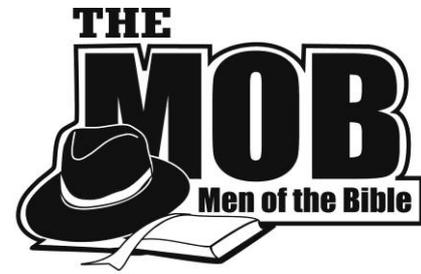


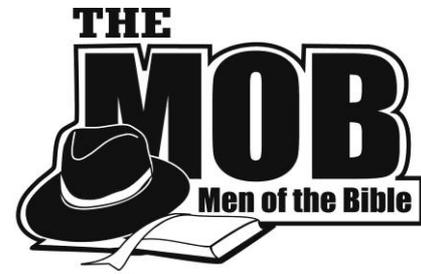
Announcements



- **Welcome to the MOB!**
- [The Gospel of John presented by Marquis Laughlin, March 28, 6 PM](#)
- CPREP Couples Commo Workshop begins April 9, 2015, [More Info Online](#)
- Website: www.ibcmob.net



Memory Verse

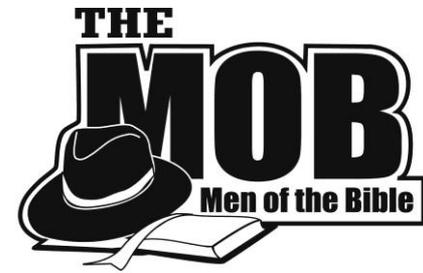


John 11:25 (ESV)

Jesus said to her, “I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live,”



John's Purpose

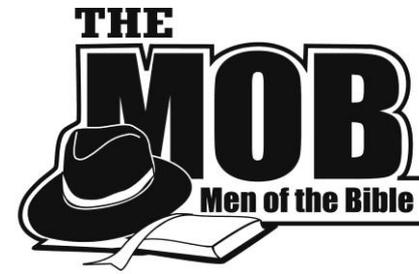


John 20:30-31 (ESV)

³⁰ Now Jesus did many other signs in the presence of the disciples, which are not written in this book; ³¹ but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.



The Gospel According to John Outline

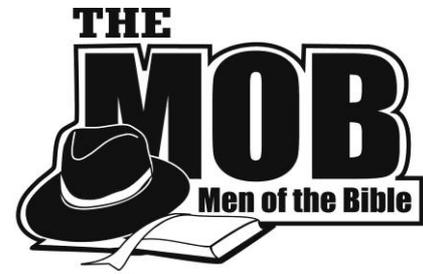


Focus	Incarnation of the Son of God	Presentation of the Son of God	Opposition to the Son of God	Preparation of the Disciples	Crucifixion and Resurrection of the Son of God
Reference	<u>1:1-18</u>	<u>1:19-4:54</u>	<u>5:1-12:50</u>	<u>13:1-17:26</u>	<u>18:1-21:25</u>
Division	Introduction to Christ	Revelation of Christ	Rejection of Christ	Revelation of Christ	Rejection of Christ
Topic	Seven Signs			Upper Room Discourse	Supreme Sign
	That you might <u>believe</u>			That you might <u>have life</u>	
Time	A Few Years			A Few Hours	A Few Weeks





Last Week



John 10:1-42

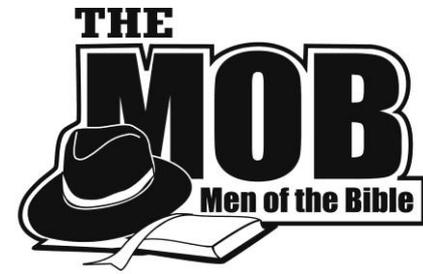
I AM The Door

I AM The Good Shepherd

I and the Father are One



This Week



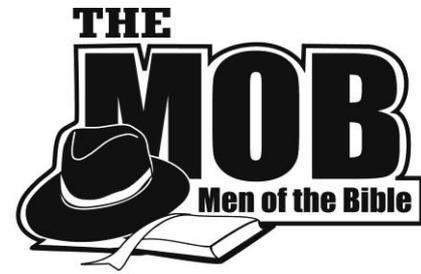
[John 11:1-57](#)

