

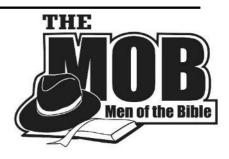
WELCOME TO THE MOB!

All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be complete, equipped for every good work.

2 Timothy 3:16-17 (ESV)



Announcements



- MOB Website & Resources: <u>www.ibcmob.net</u>
- Logos Zoom Intro + Setting up a Daily Devotional/Prayer List
 January 13 at 0900 AM (zoom details via email)
- Discover Immanuel, Membership Class, January 14 at 0930 AM.
- Parent & Child Dedication Ceremony, January 21 each service.



Please Rise



Invocation/Prayer.

■Song:

"Immortal, Invisible, God only Wise"

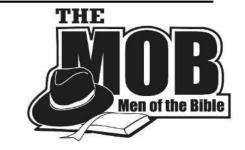




Verse 1 of 5

Immortal, invisible, God only wise, In light inaccessible hid from our eyes, Most blessed, most glorious, the Ancient of Days, Almighty, victorious, Thy great name we praise.





Verse 2 of 5

Unresting, unhasting, and silent as light, Nor wanting, nor wasting, Thou rulest in might: Thy justice, like mountains high soaring above; Thy clouds, which are fountains of goodness and love.

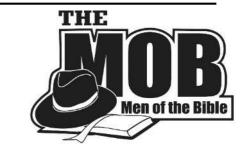




Verse 3 of 5

To all, life Thou givest, to both great and small. In all life Thou livest, the True Life of all. We blossom and flourish like leaves on the tree, Then wither and perish; but naught changeth Thee.





Verse 4 of 5

Great Father of Glory, pure Father of Light. Thine angels adore Thee, all veiling their sight. All laud we would render, O help us to see: 'Tis only the splendor of light hideth Thee!



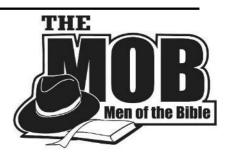


Verse 5 of 5

Immortal, invisible, God only wise, In light inaccessible hid from our eyes, Most blessed, most glorious, the Ancient of Days, Almighty, victorious, Thy great name we praise.



Our Study of Isaiah



Last Meeting:

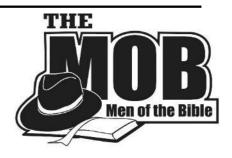
- Isaiah 50, Israel's Sin and the Servant's Obedience
- Memory Verse: Isaiah 50:4
- □ Dr. Constable's Notes, 2023 Ed., pp. 348-355; Motyer, pp. 396-401.

This Meeting:

- Isaiah 51, The Lord's Comfort/The Remnant to be Exalted
 - NOTE: Many Outlines carry the Pericope/Theme through Isaiah 52:12
- Memory Verse: Isaiah 51:11
- □ *Dr. Constable's Notes, 2023 Ed.*, pp. 355-363; *Motyer*, pp. 402-415
- Refreshment Host: Group G



Memory Verse



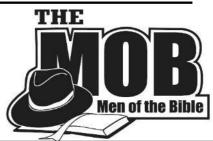
Isaiah 51:11 (ESV)

"And the ransomed of the LORD shall return and come to Zion with singing; everlasting joy shall be upon their heads; they shall obtain gladness and joy, and sorrow and sighing shall flee away."

Isaiah 51:11 (ESV)



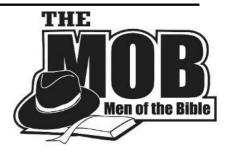
Isaiah Outline



IMMANUEL																
Focus	Prophecies of Condemnation							า	Historical Pa	Prophecies of Comfort						
	1:1				35:10			35:10	36:1	39:8	40:1					66:24
Divisions	Prophecies Against Judah		Prophecies Against the Nation		Prophesies Against the Day of the Lord		Prophesies of Judgement and Blessing		Sickness and Sin	Hezekiah's Salvation		Israel's Deliverance	וטומבוט שבוועבובו		Future	Israel's Glorious
	1:1	12:6	13:1	23:18	24:1	27:13	28:1	35:10	36:1	39:8	40:1	48:22	49:1	57:21	58:1	66:24
Topics	Prophetic								Histor	ric		Messianic				
	Judgement								Transit	ion	Hope					
Place	Israel & Judah We are here!															
Time	740 - 680 B.C.															



