



# WELCOME TO THE MOB!

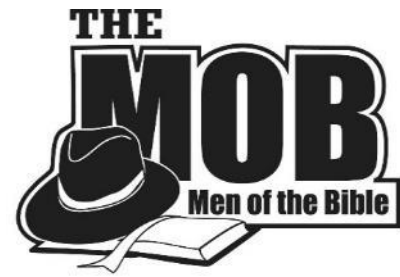
All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be complete, equipped for every good work.

2 Timothy 3:16-17 (ESV)

# Announcements

- **Welcome to the MOB!**
- **MOB Website & Resources: [www.ibcmob.net](http://www.ibcmob.net)**
- **“Come Behold Your King,” Christmas Concert, Dec. 8-11**

# On Your Feet!

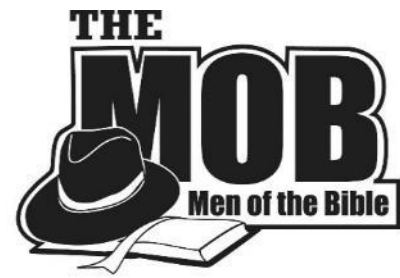


- **Invocation/Prayer**
- **Song:**

**“Be Thou My Vision”**

# Be Thou My Vision

1 of 5

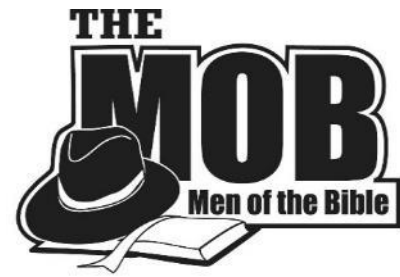


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**Be Thou my Vis-ion, O Lord of my heart;  
Naught be all else to me, save that Thou art –  
Thou my best thought, by day or by night,  
Waking or sleep-ing, Thy pre-sence my light.**

# Be Thou My Vision

2 of 5

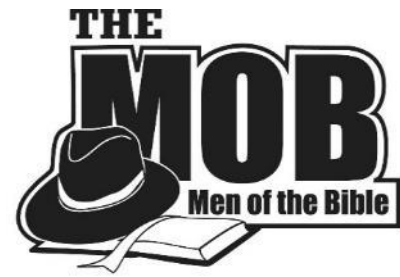


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**Be Thou my Wis-dom and Thou my true Word;  
I e-ver with Thee and Thou with me, Lord:  
Thou my great Fa-ther, I Thy true son;  
Thou in me dwel-ling, and I with Thee one.**

# Be Thou My Vision

3 of 5

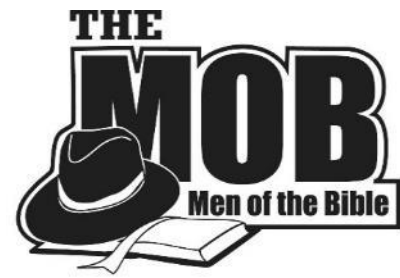


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**Be Thou my battle-shield, sword for the fight;  
Be Thou my dig-ni-ty, Thou my de-light,  
Thou my soul's shel-ter, Thou my high tow-er:  
Raise Thou me heav'n-ward, O Power of my power.**

# Be Thou My Vision

4 of 5

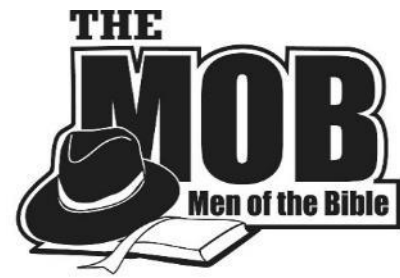


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**Rich-es I heed not, nor man's emp-ty praise;  
Thou mine in-her-i-tance, now and al-ways:  
Thou and Thou on-ly first in my heart,  
High king of heav-'n, my treasure Thou art.**

# Be Thou My Vision

5 of 5



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**High King of heav-en, aft-er vic-tor-y won,  
May I reach heav'n's joys, O bright heav-en's Sun!  
Heart of my own heart, what-e-ver be-fall,  
Still be my Vis-ion, O Ruler of all.**



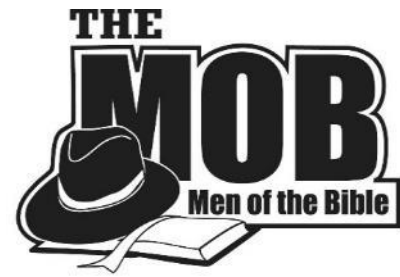


# Memory Verse

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# Memory Verse



## 2 Peter 3:10 (ESV)

“But the day of the Lord will come like a thief in the night, and then the heavens will pass away with a roar, and the heavenly bodies will be burned up and dissolved, and the earth and the works that are done in it will be exposed!”

# Our Study of Isaiah

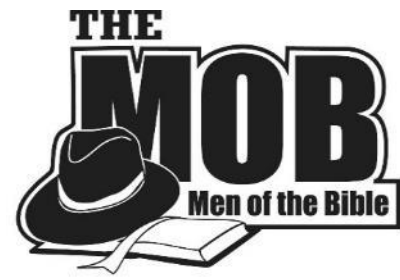
## Last Meeting:

- **Isaiah 11-12, The Righteous Branch, The LORD is My Song**
- **Memory Verse: Isaiah 11:2**
- ***Dr. Constable's Notes, 2022 Ed., pp. 101-107; Motyer, pp. 120-130***

## Tonight:

- **Isaiah 13, The Judgment of Babylon**
- **Memory Verse: 2 Peter 3:10**
- ***Dr. Constable's Notes, 2022 Ed., pp. 107-116; Motyer, pp.131-141***
- **Refreshment Host: Small Group A**