Jesus Raises Lazarus

Pharisees Plan to Kill Jesus



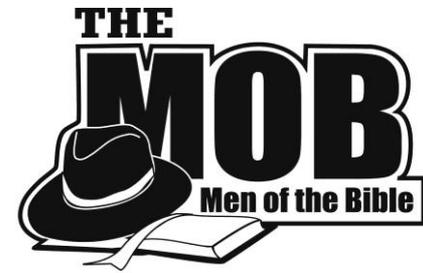
John 11:1-8 (ESV)



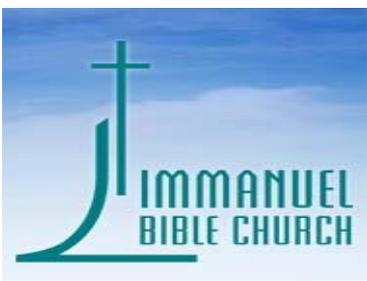
¹ Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ² It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill. ³ So the sisters sent to him, saying, “Lord, he whom you love is ill.” ⁴ But when Jesus heard it he said, “This illness does not lead to death. It is for the glory of God, so that the Son of God may be glorified through it.” ⁵ Now Jesus loved Martha and her sister and Lazarus. ⁶ So, when he heard that Lazarus was ill, he stayed two days longer in the place where he was. ⁷ Then after this he said to the disciples, “Let us go to Judea again.” ⁸ The disciples said to him, “Rabbi, the Jews were just now seeking to stone you, and are you going there again?”



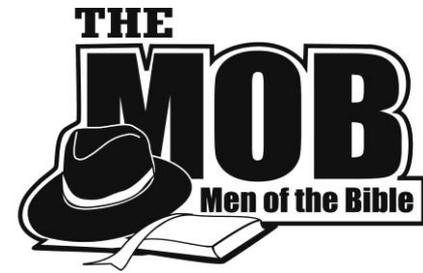
John 11:9-20 (ESV)



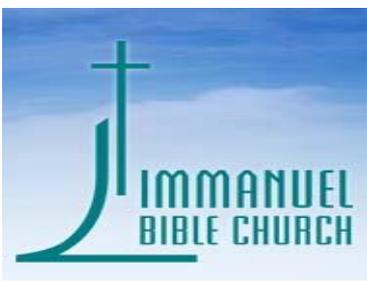
⁹ Jesus answered, “Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world. ¹⁰ But if anyone walks in the night, he stumbles, because the light is not in him.” ¹¹ After saying these things, he said to them, “Our friend Lazarus has fallen asleep, but I go to awaken him.” ¹² The disciples said to him, “Lord, if he has fallen asleep, he will recover.” ¹³ Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep. ¹⁴ Then Jesus told them plainly, “Lazarus has died, ¹⁵ and for your sake I am glad that I was not there, so that you may believe. But let us go to him.” ¹⁶ So Thomas, called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.” ¹⁷ Now when Jesus came, he found that Lazarus had already been in the tomb four days. ¹⁸ Bethany was near Jerusalem, about two miles off, ¹⁹ and many of the Jews had come to Martha and Mary to console them concerning their brother. ²⁰ So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house.



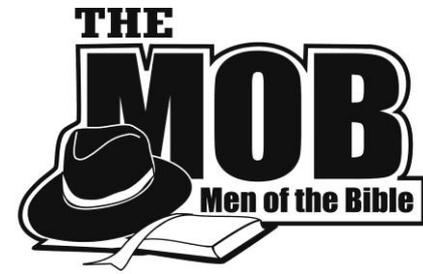
John 11:21-37 (ESV)



