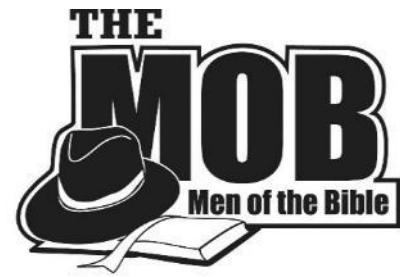


# WELCOME TO THE MOB!

All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be complete, equipped for every good work.

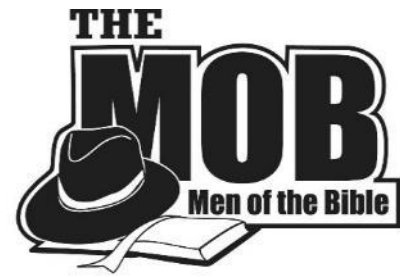
2 Timothy 3:16-17 (ESV)

# Announcements



- **Welcome to the MOB!**
- **MOB Website & Resources: [www.ibcmob.net](http://www.ibcmob.net)**
- **Thanksgiving** Day Service, Nov. 24 at 1000 AM.
- **Come Behold Your King, Christmas** Concert, Dec. 8-11.

# On Your Feet Men!



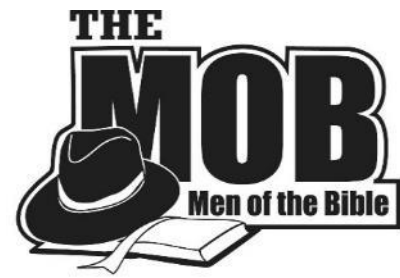
- **Invocation/Prayer**

- **Song:**

**“Crown Him With Many Crowns**

# Crown Him With Many Crowns

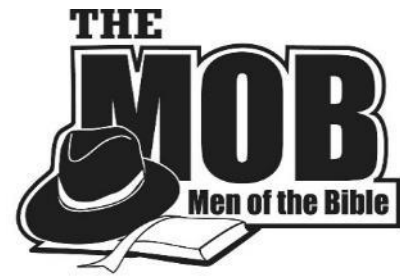
1 of 4



**Crown Him with many crowns,  
The Lamb upon His throne;  
Hark! How the heav'nly anthem drowns  
All music but its own!  
Awake, my soul and sing  
Of Him Who died for thee,  
And hail Him as thy matchless King  
Through all eternity.**

# Crown Him With Many Crowns

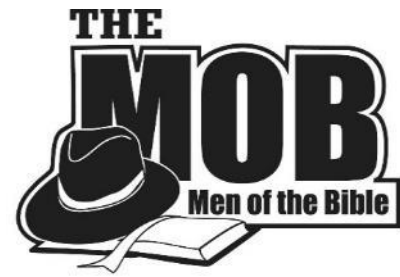
2 of 4



**Crown Him the Lord of love!  
Behold His hands and side—  
Rich wounds, yet visible above,  
In beauty glorified.  
No angel in the sky  
Can fully bear that sight,  
But downward bends His wond'ring eye  
At mysteries so bright.**

# Crown Him With Many Crowns

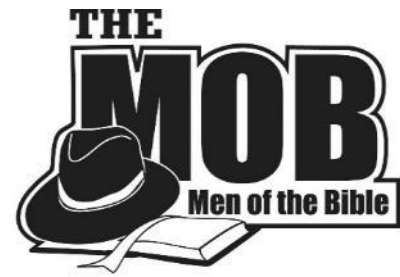
3 of 4



**Crown Him the Lord of life!  
Who triumphed o'er the grave,  
Who rose victorious in the strife  
For those He came to save.  
His glories now we sing,  
Who died, and rose on high,  
Who died eternal life to bring,  
And lives that death may die.**

# Crown Him With Many Crowns

4 of 4



**Crown Him the Lord of heav'n!  
One with the Father known,  
One with the Spirit through Him giv'n  
From yonder glorious throne,  
To Thee be endless praise,  
For Thou for us hast died;  
Be Thou, O Lord, through endless days  
Adored and magnified.**

**Love, Life & Heav'n**

A 3D topographical map of the African continent is shown against a blue sky background. The map uses color gradients to represent elevation, with green for lowlands and yellow/orange for higher elevations. A white callout box with a white pointer line highlights the location of the Republic of Rwanda in East Africa. The callout box is a solid green shape with a white border, containing the text 'REPUBLIC OF RWANDA' in white, all-caps, sans-serif font. In the bottom right corner of the image, there is a stylized sun icon with many rays and a small number '8' below it.

