



THE PASSOVER SEDER PLATE

THE FOUR CUPS

- sanctification
- plagues/judgment
- redemption/ blessing
- praise (though some traditions call it the cup of acceptance while still others use it as the cup of Elijah)

GLOSSARY OF PASSOVER TERMS

Afikomen—“that which comes later”; the piece of matzoh hidden during the seder
Chaggigah—roasted egg
Charoseth—mixture of apples, cinnamon and nuts resembling mortar

BLESSINGS

Over the candles (traditional):

Blessed art Thou, O Lord our God, King of the Universe, who sanctifies us by His commandments and commands us to kindle the festival lights.

(Messianic):

Blessed art thou, O Lord our God, King of the Universe, who sanctifies us through Y’shua the Messiah, the Light of the world.

Over the cup (Kiddush):

Blessed art thou, O Lord our God, King of the Universe, who brings forth fruit from the vine.

Over the bread:

Blessed art thou, O Lord our God, King of the Universe, who brings forth bread from the earth.

THE FOUR QUESTIONS

Mah nish-ta-nah ha-lai-lah ha-zeh mi-kol ha-lay-lot?

- Why is this night different from all other nights? On all other nights we eat leavened or unleavened bread, why on this night do we eat only unleavened bread?
- On all other nights we eat vegetables and herbs of all kinds; why on this night do we eat only bitter herbs?
- On all other nights we are not required to dip the herbs once, why on this night do we dip them twice?
- On all other nights we eat sitting upright or reclining; why on this night do we recline?

Chazereth—the bitter root
Chumetz—with leaven
Feast of Unleavened Bread—a 7-day feast that coincides with Passover, during which no leaven is to be eaten
Haggadah—service book, literally “the telling”

RESPONSIVE READING

Upon hearing the story of Passover, we sing praise to God. Psalms 113-118 are collectively known as the “Great Hallel” and were sung in the Temple when the Passover lambs were slain. Let’s recite one of these, Psalm 113, together.

Leader and congregation

¹ Praise the LORD!

**Praise, O servants of the LORD,
 Praise the name of the LORD!**

² *Blessed be the name of the LORD
 From this time forth and forevermore!*

³ From the rising of the sun to its going down The LORD’s name is to be praised.

⁴ *The LORD is high above all nations,
 And His glory above the heavens.*

⁵ Who is like the LORD our God, Who dwells on high,

⁶ *Who humbles Himself to behold
 The things that are in the heavens and in
 the earth?*

⁷ He raises the poor out of the dust, And lifts the needy out of the ash heap,

⁸ *That He may seat him
 with princes—
 With the princes of His people.*

⁹ He grants the barren woman a home, Like a joyful mother of children.

ALL: Praise the LORD!



INVOLVEMENT SECTION

Please tear off this section and place it in the offering.

Name _____ Date _____

Street _____

City _____ State _____ Zip _____

Phone (_____) _____

E-Mail _____

Home congregation _____

- I am a believer in Jesus and I am contributing \$_____ for the evangelistic work of Jews for Jesus.
- I can’t give now but would like to receive your Newsletter so I can keep you in my prayers.
- I already receive your Newsletter.

Make all checks payable to Jews for Jesus. All gifts are tax-deductible.

Please turn to other side.

CHRIST in the PASSOVER

a presentation of Jews for Jesus



”Now the blood shall be a sign for you on the houses where you are. And when I see the blood, I will pass over you . . . So this day shall be to you a memorial; and you shall keep it as a feast to the LORD throughout your generations.
Exodus 12:13-14

“For indeed Christ, our Passover, was sacrificed for us. Therefore let us keep the feast . . .”
1 Corinthians 5:7-8



For a closer look at Passover and how it points to the redemption we have in Y’shua (Jesus), check out:

Christ in the Passover, the book by Moishe and Ceil Rosen
Christ in the Passover on video and DVD

Both items are available at the booktable today, from www.store.jewsforjesus.org or by calling (877) 4-MESSIAH

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BH040

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SONGS

At the conclusion of Jesus’ Last Supper, a Passover Seder, it is recorded that the disciples sang before they went out.

ELIYAHU HANAVI

Eliyahu haNavi, Eliyahu haTishbi,
Eliyahu, Eliyahu, Eliyahu haGiladi.
Bimheirah, b’yameinu yavo eleinu,
Im Mashiach ben David, im Mashiach ben David.
Eliyahu haNavi, Eliyahu haTishbi,
Eliyahu, Eliyahu, Eliyahu haGiladi.

Translation:

*Elijah the prophet, Elijah the Tishbite,
Elijah the Gileadite.
May he come quickly, in our days,
with the Messiah, the son of David.*

DAYENU

Ilu hotzi hotzianu hotzianu mi mitzraim
hotzianu mi mitzraim dayenu.

Chorus:

*Da dayenu da dayenu da dayenu
Dayenu dayenu
Da dayenu da dayenu da dayenu
Dayenu dayenu.*

Ilu natan natan lanu natan lanu et hatorah natan
lanu et hatorah dayenu. (*Chorus*)

Ilu shalach shalach lanu shalach lanu et Mashiach
shalach lanu et Mashiach dayenu. (*Chorus*)

Translation:

*If God had just brought us out of Egypt and done nothing
more, it would have been enough for us.
If God had just given us the Torah and done nothing
more, it would have been enough for us.
If God had just sent the Messiah to us and done nothing
more, it would have been enough for us.*

I AM INTERESTED IN BEING INVOLVED.

Please check the appropriate box:

- I am Jewish but do not believe in Jesus. Please tell me why you believe he is the promised Messiah of Israel.
- I am Jewish and believe in Jesus, too.
- I am a Gentile and believe in Jesus, too.
- I am a Gentile and do not believe in Jesus. Please tell me more.

We welcome and need your gifts, but your interest and prayers encourage us as well. Please support your local church first.