

WELCOME TO THE MOB!

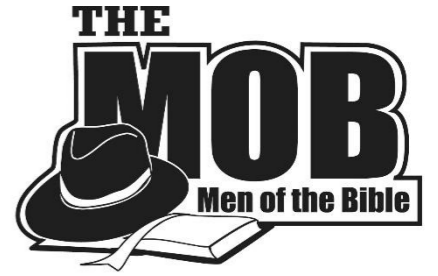
All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be complete, equipped for every good work.

2 Timothy 3:16-17 (ESV)



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Announcements

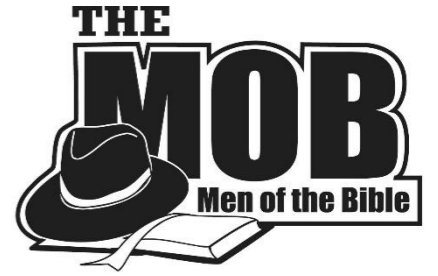


- **Men of the Bible:** www.ibcmob.net
- ***“Pure in Heart”* IBC Care and Counseling Study**
 - Pastor Garrett Kell’s book, *“Pure in Heart: Sexual Sin and the Promises of God”*
 - Register at: <https://immanuelbible.church/registrations/men/pure.php>
- ***“Expectations for a Great Marriage”* Conference**
 - Friday 8 Nov 7-9pm and Saturday, 9 Nov 8:30am-12:30pm
 - Register at: <https://immanuelbible.church/registrations/family/marriage.php>
- ***“The Monarch in the Manger”* Christmas Concert**
 - 12 & 13 Dec 7:30-9:30pm, 14 Dec 2-4pm and 6-8pm, and 15 Dec 5-7pm



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Announcements



- **Invocation/Prayer**
- **Hymn: *And Can It Be* (Charles Wesley, 1738)**

And Can It Be

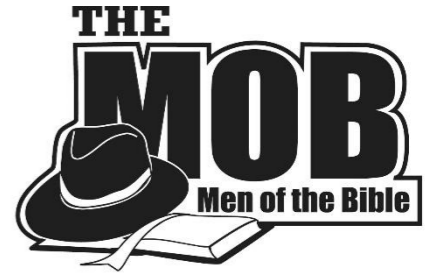
1 of 8

And can it be that I should gain
An int'rest in the Savior's blood?
Died He for me, who caused His pain?
For me, who Him to death pursued?
Amazing love! how can it be
That Thou, my God, should die for me?



And Can It Be

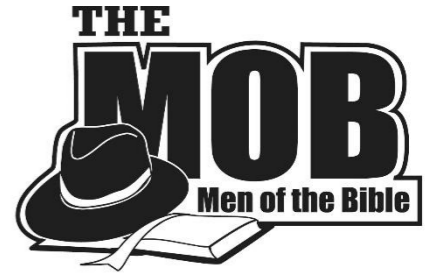
2 of 8



Amazing love! how can it be
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And Can It Be

3 of 8

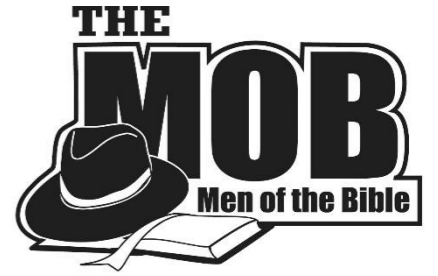


He left His Father's throne above,
So free, so infinite His grace;
Emptied Himself of all but love,
And bled for Adam's helpless race;
'Tis mercy all, immense and free;
For, O my God, it found out me.



And Can It Be

4 of 8



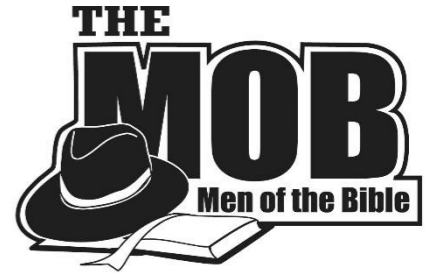
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And Can It Be

5 of 8

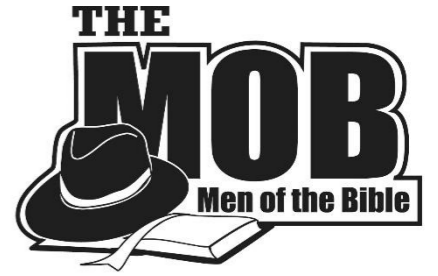


Long my imprisoned spirit lay
Fast bound in sin and nature's night;
Thine eye diffused a quick'ning ray,
I woke, the dungeon flamed with light;
My chains fell off, my heart was free;
I rose, went forth and followed Thee.



