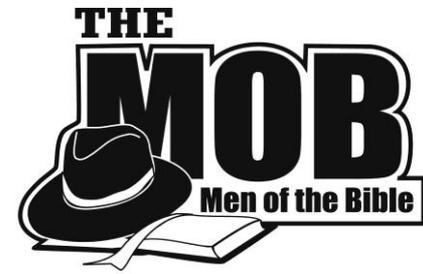


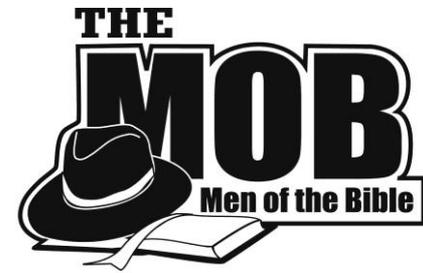
Announcements



- **Welcome to the MOB!**
- [Small Group Leader Training on Sundays, June 14 – 19 July & June 21 – July 26](#)
- [The Master's Seminary at IBC, Fall 2015](#)
- Pray for MOB Fall 2015 – Spring 2016
- Watch your e-mail for MOB survey
- MOB Website: www.ibcmob.net



Memory Verse

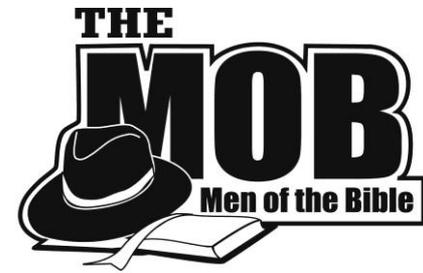


John 15:16 (ESV)

¹⁶ You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide, so that whatever you ask the Father in my name, he may give it to you.



John's Purpose

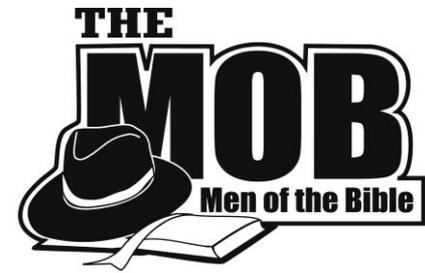


John 20:30-31

³⁰ Now Jesus did many other signs in the presence of the disciples, which are not written in this book; ³¹ but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.



The Gospel According to John Outline

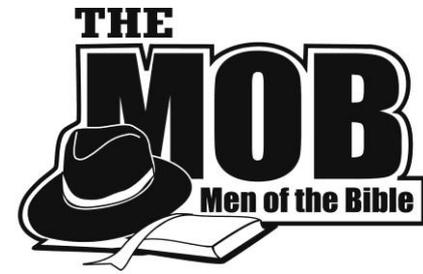


Focus	Incarnation of the Son of God	Presentation of the Son of God	Opposition to the Son of God	Preparation of the Disciples	Crucifixion and Resurrection of the Son of God
Reference	<u>1:1-18</u>	<u>1:19 - 4:54</u>	<u>5:1 - 12:50</u>	<u>13:1 - 17:26</u>	<u>18:1 - 21:25</u>
Division	Introduction to Christ	Revelation of Christ	Rejection of Christ	Revelation of Christ	Rejection of Christ
Topic	Seven Miracles			Upper Room Discourse	Supreme Miracle
	That you might <u>believe</u>			That you might <u>have life</u>	
Time	A Few Years			A Few Hours	A Few Weeks





This Week



[John 1:1-18](#)

The Incarnation of the Son of God

[John 1:1-2](#)

The Deity of Christ

[John 1:3-5](#)

The Pre-incarnate Work of Christ

[John 1:6-8](#)

The Forerunner of Christ

[John 1:9-11](#)

The Rejection of Christ

[John 1:12-13](#)

The Acceptance of Christ

[John 1:14-18](#)

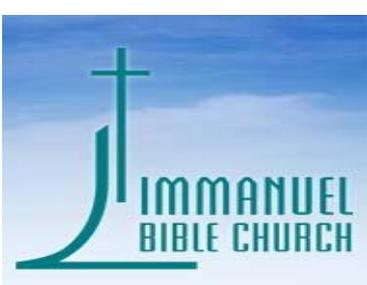
The Incarnation of Christ

References:

