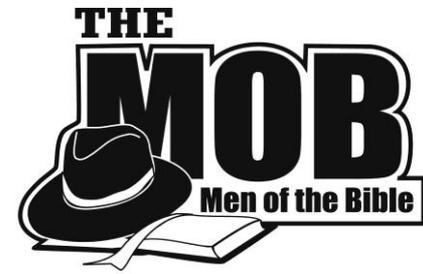


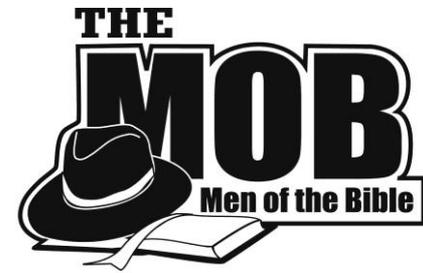
Announcements



- **Welcome to the MOB!**
- **MOB Reschedule: June 9 to 10 & 16 to 17 (moved to Wednesdays), same times**
- **MOB Large Group Room Changes:**
 - June 10, A207 / A209, NOT Choir Room
 - June 17, B203 / B205, NOT Choir Room
- **MOB Small Group A (only) Room Change:**
 - June 10, A207, NOT A201 Conference Room
- **Men's Summer Sundaes Series in IBC Atrium:**
Middle East Update, June 16, 7:00 PM



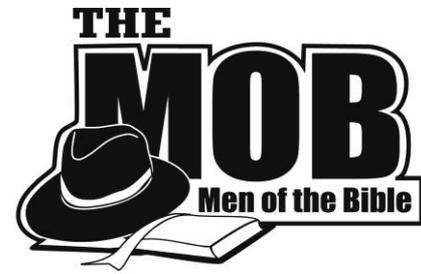
Announcements



- [Small Group Leader Training on Sundays, June 14 – July 19 \(8:00 AM\) & June 21 – July 26 \(11:00 AM\)](#)
- [Register your kids for IBC VBS \(June 22-26\)](#)
- [The Master's Seminary at IBC, Fall 2015](#)
- Pray for MOB Fall 2015 – Spring 2016
- MOB Website: www.ibcmob.net



Memory Verse

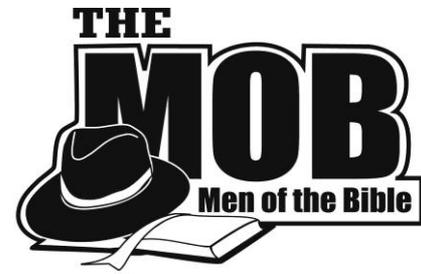


John 19:28 (ESV)

After this, Jesus,
knowing that all was now finished,
said (to fulfill the Scripture),
“I thirst.”



John's Purpose

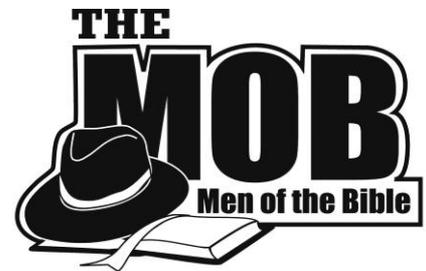


John 20:30-31 (ESV)

³⁰ Now Jesus did many other signs in the presence of the disciples, which are not written in this book; ³¹ but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.



The Gospel According to John Outline

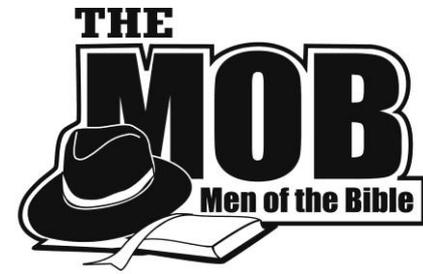


Focus	Incarnation of the Son of God	Presentation of the Son of God	Opposition to the Son of God	Preparation of the Disciples	Crucifixion and Resurrection of the Son of God
Reference	<u>1:1-18</u>	<u>1:19-4:54</u>	<u>5:1-12:50</u>	<u>13:1-17:26</u>	<u>18:1-21:25</u>
Division	Introduction to Christ	Revelation of Christ	Rejection of Christ	Revelation of Christ	Rejection of Christ
Topic	Seven Signs			Upper Room Discourse	Supreme Sign
	That you might <u>believe</u>			That you might <u>have life</u>	
Time	A Few Years			A Few Hours	A Few Weeks