Conclusion – Isaiah 50 Lesson



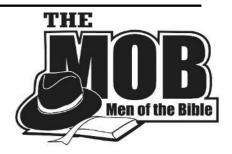
Constable says Isaiah 50 "is a call to listen to the Servant, to follow His example, and so experience God's salvation. Failure to do so would result in sharing the fate of His opponents."

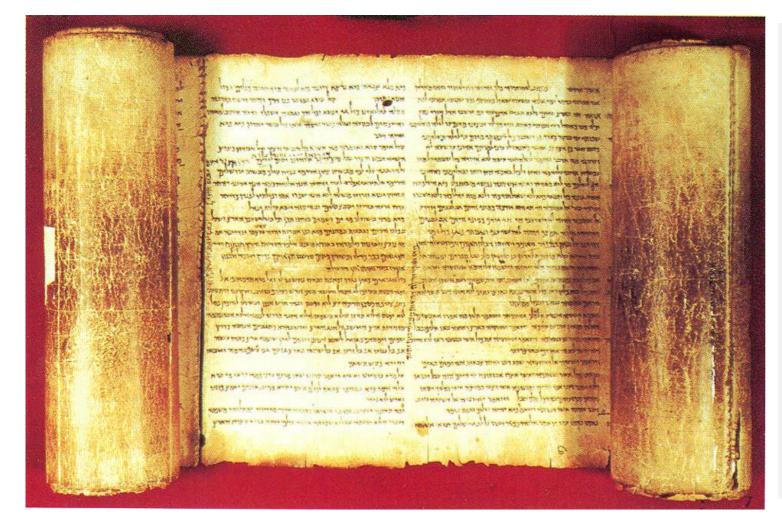
"Truly, truly, I say to you, whoever hears my word and believes him who sent me has eternal life. He does not come into judgment, but has passed from death to life. Truly, truly, I say to you, an hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live."

John 5:24-25



Genre Form and Messaging





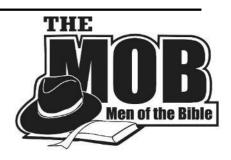
Poetry

Literary compositions characterized by figurative language, wordplay, rhythm, balance, and emotional expression that are crafted in order to produce an emotional response in the reader.

The Lexham Glossary of Literary Types (Bellingham, WA: Lexham Press, 2014).



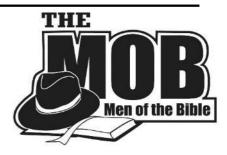
Isaiah 51 Translation Pericopes



- ESV The Lord's Comfort for Zion
- LEB Yahweh Comforts Zion
- NASB Israel Exhorted
- NIV Everlasting Salvation for Zion
- LSB Yahweh's Righteousness is Forever
- CSB Salvation for Zion



Imperatives!

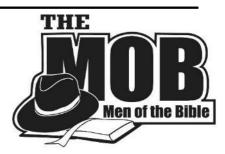


- A significant feature of 51:1–16 is the use of imperatives.
 - □ Plural imperatives addressed to the Israelites vv 1, 2, 4, 6, and 7.
 - Singular imperatives addressed to "the arm of the Lord" v 9.

This heavy use of imperatives gives verses 1–16 a special character as the Lord calls on his people to respond in various ways.



Isaiah 51:1-3



Zion Renewed, Eden Restored

51 "Listen to me, you who pursue righteousness, you who seek the LORD:

look to the rock from which you were hewn, and to the quarry from which you were dug.

Look to Abraham your father and to Sarah who bore you; for he was but one when I called him, that I might bless him and multiply him.

For the LORD comforts Zion;
he comforts all her waste places
and makes her wilderness like Eden,
her desert like the garden of the LORD;
joy and gladness will be found in her,
thanksgiving and the voice of song.

Doublets

pursue/seek rock/quarry Abraham/Sarah blessed/made many

Abrahamic Covenant

- Recalling the Lord's faithfulness in the past
- Encourage waiting in faith



Isaiah 51:4-6

4 "Give attention to me, my people, and give ear to me, my nation; for a law will go out from me,

and I will set my justice for a light to the peoples.

a motif of personal

divine action!

My righteousness draws near, my salvation has gone out, and my arms will judge the peoples;

the coastlands hope for me, and for my arm they wait.

