

WELCOME TO THE MOB!

All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be complete, equipped for every good work.

2 Timothy 3:16-17 (ESV)



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Announcements



- **MOB Website & Resources: www.ibcmob.net**
- **Welcome to Immanuel Christian School!**
- <https://immanuelbible.church/>
 - <https://immanuelbible.church/summer-breakout-series-2023>
 - [\(943\) What's Happening at IBC - Fall 2023 – YouTube](#)
 - [\(943\) Croc's Corner - YouTube](#)
 - [Jesse Johnson – The Christian Worldview](#)



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Please Rise



■ Invocation/Prayer.

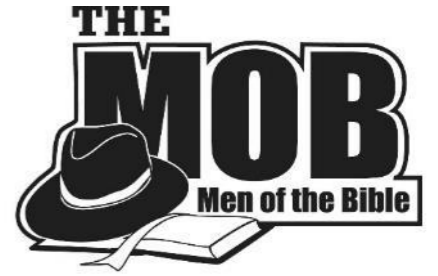
■ Song:

“Rise up, O Men of God!”



Rise Up, O Men of God!

Verse 1 of 4



Rise up, O men of God!

Have done with lesser things.

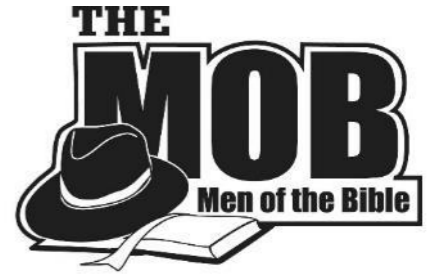
Give heart and mind and soul and strength

To serve the King of kings.



Rise Up, O Men of God!

Verse 2 of 4



Rise up, O men of God!

The kingdom tarries long.

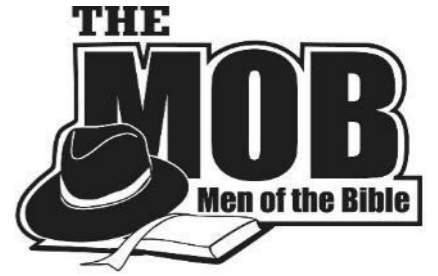
Bring in the day of brotherhood

And end the night of wrong.



Rise Up, O Men of God!

Verse 3 of 4



Rise up, O men of God!

The church for you doth wait,

Her strength unequal to her task;

Rise up and make her great!



Rise Up, O Men of God!

Verse 4 of 4



Lift high the cross of Christ!

Tread where His feet have trod.

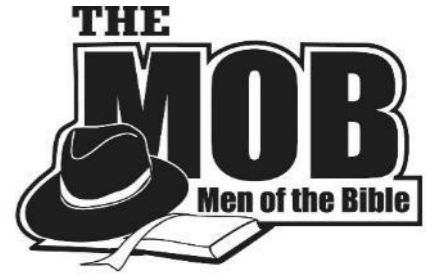
As brothers of the Son of Man,

Rise up, O men of God!



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Our Study of Isaiah



■ Last Meeting:

- Isaiah 60, The Future Glory of Israel
- Memory Verse: Isaiah 60:12
- *Dr. Constable's Notes, 2022 Ed.*, pp. 428-435; *Motyer*, pp. 493-499
- Refreshment Host: B

■ This Meeting:

- Isaiah 61, The Year of the LORD's Favor
- Memory Verse: Isaiah 61:1-2
- *Dr. Constable's Notes, 2022 Ed.*, pp. 435-440; *Motyer*, pp. 499-505
- Refreshment Host: Group C



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Memory Verse



Isaiah 61:1-2 (ESV)

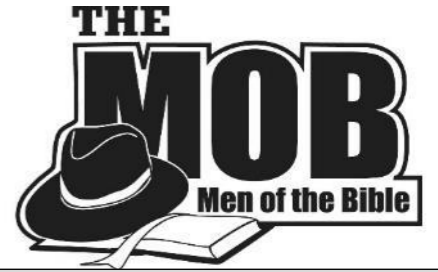
“The Spirit of the Lord GOD is upon me, because the LORD has anointed me to bring good news to the poor; he has sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to those who are bound; to proclaim the year of the LORD’s favor, and the day of vengeance of our God; to comfort all who mourn”


Isaiah 61:1-2 (ESV)



