Heals Woman, 2 Blind Men, Mute Man; Harvest Plentiful, Workers Few <a href="#"><u>Mark 2:1-22,5:21-43</u></a> ; <a href="#"><u>Luke 5:17-39,8:40-56</u></a> ; <a href="#"><u>Constable pp.241-261</u></a>	
Nov 26		Thanksgiving Break – No MOB	



# Our Study of Matthew



## Last Meeting:

- [Matthew 5:1-48](#) Sermon on the Mount: The Beatitudes, Salt & Light, Jesus came to fulfill the Law, Anger & Murder, Lust, Divorce, Oaths, Retaliation, Love Thy Enemies
- [Dr. Constable's Notes on Matthew, 2019 Ed., pp. 117-171, 695-696](#)

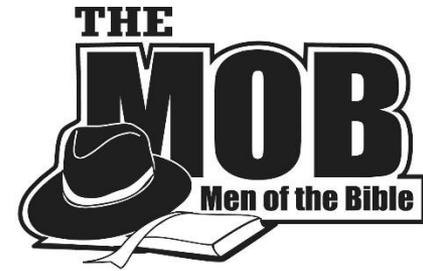
## This Meeting:

- [Matthew 6:1-34](#) Sermon on the Mount (continued): Giving to the Needy, The Disciple's Prayer, Fasting, Treasure in Heaven, Don't be Anxious
- [Dr. Constable's Notes on Matthew, 2019 Ed., pp. 171-198](#)



# Matthew 6:1-34

## Observation & Interpretation



## Special Guest Speaker: Pastor Dan Crabtree

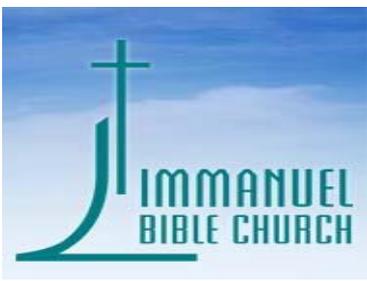


Dan grew up at Immanuel Bible Church with his loving parents, Brent and Marty, and older brother Tim. He learned to love the church from a young age and began serving on staff at IBC as early as his high school years. But God did not save him from his sins and show him the beauty of Christ until after his prodigal college years. At the age of 23, Pastor Jesse sat down with Dan and explained to him the transforming power of the gospel, and the Lord called Dan to himself.

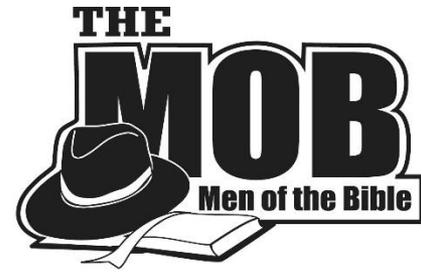
After his conversion, Dan began serving in the high school ministry in earnest, discipling students through music and through Scripture. He began to discern that the Lord was calling him into full-time vocational ministry and applied to seminary. During that season, God brought Darlene into Dan's life. They dated and were married, then Dan began classes at The Master's Seminary while serving as the Director of Jr. High Ministry at IBC.

After moving out to California in pursuit of his seminary degree, Dan and Darlene moved back to Northern Virginia in 2018 so that Dan could serve on staff as the College Ministry Director at IBC. Shortly thereafter, the Lord gifted Dan and Darlene with a baby boy, Daniel.

Dan completed his Masters of Divinity degree in May 2019, was ordained as the Pastor of College Ministry in September of that year, and continues to serve in the college ministry with his wife. They are passionate about bringing the hope of Jesus and his gospel to college campuses in our area and to see college students disciplined to love and serve Christ and his church.



# Matthew 6:1-34

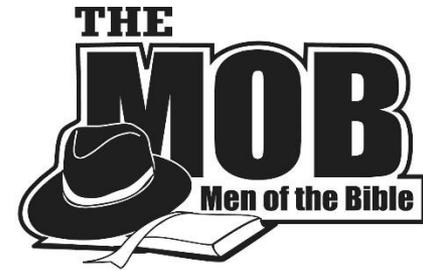


<sup>1</sup> “Beware of practicing your righteousness before other people in order to be seen by them, for then you will have no reward from your Father who is in heaven.

<sup>2</sup> “Thus, when you give to the needy, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by others. Truly, I say to you, they have received their reward. <sup>3</sup> But when you give to the needy, do not let your left hand know what your right hand is doing, <sup>4</sup> so that your giving may be in secret. And your Father who sees in secret will reward you.