And Can It Be

6 of 8



Amazing love! how can it be
That Thou, my God, should die for me!

And Can It Be

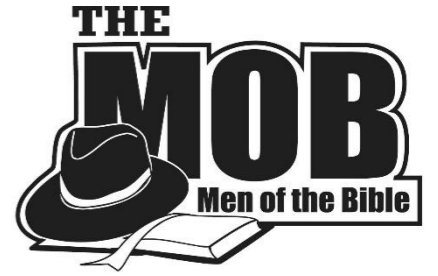
7 of 8

No condemnation now I dread;
Jesus, and all in Him is mine!
Alive in Him, my living Head,
And clothed in righteousness divine,
Bold I approach th'eternal throne,
And claim the crown, through Christ my own.



And Can It Be

8 of 8

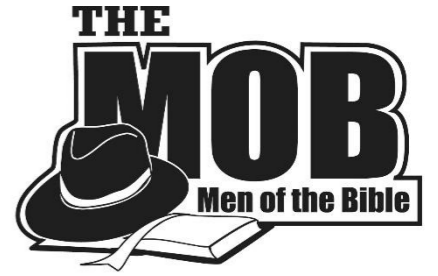


Amazing love! how can it be
That Thou, my God, should die for me!



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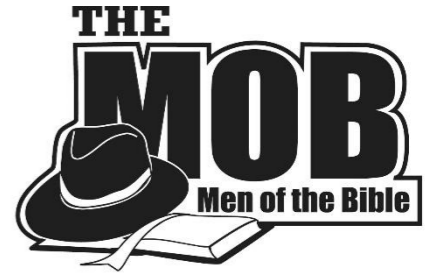
Memory Verse





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Memory Verse



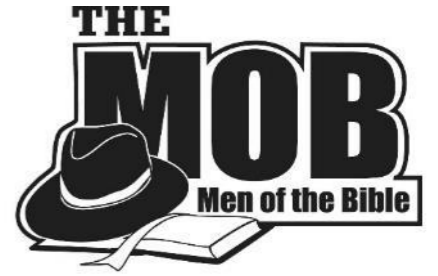
1 Corinthians 6:9-10 (ESV)

Or do you know that the unrighteous will not inherit the kingdom of God? Do not be deceived: neither the sexually immoral, nor idolaters, nor adulterers, nor men who practice homosexuality, nor thieves, nor the greedy, nor drunkards, nor revilers, nor swindlers will inherit the kingdom of God.



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1 Corinthians Outline



	1:1		4:21		5:1		6:20		7:1		16:4									
Divisions	Report of Divisions		Reason for Divisions		Incest		Litigation Between Believers		Sexual Immorality		Counsel Concerning: Marriage		Counsel Concerning: Things offered to idols		Counsel Concerning: Public Worship		Counsel Concerning: Resurrection		Counsel Concerning: Collection for Jerusalem	
	1:1	1:17	1:18	4:21	5:1	5:13	6:1	6:11	6:12	6:20	7:1	7:40	8:1	11:1	11:2	14:40	15:1	15:50	16:1	16:24
Topics	Divisions in the Church				Disorder in the Church				Difficulties in the Church											
	Concern				Condemnation				Counsel											
Place					We are here!				Written in Ephesus											
Time									circa A.D. 56											