REPUBLIC OF  
RWANDA





# Immanuel Men in Rwanda



# Immanuel Men in Rwanda



# Immanuel Men in Rwanda



# Immanuel Men in Rwanda



# Immanuel Men in Rwanda



# Immanuel Men in Rwanda



# Immanuel Men in Rwanda

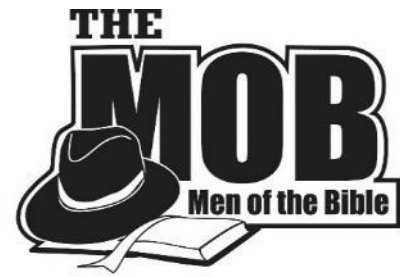


# Immanuel Men in Rwanda





# Memory Verse



## Jeremiah 32:17(ESV)

“Ah Lord God! It is You who have made the heavens and the earth by Your great power and Your outstretched arm! Nothing is too hard for you!”

**Jeremiah 32:17(ESV)**

# Our Study of Isaiah

## Last Meeting:

- **Isaiah 9, For Unto Us A Child Is Born**
- **Memory Verse: Isaiah 9:6**
- ***Dr. Constable's Notes, 2022 Ed., pp. 86-95; Motyer, pp. 98-110.***

## This Meeting:

- **Isaiah 10, Judgement on Arrogance and Oppression**
- **Memory Verse: Jeremiah 32:17**
- ***Dr. Constable's Notes, 2022 Ed., pp.95-101; Motyer, pp.110-120.***
- **Refreshment Host: Small Group F**


# Isaiah Bible Study Schedule for Fall 2022 – Spring 2023

*as of September 6, 2022*



<b>7</b>	<b>OCT 18</b>	<b>Isaiah 6 Isaiah's Vision and Commission</b> Constable's Notes, pp. 59 - 69, Motyer, pp. 74 - 80	<b>B</b>
<b>8</b>	<b>OCT 25</b>	<b>Isaiah 7 The Sign of Immanuel</b> Constable's Notes, pp. 69 - 79, Motyer, pp. 80 - 90	<b>C</b>
<b>9</b>	<b>NOV 1</b>	<b>Isaiah 8 The Coming Assyrian Invasion, Fear God, Wait for the LORD</b> Constable's Notes, pp. 79 - 86, Motyer, pp. 90 - 98	<b>D</b>
<b>10</b>	<b>NOV 8</b>	<b>Isaiah 9 For Unto Us a Child is Born</b> Constable's Notes, pp. 86 - 95, Motyer, pp. 98 - 110	<b>E</b>
<b>11</b>	<b>NOV 15</b>	<b>Isaiah 10 Judgment on Arrogance and Oppression</b> Constable's Notes, pp. 95 - 111, Motyer, pp. 110 - 120	<b>F</b>
<b>NOV 22 THANKSGIVING BREAK – NO MOB MEETING</b>			
<b>12</b>	<b>NOV 29</b>	<b>Isaiah 11-12 The Righteous Branch, The LORD is My Song</b> Constable's Notes, pp. 101-107, Motyer, pp. 120 - 130	<b>G</b>
<b>13</b>	<b>DEC 6</b>	<b>Isaiah 13 The Judgment of Babylon</b> Constable's Notes, pp. 107 - 116, Motyer, pp. 131 - 141	<b>A</b>
<b>14</b>	<b>DEC 13</b>	<b>Isaiah 14 Jacob Restored, Babylon Taunted, Two Oracles</b> Constable's Notes, pp. 116 - 123, Motyer, pp. 141 - 149	<b>B</b>

# Isaiah Outline

Focus	Prophecies of Condemnation								Historical Parenthesis		Prophecies of Comfort					
	1:1				35:10				36:1	39:8	40:1			66:24		
Divisions	Prophecies Against Judah		Prophecies Against the Nation		Prophecies Against the Day of the Lord		Prophecies of Judgement and Blessing		Sickness and Sin	Hezekiah's Salvation	Israel's Deliverance	Israel's Deliverer		Israel's Glorious Future		
	1:1	12:6	13:1	23:18	24:1	27:13	28:1	35:10	36:1	39:8	40:1	48:22	49:1	57:21	58:1	66:24
Topics	 <b>Prophetic Judgement</b>								Historic		Messianic					
									Transition		Hope					
Place	<b>You Are Here!</b>								Israel & Judah							
Time	740 - 680 B.C.															