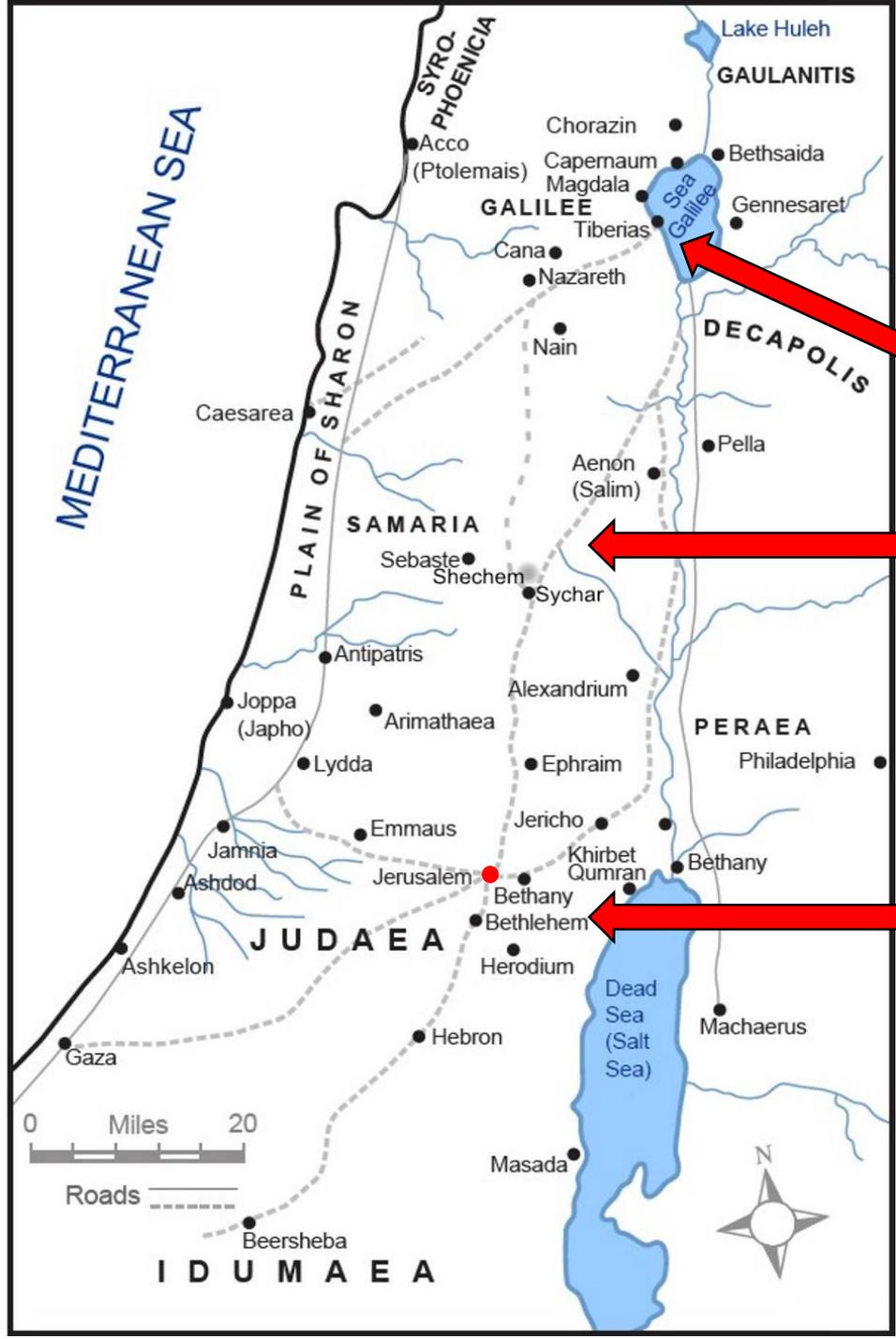
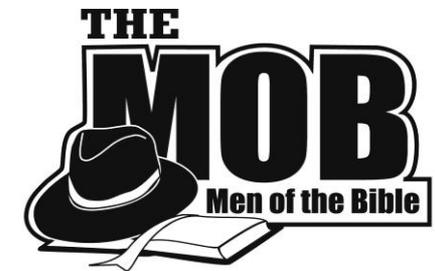
John: The Gospel of Belief, Merrill C. Tenney, Ph.D., Eerdmans Publishing Co, 1976

Encountering John: The Gospel in Historical, Literary, and Theological Perspective, Andreas J. Köstenberger, Baker Publishing Group, 2013.