1 Corinthians MOB Schedule for Fall 2024 – Spring 2025



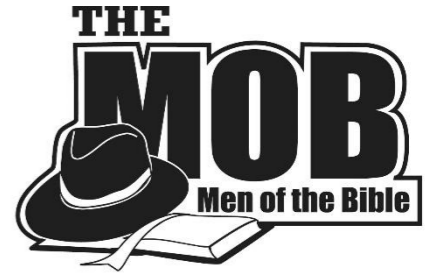
as of August 2024

MTG #	DATE	CHAPTERS	CONSTABLE	MACARTHUR	MEM VERSE	HOST GRP
1	3-Sep	INTRO	1-15	V - X	-	IBC
2	10-Sep	1:1-9	16-23	1-22	1:9	B
3	17-Sep	1:10-17	23-31	23-33	1:17	C
4	24-Sep	1:18-31	31-41	35-54	1:18	D
5	1-Oct	2:1-16	41-56	54-65	2:12	E
6	8-Oct	3:1-15	56-68	67-86	3:11	F
7	15-Oct	3:16-23	69-72	84-93	3:19-20	G
8	22-Oct	4:1-21	72-87	95-120	4:2	H
9	29-Oct	5:1-13	87-104	121-133	5:6	A
10	5-Nov	6:1-11	104-114	135-144	6:9-10	B
11	12-Nov	6:12-20	114-124	145-152	6:19-20	C
12	19-Nov	7:1-16	124-137	153-168	7:14	D



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Our Study of 1 Corinthians



Last Meeting:

- 1 Corinthians 5 (Sexual Immorality Defiles the Church)
- Memory Verse: 1 Corinthians 5:6
- Refreshment Host: A

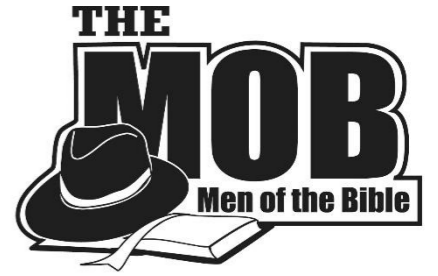
This Meeting:

- 1 Corinthians 6:1-11 (Lawsuits amongst Believers)
- Memory Verse: 1 Corinthians 6:9-10
- *Dr. Constable's Notes on 1 Corinthians, 2024 Edition, pp. 104-114; MacArthur New Testament Commentary, pp. 135-144*
- Refreshment Host: **Group B**



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1 Corinthians 6:1-11



By [Keith L. Alexander](#)

June 8, 2016 at 6:55 p.m. EDT

A former D.C. administrative judge who in 2005 filed a \$54 million lawsuit against a dry-cleaning business over a pair of missing pants, becoming a national symbol for frivolous litigation, could face disciplinary action by the D.C. Court of Appeals for alleged misconduct in the case.

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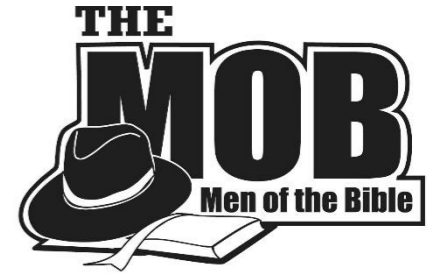
Roy L. Pearson Jr., who for two years worked as an administrative judge with the District's Office of Administrative Hearings, sued the owners of a Northeast Washington dry cleaner after he claimed the shop lost his trousers when he took them in for alterations. Pearson alleged fraud, claiming the cleaners did not honor the "satisfaction guarantee" sign that was displayed in their window.

Following a trial, a D.C. Superior Court judge ruled against Pearson. The case made national headlines and was used as a story line on the NBC show "Law and Order."



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1 Corinthians 6:1-11



Kevin Winter / Staff / Getty Images.

In 2014, a New York woman sued Showtime Networks, CBS Outdoor Americas, the City of New York, and two transit authorities for an injury she sustained in a fall triggered by a scary poster. The woman claimed she was on a staircase in Grand Central Terminal when she spotted an ad for the TV show "Dexter." The ad featured a photo of Michael C. Hall, who plays a serial killer on the show, with his face covered by cellophane.

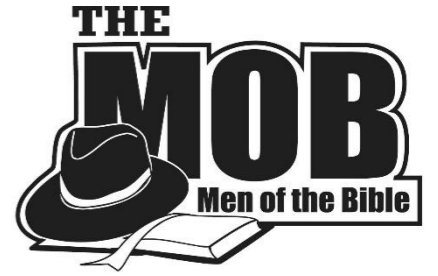
The woman alleged that the image was a "shockvertisement" that was so disturbing it caused her to fall down the stairs. She claimed the defendants were liable for injuries she sustained to her right foot and ankle.


The defendants argued that they had no duty to protect the woman from the ad, her reaction to it was unforeseeable, and they weren't responsible for her fall. The judge ultimately agreed. He dismissed the case based on the woman's failure to present a [cause of action](#).