# Today's Lesson

*In this section, God condemns the corrupt leaders. The King of Assyria is the tool of God but He will bring low their king. God Also declares that He will leave a remnant in Israel.*

- **The poem that God begins in Chapter 9 continues into Chapter 10.**
- **Jesus...Jesus...Jesus.**
- **God uses situations for his purposes.**
- **But...There will be a remnant remaining.**

# Lesson Overview

## Isaiah Chapter 10

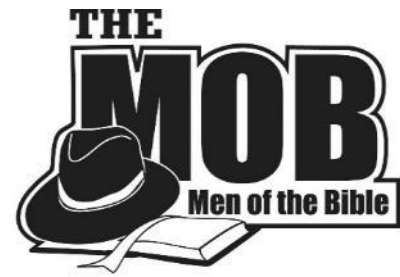
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### God Despises Corrupt Leaders/Deals with the Assyrian Arrogance

- **The Moral Perversion of the Leaders (10:1-4)**
- **God's Judgement on Arrogant Assyria (10:5-11)**
- **The Pride And Arrogance of the King of Assyria (10:12-14)**
- **God's Judgement on Arrogant Assyria (10:15-19)**
- **The Remnant of Israel Will Return (10:20-34)**

# Isaiah 10:1-4

## The Moral Perversion of the Leaders

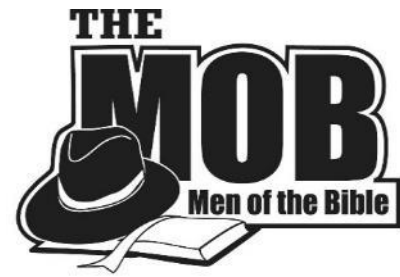


**<sup>1</sup> Woe to those who decree iniquitous decrees, and the writers who keep writing oppression,**

**<sup>2</sup> to turn aside the needy from justice and to rob the poor of my people of their right, that widows may be their spoil, and that they may make the fatherless their prey!**

# Isaiah 10:1-4

## The Moral Perversion of the Leaders



**<sup>3</sup> What will you do on the day of punishment, in the ruin that will come from afar?**

**To whom will you flee for help, and where will you leave your wealth?**

**<sup>4</sup> Nothing remains but to crouch among the prisoners or fall among the slain.**

**For all this his anger has not turned away, and his hand is stretched out still.**





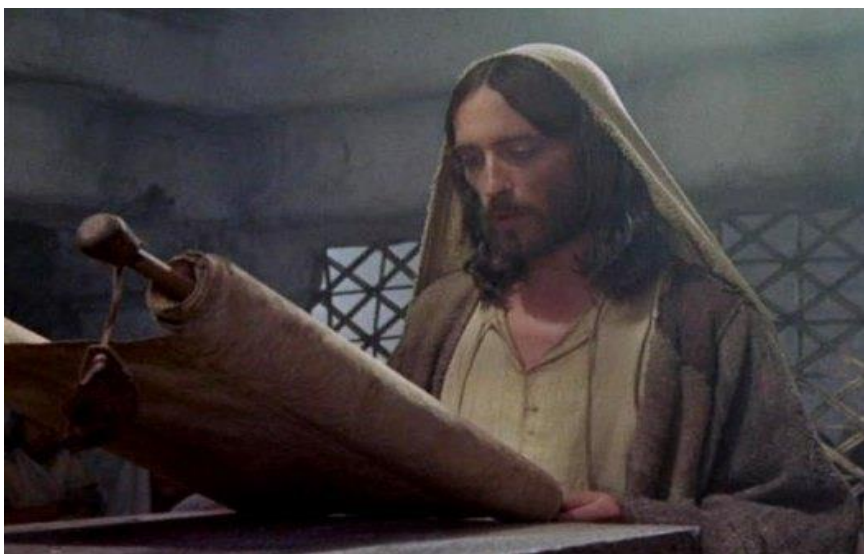
# Isaiah 10:1-4

## The Moral Perversion of the Leaders



### References

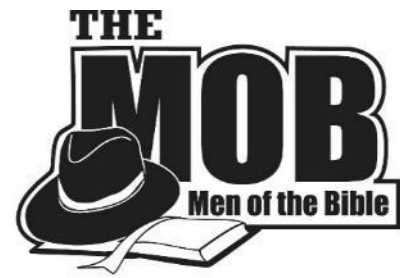
- Isaiah 61
- Luke 4:16-19
- Isaiah 7:14
- Isaiah 9:6-7
- Matthew 24:45-51



- It's all about Jesus...
- During the Time of Ahaz?
- Accents of Amos
- The Day of Punishment?
- Hand Stretched Out...
- Anger...Hebrew = *ap*...Nose or Nostrils
- “It is not Assyria’s overwhelming power which dictates the future of Ephraim and Judah; it is their failure to submit to God and to live in accordance with his principles.” – Oswalt

