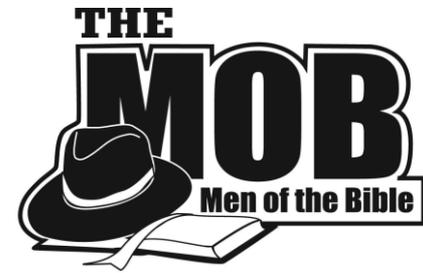




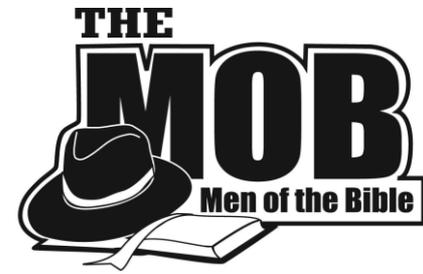
# Announcements



- **Welcome to the MOB!**
- IBC Childcare Tues evenings ends **May 19**
- Small Group Leader Training on Sundays, June 14 – 19 July & June 21 – July 26
- Men's Summer Sundaes Series in IBC Atrium: Middle East Update, June 16, 7 PM
- **MOB Reschedule: June 9 (IBS Grad) & June 16**
- Register now for IBC VBS, June 22-26
- The Master's Seminary at IBC, Fall 2015
- Pray for MOB Fall 2015 – Spring 2016
- MOB Website: [www.ibcmob.net](http://www.ibcmob.net)



# Memory Verse

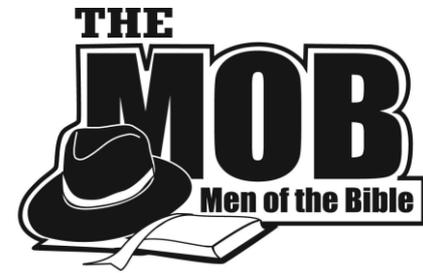


## John 17:17 (ESV)

Sanctify them in the truth;  
your word is truth.



# John's Purpose

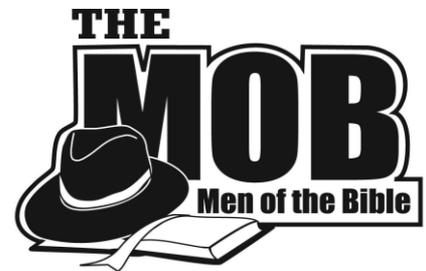


## John 20:30-31 (ESV)

<sup>30</sup> Now Jesus did many other signs in the presence of the disciples, which are not written in this book; <sup>31</sup> but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.



# The Gospel According to John Outline

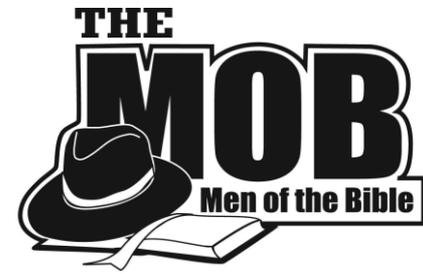


<b>Focus</b>	Incarnation of the Son of God	Presentation of the Son of God	Opposition to the Son of God	Preparation of the Disciples	Crucifixion and Resurrection of the Son of God
<b>Reference</b>	<a href="#"><u>1:1-18</u></a>	<a href="#"><u>1:19-4:54</u></a>	<a href="#"><u>5:1-12:50</u></a>	<a href="#"><u>13:1-17:26</u></a>	<a href="#"><u>18:1-21:25</u></a>
<b>Division</b>	Introduction to Christ	Revelation of Christ	Rejection of Christ	Revelation of Christ	Rejection of Christ
<b>Topic</b>	<b>Seven Signs</b>			<b>Upper Room Discourse</b>	<b>Supreme Sign</b>
	<b>That you might <u>believe</u></b>			<b>That you might <u>have life</u></b>	
<b>Time</b>	A Few Years			A Few Hours	A Few Weeks