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1 Corinthians 6:1-11



 HECTOR MATA / Staff / Getty Images.

A magician named David Roller sued the illusionist David Copperfield for [patent](#) infringement. Mr. Roller alleged that he had patented his godly powers and that Mr. Copperfield had used them without his permission. In reality, Mr. Roller had neither applied for nor obtained a patent on his divine powers.

When Mr. Copperfield filed a motion to dismiss the suit, contending that no patent existed, Mr. Roller filed an amended complaint. This time he alleged that Mr. Copperfield and several other individuals had conspired to murder him. The court noted that the plaintiff hadn't cited any facts to support his claim and that he had a long history of filing frivolous suits, including previous claims against Mr. Copperfield. The court dismissed Mr. Roller's suit and barred him from filing any similar claims in the future.



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1 Corinthians 6:1-11

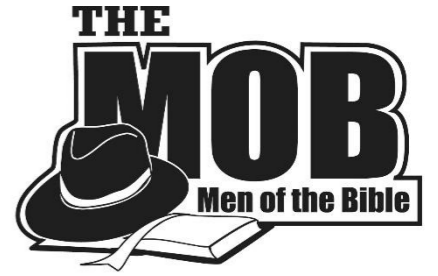


Image courtesy of [Alex Wong / Staff] / Getty Images.

In 2016, an Illinois man sued Starbucks for misrepresenting the amount of liquid contained in its cold drinks. The man alleged that Starbucks cheated customers by adding ice to cold beverages, thereby reducing the amount of liquid contained in the cups. His suit sought damages for numerous offenses, including fraud, breach of express warranty, unjust enrichment, and violations of various state consumer protection laws.

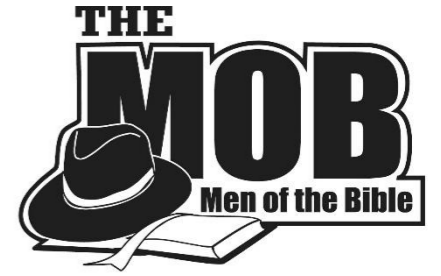
A federal judge dismissed the case, determining that the plaintiff had failed to prove Starbucks' advertising was deceptive. The judge agreed with Starbucks' argument that a reasonable consumer who orders an iced drink expects the drink to contain both liquid and ice.



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1 Corinthians 6:1

Christian Dispute
Resolution



1 Corinthians 6:1-3

1When one of you has a grievance against another, does he dare go to law before the unrighteous instead of the saints? 2Or do you not know that the saints will judge the world? And if the world is to be judged by you, are you incompetent to try trivial cases? 3Do you not know that we are to judge angels? How much more, then, matters pertaining to this life!

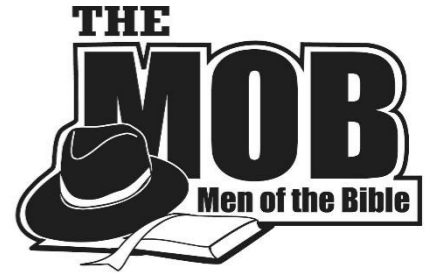
- Rhetorical question (1 Corinthians 3:16, 4:21)
- Christians should act differently
- Lacked wisdom
- Sound, wise judgment in the Church (1 Corinthians 2:15)
- “*For Christians not to forgive each other and reconcile their own differences is to demonstrate spiritual defeat.*” - Got Questions
- Lack of spiritual fruit within the church (Ephesians 1:8-9, Philippians 1:9, Colossians 1:9)
- Consistent with the Biblical pattern for reconciliation, “If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother.” (Matthew 18:15)



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1 Corinthians 6:1

Christian Dispute
Resolution



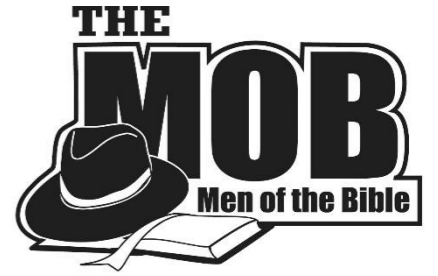
”It (believers quarreling with one another in the world’s law courts) is saying to the world, ‘**We Christians are just as covetous and just as quarrelsome, we are just as much concerned about having our own way and about self-pleasing as you of the world are. We recognize your judges as having authority over the Church of God,**’ and it is **degrading to the Christian thus to act.**”