# Isaiah 10:5-11

## God's Judgement on Arrogant Assyria



**<sup>5</sup> Woe to Assyria, the rod of my anger; the staff in their hands is my fury!**

**<sup>6</sup> Against a godless nation I send him, and against the people of my wrath I command him, to take spoil and seize plunder, and to tread them down like the mire of the streets.**

**<sup>7</sup> But he does not so intend, and his heart does not so think; but it is in his heart to destroy, and to cut off nations not a few;**

# Isaiah 10:5-11

## God's Judgement on Arrogant Assyria



**for he says:**

**“Are not my commanders all kings?**

**<sup>9</sup> Is not Calno like Carchemish?**

**Is not Hamath like Arpad?**

**Is not Samaria like Damascus?**

**<sup>10</sup> As my hand has reached to the kingdoms of the idols,  
whose carved images were greater than those of Jerusalem  
and Samaria,**

**<sup>11</sup> shall I not do to Jerusalem and her idols  
as I have done to Samaria and her images?”**

# Isaiah 10:5-11

## God's Judgement on Arrogant Assyria

### References

Habakkuk 1:1-13

2 Kings 19:35

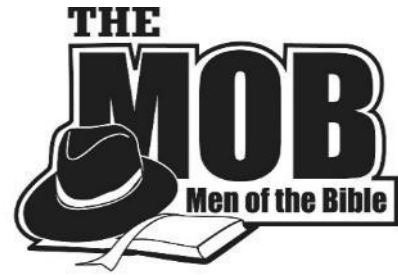
Nahum



- During Hezekiah's Reign?
- God uses the most violent and tyrannical King and nation to punish his people
- Two Sovereignties: God vs. Sennacherib
- Different Intentions...
- The Lord is sovereign, but his instruments are morally responsible agents - Montyer



## Isaiah 10:12-14



### The Pride And Arrogance of the King of Assyria

**<sup>12</sup> When the Lord has finished all his work on Mount Zion and on Jerusalem, he will punish the speech of the arrogant heart of the king of Assyria and the boastful look in his eyes. <sup>13</sup> For he says:**

**“By the strength of my hand I have done it, and by my wisdom, for I have understanding;**

**I remove the boundaries of peoples, and plunder their treasures; like a bull I bring down those who sit on thrones.**

**<sup>14</sup> My hand has found like a nest the wealth of the peoples; and as one gathers eggs that have been forsaken, so I have gathered all the earth and there was none that moved a wing or opened the mouth or chirped.”**



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BIBLE CHURCH

# Isaiah 10:12-14



## The Pride And Arrogance of the King of Assyria

### References

Habakkuk 1:1-13

2 Kings 19:35

Nahum

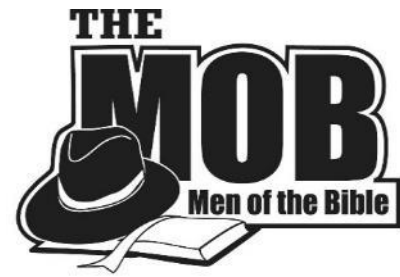
- The Lachish Relief
- God's Punishment is Justified by Assyria's Rapacious Attitude
- Sennacherib's Arrogance Was Typical of the Day
- What He Had Done To Date Supported His Pride
- Superior skills and abilities are a gracious gift from God given for his purposes... not an innate superiority  
– Oswalt





# Isaiah 10:15-19

## God's Judgement on Arrogant Assyria



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**15 Shall the axe boast over him who hews with it, or the saw magnify itself against him who wields it? As if a rod should wield him who lifts it, or as if a staff should lift him who is not wood!**

**16 Therefore the Lord GOD of hosts will send wasting sickness among his stout warriors, and under his glory a burning will be kindled, like the burning of fire.**





## Isaiah 10:15-19

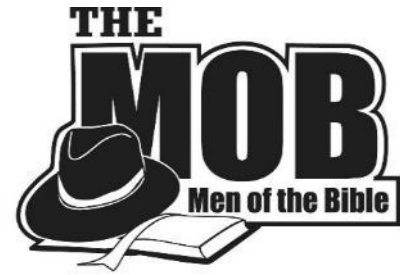
### The Pride And Arrogance of the King of Assyria



- 17 The light of Israel will become a fire,  
and his Holy One a flame,  
and it will burn and devour  
his thorns and briars in one day.**
- 18 The glory of his forest and of his fruitful land  
the LORD will destroy, both soul and body,  
and it will be as when a sick man wastes away.**
- 19 The remnant of the trees of his forest will be so few  
that a child can write them down.**