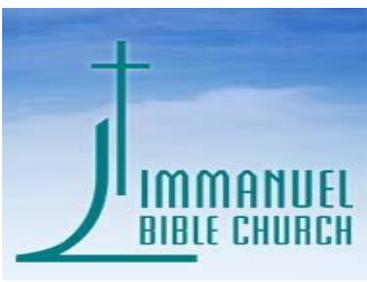
²¹ Martha said to Jesus, “Lord, if you had been here, my brother would not have died. ²² But even now I know that whatever you ask from God, God will give you.” ²³ Jesus said to her, “Your brother will rise again.” ²⁴ Martha said to him, “I know that he will rise again in the resurrection on the last day.” ²⁵ Jesus said to her, “I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, ²⁶ and everyone who lives and believes in me shall never die. Do you believe this?” ²⁷ She said to him, “Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world.” ²⁸ When she had said this, she went and called her sister Mary, saying in private, “The Teacher is here and is calling for you.” ²⁹ And when she heard it, she rose quickly and went to him. ³⁰ Now Jesus had not yet come into the village, but was still in the place where Martha had met him. ³¹ When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. ³⁴ And he said, “Where have you laid him?” They said to him, “Lord, come and see.” ³⁵ Jesus wept. ³⁶ So the Jews said, “See how he loved him!” ³⁷ But some of them said, “Could not he who opened the eyes of the blind man also have kept this man from dying?”



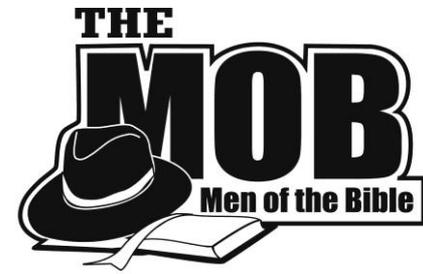
John 11:38-48 (ESV)



³⁸ Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. ³⁹ Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days." ⁴⁰ Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" ⁴¹ So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank you that you have heard me. ⁴² I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me." ⁴³ When he had said these things, he cried out with a loud voice, "Lazarus, come out." ⁴⁴ The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go."⁴⁵ Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him, ⁴⁶ but some of them went to the Pharisees and told them what Jesus had done. ⁴⁷ So the chief priests and the Pharisees gathered the council and said, "What are we to do? For this man performs many signs. ⁴⁸ If we let him go on like this, everyone will believe in him, and the Romans will come and take away both our place and our nation."



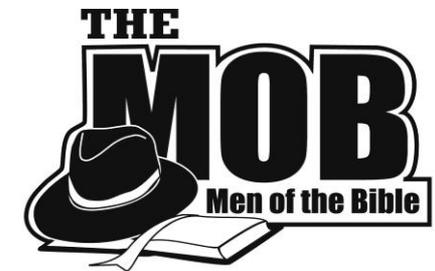
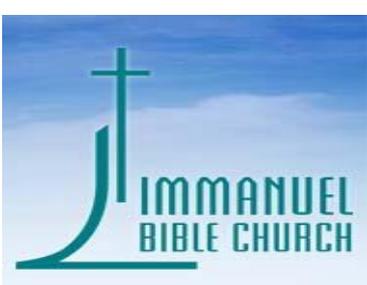
John 11:49-57 (ESV)



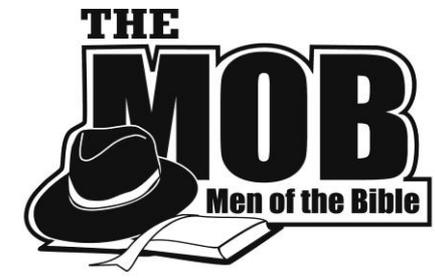
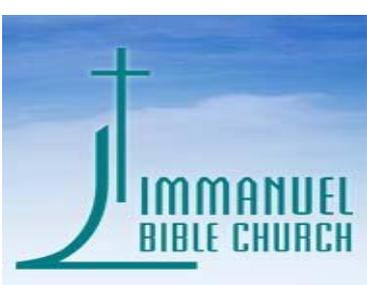
⁴⁹ But one of them, Caiaphas, who was high priest that year, said to them, “You know nothing at all. ⁵⁰ Nor do you understand that it is better for you that one man should die for the people, not that the whole nation should perish.” ⁵¹ He did not say this of his own accord, but being high priest that year he prophesied that Jesus would die for the nation, ⁵² and not for the nation only, but also to gather into one the children of God who are scattered abroad. ⁵³ So from that day on they made plans to put him to death.