– Dr. Henry A. Ironside (Emphasis added)



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1 Corinthians 6:1



Abram and Lot Separate

1 So Abram went up from Egypt, he and his wife and all that he had, and Lot with him, into the Negeb.

2 Now Abram was very rich in livestock, in silver, and in gold. **3** And he journeyed on from the Negeb as far as Bethel to the place where his tent had been at the beginning, between Bethel and Ai, **4** to the place where he had made an altar at the first. And there Abram called upon the name of the LORD. **5** And Lot, who went with Abram, also had flocks and herds and tents, **6** so that the land could not support both of them dwelling together; for their possessions were so great that they could not dwell together, **7** and there was strife between the herdsmen of Abram's livestock and the herdsmen of Lot's livestock. At that time the Canaanites and the Perizzites were dwelling in the land.

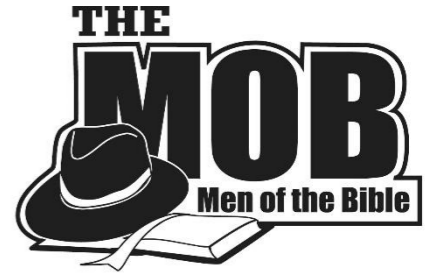
8 Then Abram said to Lot, "Let there be no strife between you and me, and between your herdsmen and my herdsmen, for we are kinsmen. **9** Is not the whole land before you? Separate yourself from me. If you take the left hand, then I will go to the right, or if you take the right hand, then I will go to the left." **10** And Lot lifted up his eyes and saw that the Jordan Valley was well watered everywhere like the garden of the LORD, like the land of Egypt, in the direction of Zoar. (This was before the LORD destroyed Sodom and Gomorrah.) **11** So Lot chose for himself all the Jordan Valley, and Lot journeyed east. Thus they separated from each other. **12** Abram settled in the land of Canaan, while Lot settled among the cities of the valley and moved his tent as far as Sodom. **13** Now the men of Sodom were wicked, great sinners against the LORD.

(Genesis 13:1-13)



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1 Corinthians 6:1



What's going on?

Competition: Causing strife, quarreling

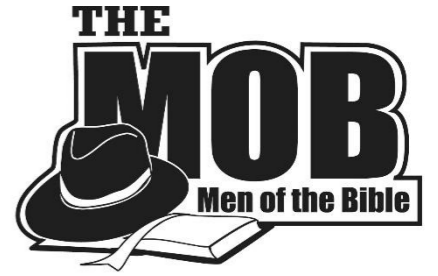
Complainants: Herdsmen for Abram and Lot

Complaint: Limited resources for all the livestock - rightly handle abundance (Luke 12:13-21)



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1 Corinthians 6:1



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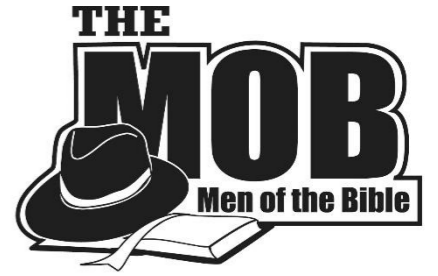
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1 Corinthians 6:1



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Cure: Humility, Sacrifice

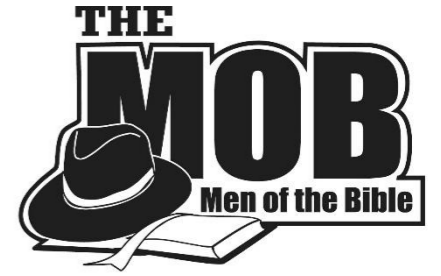
- ❑ Love one another with brotherly affection. Outdo one another in showing honor. (Romans 12:10)
 - ❑ Submit to one another out of reverence for Christ. (Ephesians 5:21)
 - ❑ Do nothing from selfish ambition or conceit, but in humility count others more significant than yourselves. (Philippians 2:3)
 - ❑ Finally, all of you, be like-minded and sympathetic, love as brothers, be tenderhearted and humble. (1 Peter 3:8)
-



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1 Corinthians 6:2-3

Christian Dispute
Resolution



1 Corinthians 6:1-3

1When one of you has a grievance against another, does he dare go to law before the unrighteous instead of the saints? 2Or do you not know that the saints will judge the world? And if the world is to be judged by you, are you incompetent to try trivial cases? 3Do you not know that we are to judge angels? How much more, then, matters pertaining to this life!