# Isaiah Bible Study Schedule for Fall 2022 – Spring 2023




*as of September 6, 2022*

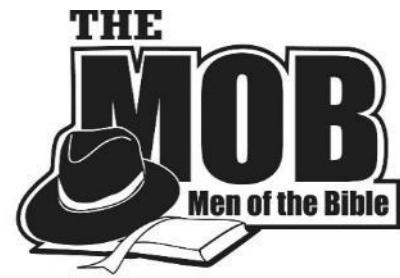
<b>7</b>	<b>OCT 18</b>	<b>Isaiah 6 Isaiah's Vision and Commission</b> Constable's Notes, pp. 59 - 69, Motyer, pp. 74 - 80	<b>B</b>
<b>8</b>	<b>OCT 25</b>	<b>Isaiah 7 The Sign of Immanuel</b> Constable's Notes, pp. 69 - 79, Motyer, pp. 80 - 90	<b>C</b>
<b>9</b>	<b>NOV 1</b>	<b>Isaiah 8 The Coming Assyrian Invasion, Fear God, Wait for the LORD</b> Constable's Notes, pp. 79 - 86, Motyer, pp. 90 - 98	<b>D</b>
<b>10</b>	<b>NOV 8</b>	<b>Isaiah 9 For Unto Us a Child is Born</b> Constable's Notes, pp. 86 - 95, Motyer, pp. 98 - 110	<b>E</b>
<b>11</b>	<b>NOV 15</b>	<b>Isaiah 10 Judgment on Arrogance and Oppression</b> Constable's Notes, pp. 95 - 111, Motyer, pp. 110 - 120	<b>F</b>
<b>NOV 22 THANKSGIVING BREAK – NO MOB MEETING</b>			
<b>12</b>	<b>NOV 29</b>	<b>Isaiah 11-12 The Righteous Branch, The LORD is My Song</b> Constable's Notes, pp. 101-107, Motyer, pp. 120 - 130	<b>G</b>
<b>13</b>	<b>DEC 6</b>	<b>Isaiah 13 The Judgment of Babylon</b> Constable's Notes, pp. 107 - 116, Motyer, pp. 131 - 141	<b>A</b>
<b>14</b>	<b>DEC 13</b>	<b>Isaiah 14 Jacob Restored, Babylon Taunted, Two Oracles</b> Constable's Notes, pp. 116 - 123, Motyer, pp. 141 - 149	<b>B</b>



# Isaiah Outline

Focus	Prophecies of Condemnation								Historical Parenthesis		Prophecies of Comfort					
	1:1				35:10				36:1	39:8	40:1			66:24		
Divisions	Prophecies Against Judah		Prophecies Against the Nations		Prophecies Against the Day of the Lord		Prophecies of Judgement and Blessing		Sickness and Sin	Hezekiah's Salvation	Israel's Deliverance	Israel's Deliverer	Israel's Glorious Future			
	1:1	12:6	13:1	23:18	24:1	27:13	28:1	35:10	36:1	39:8	40:1	48:22	49:1	57:21	58:1	66:24
Topics	 <b>Prophetic Judgement</b>								Historic Transition		Messianic Hope					
Place	<b>We are here!</b>								Israel & Judah							
Time	740 - 680 B.C.															

# Overview | Isaiah 13-23

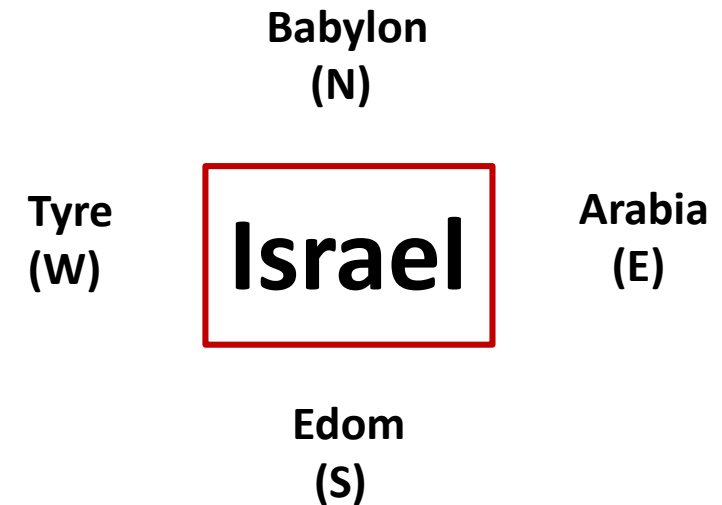
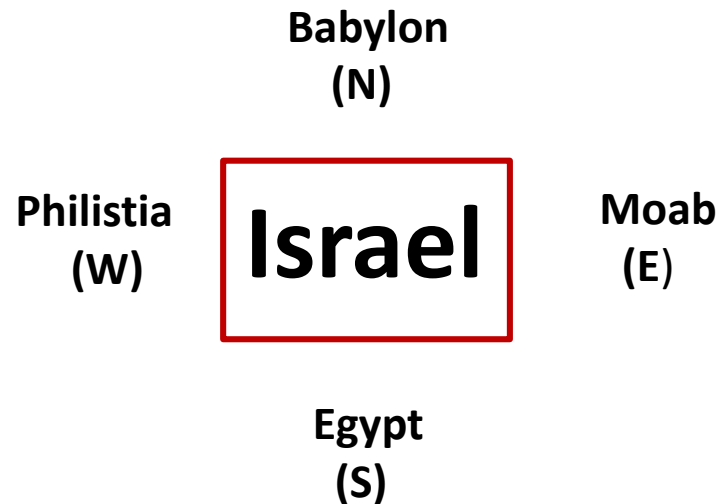


- “The selection of these nations, in the literary structure of the passage, suggests that **Israel occupies the central place in God’s plans**, and the surrounding nations are vulnerable.”  
- Motyer