# Isaiah 10:15-19



## The Pride And Arrogance of the King of Assyria

### References

Isaiah 19:23-25

Nahum

Habakkuk

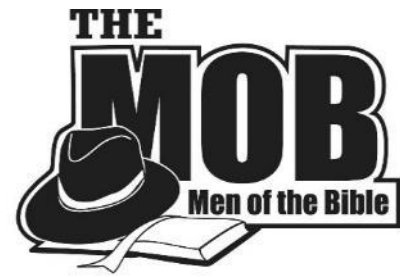
2 Chronicles 32



- The Assyrians marching triumphantly on Jerusalem are in reality jumping into a fire.
  - Motyer
- Holy Light is felt by an arrogant conqueror as a fire of judgment
  - Grogan
- Will God Leave an Assyrian Remnant?

# Isaiah 10:20-34

## The Remnant of Israel Will Return



**<sup>20</sup> In that day the remnant of Israel and the survivors of the house of Jacob will no more lean on him who struck them, but will lean on the LORD, the Holy One of Israel, in truth.**

**<sup>21</sup> A remnant will return, the remnant of Jacob, to the mighty God.**

**<sup>22</sup> For though your people Israel be as the sand of the sea, only a remnant of them will return. Destruction is decreed, overflowing with righteousness.**

**<sup>23</sup> For the Lord GOD of hosts will make a full end, as decreed, in the midst of all the earth.**



# Isaiah 10:20-34

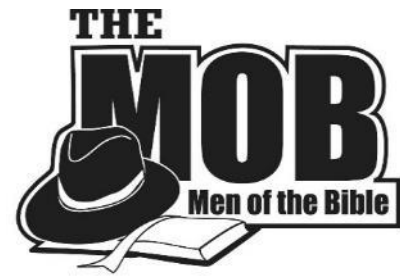
## The Remnant of Israel Will Return



**<sup>24</sup> Therefore thus says the Lord GOD of hosts: “O my people, who dwell in Zion, be not afraid of the Assyrians when they strike with the rod and lift up their staff against you as the Egyptians did. <sup>25</sup> For in a very little while my fury will come to an end, and my anger will be directed to their destruction. <sup>26</sup> And the LORD of hosts will wield against them a whip, as when he struck Midian at the rock of Oreb. And his staff will be over the sea, and he will lift it as he did in Egypt. <sup>27</sup> And in that day his burden will depart from your shoulder, and his yoke from your neck; and the yoke will be broken because of the fat.”**

# Isaiah 10:20-34

## The Remnant of Israel Will Return

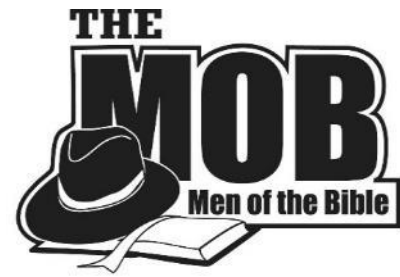


**<sup>33</sup> Behold, the Lord GOD of hosts  
will lop the boughs with terrifying power;  
the great in height will be hewn down,  
and the lofty will be brought low.**

**<sup>34</sup> He will cut down the thickets of the forest with an axe,  
and Lebanon will fall by the Majestic One.**

# Isaiah 10:20-34

## The Remnant of Israel Will Return



### References

Isaiah 19:23-25

Isaiah 17:3

Nehemiah 8

- Leaning on the Aram-Ephraimite Alliance
- Now...Lean on God!
- Shear-jashub...Isaiah's Son...A Remnant Will Return
- Reference to Midian and Oreb...
- In Nehemiah...Ezra Reads the Law
- A Full End...



# Conclusion

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**God is Sovereign**

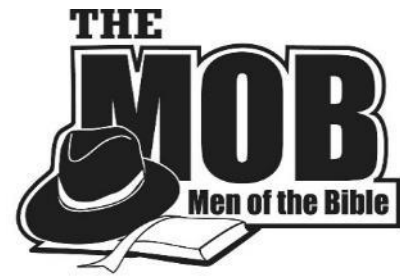
**Scripture Points to Jesus**

**God Hates Pride...But Will Use the Proud**

**God Will Honor His Covenants**

**Where is the Bible?**

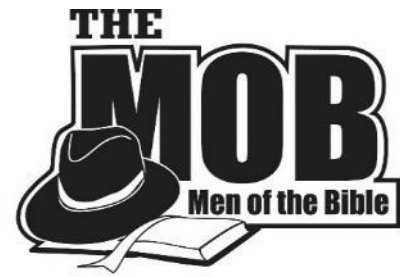
# Next Meeting – 29 Nov



- **Review:**
- **Isaiah 10 – Judgment on Arrogance and Oppression**
- **Memory Verse: Jeremiah 32:17**
- ***Dr. Constable's Notes, 2022 Ed., pp. 95-101; Motyer, pp. 110-120.***
- **Study:**
- **Isaiah 11-12- The Righteous Branch, The LORD is My Song**
- **Memory Verse:**
- ***Dr. Constable's Notes, 2022 Ed., pp. 101-107; Motyer, pp. 120-130.***
- **Refreshment Host: Group G**