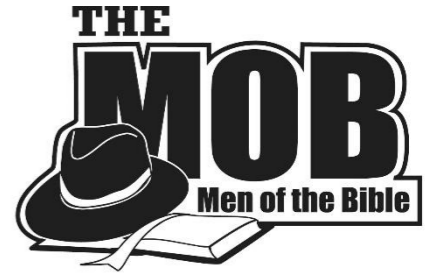
- “Do you not know” was a common way for Paul to question believers – asked six times in chapter 6 – about information they should have known
- Today, DYNK is shorthand to express surprise of disbelief when someone doesn’t have the knowledge or information that is being discussed
- Have God’s wisdom and to judge
- Saints (Christians) will judge the world (Matthew 19:28, Revelation 3:21, 20:4)
- “... after the Lord returns to earth at His Second Coming to set up His millennial kingdom.” - Constable
- “If we are to judge and rule over the world and over angels in the age to come, we are surely able, under the guidance of Scripture and the Holy Spirit, to settle any matters of disagreement among ourselves today.” MacArthur



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1 Corinthians 6:1-3

Christian Dispute
Resolution

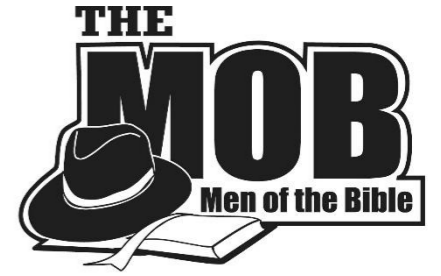


- **Do you not know** that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? (Romans 6:16)
 - God has not rejected his people whom he foreknew. **Do you not know** what the Scripture says of Elijah, how he appeals to God against Israel? (Romans 11:2)
 - **Do you not know** that you are God's temple and that God's Spirit dwells in you? (1 Corinthians 3:16)
 - Your boasting is not good. **Do you not know** that a little leaven leavens the whole lump? (1 Corinthians 5:6)
 - Or **do you not know** that the saints will judge the world? And if the world is to be judged by you, are you incompetent to try trivial cases? (1 Corinthians 6:2)
 - **Do you not know** that we are to judge angels? How much more, then, matters pertaining to this life? (1 Corinthians 6:3)
 - Or **do you not know** that the unrighteous will not inherit the kingdom of God? (1 Corinthians 6:9)
 - **Do you not know** that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? Never! (1 Corinthians 6:15)
 - Or **do you not know** that he who is joined to a prostitute becomes one body with her? For as it is written, "The two will become one flesh." (1 Corinthians 6:16)
 - **Do you not know** that those who are employed in the temple service get their food from the temple, and those who serve at the altar share in the sacrificial offerings? (1 Corinthians 9:13)
 - **Do you not know** that in a race all the runners run, but only one receives the prize? So run that you may obtain it. (1 Cor 9:24)
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1 Corinthians 6:4-8



Christian Dispute
Resolution

1 Corinthians 6:4-8

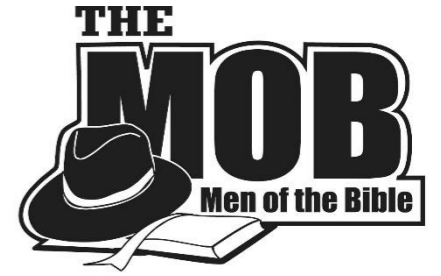
So if you have such cases, why do you lay them before those who have no standing in the church? 5I say this to your shame. Can it be that there is no one among you wise enough to settle a dispute between the brothers, 6but brother goes to law against brother, and that before unbelievers? 7To have lawsuits at all with one another is already a defeat for you. Why not rather suffer wrong? Why not rather be defrauded? 8But you yourselves wrong and defraud—even your own brothers!^a

- Christian should be known for their ‘love,’ which is not displayed during disputes
- “... we are commanded to love one another and to sacrifice ourselves for one another” Constable
- “The poorest equipped believer, who seeks the counsel of God’s Word and Spirit, is much more competent to settle disagreements between fellow believers than is the most highly trained and experienced unbelieving judge who is devoid of divine truth.” MacArthur
- Paul renders his verdict regarding the matter in verses 7-11
- Lawsuits signal defeat – moral and spiritual, better to be wronged or defrauded than sue a fellow Christian