<p><b>Babylon</b> (13:1—14:27)</p> <p>Political overthrow</p>	<p><b>The desert by the sea (Babylon)</b> (21:1-10)</p> <p>Religious overthrow</p>	<p><b>The city of emptiness</b> (24:1-20)</p> <p>Broken laws and gates</p>
<p><b>Philistia</b> (14:28-32)</p> <p>A Davidic king will yet reign in Zion</p>	<p><b>Silence (Edom)</b> (21:11-12)</p> <p>Indefinite continuance of things as they are</p>	<p><b>Zion's king</b> (24:21-23)</p> <p>"After many days"</p>
<p><b>Moab</b> (chs. 15—16)</p> <p>Moab in need, but through pride suffers destruction in spite of shelter in Zion</p>	<p><b>Evening (Arabia)</b> (21:13-17)</p> <p>Desert tribes in need: no ultimate refuge in mutual security</p>	<p><b>The great banquet</b> (ch. 25)</p> <p>All nations feasted in Zion save Moab, excluded by pride</p>
<p><b>Damascus/Ephraim</b> (chs. 17—18)</p> <p>Strong cities forsaken; the forgotten rock</p>	<p><b>The Valley of Vision (Jerusalem)</b> (ch. 22)</p> <p>The city torn down</p>	<p><b>The city of God</b> (ch. 26)</p> <p>The strong city; the everlasting rock</p>
<p><b>Egypt</b> (chs. 19—20)</p> <p>Co-equal membership: Egypt, Assyria and Israel</p>	<p><b>Tyre</b> (ch. 23)</p> <p>Holiness to the LORD</p>	<p><b>The final gathering</b> (ch. 27)</p> <p>The harvest from Egypt and Assyria</p>

# Overview | Isaiah 13-23

The fall of nations! The LORD pronounces judgment against the nations because of their pride, but offers salvation for Israel if she would trust the LORD. These oracles assure God's people of His sovereignty over the nations and to encourage her to rely on Him. It would be foolish to trust any nation God has doomed.



# Overview | Isaiah 13

**Burden of Babylon** – destruction in the Day of the Lord, and in the immediate future

- **Punishment of Babylon in the Day of the Lord** – the Great Tribulation (Isaiah 13:1-16)
- **Destruction of Babylon in the Day of Man** – Ancient history fulfilled (Isaiah 13:17-22)

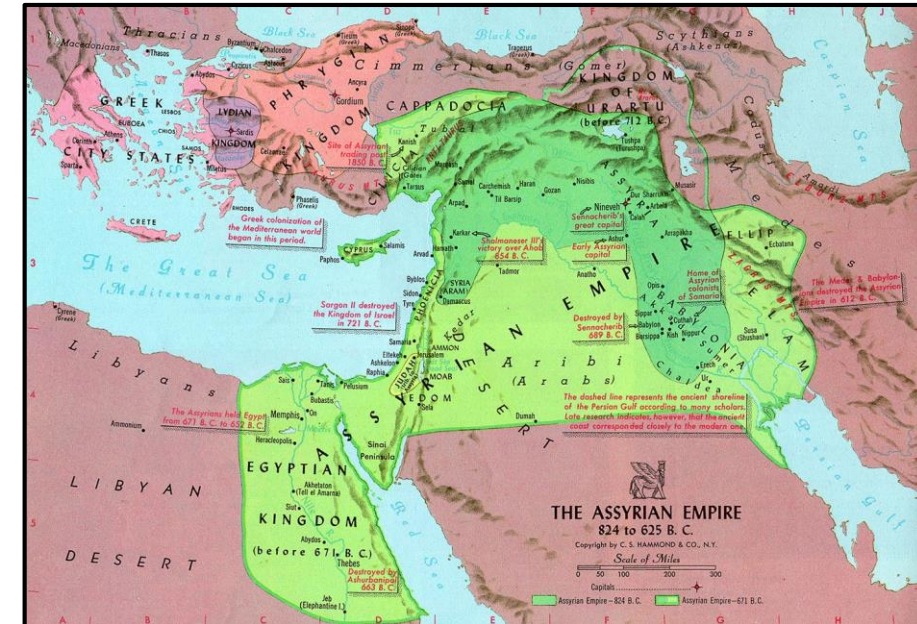
**“In Isaiah’s time it (Babylon) was far from being a mere provincial town within the Assyrian Empire... it constituted a major threat to the Assyrian overlord and, politically speaking, a Babylonian Empire in Isaiah’s lifetime was a real probability.” – Motyer**



# Isaiah 13:1

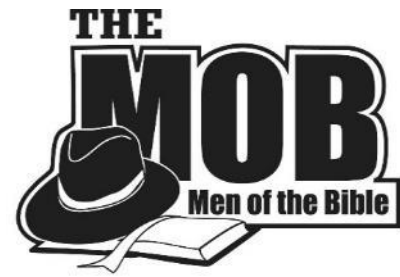
<sup>1</sup> *The oracle concerning Babylon which Isaiah the son of Amoz saw.*

- Declaration – lifting up (of the voice)
- Babylon mentioned from Genesis to Revelation
- Four ways to think of Babylon
  - Historical city founded by Nimrod (Genesis 10: 8-10) that rebelled against God (Genesis 11:1-9)
  - Kingdom of Babylon ruled by Nebuchadnezzar
  - City reconstructed in the last days (Rev 14,17,18)
  - The enemies counterfeit system of faith, a religion of lies, Babylon personifies false religion in any form