# Last Week



## John 15:26 - 16:33

**Jesus' continuing discourse  
with His disciples**

John 15:26 - 16:15

John 16:16-24

John 16:25-33

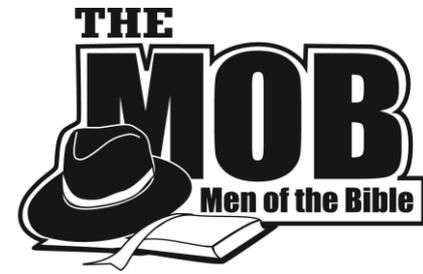
The Holy Spirit

Sorrow to Joy

Jesus has overcome  
the World



# This Week



## John 17:1-26

## Jesus Prays

John 17:1-5

for Himself

John 17:6-19

for His disciples

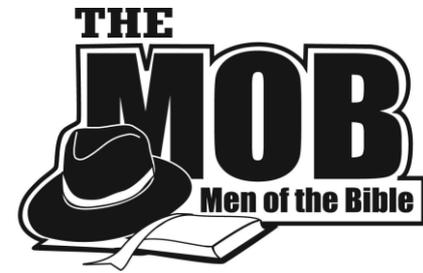
John 17:20-26

for all believers

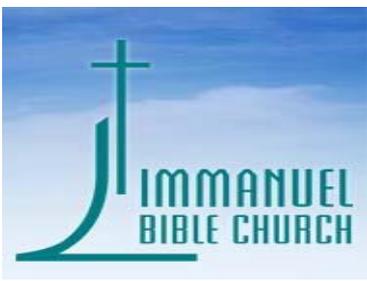


# John 17:1-26 (ESV)

## Jesus Prays for Himself

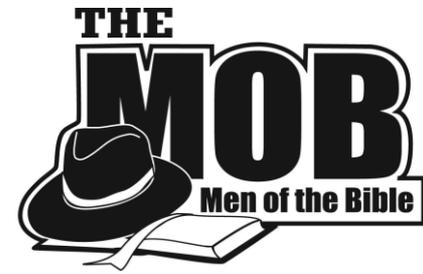


<sup>1</sup> When Jesus had spoken these words, he lifted up his eyes to heaven, and said, “Father, the hour has come; glorify your Son that the Son may glorify you, <sup>2</sup> since you have given him authority over all flesh, to give eternal life to all whom you have given him. <sup>3</sup> And this is eternal life, that they know you the only true God, and Jesus Christ whom you have sent. <sup>4</sup> I glorified you on earth, having accomplished the work that you gave me to do. <sup>5</sup> And now, Father, glorify me in your own presence with the glory that I had with you before the world existed.



# John 17:1-26 (ESV)

## Jesus Prays for His Disciples

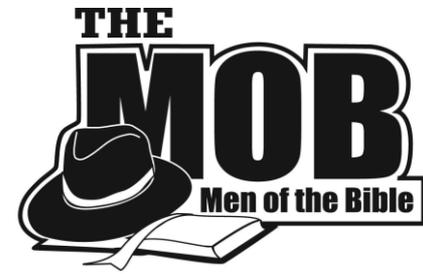


<sup>6</sup> “I have manifested your name to the people whom you gave me out of the world. Yours they were, and you gave them to me, and they have kept your word. <sup>7</sup> Now they know that everything that you have given me is from you. <sup>8</sup> For I have given them the words that you gave me, and they have received them and have come to know in truth that I came from you; and they have believed that you sent me. <sup>9</sup> I am praying for them. I am not praying for the world but for those whom you have given me, for they are yours. <sup>10</sup> All mine are yours, and yours are mine, and I am glorified in them. <sup>11</sup> And I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one.



# John 17:1-26 (ESV)

## Jesus Prays for His Disciples

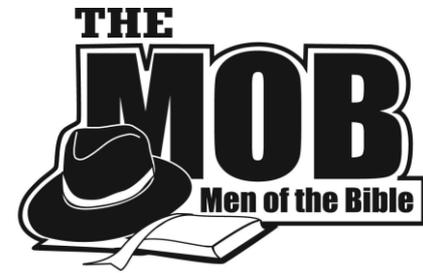


<sup>12</sup> While I was with them, I kept them in your name, which you have given me. I have guarded them, and not one of them has been lost except the son of destruction, that the Scripture might be fulfilled. <sup>13</sup> But now I am coming to you, and these things I speak in the world, that they may have my joy fulfilled in themselves. <sup>14</sup> I have given them your word, and the world has hated them because they are not of the world, just as I am not of the world. <sup>15</sup> I do not ask that you take them out of the world, but that you keep them from the evil one. <sup>16</sup> They are not of the world, just as I am not of the world. <sup>17</sup> Sanctify them in the truth; your word is truth. <sup>18</sup> As you sent me into the world, so I have sent them into the world. <sup>19</sup> And for their sake I consecrate myself, that they also may be sanctified in truth.