Isaiah Outline

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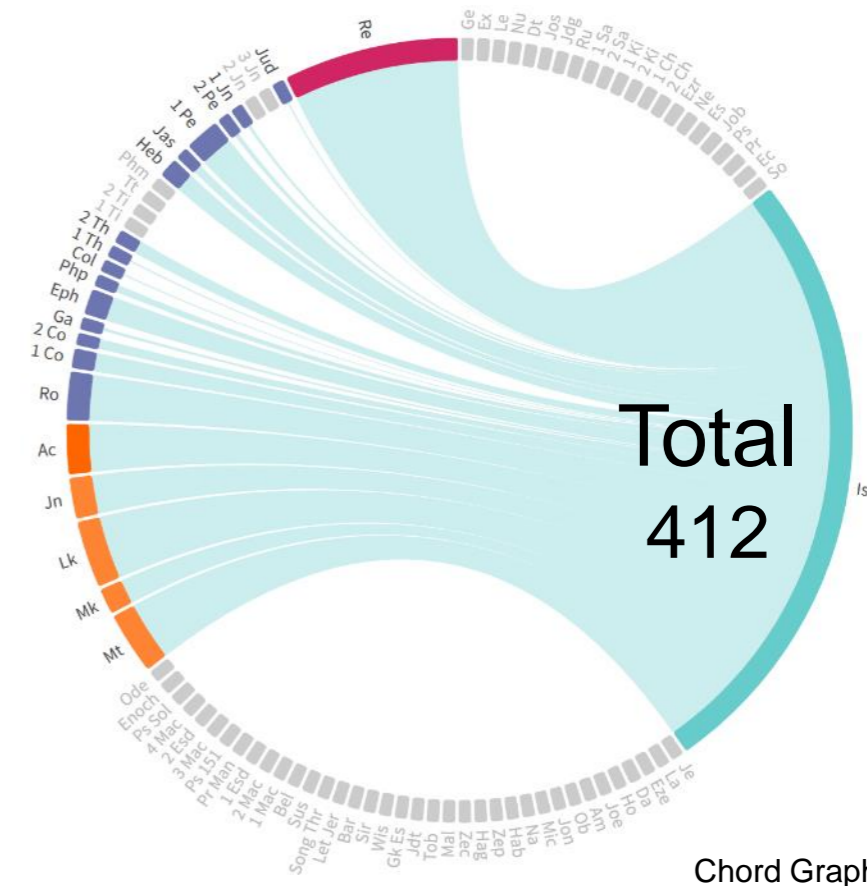
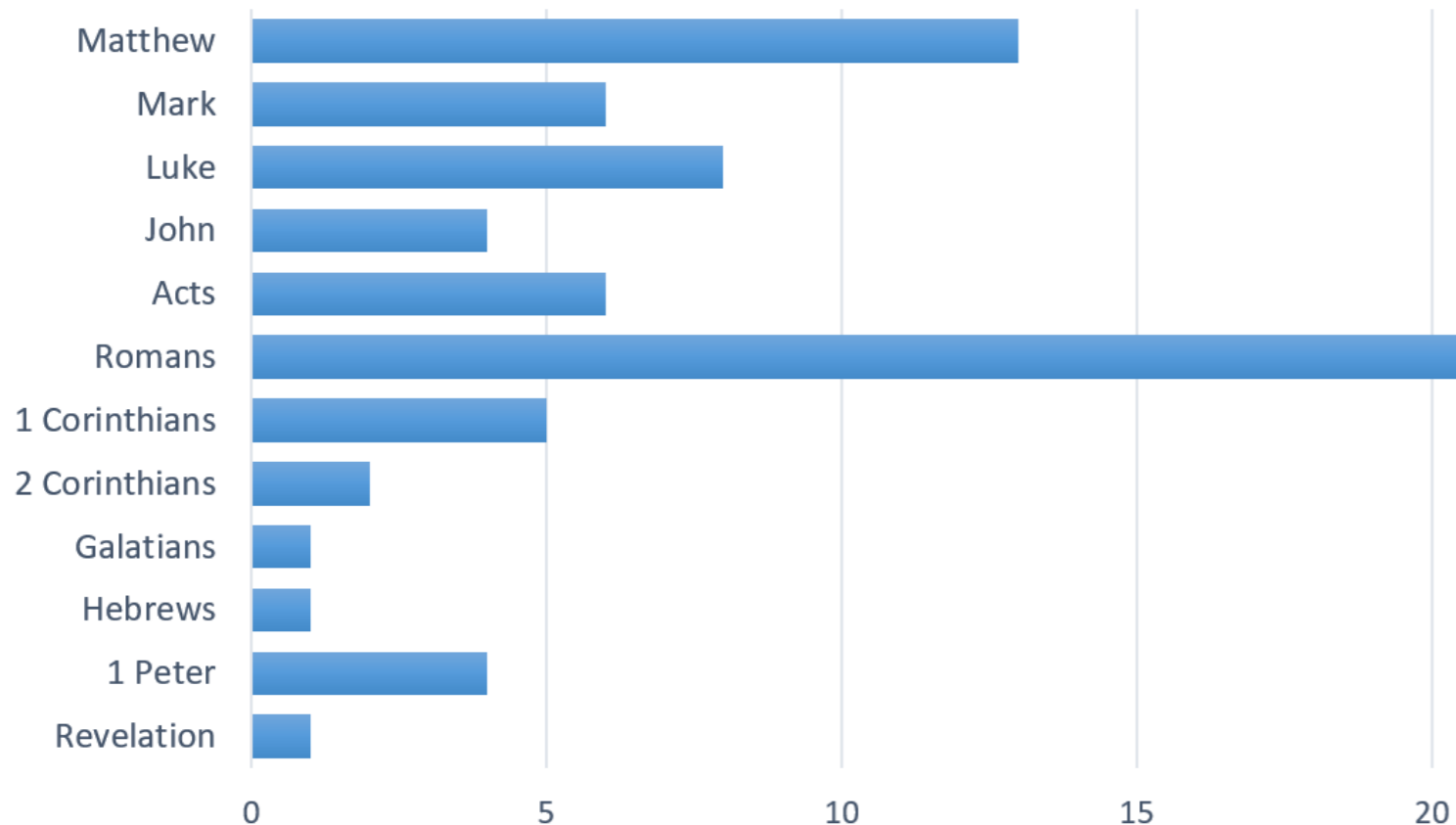