# Isaiah 13

## God's Judgment of Babylon

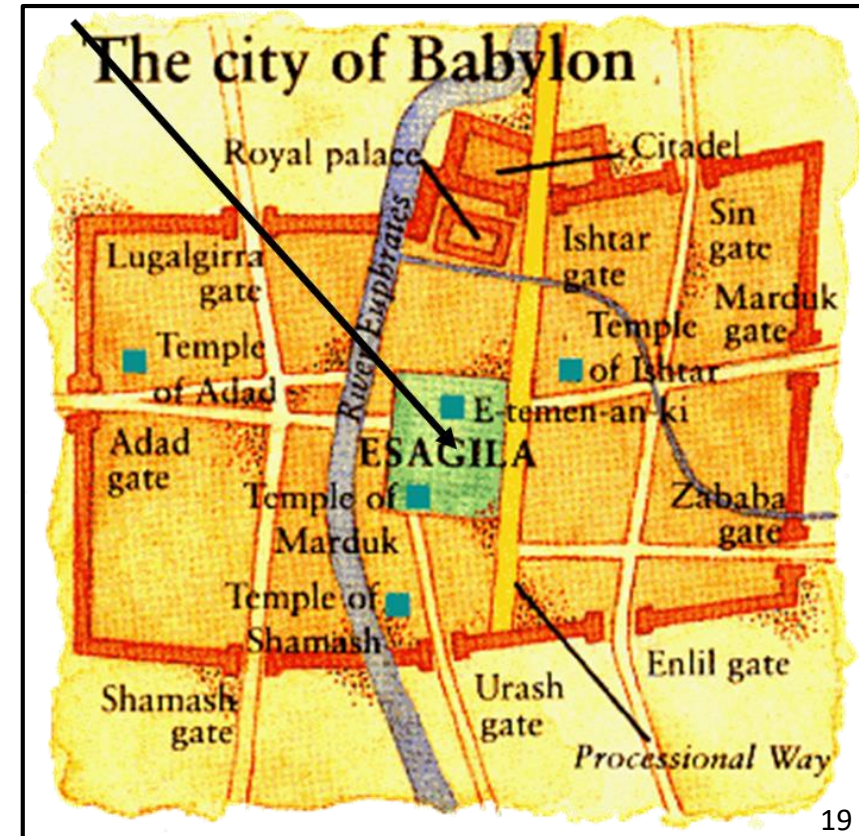


**“Much confusion exists in scholarly interpretation of the prophecies of Babylon because of the varied references to the city of Babylon as Babylon, to the empire as Babylon, and to the religions of Babylon as Babylon. Each of these areas has its own line of prophecy and fulfillment.” – John F. Walvoord**



# Babylon | Isaiah 13:1

- **Founded by Nimrod ~3,000 B.C.**
- Babylon is the **capital city of Shinar, later called Chaldea**
- Became a **powerful city-state and later capital city** and namesake of **one of the greatest empires in history**
- **Ishtar Gate, on the northern side of the city was constructed of glazed bricks decorated with alternating rows of idols - reliefs of wild ox (the god Adad) and dragons (the god Marduk)**
- **Massive city walls were well fortified: 40' – 320' high and 25' thick with ~250 guard towers for archers and soldiers and a ditch that could be flooded to hinder attacks against the exterior wall**
- **Ezekiel and Daniel, both deportees from Judah, ministered in Babylon**
- **Jeremiah devoted 110 verses to the fall of Babylon, important topic**
- **Daniel 5 foretells the fall of Babylon to the Medes and the Persians**
- **Babylon is both a city and a system**

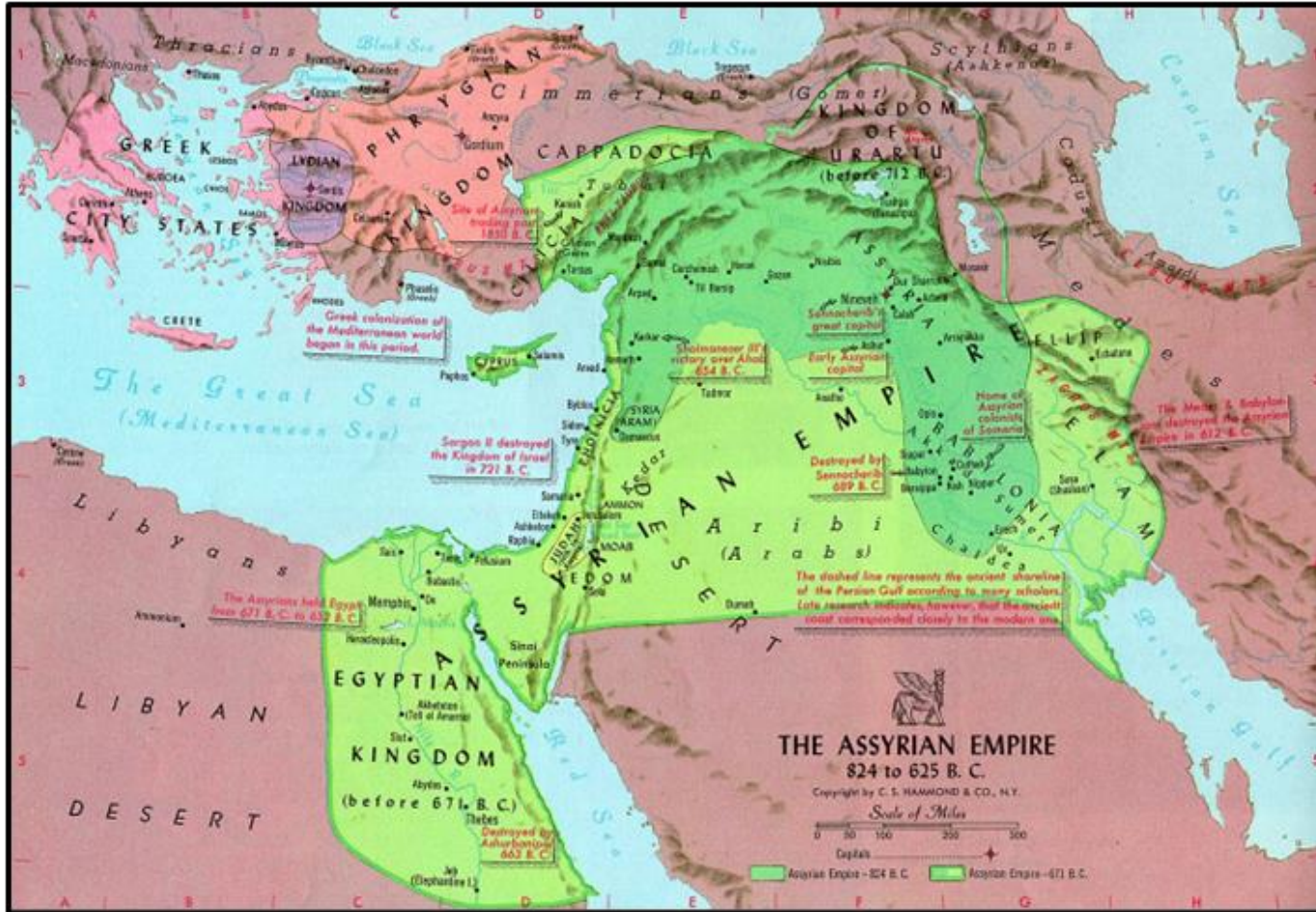
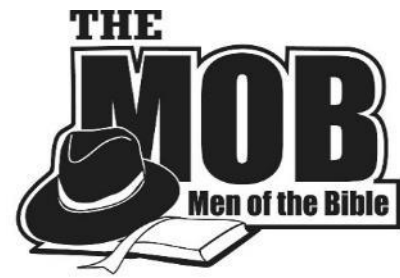