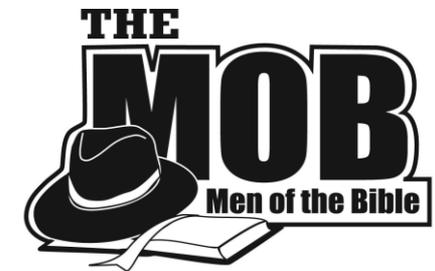
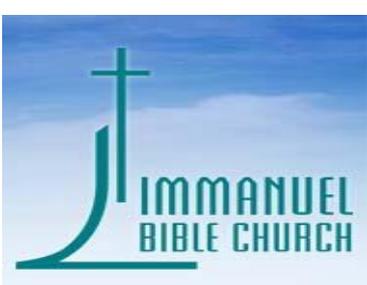


# John 17:1-26 (ESV)

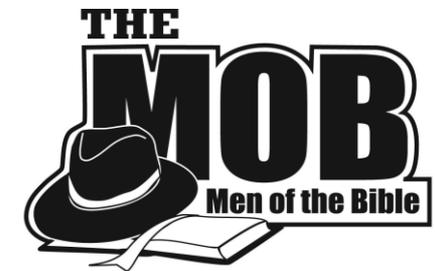
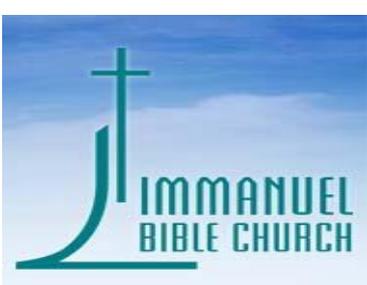
## Jesus Prays for all Believers



<sup>20</sup> “I do not ask for these only, but also for those who will believe in me through their word, <sup>21</sup> that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me. <sup>22</sup> The glory that you have given me I have given to them, that they may be one even as we are one, <sup>23</sup> I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me. <sup>24</sup> Father, I desire that they also, whom you have given me, may be with me where I am, to see my glory that you have given me because you loved me before the foundation of the world. <sup>25</sup> O righteous Father, even though the world does not know you, I know you, and these know that you have sent me. <sup>26</sup> I made known to them your name, and I will continue to make it known, that the love with which you have loved me may be in them, and I in them.”



Where are Jesus and His Disciples and why?

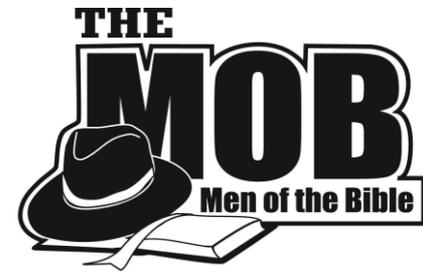


Jerusalem  
for  
Passover  
(Upper Room?  
en route to the  
Garden of  
Gethsemane?)



# John 17:1-26

## Opening Question

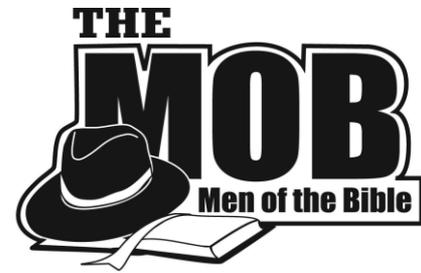


## Introduction

What would you pray about  
in your last hour or remaining minutes  
before your death?



# John 17:1-26



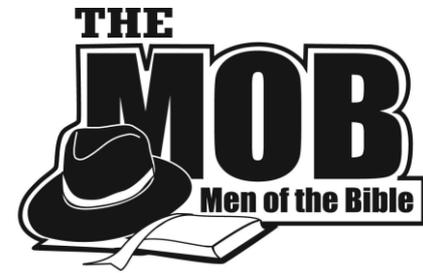
## **wwJd (what would Jesus do?)**

- What would Jesus do/pray for before death?
- John 17 is our answer:

John 17 is the Lord's Prayer



# John 17:1-26



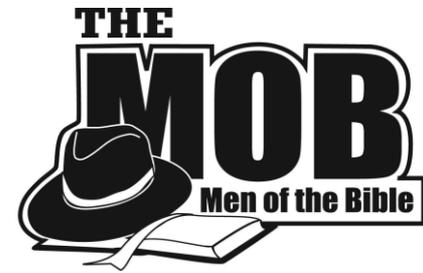
## Background/Context

- [John 17](#) is still part of Upper Room Discourse ([John 13:31-17:26](#))
- [John 17](#) is known as “the High Priestly prayer.” In the OT, the High Priest alone would go into the holy place - the Holy of Holies - in tabernacle once a year to make atonement and intercession on behalf of himself and God’s people. (Lev, cf; [Luke 1:8-23](#))
- **Point:** Jesus, the ultimate, great High Priest is in the Holy of Holies interceding before the Father on our behalf in [John 17](#).



# John 17:1-26

## Question/Observations



- **Is Jesus done interceding on our behalf?**  
(cf [Hebrews 7:25](#); [Romans 8:34](#))
- Observations: **Repeated words “glory”** about 8-10 times. [John 17](#) starts and ends with “glory” (v.1 and v.26). “***gave***” about 8 times. “***Father***” about 5 times. Similarities in v.1 and 5; v.5 and v.24; v.17 and v.19.