# Matthew 6:1-34



<sup>5</sup> “And when you pray, you must not be like the hypocrites. For they love to stand and pray in the synagogues and at the street corners, that they may be seen by others. Truly, I say to you, they have received their reward. <sup>6</sup> But when you pray, go into your room and shut the door and pray to your Father who is in secret. And your Father who sees in secret will reward you.

<sup>7</sup> “And when you pray, do not heap up empty phrases as the Gentiles do, for they think that they will be heard for their many words. <sup>8</sup> Do not be like them, for your Father knows what you need before you ask him. <sup>9</sup> Pray then like this:

“Our Father in heaven,  
hallowed be your name.

<sup>10</sup> Your kingdom come,  
your will be done,  
on earth as it is in heaven.

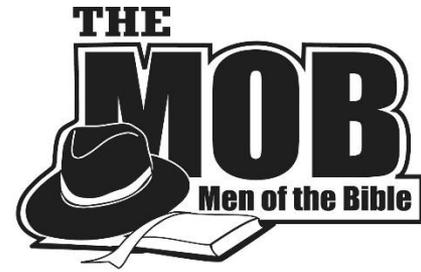
<sup>11</sup> Give us this day our daily bread,  
<sup>12</sup> and forgive us our debts,  
as we also have forgiven our debtors.

<sup>13</sup> And lead us not into temptation,  
but deliver us from evil.

<sup>14</sup> For if you forgive others their trespasses, your heavenly Father will also forgive you, <sup>15</sup> but if you do not forgive others their trespasses, neither will your Father forgive your trespasses.



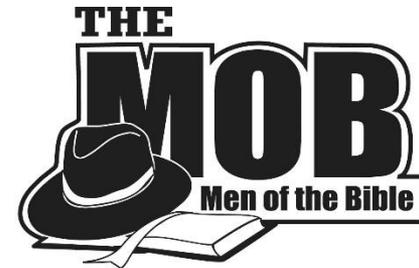
# Matthew 6:1-34



<sup>16</sup> “And when you fast, do not look gloomy like the hypocrites, for they disfigure their faces that their fasting may be seen by others. Truly, I say to you, they have received their reward. <sup>17</sup> But when you fast, anoint your head and wash your face, <sup>18</sup> that your fasting may not be seen by others but by your Father who is in secret. And your Father who sees in secret will reward you.



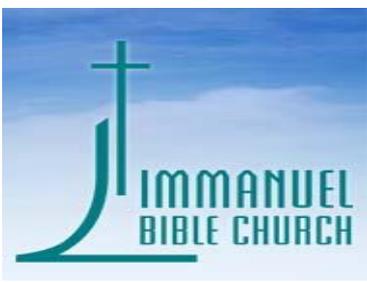
# Matthew 6:1-34



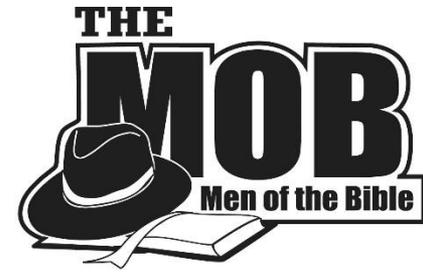
<sup>19</sup> “Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, <sup>20</sup> but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. <sup>21</sup> For where your treasure is, there your heart will be also.

<sup>22</sup> “The eye is the lamp of the body. So, if your eye is healthy, your whole body will be full of light, <sup>23</sup> but if your eye is bad, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness!

<sup>24</sup> “No one can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.



# Matthew 6:1-34

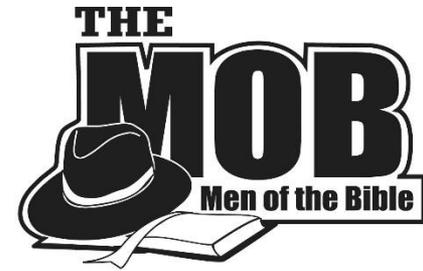


<sup>25</sup> “Therefore I tell you, do not be anxious about your life, what you will eat or what you will drink, nor about your body, what you will put on. Is not life more than food, and the body more than clothing? <sup>26</sup> Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? <sup>27</sup> And which of you by being anxious can add a single hour to his span of life? <sup>28</sup> And why are you anxious about clothing? Consider the lilies of the field, how they grow: they neither toil nor spin, <sup>29</sup> yet I tell you, even Solomon in all his glory was not arrayed like one of these. <sup>30</sup> But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O you of little faith? <sup>31</sup> Therefore do not be anxious, saying, ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’ <sup>32</sup> For the Gentiles seek after all these things, and your heavenly Father knows that you need them all. <sup>33</sup> But seek first the kingdom of God and his righteousness, and all these things will be added to you.