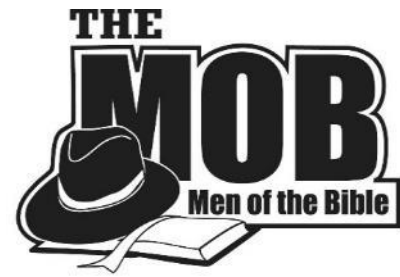


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# Babylon | Isaiah 13:1



## Isaiah 13:2-5

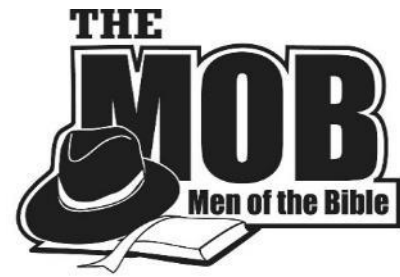


***<sup>2</sup>On a bare hill raise a signal; cry aloud to them; wave the hand for them to enter the gates of the nobles.<sup>3</sup>I myself have commanded my consecrated ones, and have summoned my mighty men to execute my anger, my proudly exulting ones. <sup>4</sup>The sound of a tumult is on the mountains as of a great multitude! The sound of an uproar of kingdoms, of nations gathering together! The LORD of hosts is mustering a host for battle. <sup>5</sup>They come from a distant land, from the end of the heavens, the LORD and the weapons of his indignation, to destroy the whole land.***



# Isaiah 13:2-5

## God's Judgement of Babylon



### References

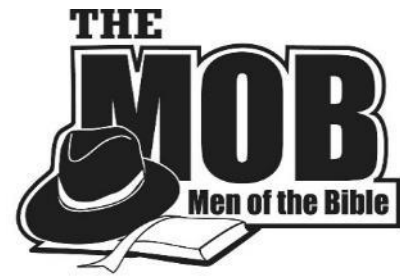
Psalms 60:4; Isaiah 5:26,  
10:5; Joel 2:1-11; 3:11,14



- Banner – A call, cry, shout to arms
- Summon the LORD's chosen, consecrated, or sanctified (set apart) army
- LORD beckons **His** sanctified ones, **His** warriors, to execute **His** wrath
  
- Describes “double fulfillment” or “dual fulfillment” prophecy

# Isaiah 13

## Double Fulfillment or Dual Fulfillment



**“Double fulfillment or dual fulfillment of Bible prophecy means the prophecy has both a short-term and long-term fulfillment. A prophecy is made, and the first fulfillment comes to pass relatively soon thereafter. Later, there is a second fulfillment of the prophecy, and that second fulfillment is usually fuller and more literal. So, there is a “near” and a “far” fulfillment. A prophecy having a dual fulfillment helps to unify Scripture and emphasizes God’s masterful control of events.”** – Got Questions

**“The doom that fell upon Babylon of old was an illustration of the terrible fate that awaits the godless Gentile powers who will be taken in red-handed rebellion against the Lord and His Anointed in the last days.”** – Harry Ironside

**“Thus the student may find a prophecy having all the external marks of literary unity, yet referring to some event in the near future connected with the historical phase of the Kingdom and also to some far-off event connected with the Messiah and His Millennial Kingdom.”** Alva McClain

**“While this section, for the most part, is yet future: nevertheless, the chief characteristic is that much has been fulfilled and stands today as an evidence of fulfilled prophecy.”** – J. Vernon McGee

## Isaiah 13:6-10

***<sup>6</sup>Wail, for the day of the LORD is near; as destruction from the Almighty it will come! <sup>7</sup>Therefore all hands will be feeble, and every human heart will melt. They will be dismayed: pangs and agony will seize them; they will be in anguish like a woman in labor. They will look aghast at one another; their faces will be aflame. <sup>9</sup>Behold, the day of the LORD comes, cruel, with wrath and fierce anger, to make the land a desolation and to destroy it sinners from it. <sup>10</sup>For the stars of the heavens and their constellations will not give their light; the sun will be dark at its rising, and the moon will not shed its light.***



# Isaiah 13:6-10

## God's Judgment of Babylon

### References

Isaiah 2:12; 13:6,9; Ezekiel 13:5, 30:3; Joel 1:15, 2:1,11,31; 3:14; Amos 5:18,20; Obadiah 15; Zephaniah 1:7,14; Zechariah 14:1; Malachi 4:5  
Acts 2:20; 1 Corinthians 4:4; 2 Corinthians 1:14  
1 Thessalonians 5:2, 2 Thessalonians 2:2  
2 Peter 3:10; and alluded to in Revelation 6:17; 16:14



- Associated with a **period of time or special day** that will occur when God's will and purpose for His creation are fulfilled
- Point at which **sin comes face-to-face with holiness and sinners are destroyed**  
(Motyer)
  - O.T. passages convey **sense of imminence, close by, nearness, and expectation**
  - O.T. passages often speak of **both a near and far fulfillment**
  - N.T. passages calls it a **day of "wrath" or day of "visitation" or "great day of God Almighty"**



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Joshua 2:11; Psalm 48:6;  
Isaiah 9:19; Ezekiel 21:7,  
32:7,8; Amos 5:16-17;  
Matthew 24:29; Mark  
13:24; Acts 2:20; 1  
Thessalonians 5:3



# Isaiah 13:6-10

## God's Judgment of Babylon



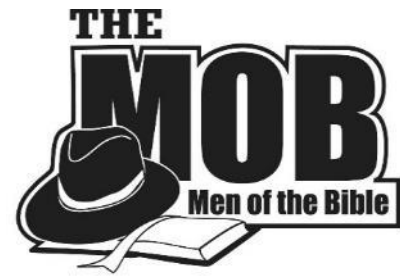
- Hands and heart
  - Organs of **personal action and reflection**
  - Symbolize **inner and outer, totality**
  - **Paralyzed by the terrors** of the day
- Pain like a woman in labor
  - **Sudden, inevitable, and inescapable**
  - End result of a **process that cannot now be stopped**
- Overflowing anger that can no longer be contained
  - **Environment caught up** in human sinfulness
  - World bears the consequences of man's sin
- Visitation of wrath on a whole creation corrupted by sin
  - **Denies sinners the benefits of creation**, symbolized by light
  - **Withdrawal of light**, symbolizes divine judgment