Focus	Prophecies of Condemnation								Historical Parenthesis		Prophecies of Comfort					
	1:1		35:10						36:1	39:8	40:1		66:24			
Divisions	Prophecies Against Judah		Prophecies Against the Nation		Prophecies Against the Day of the Lord		Prophecies of Judgement and Blessing		Sickness and Sin	Hezekiah's Salvation	Israel's Deliverance	Israel's Deliverer	Israel's Glorious Future			
	1:1	12:6	13:1	23:18	24:1	27:13	28:1	35:10	36:1	39:8	40:1	48:22	49:1	57:21	58:1	66:24
Topics	Prophetic Judgement								Historic Transition		Messianic Hope					
																
Place									Israel & Judah		We are here!					
Time									740 - 680 B.C.							



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New Testament Use of Isaiah

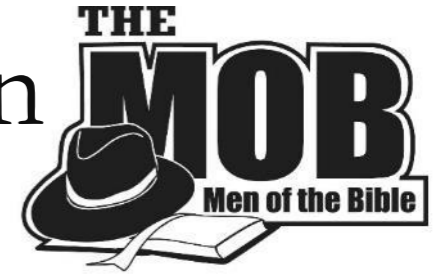


73 Total Citations and Quotations of Isaiah



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Note the Personal Pronoun Transition



The Year of the LORD's Favor

61 ^sThe Spirit of the Lord GOD is upon me,
because the LORD has ^tanointed me
to bring good news to the poor;¹
he has sent me to bind up the brokenhearted,
to proclaim liberty to the captives,
and ^uthe opening of the prison to those who are bound;²
² ^vto proclaim the year of the LORD's favor,
^wand the day of vengeance of our God;
to comfort all who mourn;
³ to grant to those who mourn in Zion—
^xto give them a beautiful headdress instead of ashes,
^ythe oil of gladness instead of mourning,
the garment of praise instead of a faint spirit;
^zthat they may be called oaks of righteousness,
the planting of the LORD, ^athat he may be glorified.³
⁴ ^bThey shall build up the ancient ruins;
they shall raise up the former devastations;
they shall repair the ruined cities,
the devastations of many generations.