<sup>34</sup> “Therefore do not be anxious about tomorrow, for tomorrow will be anxious for itself. Sufficient for the day is its own trouble.



# Next Meeting



## Review:

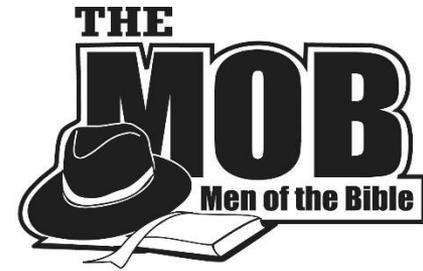
- [Matthew 6:1-48](#) Sermon on the Mount (continued): Giving to the Needy, The Disciple's Prayer, Fasting, Treasure in Heaven, Don't be Anxious
- [Dr. Constable's Notes on Matthew, 2019 Ed., pages 171-198](#)

## Study:

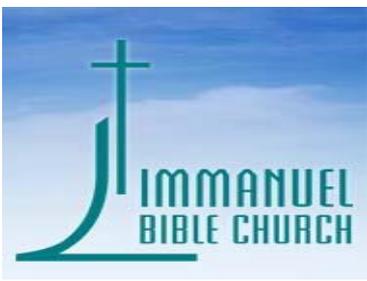
- [Matthew 7:1-29](#) Sermon on the Mount (continued): Judge Not, Ask and it will be Given, The Golden Rule, Tree & Fruit, Known by Jesus, Build Your House on the Rock, Jesus' Authority
- [Dr. Constable's Notes on Matthew, 2019 Ed., pages 198-213](#)



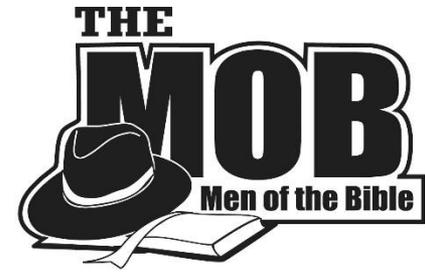
# Discussion & Application



1. Share examples of proper and improper charitable giving and deeds you have observed and how these might have been done differently in light of [Matthew 6:1-4](#).
2. Carefully review the model prayer Jesus taught to His disciples in [Matthew 6:5-13](#) to understand its components and their significance. Compare to [Luke 11:2-4](#). Why the difference?
3. Discuss the significance of Jesus' additional instruction and admonition in [Matthew 6:14-15](#). Is there anyone in your past or present you need to forgive now? Please do this tonight.
4. Have you ever fasted? Share your experience and what you learned from it. Discuss the significance of Jesus' instructions in [Matthew 6:16-18](#).
5. Carefully review Jesus' teaching on wealth and worry in [Matthew 6:19-34](#). Compare and contrast the American way of life with Jesus' instructions. Do you struggle with this? Share where you are now with these issues, why, and how you plan to improve in this area.
6. Conclude your small group time in prayer addressing these issues.



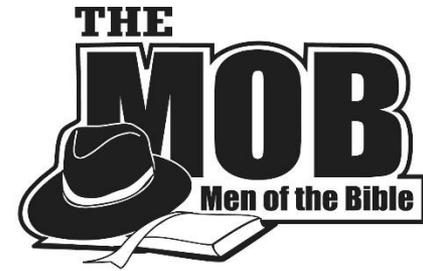
# Closing



- Questions
- Benediction



# Bible Study



## Inductive Bible Study Approach:

- **Observation** – What does it say?
- **Interpretation** – What does it mean?
- **Application** – How do I apply this in my life?

Primary Reference: [The Holy Bible](#)

Secondary Reference / Commentary: [The Holy Bible](#)

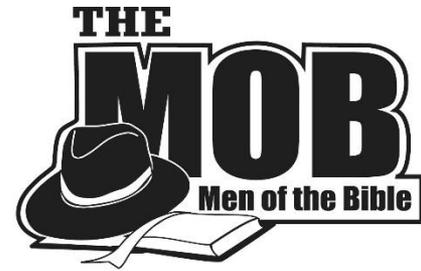
Additional References: [Precept Austin Bible Study Resources](#)

- [Dr. Constable's Notes on Matthew \(Full Commentary - FREE pdf download\)](#)
- [Grace to You](#) - John MacArthur's sermons on Matthew (audio files & transcripts)
- [IBC Sermons on The Gospel According to Matthew](#)
- [What is the Gospel of Jesus Christ?](#) & [What We \(IBC\) Teach \(Basic Doctrine\)](#)



# Interpreting Scripture

[\(Ref. IBC What We Teach\)](#)



1. **Normal** - understanding the words of Scripture in their common usage unless otherwise indicated by the context.
2. **Literal** - understanding the meaning of Scripture in its ordinary sense unless the context requires a figurative interpretation.
3. **Grammatical** - using the recognized rules of grammar to interpret the text.
4. **Historical** - understanding the words of Scripture in the context of the times in which they were written.
5. **Systematic** - categorizing and comparing the teaching of the Scriptures with the whole of Scripture in view.