## Isaiah 13:11-16

***11 I will punish the world for its evil, and the wicked for their iniquity; I will put an end to the pomp of the arrogant, and lay low the pompous pride of the ruthless. 12 I will make people more rare than fine gold, and mankind than the gold of Ophir. 13 Therefore I will make the heavens tremble, and the earth will be shaken out of its place, at the wrath of the LORD of hosts in the day of his fierce anger. 14 And like a hunted gazelle, or like sheep with none to gather them, each will turn to his own people, and each will flee to his own land. 15 Whoever is found will be thrust through, and whoever is caught will fall by the sword. 16 Their infants will be dashed in pieces before their eyes; their houses will be plundered and their wives ravished.***

# Isaiah 13:11-16

## God's Judgement of Babylon



### References

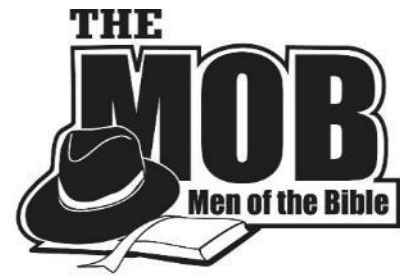
1 Kings 9:28; Job 9:6, 28:16,  
40:12; Psalm 137:8,9; Isaiah  
2:11,17



- “World” could also mean **Babylonian empire**
  - Luke 2:1 “World” means **Judea**
  - Acts 11:28 “World” means **Roman empire**
  - Babylonia was **most mighty empire then on earth**, and might be said to **comprehend the whole world**
- Image of extermination, **people are scarce**, like the fine gold of Ophir
- **Ordered movement of the heavens, and stability of earth, will be undone in judgment**
- The **LORD as their enemy**, and losing him as their shepherd, **mankind’s helpless & hopeless with no protection, no escape, and no mercy**

# Isaiah 13:11-16

## God's Judgement of Babylon



**“Should any reach home it will be only to see all they held dear destroyed: the children they begat, the homes they built, the wives they loved. How is all this to be understood as the day of the LORD? In a word, the answer is that **this is what people are like to each other... we must not think of human beings as puppets with the LORD as their puppet-master.** On the contrary, **they are being themselves to the full, with their natural acts fulfilling his supernatural purposes.** In a very real sense, therefore, what the Bible speaks of as **‘the stretching out of his hand’** would be more easily understood if we thought of it as the **withdrawing of his hand – to leave sinners to implement all the inhumane savagery of fallen human nature, bereft of the restraining, humanizing efficacy of common grace.**” Motyer**



# Isaiah 13:17-19

## God's Judgement of Babylon

**<sup>17</sup>Behold, I am stirring up the Medes against them, who have no regard for silver and do not delight in gold. <sup>18</sup>Their bows will slaughter the young men; they will have no mercy on the fruit of the womb; their eyes will not pity children. <sup>19</sup>And Babylon, the glory of kingdoms, the splendor and pomp of the Chaldeans, will be like Sodom and Gomorrah when God overthrew them.**



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# Isaiah 13:17-19

## God's Judgement of Babylon

### References

2 Kings 8:12; Psalm  
137:9; Daniel 5:30,  
6:8,12,15; Jeremiah  
50:40



- Day of the LORD has **interim fulfillments**
  - Fall of **Babylon** (Isaiah 13:17-22)
  - Fall of **Assyrians** (Isaiah 14:14-27)
- **“Each soon-coming judgment on a particular segment of humanity foreshadows the great eschatological judgment that will fall on the whole human race in the Tribulation”** (Constable)
- **“... the same principles that operate in that climactic day of history operate throughout. The God whom that day reveals is the God who directs history now.”** (Motyer)
- **Medes could not be bribed; motivated by conquest**
- **Chaldeans were the ruling class responsible for the supremacy of Babylon**
- **Experience same fate as Sodom and Gomorrah – destruction from the LORD's hand**

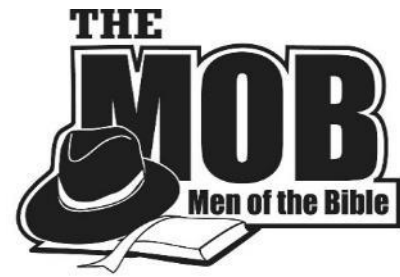
## Isaiah 13:20-22

***<sup>20</sup>It will never be inhabited or lived in for all generations; no Arab will pitch his tent there; no shepherds will make their flocks lie down there. <sup>21</sup>But wild animals will lie down there, and their houses will be full of howling creatures; there ostriches will dwell, and there wild goats will dance. <sup>22</sup>Hyenas will cry in its towers, and jackals in the pleasant palaces; its time is close at hand and its days will not be prolonged.***



# Isaiah 13:20-22

## God's Judgement of Babylon



### References

Daniel 2, 5:31; Jeremiah  
50-51



“... at last that **one-time proud city** was **leveled to the dust**, its **palaces destroyed**, its **hanging gardens ruined**, and its **destruction so complete** that in all the centuries since it has **never been able to rise again.**” – Ironside

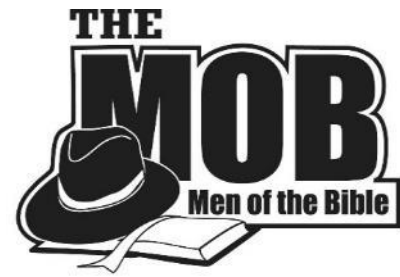
- There no shepherds will rest their flocks – **endless, total abandonment**
- No human, friendly, domestic use but **one terrifying to people**
- “**Wild goats**” would be better translated “**goat-demons**” - Motyer

# Conclusion

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**God judges Babylon in all its forms**  
**World rulers are subject to the word of God**  
**proves that we are too**

# Next Meeting – 13 Dec



## Review:

- **Isaiah 13 – The Judgment of Babylon**
- **Memory Verse: 2 Peter 3:10**
- ***Dr. Constable's Notes, 2022 Ed., pp. 107-116; Motyer, pp. 131-141***