Lift up your eyes to the heavens, and look at the earth beneath;

for the heavens vanish like smoke, the earth will wear out like a garment, and they who dwell in it will die in like manner; but my salvation will be forever,

and my righteousness will never be dismayed.

Revelation to the world: Eternal Salvation



THE

pay attention/give ear people/nation law/justice righteousness/salvation peoples/coastlands

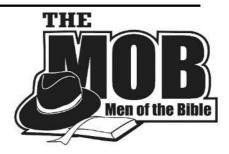
Doublets

Men of the Bible

- Universality of the Lord's righteous salvation
- □ The eternal nature of the promise



Isaiah 51:7-8



Lit. "know (in an intimate way) what is right"

- 7 "Listen to me, you who know righteousness, the people in whose heart is my law; fear not the reproach of man,
 - nor be dismayed at their revilings.
- For the moth will eat them up like a garment, and the worm will eat them like wool, but my righteousness will be forever, and my salvation to all generations."

New Covenant

Eternal Salvation:

A call to
fearlessness

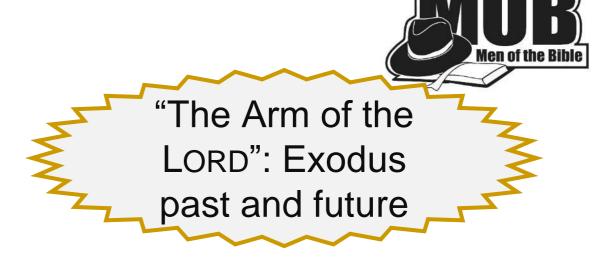


Isaiah 51:9-11

Awake, awake, put on strength,
O arm of the LORD;
awake, as in days of old,
the generations of long ago.
Was it not you who cut Rahab in pieces,

who pierced the dragon?

- Was it not you who dried up the sea, the waters of the great deep, who made the depths of the sea a way for the redeemed to pass over?
- And the ransomed of the LORD shall return and come to Zion with singing; everlasting joy shall be upon their heads; they shall obtain gladness and joy, and sorrow and sighing shall flee away.



THE

- □ *Depths of the sea*: pathway
- □ *Redeemed:* past event
- □ *Rahab:* Code for Egypt?
- Exodus prefigures ultimate redemption

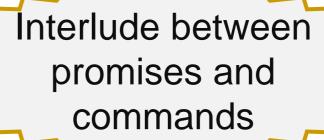


Isaiah 51:12-16

Continued emotional Intensity

- "I, I am he who comforts you;
 - who are you that you are afraid of man who dies, of the son of man who is made like grass,
- and have forgotten the LORD, your Maker, who stretched out the heavens and laid the foundations of the earth, and you fear continually all the day because of the wrath of the oppressor, when he sets himself to destroy? And where is the wrath of the oppressor?
- He who is bowed down shall speedily be released; he shall not die and go down to the pit, neither shall his bread be lacking.

The plight of those not saved





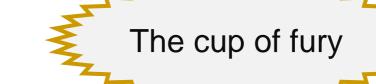
THE

- I am the LORD your God,
 who stirs up the sea so that its waves roar—
 the LORD of hosts is his name.
- And I have put my words in your mouth and covered you in the shadow of my hand, establishing the heavens and laying the foundations of the earth, and saying to Zion, 'You are my people.'"
 - □ *The creator God (v. 15)*
 - □ The Servant described (v. 16)

Commands to Respond: The experience of salvation (51:17-52:12)

Wake yourself, wake yourself,
stand up, O Jerusalem,
you who have drunk from the hand of the LORD
the cup of his wrath,
who have drunk to the dregs
the bowl, the cup of staggering.

There is none to guide her among all the sons she has borne; there is none to take her by the hand among all the sons she has brought up. Isaiah 51:17-20



Doublets

Sons/sons Borne/guide Brought up/take

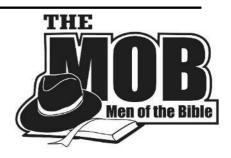
These two things have happened to you—
who will console you?—
devastation and destruction, famine and sword;
who will comfort you?

Duplication is the idiom of totality

Your sons have fainted; they lie at the head of every street like an antelope in a net; they are full of the wrath of the LORD, the rebuke of your God.