# MINISTRY OF JESUS

Chronologically speaking, it is not possible to sequentially arrange the events in the life of Christ in any definitive way; none of the New Testament Gospels follows an overtly chronological pattern. Accordingly, the arrangement here follows a geographic order, basically proceeding from north to south on the map. Because the Gospel of Matthew most frequently contains information cited here, and because it is the most geographically particularistic Gospel, synoptic passages are keyed to the book of Matthew, except where they are unattested there or where more pertinent information about the event cited is available in another Gospel.

- (A) *Region of Tyre*: Gentile woman's daughter healed (Mt 15:21-28)
- (B) *Caesarea Philippi*: Peter's great declaration (Mt 16:13-20)
- (C) *Mt. Meron/Mt. Tabor/Mt. Hermon*: (1) possible location of Transfiguration (Mt 17:1-13); (2) demon-possessed boy healed nearby (Mt 17:14-21)
- (D) *Cana of Galilee*: (1) water changed to wine (Jn 2:1-11); (2) Capernaum official's son healed (Jn 4:46-54)
- (E) *Gennesaret*: (1) possible location of feeding of multitudes (Mt 14:13-21; 15:32-39); (2) many healings (Mk 6:53-56)
- (F) *Area of Korazin*: (1) judgment pronounced on the cities of Korazin, Bethsaida, and Capernaum (Mt 11:20-24); (2) possible area of Sermon on the Mount (Mt 5-7)
- (G) *Capernaum*: (1) catch of fish (Lk 5:1-11); (2) evil spirit cast out (Mk 1:21-28); (3) Sermon on the Mount (Mt 5-7); (4) Peter's mother-in-law healed (Mt 8:14-15); (5) Roman officer's servant healed (Mt 8:5-13); (6) paralyzed man healed (Mk 2:1-12); (7) woman with a hemorrhage healed (Mk 5:25-34); (8) Jairus's daughter raised (Lk 8:40-56); (9) two blind men healed (Mt 9:27-31); (10) a mute, demon-possessed man healed (Mt 9:32-34); (11) the twelve apostles sent out (Mt 10:1-15); (12) man with deformed hand healed (Mt 12:9-13); (13) another demon-possessed man healed (Mt 12:22-37); (14) Temple tax provided (Mt 17:24-27); (15) Bread of Life discourse (Jn 6:22-59)
- (H) *Bethsaida*: (1) possible location of feeding of multitudes (Mt 14:13-21; 15:32-39); (2) blind man healed (Mk 8:22-26)
- (I) *Sea of Galilee near Bethsaida*: walking on water (Mt 14:22-33)
- (J) *Sea of Galilee*: storm quieted (Mt 8:23-27)
- (K) *Gergesa/Gadara*: possible location of casting out demons, which enter pigs; the pigs then rush down a steep bank and drown (Lk 8:26-39)
- (L) *Nazareth*: (1) childhood home (Mt 2:19-23); (2) rejected by townspeople (Lk 4:16-30)
- (M) *Nain*: widow's son raised (Lk 7:11-17)
- (N) *Region of Galilee*: (1) leper cleansed (Mk 1:40-45); (2) post-resurrection appearances to the disciples (Mt 28:16-20)
- (O) *Decapolis (Region of Ten Towns)*: many healings (Mt 15:29-31; Mk 7:31-37)
- (P) *Region between Galilee and Samaria*: (1) refused entry into village (Lk 9:51-56); (2) ten lepers healed (Lk 17:11-19)
- (Q) *Sychar*: woman at the well of Samaria (Jn 4:1-42)
- (R) *Ephraim*: enters into seclusion with the disciples (Jn 11:54)
- (S) *Region of Perea*: (1) teaching on marriage (Mt 19:1-12); (2) possible location of healing of woman with infirmity (Lk 13:10-13); (3) possible location of healing of man with swollen limbs (Lk 14:1-6); (4) possible location of healing of the rich young ruler (Lk 18:18-30)
- (T) *Jericho*: (1) Bartimaeus healed (Mk 10:46-52); (2) Zacchaeus converted (Lk 19:1-10)

