



# WELCOME TO THE MOB!

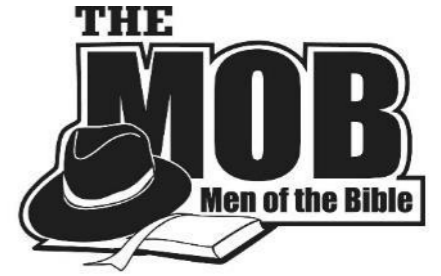
All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be complete, equipped for every good work.

2 Timothy 3:16-17 (ESV)



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# Announcements



- **MOB Website & Resources:** [www.ibcmob.net](http://www.ibcmob.net)
- <https://immanuelbible.church/>
  - [\(943\) Croc's Corner – YouTube](https://www.youtube.com/channel/UC943Croc'sCorner)
  - <https://immanuelbible.church/vbs>





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# Please Rise



■ **Invocation/Prayer.**

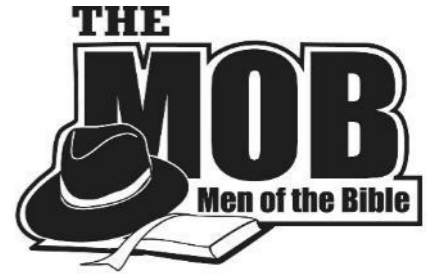
■ **Song:**

***“Great is Thy Faithfulness”***



# Great is Thy Faithfulness

1 of 6

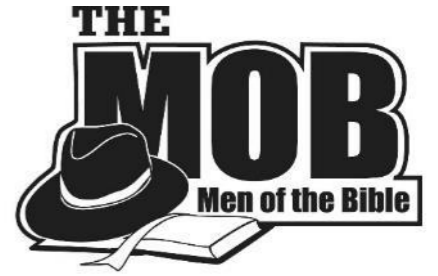


Great is Thy faithfulness  
O God my Father  
There is no shadow  
Of turning with Thee  
Thou changest not  
Thy compassions they fail not  
As Thou hast been  
Thou forever wilt be



# Great is Thy Faithfulness

2 of 6



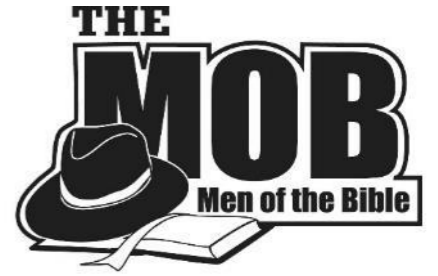
Great is Thy faithfulness  
Great is Thy faithfulness  
Morning by morning  
New mercies I see  
All I have needed  
Thy hand hath provided  
Great is Thy faithfulness  
Lord unto me



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# Great is Thy Faithfulness

3 of 6



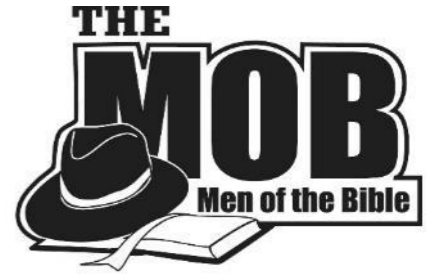
Summer and winter  
And springtime and harvest  
Sun moon and stars  
In their courses above  
Join with all nature  
In manifold witness  
To Thy great faithfulness  
Mercy and love



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# Great is Thy Faithfulness

4 of 6



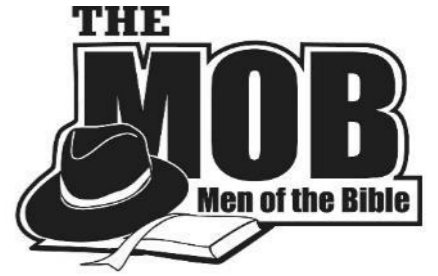
Great is Thy faithfulness  
Great is Thy faithfulness  
Morning by morning  
New mercies I see  
All I have needed  
Thy hand hath provided  
Great is Thy faithfulness  
Lord unto me



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# Great is Thy Faithfulness

5 of 6



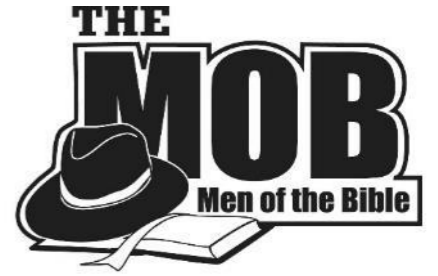
Pardon for sin  
And a peace that endureth  
Thy own dear presence  
To cheer and to guide  
Strength for today  
And bright hope for tomorrow  
Blessings all mine  
With ten thousand beside





# Great is Thy Faithfulness

6 of 6



Great is Thy faithfulness  
Great is Thy faithfulness  
Morning by morning  
New mercies I see  
All I have needed  
Thy hand hath provided  
Great is Thy faithfulness  
Lord unto me



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# Our Study of Isaiah



## ■ Last Meeting:

- Isaiah 61, The Year of the LORD's Favor
- Memory Verse: Isaiah 61:1-2
- *Dr. Constable's Notes, 2022 Ed.*, pp. 435-440; Motyer, pp. 499-505
- Refreshment Host: Group C