Last Week



John 18:1 – 19:16

John 18:1-11

John 18:12-23

John 18:24-27

John 18:28-38

John 18:39 - 19:16

Jesus' Arrest & Trials

Jesus' Betrayal & Arrest

Jewish Trial #1 (Annas)

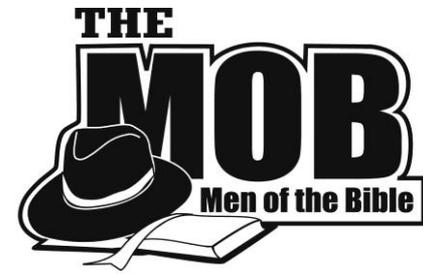
Jewish Trial #2 (Caiaphas)

Roman Trial #1 (Pilate)

Roman Trial #2 (Pilate)



This Week



[John 19:16-42](#)

Crucifixion, Death, Burial

[John 19:16-27](#)

Jesus' Crucifixion

[John 19:28-30](#)

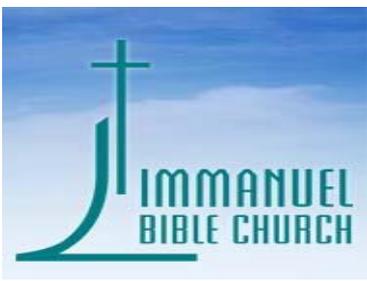
Jesus' Death

[John 19:31-37](#)

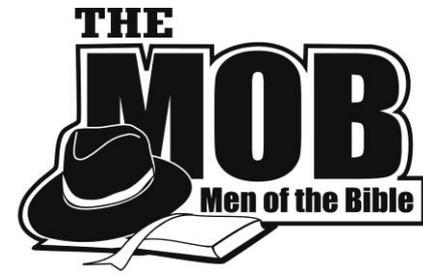
Jesus' Side is Pierced

[John 19:38-42](#)

Jesus' Burial



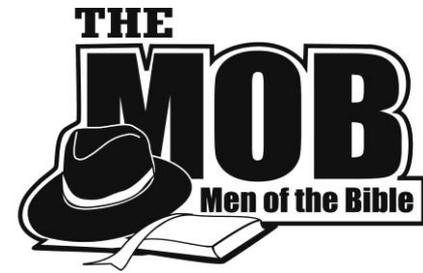
John 19:16-42 (ESV) Crucifixion, Death, Burial



¹⁶ So he delivered him over to them to be crucified. So they took Jesus, ¹⁷ and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha. ¹⁸ There they crucified him, and with him two others, one on either side, and Jesus between them. ¹⁹ Pilate also wrote an inscription and put it on the cross. It read, “Jesus of Nazareth, the King of the Jews.” ²⁰ Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. ²¹ So the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but rather, ‘This man said, I am King of the Jews.’” ²² Pilate answered, “What I have written I have written.”



John 19:16-42 (ESV) Crucifixion, Death, Burial



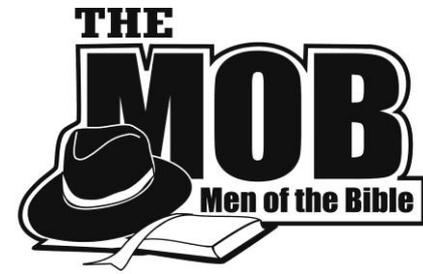
²³ When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, ²⁴ so they said to one another, “Let us not tear it, but cast lots for it to see whose it shall be.” This was to fulfill the Scripture which says,

“They divided my garments among them,
and for my clothing they cast lots.”