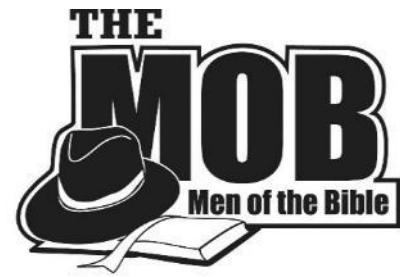
# Discussion & Application



1 of 2

- 1. What's the fourth "calamity," noted in verses 1-4, that went unheeded by Israel and "angered" God--that He would judge?**
- 2. How do the four questions raised by Isaiah in verse 4 pose a grim dilemma for Israeli leaders, and how might you respond if they were directed to you?**
- 3. How are "rod and staff" used here in contrast with how this term is used in other parts of Scripture?**
- 4. How would you describe the Assyrian leaders' misunderstanding of who they were, and of the role they were to play as an instrument of God's judgment against Israel and Judah, and with what consequences?**
- 5. How can you explain the eventual return of a "righteous remnant" in the midst of a national apostasy?**

# Discussion & Application

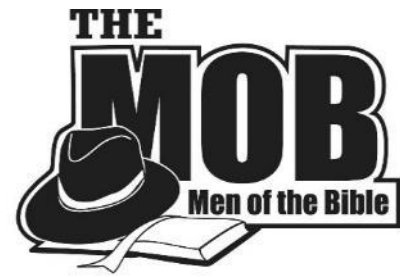


2 of 2

- 6. Why did God tell “the people who dwell in Zion” not to fear the approaching Assyrian army?**
- 7. How does Isaiah liken the “yoke of bondage” of the Assyrians to that earlier imposed on the children of Israel by Egypt and Midian, and with what results?**
- 8. What’s the connection Isaiah makes between the Assyrians and Lebanon?**
- 9. How would you “sum up” this passage in the context of everything else you’ve learned so far in your study of Isaiah—with what “takeaways”?**

# Closing

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- **Benediction**
- **Small Groups**



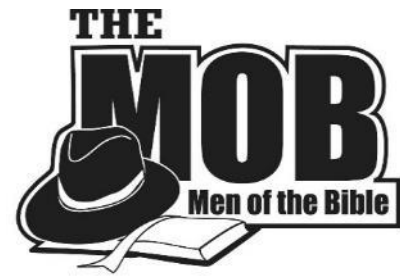
# Book of Isaiah

- Title: “The LORD is Salvation”
- Author: Isaiah, Son of Amoz
- Date: ~740 B.C. to 686 B.C.
- Setting:
  - Prophesied in 4 kings’ reigns
  - Married, Two Sons
- Key Details:
  - N.T. 65x; Name said 20x
  - Elevates God, Reveals Messiah

## Overview of Vision (Chap. 1-39):

- Ch. 1-6: Judah’s Sin, Isaiah’s Call
- Ch. 7-12: Sign of Immanuel
- Ch. 13-23: Oracles About Nations
- Ch. 24-27: World Redemption
- Ch. 28-35: Six Woes
- Ch. 36-39: Historical Interlude
- **Ch. 40-66: Hope of Salvation**

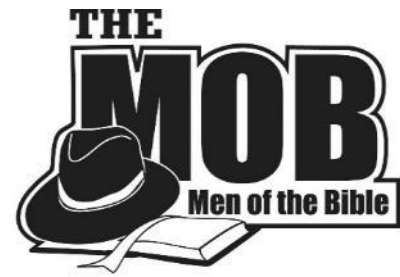
# Isaiah Bible Study Schedule for Fall 2022 – Spring 2023