## ■ This Meeting:

- Isaiah 62, Zion's Coming Salvation
- Memory Verse: Isaiah 62:4
- *Dr. Constable's Notes, 2022 Ed.*, pp. 440-443; Motyer, pp. 505-509
- Refreshment Host: Group D



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## Memory Verse



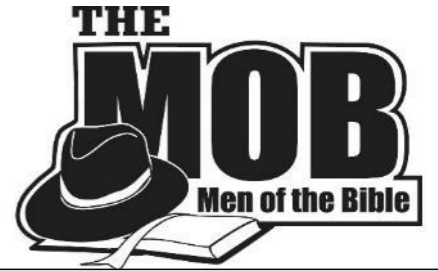
### Isaiah 62:4 (ESV)

*“You shall no more be termed Forsaken, and your land shall no more be termed Desolate, but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married.”*


**Isaiah 62:4 (ESV)**



# Isaiah Outline



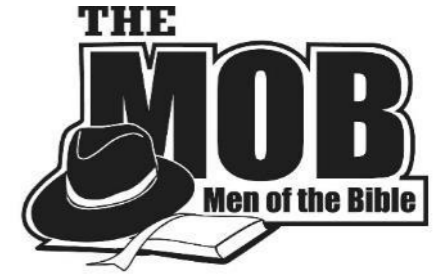
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Focus	Prophecies of Condemnation								Historical Parenthesis		Prophecies of Comfort							
	1:1		35:10		36:1		39:8		40:1		66:24							
Divisions	Prophecies Against Judah		Prophecies Against the Nation		Prophecies Against the Day of the Lord		Prophecies of Judgement and Blessing		Sickness and Sin		Hezekiah's Salvation		Israel's Deliverance		Israel's Deliverer		Israel's Glorious Future	
	1:1	12:6	13:1	23:18	24:1	27:13	28:1	35:10	36:1	39:8	40:1	48:22	49:1	57:21	58:1	66:24		
Topics	Prophetic Judgement								Historic Transition		Messianic Hope							
											<div style="text-align: right;">  </div>							
Place									Israel & Judah		<b>We are here!</b>							
Time									740 - 680 B.C.									



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# Three Unconditional Covenants



Abrahamic Covenant	Davidic Covenant	New Covenant
<b>Genesis 15</b>	<b>2 Samuel 7</b>	<b>Jeremiah 31</b>
Future descendants, possession of Promised Land and blessings to all nations	A Davidic throne would be permanent and reign forever	God's plan to write His law "in their minds and write it on their hearts" (v. Jer 31:31)
<p><b>Dispensational View: more literal vs allegorical emphasis; conditional blessings (Deut 28-30)</b>  <b>Covenantal View: The church replaces Israel in promises</b></p>		

“Unless one grasps correctly how the biblical covenants unfold God’s eternal plan and find their fulfillment in Christ, we will inevitably misinterpret Scripture and make various theological mistakes.”

Gentry & Wellum





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# Theme – from Constable’s notes



“Much of this chapter speaks of preparation being made for the coming of the Lord and for the restoration of His people, thus expanding the thoughts in 40:3–5, 9.”



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# Isaiah 62 - Pericopes



CSB	ESV	LEB	LES	LSB	NASB95	NIV
Zion's Restoration	Zion's Coming Salvation	Zion's New Identity	Zion's New Names	Zion's Glory and New Name	Zion's Glory and New Name	Zion's New Name



# Isaiah 62

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## Zion's Coming Salvation

**62** For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not be quiet,  
until her righteousness goes forth as brightness,  
and her salvation as a burning torch.

<sup>2</sup> The nations shall see your righteousness,  
and all the kings your glory,  
and you shall be called by a new name  
that the mouth of the LORD will give.

<sup>3</sup> You shall be a crown of beauty in the hand of the LORD,  
and a royal diadem in the hand of your God.



**Rev 2:17**  
**Rev 21:2**

- Righteousness
- Royalty
- Renewal

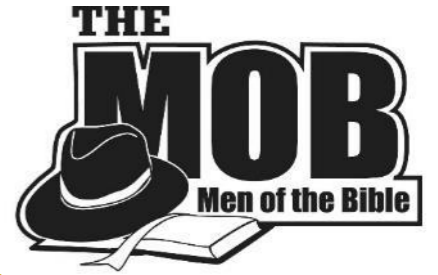
And I saw the holy city, new  
Jerusalem, coming down out of  
heaven from God, made ready as a  
bride adorned for her husband.

*Hesed* is “the unfailing love that is ever loyal to its pledge, love as a settled disposition ...” – Motyer





# Isaiah 62



adversative *kî*  
“but, nevertheless”

Isaiah 54 (17x)

4 You shall no more be termed Forsaken,  
and your land shall no more be termed Desolate,  
but you shall be called My Delight Is in Her,  
and your land Married;  
for the LORD delights in you,  
and your land shall be married.