⁵⁴ Jesus therefore no longer walked openly among the Jews, but went from there to the region near the wilderness, to a town called Ephraim, and there he stayed with the disciples.

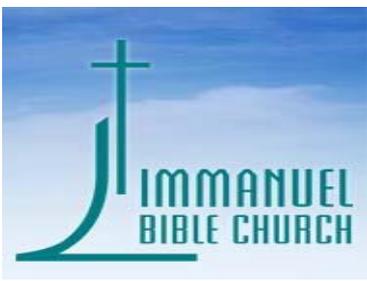
⁵⁵ Now the Passover of the Jews was at hand, and many went up from the country to Jerusalem before the Passover to purify themselves. ⁵⁶ They were looking for Jesus and saying to one another as they stood in the temple, “What do you think? That he will not come to the feast at all?” ⁵⁷ Now the chief priests and the Pharisees had given orders that if anyone knew where he was, he should let them know, so that they might arrest him.



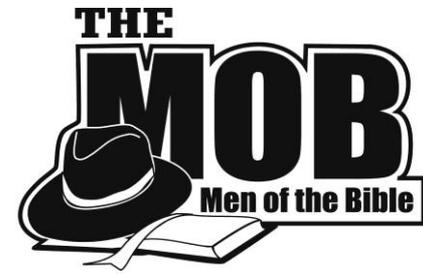
Where are Jesus and His disciples at the start an of this Scripture passage?



Where are Jesus and His disciples at the end of this Scripture passage?

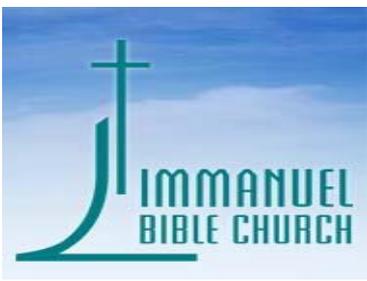


Observation Points

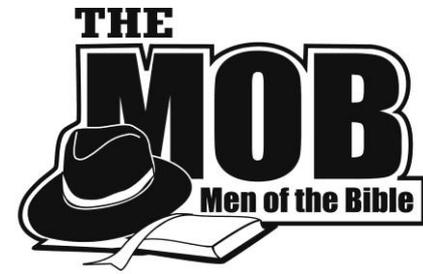


Jesus' Locations:

- Jesus location in V. 1 likely a day's walk from Bethany.
- V. 17 Jesus arrives in Bethany. This Bethany is two miles from Jerusalem contrasted with Bethany on the other side of the Jordan River (see V. 18).
- V. 54 Jesus goes to Ephraim likely about 12 miles from Jerusalem. A remote area near the dessert.



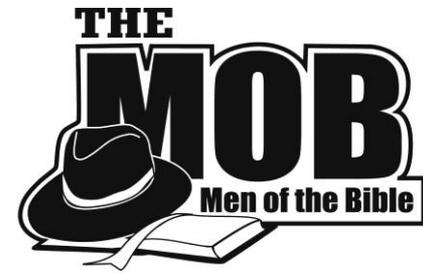
Observation Points Continued



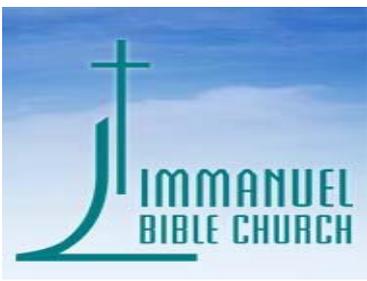
- Raising of Lazarus is Jesus 7th sign recorded in John.
- Was Lazarus the first or only person in the Gospels to be raised by Jesus from death during his earthly ministry?