So the soldiers did these things, ²⁵ but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶ When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, “**Woman, behold, your son!**” ²⁷ Then he said to the disciple, “**Behold, your mother!**” And from that hour the disciple took her to his own home.



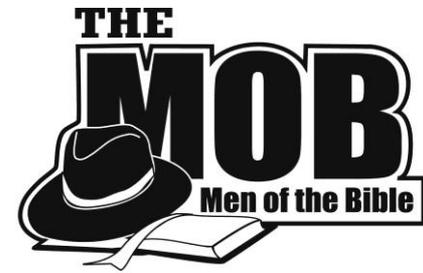
John 19:16-42 (ESV) Crucifixion, Death, Burial



²⁸ After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), “**I thirst.**” ²⁹ A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. ³⁰ When Jesus had received the sour wine, he said, “**It is finished,**” and he bowed his head and gave up his spirit.



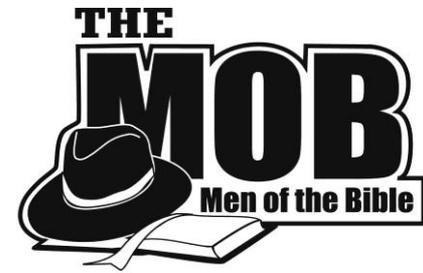
John 19:16-42 (ESV) Crucifixion, Death, Burial



³¹ Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. ³² So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. ³³ But when they came to Jesus and saw that he was already dead, they did not break his legs. ³⁴ But one of the soldiers pierced his side with a spear, and at once there came out blood and water. ³⁵ He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. ³⁶ For these things took place that the Scripture might be fulfilled: “Not one of his bones will be broken.” ³⁷ And again another Scripture says, “They will look on him whom they have pierced.”

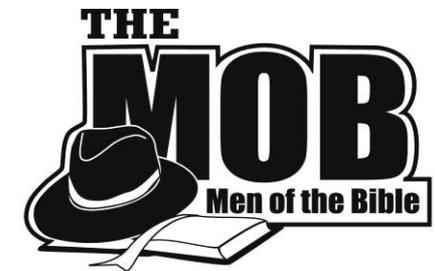
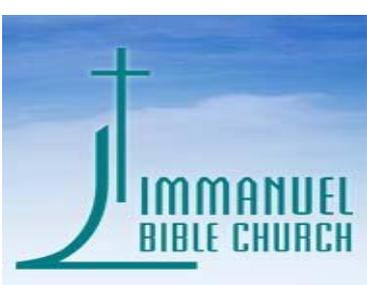


John 19:16-42 (ESV) Crucifixion, Death, Burial

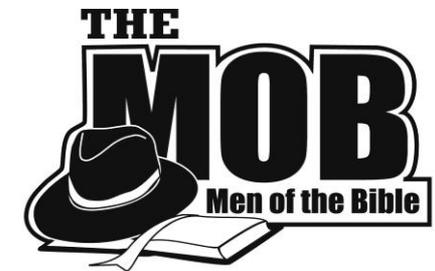
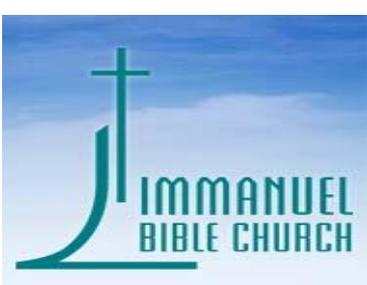


³⁸ After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body.

³⁹ Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. ⁴⁰ So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. ⁴¹ Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. ⁴² So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.