Week #	Date	Meeting No.	The Book of Isaiah Chapters	Memory Verse	Teacher	Host Small Group
1	August 30, 2022	0	Leaders	---	All	None
2	September 6, 2022	1	Welcome, Introduction	---	Neal	None
3	September 13, 2022	2	Isaiah Overview	II Tim. 3:16-17	Streitmater	D
4	September 20, 2022	3	1	Is. 1:18	Battle	E
5	September 27, 2022	4	2	Is. 2:3	Benson	F
6	October 4, 2022	5	3,4	Is. 3:10-11	Neal	G
7	October 11, 2022	6	5	Is. 5:20	Clingenpeel	A
8	October 18, 2022	7	6	Is. 6:8	Wever	B
9	October 25, 2022	8	7	Is. 7:14	Streitmater	C
10	November 1, 2022	9	8	Is. 8:13	Battle	D
11	November 8, 2022	<b>10</b>	9	Is. 9:6	Benson	E
12	November 15, 2022	11	10	Jer. 32:17	Turk	F
13	November 22, 2022					
14	November 29, 2022	12	11, 12	Is. 11:2	Clingenpeel	G

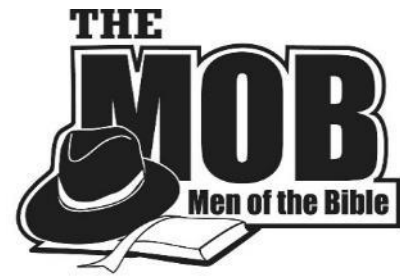
# Isaiah Bible Study Schedule for Fall 2022 – Spring 2023

*as of September 6, 2022*



<b>12</b>	<b>NOV 29</b>	Isaiah 11-12 The Righteous Branch, The LORD is My Song Constable's Notes, pp. 101-107, Motyer, pp. 120 - 130	<b>G</b>
<b>13</b>	<b>DEC 6</b>	Isaiah 13 The Judgment of Babylon Constable's Notes, pp. 107 - 116, Motyer, pp. 131 - 141	<b>A</b>
<b>14</b>	<b>DEC 13</b>	Isaiah 14 Jacob Restored, Babylon Taunted, Two Oracles Constable's Notes, pp. 116 - 123, Motyer, pp. 141 - 149	<b>B</b>
	<b>DEC 20 &amp; 27</b>	<b>CHRISTMAS &amp; NEW YEARS BREAK – NO MOB MEETING</b>	
<b>15</b>	<b>JAN 3</b>	Isaiah 15, 16, 17 Oracles Concerning Moab and Damascus Constable's Notes, pp. 123 - 128, Motyer, pp. 149 - 161	<b>C</b>
<b>16</b>	<b>JAN 10</b>	Isaiah 18, 19 Oracles Concerning Cush and Egypt Constable's Notes, pp. 129 - 137, Motyer, pp. 161 - 170	<b>D</b>
<b>17</b>	<b>JAN 17</b>	Isaiah 20, 21 Sign Against Cush and Egypt, Babylon is Fallen Constable's Notes, pp. 137 - 144, Motyer, pp. 170 - 179	<b>E</b>
<b>18</b>	<b>JAN 24</b>	Isaiah 22 An Oracle Concerning Jerusalem Constable's Notes, pp. 144 - 151, Motyer, pp. 179 - 189	<b>F</b>

# Isaiah Bible Study Schedule for Fall 2022 – Spring 2023



*as of September 6, 2022*

<b>15</b>	<b>JAN 3</b>	<b>Isaiah 15, 16, 17 Oracles Concerning Moab and Damascus</b> Constable's Notes, pp. 123 - 128, Motyer, pp. 149 - 161	<b>C</b>
<b>16</b>	<b>JAN 10</b>	<b>Isaiah 18, 19 Oracles Concerning Cush and Egypt</b> Constable's Notes, pp. 129 - 137, Motyer, pp. 161 - 170	<b>D</b>
<b>17</b>	<b>JAN 17</b>	<b>Isaiah 20, 21 Sign Against Cush and Egypt, Babylon is Fallen</b> Constable's Notes, pp. 137 - 144, Motyer, pp. 170 - 179	<b>E</b>
<b>18</b>	<b>JAN 24</b>	<b>Isaiah 22 An Oracle Concerning Jerusalem</b> Constable's Notes, pp. 144 - 151, Motyer, pp. 179 - 189	<b>F</b>
<b>19</b>	<b>JAN 31</b>	<b>Isaiah 23 An Oracle Concerning Tyre and Sidon</b> Constable's Notes, pp. 151 - 156, Motyer, pp. 189 - 194	<b>G</b>
<b>20</b>	<b>FEB 7</b>	<b>Isaiah 24 Judgment on the Whole Earth</b> Constable's Notes, pp. 156 - 165, Motyer, pp. 194 - 207	<b>A</b>
<b>21</b>	<b>FEB 14</b>	<b>Isaiah 25, 26, 27 Death Swallowed Up, Perfect Peace, Israel Redeemed</b> Constable's Notes, pp. 165 - 178, Motyer, pp. 207 - 226	<b>B</b>
<b>22</b>	<b>FEB 21</b>	<b>Isaiah 28 Judgment on Ephraim &amp; Jerusalem, A Cornerstone in Zion</b> Constable's Notes, pp. 178 - 189, Motyer, pp. 227 - 236	<b>C</b>
<b>23</b>	<b>FEB 28</b>	<b>Isaiah 29 The Seize of Jerusalem</b> Constable's Notes, pp. 189 - 196, Motyer, pp. 236 - 244	<b>D</b>