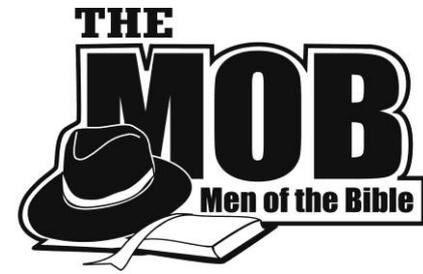
Observation Points Continued



- “Raising” of Jairus’ daughter. Luke 8: 41-42; 49-56.
See also Mark 5 and Matthew 9.
- Raising of widow’s son in the village of Nain. Luke 7:11-15.
- Any key differences I the raising of Jairus’ daughter and the widow’s son in Nain?

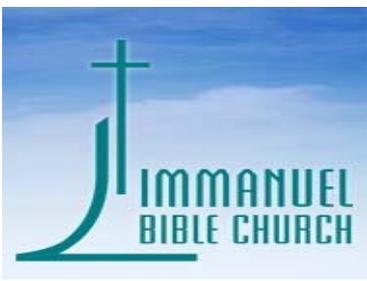


Observation Points Continued

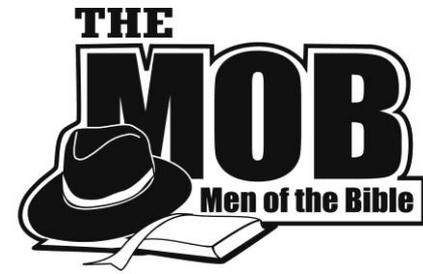


Lazarus Background Details:

- Lazarus in John's Gospel not the same "Lazarus" shown as the beggar in Jesus' parable in Luke 16.
- Sister of Martha and Mary. John. 11:5. John seems to assume that his readers are familiar with Martha and Mary; likely from the account in Luke 10.
- Jn. 12: 2 Lazarus, after his revival, is at dinner with Jesus, Mary and Martha.
- Jn. 12:9-10 Lazarus after his revival becomes a "celebrity" and Jews plot to kill him.



Observation Points Continued



Lazarus Background Details Continued:

While there is no further mention of Lazarus in the Bible, the Eastern Orthodox and Roman Catholic traditions offer varying accounts of the later events of his life. He is most commonly associated with Cyprus, where he is said to have become the first bishop of Kition (Larnaka), and Provence, where he is said to have been the first bishop of Marseille.

The reputed first tomb of Lazarus at al-Eizariya in the West Bank (generally believed to be the biblical Bethany) continues to be a place of pilgrimage to this day. Several Christian churches have existed at the site over the centuries. Since the 16th century, the site of the tomb has been occupied by the al-Uzair Mosque. The adjacent Roman Catholic Church of Saint Lazarus, designed by Antonio Barluzzi and built between 1952 and 1955 under the auspices of the Franciscan Order, stands upon the site of several much older ones. In 1965, a Greek Orthodox church was built just west of the tomb.

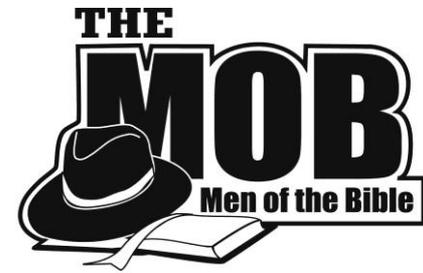
מפקדת אזור יהודה והשומרון
משרד הדתות
קבר אלעזר (לזארוס)
قبر العزاز
ST. LAZARUS TOMB
נא לשמור על קדושת המקום
بجس المحافظة على قدسية المكان
KINDLY SHOW RESPECT FOR
SACREDITY OF THIS SITE

קבר לזרוס
قبر اليعازر
LAZARUS TOMB





Observation Points Continued



Lazarus Background Details Continued:

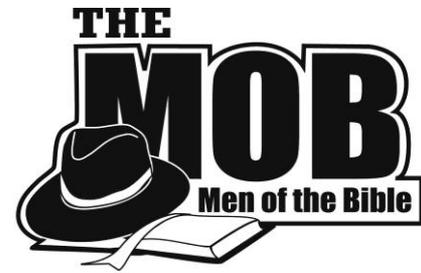
According to Eastern Orthodox Church tradition, sometime after the Resurrection of Christ, Lazarus was forced to flee Judea because of rumored plots on his life and came to Cyprus. There he was appointed by Paul and Barnabas as the first bishop of Kition (present-day Larnaka). He lived there for thirty more years,[23] and on his death was buried there for the second and last time.