Isaiah 51:21-23



- Therefore hear this, you who are afflicted, who are drunk, but not with wine:
- Thus says your Lord, the LORD, your God who pleads the cause of his people: "Behold, I have taken from your hand the cup of staggering; the bowl of my wrath you shall drink no more;
- 23 and I will put it into the hand of your tormentors, who have said to you, 'Bow down, that we may pass over'; and you have made your back like the ground and like the street for them to pass over."

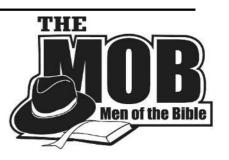
"'[Behold], I have taken' belongs within the vividness of the illustration."

"The poor trembling drunk is awake now to see that the cup of wrath has gone from the hand that held it. Somehow, while the drunken stupor lasted, the Lord acted for the helpless one."

- Montyer



Key Things to Consider

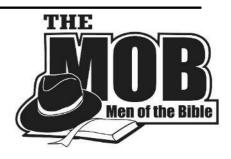


- *From Isaiah 50/51:* Are you Listening (getting prepared)?
 - □ Listen to me, you who pursue righteousness, who seek the LORD (v. 1)
 - □ *My righteousness is near, My salvation has gone forth* (v. 5;NASB)
 - □ Do not fear the reproach of man, nor be dismayed at their revilings (v. 7)
 - □ *I, even I, am He who comforts you* (v. 12a; NASB)
 - □ He who is bowed down shall speedily be released; he shall not die and go down to the pit, neither shall his bread be lacking. (v. 14)

Thus says your Lord, the LORD, your God who pleads the cause of his people: "Behold, I have taken from your hand the cup of staggering; the bowl of my wrath you shall drink no more" Isaiah 51:22



Application

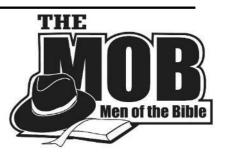


- Wake up! Wake up!
- God is Holy, Loving, Merciful and Just
- To know and not to do, is not to know...
- Beware of éclairs in your refrigerator

"The one spiritual disease is thinking that one [is] quite well." ~ G. K. Chesterton



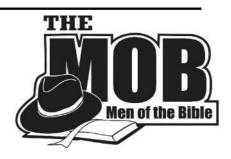
Discussion and Application



- 1. What about Chapter 51 indicates you are being prepared for a message?
- 2. What vivid historical events were described as part of this chapter and what did they represent? Why were those events used?
- 3. We didn't cover v. 23 in the large group. How important is that verse in the chapter and what does it say about the character of God?
- 4. Read John 9:35-41. How does those verses correspond with Isaiah 51?
- 5. Is there a personal example where your actions don't align with the concept of "knowing God's righteousness"? In what way?
- 6. What concrete actions can you take in 2024 to better *know God's righteousness*?



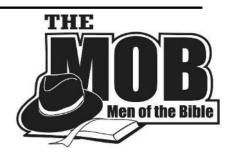
Chapter 51 Questions



- To whom was this chapter addressed and what were the circumstances of those receiving the message?
- Why do you think they were told to "look back" to their origin and to their heritage, and what were they told to look back to?
- Why would God next tell them to "look ahead," and "pay attention to," and "give ear to" what He was forecasting about the future of the world? And what did He forecasts about the future?
- What's your understanding of when these events forecasted would (or will) take place, in the overall scheme of things?
- Who's telling whom to "awake," in verse 9, and what's the reference to "Rahab" all about?



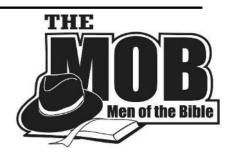
Chapter 51 Questions



- Why did the people "fear continually all day long"—and why did God say they didn't need to fear?
- Why is God calling on His people to "rouse themselves" (in verse 17)?
- What does it mean that Jerusalem "is drunk, but not with wine," and what does God say will happen to the "cup of reeling"?
- How would you describe the main point of this text, and how might it apply to us?
- What key thought will you take away from this lesson?