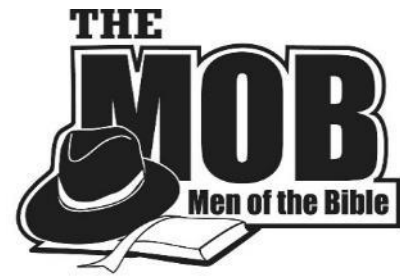
# Isaiah Bible Study Schedule for Fall 2022 – Spring 2023

*as of September 6, 2022*

<b>23</b>	<b>FEB 28</b>	<b>Isaiah 29 The Seize of Jerusalem</b> Constable's Notes, pp. 189 - 196, Motyer, pp. 236 - 244	<b>D</b>
<b>24</b>	<b>MAR 7</b>	<b>Isaiah 30 Do Not Go to Egypt, Rebellious People, God is Gracious</b> Constable's Notes, pp. 196 - 204, Motyer, pp. 244 - 253	<b>E</b>
<b>25</b>	<b>MAR 14</b>	<b>Isaiah 31, 32 Woe to Egypt Travelers, Righteous King, Women Warned</b> Constable's Notes, pp. 205 - 211, Motyer, pp. 253 - 261	<b>F</b>
<b>26</b>	<b>MAR 21</b>	<b>Isaiah 33 O LORD Be Gracious to Us</b> Constable's Notes, pp. 211 - 218, Motyer, pp. 262 - 268	<b>G</b>
<b>27</b>	<b>MAR 28</b>	<b>Isaiah 34 Judgment on the Nations</b> Constable's Notes, pp. 218 - 223, Motyer, pp. 268 - 272	<b>A</b>
<b>APR 4 EASTER BREAK – NO MOB MEETING</b>			
<b>28</b>	<b>APR 11</b>	<b>Isaiah 35 The Ransomed Shall Return</b> Constable's Notes, pp. 223 - 227, Motyer, pp. 272 - 275	<b>B</b>
<b>29</b>	<b>APR 18</b>	<b>Isaiah 36 Sennacherib Invades Judah</b> Constable's Notes, pp. 227 - 233, Motyer, pp. 276 - 279	<b>C</b>

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<b>28</b>	<b>APR 11</b>	<b>Isaiah 35 The Ransomed Shall Return</b> Constable's Notes, pp. 223 - 227, Motyer, pp. 272 - 275	<b>B</b>
<b>29</b>	<b>APR 18</b>	<b>Isaiah 36 Sennacherib Invades Judah</b> Constable's Notes, pp. 227 - 233, Motyer, pp. 276 - 279	<b>C</b>
<b>30</b>	<b>APR 25</b>	<b>Isaiah 37 Hezekiah's Distress &amp; Prayer, Assyrian's Struck Down Judgment, Lake of Fire,</b> Constable, pp. 233 - 240, Motyer, pp. 279 - 286	<b>D</b>
<b>31</b>	<b>MAY 2</b>	<b>Isaiah 38 Hezekiah's Sickness and Recovery</b> Constable's Notes, pp. 240 - 246, Motyer, pp. 289 - 295	<b>E</b>
<b>32</b>	<b>MAY 9</b>	<b>Isaiah 39 Hezekiah Welcomes Babylonian Envoy</b> Constable's Notes, pp. 246 - 251, Motyer, pp. 295 - 297	<b>F</b>
<b>33</b>	<b>MAY 16</b>	<b>Isaiah 1-39 Review, Lessons Learned, Testimonies</b> Constable's Notes, pp. 1 - 251, Motyer, pp. 13 - 297	<b>G</b>
<b>34</b>	<b>MAY 23</b>	<b>Isaiah 40-66 Introduction and Overview</b> Constable's Notes, pp. 251 - 493	<b>A</b>
<b>35</b>	<b>MAY 30</b>	<b>MAKE-UP SESSION</b>	