In 890, a tomb was found in Larnaca bearing the inscription "Lazarus the friend of Christ". Emperor Leo VI of Byzantium had Lazarus' remains transferred to Constantinople in 898. The transfer was commemorated by the Orthodox Church each year on October 17. In recompense to Larnaca, Emperor Leo had the Church of St. Lazarus, which still exists today, erected over Lazarus' tomb. The marble sarcophagus can be seen inside the church under the Holy of Holies.

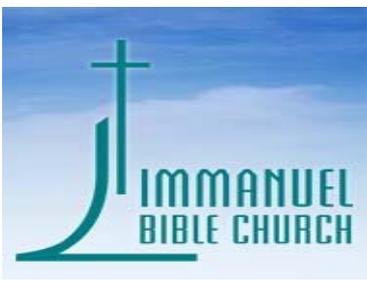




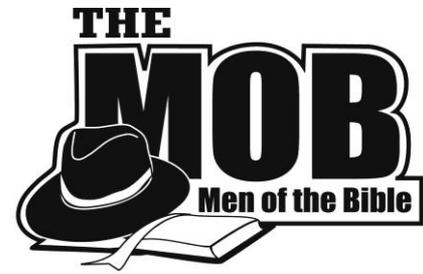
Interpretation Points



- V. 11 What does Jesus mean that Lazarus has “fallen asleep”? See vv. 13-14 and 1 Thessalonians 4:13.
- V. 6 Why does Jesus stay in his present location for 2 days after receiving notice of Lazarus’ sickness?
- Explain Thomas’ comment in V. 16?
- Is Martha view of the “resurrection” in V. 24 consistent with Jesus’ “resurrection”? Note Jesus’ fifth “I AM” statement in V. 25.



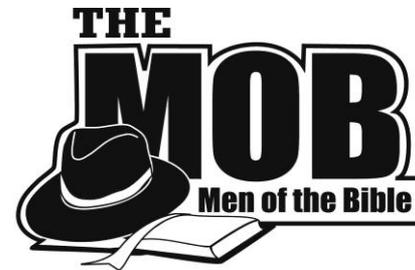
Interpretation Points Continued



- What is meant by Jesus being “deeply moved” in V. 33 and V.38?
- Who does Jesus credit for raising Lazarus? See vv. 41-42.



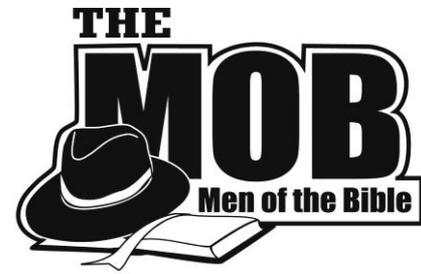
Misc. Points



- Caiaphas: High priest, father in law to Annas former high priest. Both were Sadducees.
- Both Caiaphas and Annas will feature prominently in Jesus's subsequent trial in Jerusalem. See John 18:13.
- Which group would likely be most alarmed by the act of Jesus raising Lazarus, the Pharisees or the Sadducees?
- What is the irony in Caiaphas statement in V. 50?



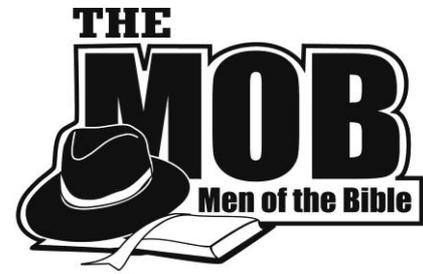
Application Questions



1. How can the faith showed by Mary and Martha be an example to you in your daily Christian walk (are they good examples to follow)?
2. Does Jesus' waiting two days to travel to Lazarus in V. 6 demonstrate any lessons for your prayer life?
3. How can you use chapter 11 in your Christian testimony?



Closing



- Questions?
- Comments?
- Closing Prayer