⁵ ^cStrangers shall stand and tend your flocks;
foreigners shall be your plowmen and vinedressers;
⁶ ^dbut you shall be called the priests of the LORD;
they shall speak of you as the ministers of our God;
^eyou shall eat the wealth of the nations,
and in their glory you shall boast.
⁷ ^fInstead of your shame there shall be a double portion;
instead of dishonor they shall rejoice in their lot;
therefore in their land they shall possess a double portion;
they shall have everlasting joy.

⁸ ^gFor I the LORD love justice;
I hate robbery and wrong;⁴
^hI will faithfully give them their recompense,
ⁱand I will make an everlasting covenant with them.
⁹ Their offspring shall be known among the nations,
and their descendants in the midst of the peoples;
all who see them shall acknowledge them,
that they are an offspring the LORD has blessed.
¹⁰ ^jI will greatly rejoice in the LORD;
my soul shall exult in my God,
^kfor he has clothed me with the garments of salvation;
he has covered me with the robe of righteousness,
as a bridegroom decks himself ^llike a priest with a beautiful
headdress,
^mand as a bride adorns herself with her jewels.
¹¹ For as the earth brings forth its sprouts,
and as a garden causes what is sown in it to sprout up,
so the Lord GOD will cause ⁿrighteousness and praise
to sprout up before all the nations.

Verses 1 – 4
Third Person

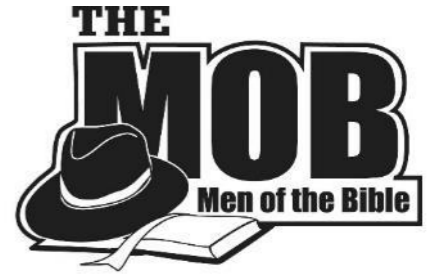
Verses 5 - 7
Second Person

Verses 8/9 – 10/11
First Person



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Luke 4:16-21



¹⁶And He came to Nazareth, where He had been brought up; and as was His custom, He entered the synagogue on the Sabbath, and stood up to read.

¹⁷And the book of the prophet Isaiah was handed to Him. And He opened the book and found the place where it was written,

¹⁸“The Spirit of the Lord is upon Me, Because He anointed Me to preach the gospel to the poor. He has sent Me to proclaim release to the captives, And recovery of sight to the blind, To set free those who are oppressed,

¹⁹To proclaim the favorable year of the Lord.” *(Isaiah 61:1-2a)*

²⁰And He closed the book, gave it back to the attendant and sat down; and the eyes of all in the synagogue were fixed on Him. ²¹And He began to say to them, “Today this Scripture has been fulfilled in your hearing.”

Prophecies Fulfilled

THE ANNOUNCEMENT

A voice is calling, "Clear the way for the Lord in the wilderness; Make smooth in the desert a highway for our God.

Isaiah 40:3

THE DECLARATION

...the Lord has anointed me To bring good news...to proclaim the favorable year of the Lord

Isaiah 61
(Isaiah 35; Lk 7:22)

THE KING COVENANT

Your house and your kingdom shall endure before me forever; your throne shall be established forever

2 Sam 7:16

(Isaiah 42:6; 55:3; 59:21
Zechariah 12:10)

THE TRIUMPHAL ENTRY

Behold, your king is coming to you; He is just and endowed with salvation, Humble, and mounted on a donkey

Zechariah 9

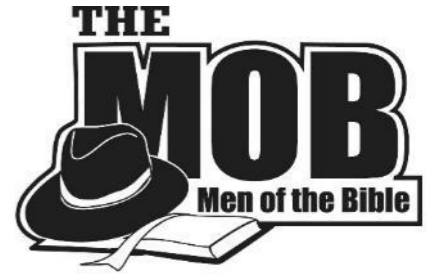


The term "Messiah" is derived from Hebrew and means "Anointed One," while in Greek, it is translated as "Christ."