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1 Corinthians 6:9-11



Christian Dispute
Resolution

1 Corinthians 6:9-11

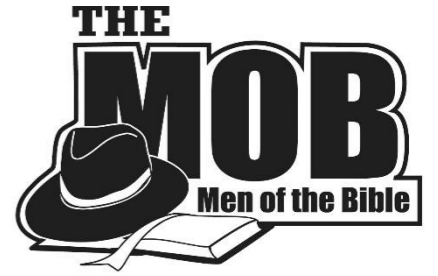
9Or do you not know that the unrighteous^b will not inherit the kingdom of God? Do not be deceived: neither the sexually immoral, nor idolaters, nor adulterers, nor men who practice homosexuality,^c 10nor thieves, nor the greedy, nor drunkards, nor revilers, nor swindlers will inherit the kingdom of God. 11And such were some of you. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God.

- Church composed of converted sinners
- Church is in the world to convert sinners (James 5:20)
- "... giving a catalog of sinners who are typical of the unsaved." (MacArthur)
- "Some interpreters, however, have concluded that "the unrighteous" refer only to unbelievers." (MacArthur)
- "Washed speaks of new life... sanctified speaks of new behavior... justified speaks of new standing before God." (MacArthur)



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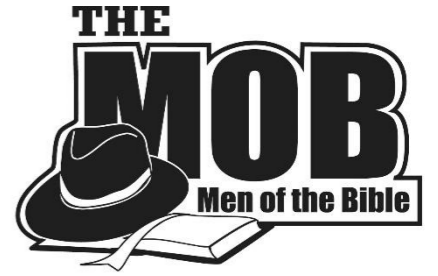
Discussion Questions



1. How do legal disputes between Christians undermine the second greatest command, "... love your neighbor as yourself." (Leviticus 19:18, Matthew 22:39, James 2:8) How should Godly people resolve disputes?
 2. How do lawsuits and public legal disputes, between Christians, harm or injure the Body of Christ?
 3. How is our usual approach to disputes challenged by Paul's exhortation to resolve disputes among believers? (Galatians 6:1-2)
 4. How can the church apply Paul's advice today to handle disputes?
 5. What does Paul mean when he says saints will judge the world and angels?
 6. Which 'Fruit of the Spirit' would a Christian not display when refusing to settle a matter with a fellow Christian and instead bring him/her to court?
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Discussion Questions

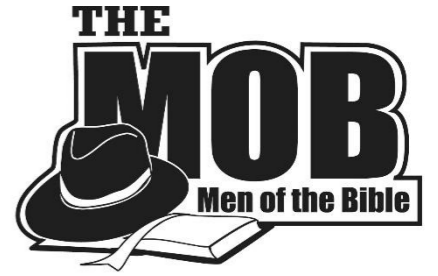


7. What does Paul mean in verse 11 when he writes, "And such were some of you?"
8. How can you be an agent of peace in your church? What minor dispute is God asking you to resolve soon?
9. Why are simmering disputes toxic to the Christian Church?
10. How is the world's system of justice and wisdom inferior to God's?



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Our Study of 1 Corinthians 6:1-11



This Meeting:

- 1 Corinthians 6:1-11
- Memory Verse: 1 Corinthians 6:9-10
- *Dr. Constable's Notes on 1 Corinthians, 2024 Edition, pp. 104-114; MacArthur New Testament Commentary, pp. 135-144*
- Refreshment Host: Group B

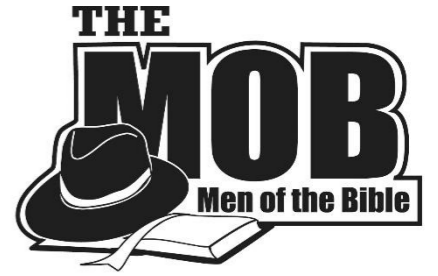
Next Meeting:

- **1 Corinthians 6:12-20** (Sexual Immorality in the Church)
 - Memory Verse: **1 Corinthians 6:19-20**
 - *Dr. Constable's Notes on 1 Corinthians, 2024 Edition, pp. 114-124; MacArthur New Testament Commentary, pp. 145-152*
 - Refreshment Host: **Group D**
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1 Corinthians 6:1-11



Closing Prayer

Dismissed to small groups