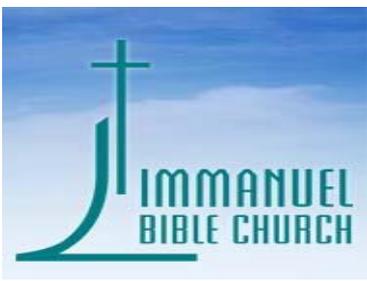
Vines Complete Expository Dictionary, ed. W.E. Vine, M.A., Thomas Publisher, 1996



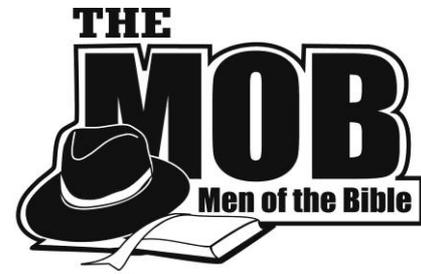
Where did Jesus and His Disciples primarily “operate” according to John?



Galilee
Samaria
Judea



Immanuel's View of Scripture



- God's authoritative written revelation to mankind ([2 Timothy 3:16-17](#); [1 Thessalonians 2:13](#); [Galatians 1:12](#))
- God interacted with the human writers of those books so that every word of the original texts was exactly as He wanted ([2 Peter 1:20-21](#)); without error ([John 17:17](#))
- The Scriptures are the supreme and final authority ([Psalm 19:7-11](#); [Psalm 119](#); [Romans 10:17](#); [Hebrews 4:12](#))
- Interpretation of Scripture
 - **Normal** – understanding in their common usage
 - **Literal** – understanding meaning in its ordinary sense, unless context requires figurative interpretation
 - **Grammatical** – use of recognized rules of grammar
 - **Historical** – in the context of the times
 - **Systematic** – with the whole view of scripture



John's Viewpoint



¹ The book of the genealogy of Jesus Christ, the son of David, the son of Abraham.

Messiah/King

Matthew

Mark

¹ The beginning of the gospel of Jesus Christ, the Son of God.

Suffering Servant

Genealogy: [Matthew 1:1-17](#)

Luke

*Miracles?
Parables?*

Genealogy: [Luke 3:23-38](#)

Son of Man

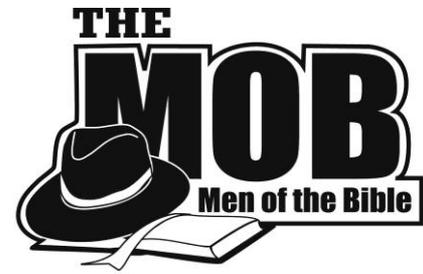
¹ Inasmuch as many have undertaken to compile a narrative of the things that have been accomplished among us,

¹ In the beginning was the Word, and the Word was with God, and the Word was God.



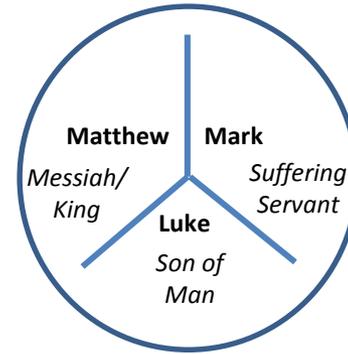
1 John 1:1

A Unique Perspective



¹ That which was from the beginning,
which we have heard, which we have
seen with our eyes, which we looked
upon and have touched with our
hands, concerning the word of life

Gospel of John



pisteúō
alétheia
phōs
amén
martureó
zōē
paraklétos

Ceremonies

		1
Wedding		
Passover	Ⓢ <i>Turning Water to Wine</i>	2
		3
	Ⓢ <i>Healing Nobleman's Son</i>	4
Festival	Ⓢ <i>Healing Paralytic Man</i>	5
	Ⓢ <i>Feeding 5000</i>	6
	Ⓢ <i>Walking on Water</i>	6
Feast of Tabernacles		7
		8
	Ⓢ <i>Healing Man born blind</i>	9
Dedication		10
	Ⓢ <i>Raising Lazarus</i>	11
Passover	Mary Anoints Jesus	12
	Jesus washes feet	13
	Upper Room Discourse	14
		15
		16
		17
	Betrayal/Arrest Trial	18
	Crucifixion	19
	Empty Tomb	20
		21

5:35 Jesus said to them, "**I am the bread of life**; he who comes to Me will not hunger, and he who believes in Me will never thirst.