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Isaiah 61



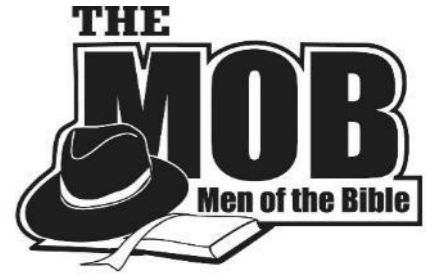
61 The Spirit of the Lord GOD is upon me,
because the LORD has anointed me
to bring good news to the poor;
he has sent me to bind up the brokenhearted,
to proclaim liberty to the captives,
and the opening of the prison to those who are bound;
² to proclaim the year of the LORD's favor,
and the day of vengeance of our God;
to comfort all who mourn;

Idiomatic way YHWH
power is bestowed

e.g. lost hope



Isaiah 61



3 to grant to those who mourn in Zion—
to give them a beautiful headdress instead of ashes,
the oil of gladness instead of mourning,
the garment of praise instead of a faint spirit;
that they may be called oaks of righteousness,
the planting of the LORD, that he may be glorified.

3 Reversal Phrases
(contrasting terms)

4 They shall build up the ancient ruins;
they shall raise up the former devastations;
they shall repair the ruined cities,
the devastations of many generations.

Restoration



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Isaiah 61



- 5 Strangers shall stand and tend your flocks;
foreigners shall be your plowmen and vinedressers;
- 6 but you shall be called the priests of the LORD;
they shall speak of you as the ministers of our God;
you shall eat the wealth of the nations,
and in their glory you shall boast.
- 7 Instead of your shame there shall be a double portion;
instead of dishonor they shall rejoice in their lot;
therefore in their land they shall possess a double portion;
they shall have everlasting joy.

1 Peter 2:9

But you are a CHOSEN RACE, a royal PRIESTHOOD, a HOLY NATION, A PEOPLE FOR God's OWN POSSESSION, so that you may proclaim the excellencies of Him who has called you out of darkness into His marvelous light

Is 43:20; Deut 10:15

Is 66:21; 1 Pt 2:5; Rev 1:6

Ex 19:6; Deut 7:6

Ex 19:5; Deut 4:20; 14:12;

Titus 2:14



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Isaiah 61



Speaker turns to YHWH –
Personal pronouns present His
character (note comparisons and
contrasts)

- 8 For I the LORD love justice; ←
I hate robbery and wrong;
I will faithfully give them their recompense,
and I will make an everlasting covenant with them.
- 9 Their offspring shall be known among the nations,
and their descendants in the midst of the peoples;
all who see them shall acknowledge them,
that they are an offspring the LORD has blessed.



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Isaiah 61



Lit, rejoicing, I will greatly rejoice...

10 I will greatly rejoice in the LORD;
my soul shall exult in my God,

Royalty and Wedding metaphors!

for he has clothed me with the garments of salvation;
he has covered me with the robe of righteousness,
as a bridegroom decks himself like a priest with a beautiful headdress,
and as a bride adorns herself with her jewels.

Declared righteous!!

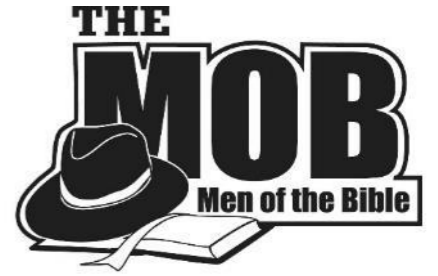
11 For as the earth brings forth its sprouts,
and as a garden causes what is sown in it to sprout up,
so the Lord God will cause righteousness and praise
to sprout up before all the nations. ¹

Resembles a Psalm of
Thanksgiving -- dripping
with imagery



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Key Things to Consider

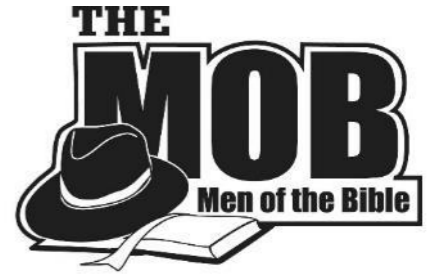


- Isaiah 61 lays out the multi-purpose role of the Messiah
 - Declared the starting point of Jesus' public ministry
 - The *news* embraces personal renewal, restoration, release and rectification - Motyer
- Two Advents are woven into the message
 - Luke ends with the *year of the LORD's favor*, not the *day of vengeance*
 - The term everlasting provides a rich message (Is 35:10; 55:3)
- Why does this scripture matter to us over 2700 years later?



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A personal relationship...