## Next Week:

- **Isaiah 14 – Jacob Restored, Babylon Taunted, Two Oracles**
- **Memory Verse: Isaiah 14:12**
- ***Dr. Constable's Notes, 2022 Ed., pp. 116-123; Motyer, pp. 141-149***
- **Refreshment Host: Group B**

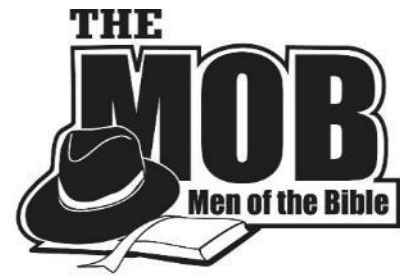
# Discussion & Application

1 of 2

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- 1. In Isaiah 13, God reveals His judgment against Babylon, who was Israel's clear military threat at the time and why would prophesying Babylon's judgement seem odd?**
- 2. Babylon is references throughout Scripture, from Genesis to Revelation, what are the different ways Scripture uses the name "Babylon?"**
- 3. In verses 4-5, God musters an army for war. From Scripture, what do we know about the army of God? (2 Samuel 18:7-8; 2 Kings 6:16-17, 7:3-6)**
- 4. What future Biblical prophecy gives you hope, peace, or stability today?**
- 5. Where in Scripture does God use natural disasters to accomplish His sovereign plan and purpose?**

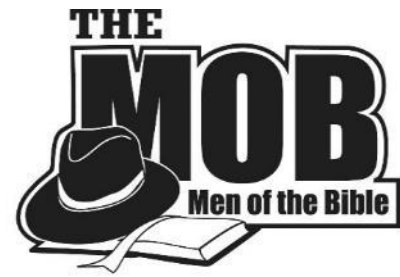
# Discussion & Application



2 of 2

- 6. What fulfilled Biblical prophecy gives you hope, peace, or stability today?**
- 7. God judges Babylon because of her sin, where else in the Bible does God clearly judge sin?**
- 8. Deuteronomy 10:18 reads, “He executes justice for the fatherless and the widow, and loves the sojourner, giving him food and clothing.” How do we reconcile Deuteronomy 10:18 with Isaiah 13:16,18?**
- 9. What sin in your life needs to be attacked and utterly destroyed so that it cannot return to occupy a place in your heart?**

# Closing



- **Benediction**
- **Small Groups**



# Book of Isaiah

- Title: “The LORD is Salvation”
- Author: Isaiah, Son of Amoz
- Date: ~740 B.C. to 686 B.C.
- Setting:
  - Prophesied in 4 kings’ reigns
  - Married, Two Sons
- Key Details:
  - N.T. 65x; Name said 20x
  - Elevates God, Reveals Messiah

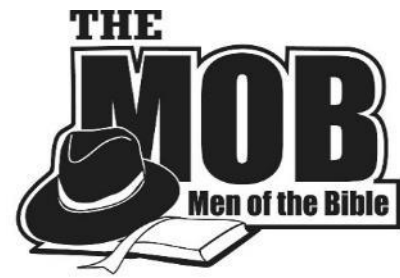
## Overview of Vision (Chap. 1-39):

- Ch. 1-6: Judah’s Sin, Isaiah’s Call
- Ch. 7-12: Sign of Immanuel
- Ch. 13-23: Oracles About Nations
- Ch. 24-27: World Redemption
- Ch. 28-35: Six Woes
- Ch. 36-39: Historical Interlude
- **Ch. 40-66: Hope of Salvation**



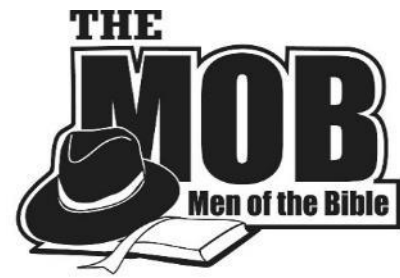
# Isaiah Bible Study Schedule for Fall 2022 – Spring 2023

*as of September 6, 2022*



<b>12</b>	<b>NOV 29</b>	Isaiah 11-12 The Righteous Branch, The LORD is My Song Constable's Notes, pp. 101-107, Motyer, pp. 120 - 130	<b>G</b>
<b>13</b>	<b>DEC 6</b>	Isaiah 13 The Judgment of Babylon Constable's Notes, pp. 107 - 116, Motyer, pp. 131 - 141	<b>A</b>
<b>14</b>	<b>DEC 13</b>	Isaiah 14 Jacob Restored, Babylon Taunted, Two Oracles Constable's Notes, pp. 116 - 123, Motyer, pp. 141 - 149	<b>B</b>
	<b>DEC 20 &amp; 27</b>	<b>CHRISTMAS &amp; NEW YEARS BREAK – NO MOB MEETING</b>	
<b>15</b>	<b>JAN 3</b>	Isaiah 15, 16, 17 Oracles Concerning Moab and Damascus Constable's Notes, pp. 123 - 128, Motyer, pp. 149 - 161	<b>C</b>
<b>16</b>	<b>JAN 10</b>	Isaiah 18, 19 Oracles Concerning Cush and Egypt Constable's Notes, pp. 129 - 137, Motyer, pp. 161 - 170	<b>D</b>
<b>17</b>	<b>JAN 17</b>	Isaiah 20, 21 Sign Against Cush and Egypt, Babylon is Fallen Constable's Notes, pp. 137 - 144, Motyer, pp. 170 - 179	<b>E</b>
<b>18</b>	<b>JAN 24</b>	Isaiah 22 An Oracle Concerning Jerusalem Constable's Notes, pp. 144 - 151, Motyer, pp. 179 - 189	<b>F</b>

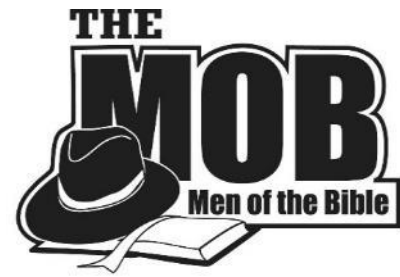
# Isaiah Bible Study Schedule for Fall 2022 – Spring 2023