Our Study of Isaiah



■ This Meeting:

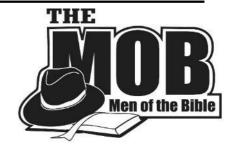
- □ Isaiah 51, The Lord's Comfort/The Remnant to be Exalted
- Memory Verse: Isaiah 51:11
- □ *Dr. Constable's Notes, 2023 Ed.*, pp. 355-363; *Motyer*, pp. 402-415
- Refreshment Host: Group G

Next Meeting:

- □ Isaiah 52:1-10, The Lord's Coming Salvation
- Memory Verse: Isaiah 52:7
- □ *Dr. Constable's Notes, 2023 Ed.*, pp. 363-367; *Motyer*, pp. 415-420
- Refreshment Host: Group H



Isaiah Bible Study Schedule for Fall 2023 – Spring 2024



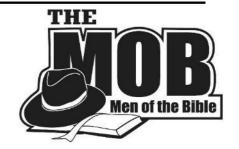
as of September 2023

#	DATE	CHAPTERS	CONSTABLE	MOTYER	MEM VERSE	HOST GRP
12	28-Nov	47	322-328	371-375	47:10	С
13	5-Dec	48	328-335	375-382	48:10-11	D
14	12-Dec	49	335-348 383-396		49:13	E
	19-Dec	CHRISTMA	S AND NEW YEA	RS' BREAK		
	26-Dec					
15	2-Jan	50	348-355	396-401	50:4	F
16	9-Jan	51	355-363	402-415	51:11	G
17	16-Jan	52:1-10	363-367	415-420	52:7	Н
18	23-Jan	52:11-15	367-372	420-426	52:15	Α
19	30-Jan	53:1-6	372-380	426-431	53:3-4	В

Backup



Isaiah Bible Study Schedule for Fall 2023 – Spring 2024

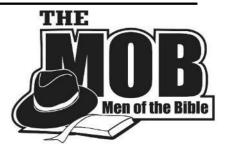


as of September 2023

#	DATE	CHAPTERS	CONSTABLE	MOTYER	MEM VERSE	HOST GRP
20	6-Feb	53:7-12	380-386	432-443	53:11	С
21	13-Feb	54	386-394	443-452	54:10	D
22	20-Feb	55	394-401	452-458	55:3	Ε
23	27-Feb	56	401-408	459-469	56:7	F
24	5-Mar	57	408-415	469-478	57:20	G
25	12-Mar	58	415-421	478-484	58:5	Н
26	19-Mar	59	421-428	484-493	59:1-2	Α
27	26-Mar	60	428-435	493-499	60:12	В
	2-Apr		EASTER BREAK			



Isaiah Bible Study Schedule for Fall 2023 – Spring 2024

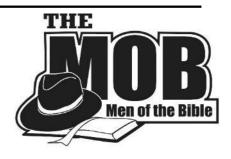


as of September 2023

#	DATE	CHAPTERS	CONSTABLE	MOTYER	MEM VERSE	HOST GRP		
28	9-Apr	61	435-440	499-505	61:1-2	С		
29	16-Apr	62	440-443	505-509	62:4	D		
30	23-Apr	63	443-453	509-518	63:7	Е		
31	30-Apr	64	453-455	518-522	64:4	F		
32	7-May	65	455-466	522-531	65:1	G		
33	14-May	66	466-475	531-544	66:1	Н		
34	21-May	Review	255-486	498-544	53:6	Α		
	28-May MAKE-UP SESSION IF NEEDED							



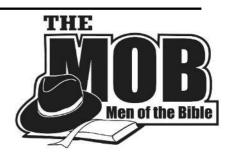
Isaiah 51 – Constable Outline



- Listening to the Servant (vv. 1 8)
- The Lord's Arm (vv. 9 16)
 - □ *Awakening to Deliverance* (51:9 52:12)
- Drunken Jerusalem (vv. 21 28)



NT References of Isaiah 51



Ephesians 5:14 (NASB)

¹⁴ For this reason ¹it says, "^aAwake, sleeper, And arise from ^bthe dead,

And Christ ^cwill shine on you."

Book Isaiah 51 Ţ Isaiah Verse ▼ NT ▼ Type -T **■ James 2:23 ■ Isaiah 51:2** Echo **■ Isaiah 51:17** Allusion **■ Ephesians 5:14** ■ Revelation 14:10 Allusion Revelation 15:7 Allusion ■ Revelation 16:19 Allusion **■ Isaiah 51:22** ■ Revelation 14:10 Allusion Revelation 15:7 Allusion **■ Revelation 16:19** Allusion

Grand Total