8:12 Then Jesus again spoke to them, saying, "**I am the Light of the world**; he who follows Me will not walk in the darkness, but will have the Light of life."

10:9 "**I am the door**; if anyone enters through Me, he will be saved, and will go in and out and find pasture."

10:14 "**I am the good shepherd**, and I know My own and My own know Me,"

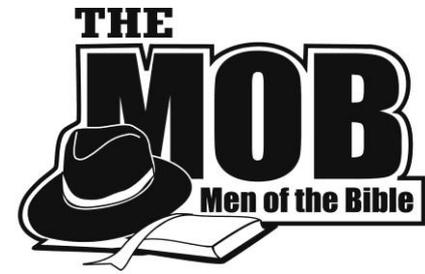
11:25 Jesus said to her, "**I am the resurrection and the life**; he who believes in Me will live even if he dies,

14:6 Jesus said to him, "**I am the way, and the truth, and the life**; no one comes to the Father but through Me.

16:1 "**I am the true vine**, and My Father is the vinedresser."



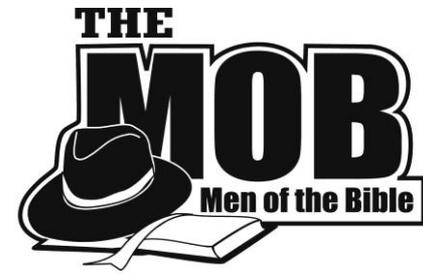
Observation



- John was...
 - Intentional
 - Relational
 - Transformational



Intentional

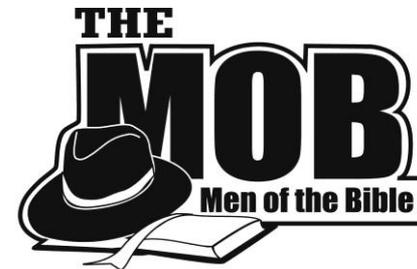


- An eyewitness with a unique perspective and starting point
 - “The striking opening of John’s gospel establishes a connection between God’s act of creation through his spoken Word and his act of providing salvation through the incarnate Word, Jesus”.
 - Köstenberger; p 26
 - First person, personal
- An excellent historian who knew his audience
 - Terms and context
- An author who communicated specific concepts and ideas

A good historian is one who does not give equal weight to every event in history, but who focuses on the “turning points” of history - Bob Deffinbaugh



pisteuó



Strong's Concordance

pisteuó: to believe, entrust

Original Word: πιστεύω

Part of Speech: Verb

Transliteration: pisteuó

Phonetic Spelling: (pist-yoo'-o)

Short Definition: I believe, have faith in

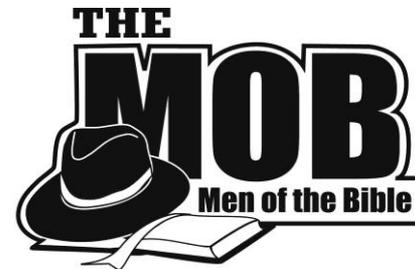
Definition: I believe, have faith in, trust in; pass: I am entrusted with.

HELPS Word-studies

4100 *pisteúō* (from [4102](#) /*pístis*, "faith," derived from [3982](#) /*peíthō*, "persuade, be persuaded") – *believe* (affirm, have confidence); used of persuading oneself (= human believing) and with the sacred significance of being persuaded by the Lord (= *faith*-believing). Only the context indicates whether [4100](#) /*pisteúō* ("believe") is self-serving (without sacred meaning), or the believing that leads to/proceeds from God's inbirthing of faith.



zóé



Strong's Concordance

zóé: life

Original Word: ζωή, ἦς, ἡ

Part of Speech: Noun, Feminine

Transliteration: zóé

Phonetic Spelling: (dzo-ay')

Short Definition: life

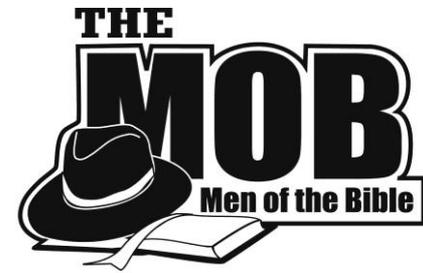
Definition: life, both of physical (present) and of spiritual (particularly future) existence.