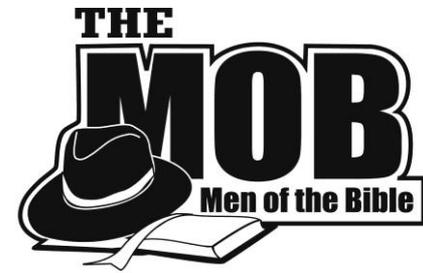
Where are Jesus and His Disciples and why?



Jerusalem
(Golgotha & Garden Tomb)



[John 19:16-42](#) (ESV)
Crucifixion, Death, Burial

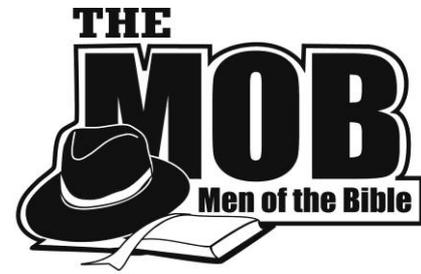


Crucifixion

- Why not stoning? [Deut 21:23](#), [Gal 3:13](#)
- Jesus bearing His cross - only John; [Mt 16:24](#)
- Place of the Skull, *calvaria* in Latin
- Sign on the cross controversy - only John
- Between two “others” - [Mt 27:38](#); [Is 53:12](#)
- Dividing His garments - [Ps 22:18](#); Josephus



[John 19:16-42](#) (ESV) Crucifixion, Death, Burial



Crucifixion

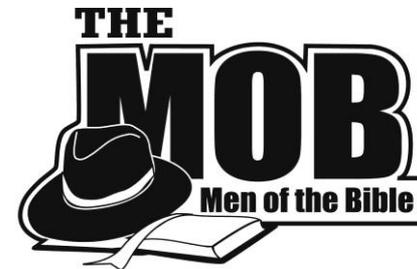
- Women attending with Jesus' mother:
 - Her sister (John's mother, Salome, [Mt 27:56](#)),
 - Mary, the wife of Clopas,
 - Mary Magdalene
- Sayings from the cross



John 19:16-42 (ESV)

Crucifixion Sayings

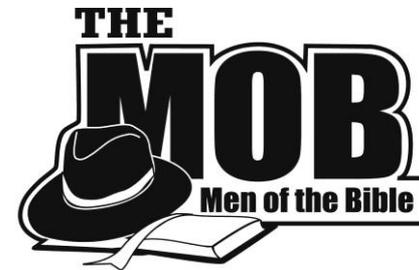
Bible.org



- “Father, forgive them; for they do not know what they are doing.” ([Luke 23:34](#))
- "Truly I say to you, today you shall be with Me in Paradise." ([Luke 23:43](#))
- He said to His mother, "Woman, behold, your son! Then He said to the disciple, "Behold, your mother!" ([John 19:26-27](#))*
- “Eli, Eli, lama sabachthani?" that is, "My God, My God, why hast Thou forsaken Me?" ([Matthew 27:46](#); [Mark 15:34](#); [Psalms 22:1](#))
- I am thirsty. ([John 19:28](#))*
- It is finished!" ([John 19:30](#))*
- “Father, into Thy hands I commit My spirit." ([Luke 23:46](#))



[John 19:16-42](#) (ESV) Crucifixion, Death, Burial

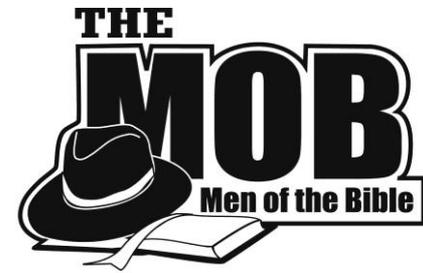


Death

- vv.28-30 are packed with information
 - OT ref: [Ps 22:15](#); [31:5](#); [51:7](#); [69:21](#); [Ex 12:22](#); [Nu 19:6](#) (Scripture fulfilled)
 - “It is finished” - *tetelastai* (Gk), in financial terms, **PAID IN FULL**
 - Jesus “gave up his spirit” - [Jn 10:17-18](#)
- No broken bones - [Ps 34:20](#), Pascal lamb treatment, [Ex 12:46](#) & [Nu 9:12](#)