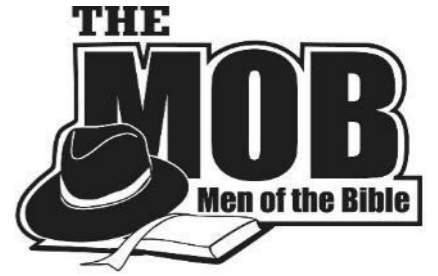
O T T F F S S E N _

What's the Missing Letter?



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Discussion and Application

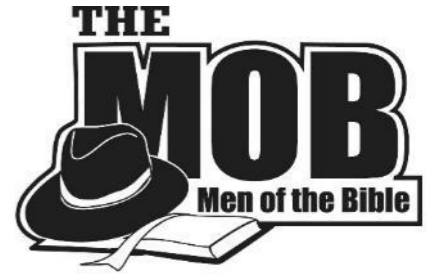


1. Isaiah 61:1 makes reference to a Trinitarian God view? Why did this quotation in Luke not complete through verse 2?
 2. Seven purpose clauses are contained in vv 1 – 3. Can you point them out?
 3. To whom are the first person pronouns referencing in vv 8 – 11?
 4. Discuss where you find the use of reversal clauses and repetition. How do they help frame the message in this chapter?
 5. The Hebrew word for everlasting is used twice in Ch 61. Discuss the use in each verse and how they apply to the message.
 6. Do you view the quotation of Is 61:1-3a in Luke 4:18-19 differently after being part of this lesson? How does the year of the Lord's favor fit in?
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Discussion and Application

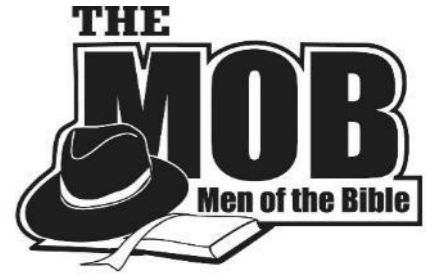


8. Review the “everlasting covenant” of Isaiah 61:8 as described in Jeremiah 31:31-37 and consider the blessings of the New Covenant that Jesus Christ instituted by His death (Heb 10:1-18; Mt 26:28)
 9. Review Isaiah 35 or Isaiah 40 and discuss similarities between these chapters and Is 61.
 10. How does Isaiah 61:10-11 resemble a psalm of thanksgiving? See Psalm 85
 11. Review Luke 6:17-21 and discuss the four metaphors—(1) preach to the poor; (2) proclaim release to the captives; (3) recover sight to the blind; and (4) set free those who are oppressed. Apply them to us.
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Our Study of Isaiah



■ This Meeting:

- Isaiah 61, The Year of the LORD's Favor
- Memory Verse: Isaiah 61:1-2
- *Dr. Constable's Notes, 2022 Ed.*, pp. 435-440; Motyer, pp. 499-505
- Refreshment Host: Group C

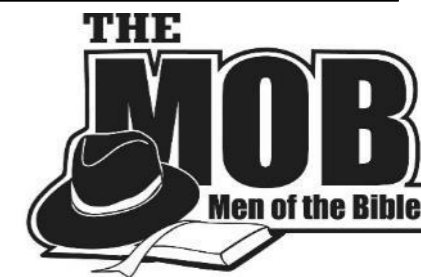
■ Next Meeting:

- Isaiah 62, Zion's Coming Salvation
- Memory Verse: Isaiah 62:4
- *Dr. Constable's Notes, 2022 Ed.*, pp. 440-443; Motyer, pp. 505-509
- Refreshment Host: Group D

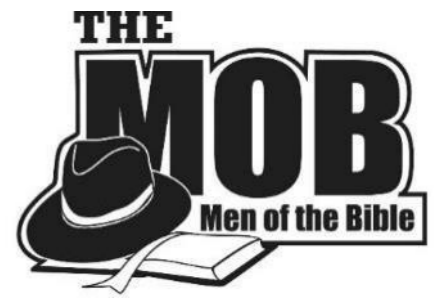


Isaiah Bible Study Schedule for Fall 2023 – Spring 2024

as of March 2024



#	DATE	CHAPTERS	CONSTABLE	MOTYER	MEM VERSE	HOST GRP
28	9-Apr	61	435-440	499-505	61:1-2	C
29	16-Apr	62	440-443	505-509	62:4	D
30	23-Apr	63	443-453	509-518	63:7	E
31	30-Apr	64	453-455	518-522	64:4	F
32	7-May	65	455-466	522-531	65:1	G
33	14-May	66	466-475	531-544	66:1	H
34	21-May	Review	255-486	498-544	53:6	A
	28-May	MAKE-UP SESSION IF NEEDED				