*as of September 6, 2022*

<b>15</b>	<b>JAN 3</b>	<b>Isaiah 15, 16, 17 Oracles Concerning Moab and Damascus</b> Constable's Notes, pp. 123 - 128, Motyer, pp. 149 - 161	<b>C</b>
<b>16</b>	<b>JAN 10</b>	<b>Isaiah 18, 19 Oracles Concerning Cush and Egypt</b> Constable's Notes, pp. 129 - 137, Motyer, pp. 161 - 170	<b>D</b>
<b>17</b>	<b>JAN 17</b>	<b>Isaiah 20, 21 Sign Against Cush and Egypt, Babylon is Fallen</b> Constable's Notes, pp. 137 - 144, Motyer, pp. 170 - 179	<b>E</b>
<b>18</b>	<b>JAN 24</b>	<b>Isaiah 22 An Oracle Concerning Jerusalem</b> Constable's Notes, pp. 144 - 151, Motyer, pp. 179 - 189	<b>F</b>
<b>19</b>	<b>JAN 31</b>	<b>Isaiah 23 An Oracle Concerning Tyre and Sidon</b> Constable's Notes, pp. 151 - 156, Motyer, pp. 189 - 194	<b>G</b>
<b>20</b>	<b>FEB 7</b>	<b>Isaiah 24 Judgment on the Whole Earth</b> Constable's Notes, pp. 156 - 165, Motyer, pp. 194 - 207	<b>A</b>
<b>21</b>	<b>FEB 14</b>	<b>Isaiah 25, 26, 27 Death Swallowed Up, Perfect Peace, Israel Redeemed</b> Constable's Notes, pp. 165 - 178, Motyer, pp. 207 - 226	<b>B</b>
<b>22</b>	<b>FEB 21</b>	<b>Isaiah 28 Judgment on Ephraim &amp; Jerusalem, A Cornerstone in Zion</b> Constable's Notes, pp. 178 - 189, Motyer, pp. 227 - 236	<b>C</b>
<b>23</b>	<b>FEB 28</b>	<b>Isaiah 29 The Seize of Jerusalem</b> Constable's Notes, pp. 189 - 196, Motyer, pp. 236 - 244	<b>D</b>

# Isaiah Bible Study Schedule for Fall 2022 – Spring 2023

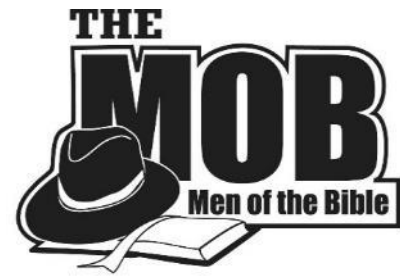


*as of September 6, 2022*

<b>23</b>	<b>FEB 28</b>	<b>Isaiah 29 The Seize of Jerusalem</b> Constable's Notes, pp. 189 - 196, Motyer, pp. 236 - 244	<b>D</b>
<b>24</b>	<b>MAR 7</b>	<b>Isaiah 30 Do Not Go to Egypt, Rebellious People, God is Gracious</b> Constable's Notes, pp. 196 - 204, Motyer, pp. 244 - 253	<b>E</b>
<b>25</b>	<b>MAR 14</b>	<b>Isaiah 31, 32 Woe to Egypt Travelers, Righteous King, Women Warned</b> Constable's Notes, pp. 205 - 211, Motyer, pp. 253 - 261	<b>F</b>
<b>26</b>	<b>MAR 21</b>	<b>Isaiah 33 O LORD Be Gracious to Us</b> Constable's Notes, pp. 211 - 218, Motyer, pp. 262 - 268	<b>G</b>
<b>27</b>	<b>MAR 28</b>	<b>Isaiah 34 Judgment on the Nations</b> Constable's Notes, pp. 218 - 223, Motyer, pp. 268 - 272	<b>A</b>
<b>APR 4 EASTER BREAK – NO MOB MEETING</b>			
<b>28</b>	<b>APR 11</b>	<b>Isaiah 35 The Ransomed Shall Return</b> Constable's Notes, pp. 223 - 227, Motyer, pp. 272 - 275	<b>B</b>
<b>29</b>	<b>APR 18</b>	<b>Isaiah 36 Sennacherib Invades Judah</b> Constable's Notes, pp. 227 - 233, Motyer, pp. 276 - 279	<b>C</b>

# Isaiah Bible Study Schedule for Fall 2022 – Spring 2023

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<b>28</b>	<b>APR 11</b>	<b>Isaiah 35 The Ransomed Shall Return</b> Constable's Notes, pp. 223 - 227, Motyer, pp. 272 - 275	<b>B</b>
<b>29</b>	<b>APR 18</b>	<b>Isaiah 36 Sennacherib Invades Judah</b> Constable's Notes, pp. 227 - 233, Motyer, pp. 276 - 279	<b>C</b>
<b>30</b>	<b>APR 25</b>	<b>Isaiah 37 Hezekiah's Distress &amp; Prayer, Assyrian's Struck Down Judgment, Lake of Fire,</b> Constable, pp. 233 - 240, Motyer, pp. 279 - 286	<b>D</b>
<b>31</b>	<b>MAY 2</b>	<b>Isaiah 38 Hezekiah's Sickness and Recovery</b> Constable's Notes, pp. 240 - 246, Motyer, pp. 289 - 295	<b>E</b>
<b>32</b>	<b>MAY 9</b>	<b>Isaiah 39 Hezekiah Welcomes Babylonian Envoy</b> Constable's Notes, pp. 246 - 251, Motyer, pp. 295 - 297	<b>F</b>
<b>33</b>	<b>MAY 16</b>	<b>Isaiah 1-39 Review, Lessons Learned, Testimonies</b> Constable's Notes, pp. 1 - 251, Motyer, pp. 13 - 297	<b>G</b>
<b>34</b>	<b>MAY 23</b>	<b>Isaiah 40-66 Introduction and Overview</b> Constable's Notes, pp. 251 - 493	<b>A</b>
<b>35</b>	<b>MAY 30</b>	<b>MAKE-UP SESSION</b>	