HELPS Word-studies

2222 *zōé* – *life* (physical and spiritual). *All life* ([2222](#) /*zōé*), throughout the universe, is *derived* – i.e. it always (only) comes from and is sustained by *God's self-existent life*. The Lord *intimately shares* His gift of life with *people*, creating each in *His image* which gives all the capacity to know His eternal life.



alétheia



Strong's Concordance

alétheia: truth

Original Word: ἀλήθεια, ας, ἡ

Part of Speech: Noun, Feminine

Transliteration: alétheia

Phonetic Spelling: (al-ay'-thi-a)

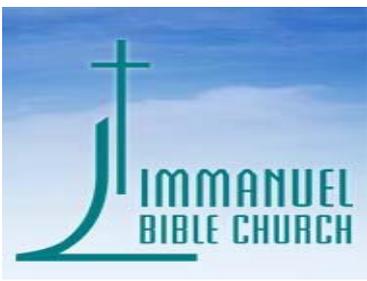
Short Definition: truth

Definition: truth, but not merely truth as spoken; truth of idea, reality, sincerity, truth in the moral sphere, divine truth revealed to man, straightforwardness.

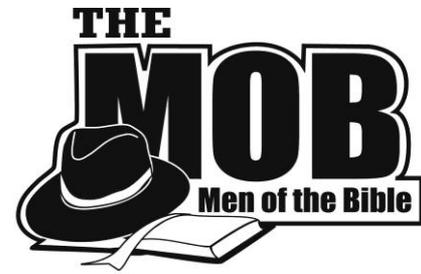
HELPS Word-studies

225 *alétheia* (from [227](#) /*alēthēs*, "true to fact") – properly, *truth* (true to *fact*), *reality*.

[In ancient Greek culture, [225](#) (*alétheia*) was synonymous for "*reality*" as the *opposite of illusion*, i.e. *fact*.]



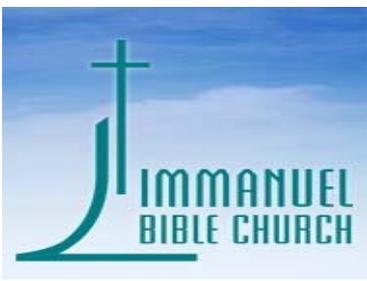
Relational



- To the Father
- To the Spirit
- To the disciples
- To the Jewish people
- To the world

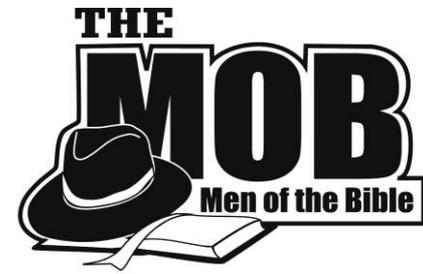
Hebrews 1:3

³And He is the radiance of His glory and the exact representation of His nature, and upholds all things by the word of His power. When He had made purification of sins, He sat down at the right hand of the Majesty on high,



John 1:14-18

The Incarnation of Christ



Unequivocal affirmation!!!!

separate

Theos

18 No one has ever seen God; the only **God**,
who is at the Father's side, he has
made him known.

Greek: "is in the bosom of the father"
- perfect understanding and love

exēgeomai

"to show the way; to lead out; to rehearse declare"

NASB – He has explained *Him*



paraklétos



Strong's Concordance

paraklétos: called to one's aid

Original Word: παράκλητος, ου, ὁ

Part of Speech: Noun, Masculine

Transliteration: paraklétos

Phonetic Spelling: (par-ak'-lay-tos)

Short Definition: an advocate, comforter, helper, Paraclete

Definition: (a) an advocate, intercessor, (b) a consoler, comforter, helper, (c) Paraclete.

HELPS Word-studies

3875 *paráklētos* (from [3844](#) /*pará*, "from close-beside" and [2564](#) /*kaléō*, "make a call") – properly, a *legal advocate* who makes the right judgment-*call* because *close* enough to the situation. [3875](#) /*paráklētos* ("advocate, advisor-helper") is the regular term in NT times of an *attorney* (lawyer) – i.e. someone *giving evidence that stands up in court*.