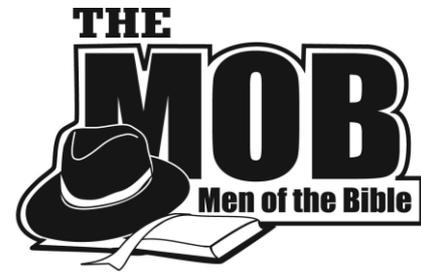
Question:

What is the importance of these repetitions?



# John 17:1-26

## Jesus Prays for Himself (1-5)



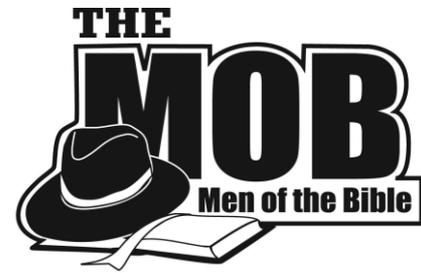
## Interpretation- Jesus glorified

- What is eternal life? (v.3)
- What kind of “know” is meant in v.3?
- Greek word in v.3 is experiential/intimate knowledge. To know God is more than just intellectual. Instead, it requires a real experiential love and knowledge of Him. (both head and heart).
- [John 17:5](#) cf. [John 1:1](#). Same preposition “with”. In eternity past, Jesus was lit. face to face with the father.
- [John 17:5](#) opposite of “emptying” in [Philippians 2:7](#).
- **Big Takeaway: Jesus prays that He is glorified so that ultimately, God the Father is glorified.**



# John 17:1-26

Jesus Prays for the 11 (6-19)



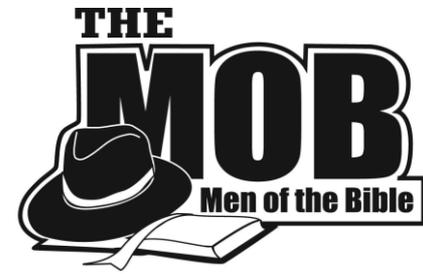
## Interpretation: Protection, sanctification & holiness for the 11

- **Question?** Who is Jesus talking about in v.12?
- The “Antichrist” a.k.a. “lawless one” is also called “Son of perdition” cf [2 Thessalonians 2:3](#).
- [Matthew 26:8](#) “waste” same word used here in v.12.
- Irony: In [Matthew 26:8](#), Judas says Mary wasted costly oil. In [John 17:12](#), Jesus says that Judas indeed wasted his life (because he betrayed Him (Jesus)).
- Question: What Scripture is referred to in v.12?  
- [Psalm 41:9](#)
- vv.17,19 states the Bible is true, trustworthy.



# John 17:1-26

Jesus Prays for us (20-26)



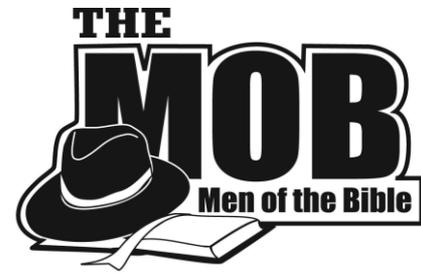
## **Interpretation - Similar prayer as prayed for the 11. Also, for unity.**

- Similar prayer that was prayed for the 11 Disciples in vv.6-19 is also applied for believers of all ages in all centuries in vv.20-26.
- “Jesus petitions for believers are four: preservation (John 17:11), sanctification (v.17), unity (vv.11, 21-22), and participation in Jesus’ glory (v.24). This prayer is sure to be answered (cf 11:42; [1 John 5:14](#)).” p.334~ BKN commentary



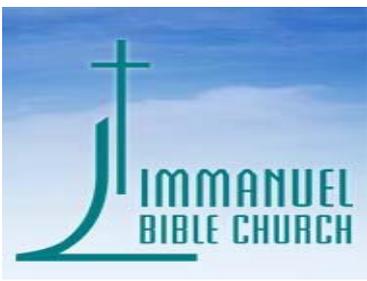
# John 17:1-26

## Jesus Prays

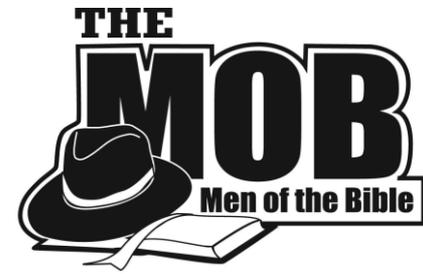


## Application & Discussion

- Since Jesus is occupied with God being glorified, are we also occupied with bringing/giving glory to God?
- What are some practical ways to give glory to God?
- What does “glory” mean?
- According to [John 17:17,19](#) does Scripture play a role in our sanctification - holiness? If so, how?
- Are your desires same as Jesus’ in [John 17:24](#)?



# Closing



- Questions?
- Comments?
- Closing Prayer