BACKUP



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Scriptural Interpretation at IBC



What We Teach

The teaching of Immanuel Bible Church is based on the Scriptures. Article V from our [Constitution](#) serves as our **STATEMENT OF FAITH**, and it reflects those doctrines that the elders and congregation consider essential to understanding, teaching, and practicing God's Word. It is based on an interpretation of the Scripture that is:

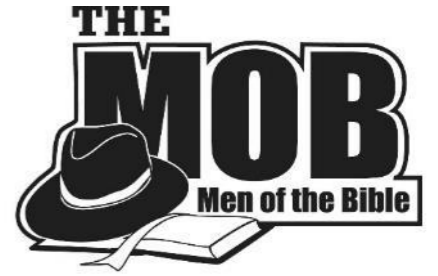
1. Normal - understanding the words of Scripture in their common usage unless otherwise indicated by the context.
2. Literal - understanding the meaning of Scripture in its ordinary sense unless the context requires a figurative interpretation.
3. Grammatical - using the recognized rules of grammar to interpret the text.
4. Historical - understanding the words of Scripture in the context of the times in which they were written.
5. Systematic - categorizing and comparing the teaching of the Scriptures with the whole of Scripture in view.

<https://immanuelbible.church/visit/what-we-teach>



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Section Overview



Chs. 58-66 will end the section by explaining that Israel has received of Jehovah's hand double for all her sins.

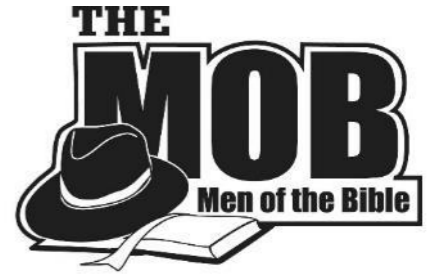
-This last segment will be dealt with in seven parts:

- 1) Israel's national wickedness (58:1-59:21)**
- 2) Her future in the Messianic kingdom (60:1-22)**
- 3) The Servant of YHWH (61:1-11)**
- 4) The redemption of Israel and Jerusalem (62:1-63:6)**
- 5) The penitential prayer of the remnant (63:7-64:12)**
- 6) Israel in the plan of God (65:1-25)**
- 7) The rebirth of Israel (66:1-24)**



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The Fifth Servant Song



■ Emphasis on the Servant's Mission

(1) The Servant refers to God as His Master, the Lord

(2) He has received the Lord's Spirit

(3) He brings a word of healing and liberation

(4) He proclaims the "year of the Lord"

(5) He is associated with an everlasting covenant

(6) Jesus Christ inaugurated His ministry by identifying Himself as this Servant (Luke 4:17–21).

#1 – 42:1

#2 – 49:1

#3 – 50:4

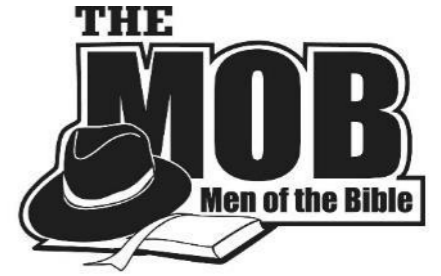
#4 – 52:13

#5 – 61:1



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Theme – from Constable's notes



Israel under the Lord (Ch 61 & 62)



These chapters explain the character of the Israelites in the era following the LORD's future provision of salvation for them.



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Isaiah 61 - Pericopes



CSB	ESV	LEB	LES	LSB	NASB95	NIV
Messiah's Jubilee	The Year of the Lord's Favor	The Year of Yahweh's Favor	The Acceptable Year of the Lord	Exaltation of the Afflicted	Exaltation of the Afflicted	The Year of the Lord's Favor

A series of seven purpose clauses follows v1a, outlining the mission of the prophet, together with the goal of that mission, namely to build up God's people so that they can restore Jerusalem and the rest of the devastated nation of Judah (verses 1b-4).