[John 14:16](#)

you another *Helper*, that He may be with you forever;

[John 14:26](#)

But the *Helper*, the Holy Spirit,

[John 15:26](#)

When the *Helper* comes, whom

[John 16:7](#)

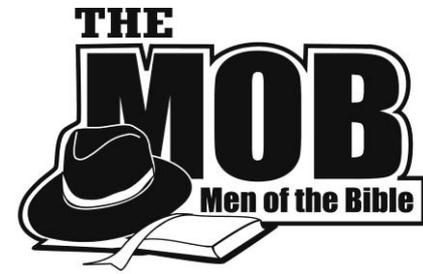
I do not go away, the *Helper* will not come

[1 John 2:1](#)

we have an *Advocate* with the Father,



Transformational



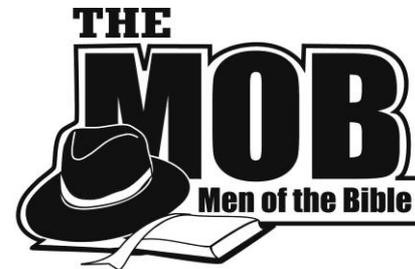
- The 8 “I Am” Statements leave no doubt about role or relationship
- The most complete representation of the words of Christ
 - Extensive treatment of the narrative associated with the Upper Room Discourse
 - Amen, literally

John 1:12

¹² But to all who did receive him, who believed in his name, he gave the right to become children of God, ¹³ who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.



amén



Strong's Concordance

amén: truly

Original Word: ἀμήν

Part of Speech: Hebrew Form (Indclinable)

Transliteration: amén

Phonetic Spelling: (am-ane')

Short Definition: verily, truly, amen, so let it be

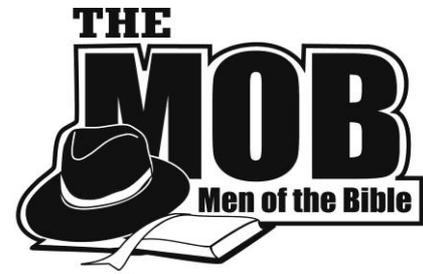
Definition: verily, truly, amen; at the end of sentences may be paraphrased by: So let it be.

HELPS Word-studies

281 *amén* (the counterpart of the Hebrew OT term, [543](#) /*apeítheia*, "steadfast") – properly, *sure (certain)*. [281](#) (*amén*) is usually translated "*amen*," and sometimes "verily," "of a truth," "most assuredly," "so let it be." [281](#) /*amén* ("*amen*"), as an "emphasis marker," introduces a statement of *pivotal importance* – i.e. that is essential in interpreting the *over-all* passage



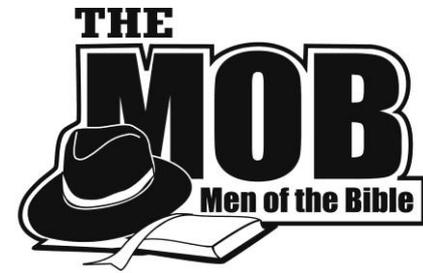
Application



1. Jordan Management Consultants
2. HOFGFINHBJLB
3. Éclairs in your refrigerator?
4. [Romans 7](#)
5. You are the Gospel



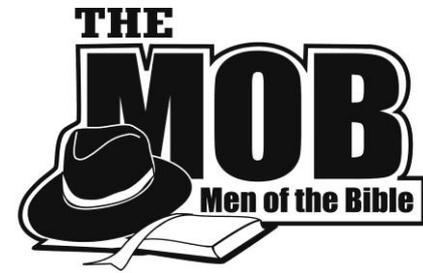
Discussion Questions



1. John's Gospel makes the boldest claims of Jesus as the Son of God. How does that claim impact the way you live your life? How does it impact your role as a son, father, husband and/or Christian?
2. If you were called on to defend the deity of Jesus, how would you use the Gospel of John to provide that defense?
3. In [1 John 1:4](#), he is "writing these things so that our joy may be complete." How can you serve the Holy God with what you have learned from John's Gospel in a way to make "your joy complete?"



Closing



- Questions?
- Comments?
- Closing Prayer