[John 19:16-42](#) (ESV) Crucifixion, Death, Burial

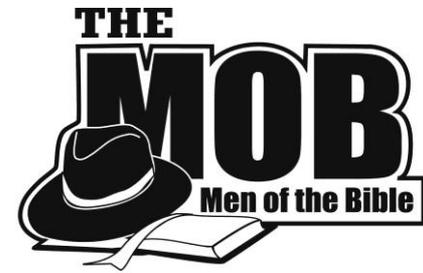


Death

- Piercing of His side has been debated for millennia, but [Zac 12:10](#) seems to answer it
 - Breaking a victims legs was common, but the piercing was not
 - Jews requested it for their Law, [Dt 21:23](#), plus the approaching Sabbath

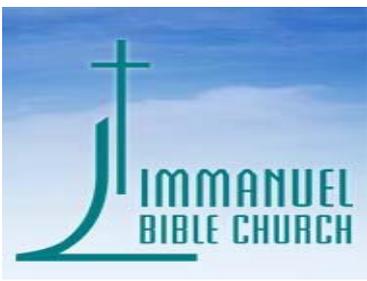


[John 19:16-42](#) (ESV)
Crucifixion, Death, Burial

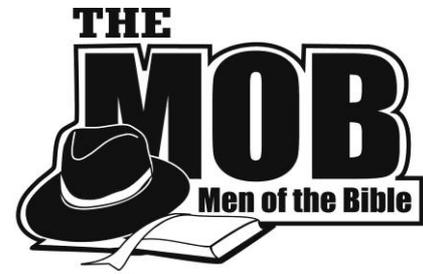


Burial

- Every Gospel mentions Joseph, but only John mentions Nicodemus
- Nicodemus brings about 65 lbs of spices, showing great honor (worthy of a king)
- John is the only Gospel to mention the new tomb; again an honor



[John 19:16-42](#) (ESV)
Crucifixion, Death, Burial

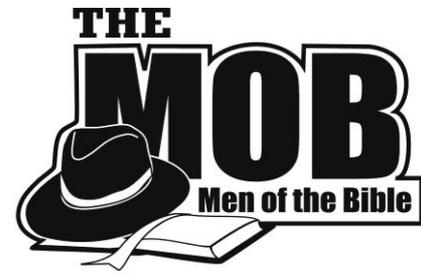


Application & Discussion

- 1) Besides the crucifixion, what is the most meaningful part of this passage and why?
- 2) What is most meaningful to you about the crucifixion and why?



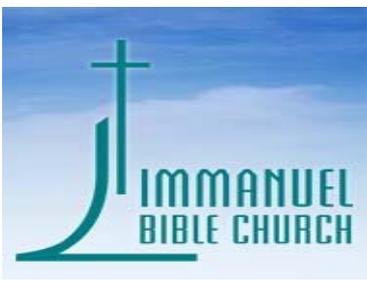
[John 19:16-42](#) (ESV)
Crucifixion, Death, Burial



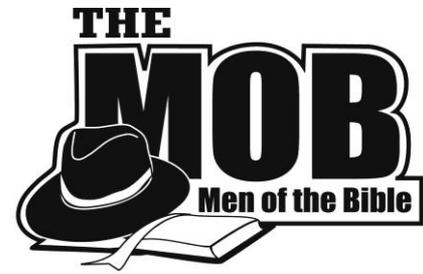
Application & Discussion

- 3) Why do you think Joseph was “secretly” a disciple of Jesus? Does this have any meaning for you in our culture today?

- 4) Is it important to you that Jesus died a physical death versus a “spiritual” death and why? [Ephesians 1:7-10](#)



Closing



- Questions?
- Comments?
- Closing Prayer