Isaiah 1:7 (16x)

The restoration of the  
Promised Land

The benefits of  
the mission of the  
Anointed One

5 For as a young man marries a young woman,  
so shall your sons marry you,  
and as the bridegroom rejoices over the bride,  
so shall your God rejoice over you.

- ❑ Marriage metaphors provide a powerful message and permanent commitment



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# Isaiah 2:1-4



## The Mountain of the LORD

**2** The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

**2** It shall come to pass in the latter days that the mountain of the house of the LORD shall be established as the highest of the mountains, and shall be lifted up above the hills; and all the nations shall flow to it,

**3** and many peoples shall come, and say:  
“**Come**, let us go up to the mountain of the LORD, to the house of the God of Jacob, that he may teach us his ways and that we may walk in his paths.”

For out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

**4** He shall judge between the nations, and shall decide disputes for many peoples; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore.

There will be no righteousness and peace on this earth till Jerusalem gets her new name and becomes a crown of glory to the Lord. - Wiersbe (Is 61)



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# Isaiah 62



- 6 On your walls, O Jerusalem,  
I have set watchmen;  
all the day and all the night  
they shall never be silent.  
You who put the LORD in remembrance,  
take no rest,
- 7 and give him no rest  
until he establishes Jerusalem  
and makes it a praise in the earth.

Emphasis  
turns to  
Jerusalem!

God will have no rest till He accomplishes  
His purposes for His people, and the  
world will have no peace till He succeeds.

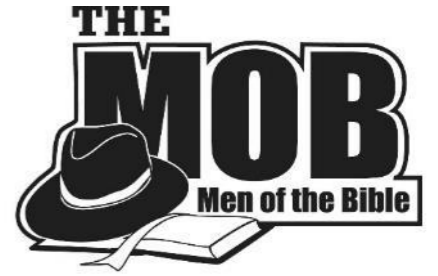
*Wiersbe*

- Forceful Hyperbole?
- A striking contrast to the blind, dumb, indolent, sleepy hirelings of the prophet's own time?



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# Isaiah 62



8 The LORD has sworn by his right hand  
and by his mighty arm:

“I will not again give your grain  
to be food for your enemies,  
and foreigners shall not drink your wine  
for which you have labored;

9 but those who garner it shall eat it  
and praise the LORD,  
and those who gather it shall drink it  
in the courts of my sanctuary.”

*A promise of permanent  
protection and peace  
Confirmed...with an oath...sworn  
to himself*



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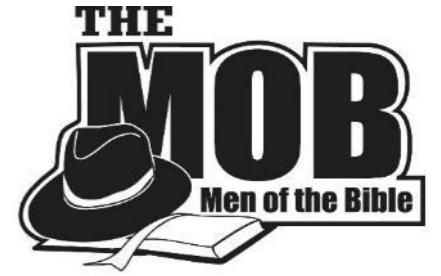
# Isaiah 62

10 **Go through, go through** the gates;  
**prepare** the way for the people;  
**build up, build up** the highway;  
**clear** it of stones;  
**lift** up a signal over the peoples.

11 Behold, the LORD has proclaimed  
to the end of the earth:  
**Say** to the daughter of Zion,  
“Behold, your salvation comes;  
behold, his reward is with him,  
and his recompense before him.”

12 And they shall be called The Holy People,  
The Redeemed of the LORD;  
and you shall be called Sought Out,  
A City Not Forsaken.

Note the constant flow of  
imperative verbs...  
**ACTIVELY CLAIM THE  
PROMISE WITH ACTION**



**John 12:15**  
**Matt 21:5**  
**Rev 22:12**  
**+ Is 40**

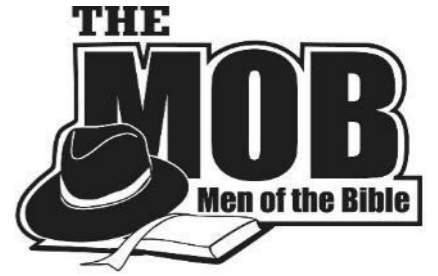
“Behold, I am coming soon, bringing  
my recompense with me, to repay each  
one for what he has done.

– Rev 22:12



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# Key Things to Consider

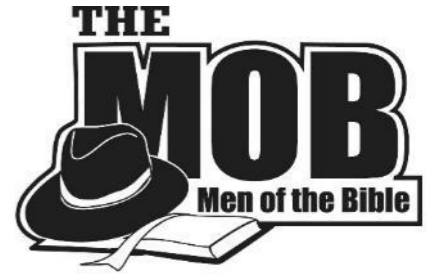


- Isaiah 60-62 captures a message of comfort—despite a looming Babylonian captivity
  - Isaiah 60 – Blessings Israel would enjoy in the future
  - Isaiah 61 – Introducing the true Messiah’s arrival and role
  - Isaiah 62 – Zion’s coming salvation and Jerusalem: “My delight is in her”
- God’s unconditional covenants reflect His *hesed* toward his promises and weave God’s ultimate plan
  - Love as a settled disposition; an unbreakable loyalty to His pledge
  - Watchmen with no rest; Go through..., prepare..., lift up...



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# Discussion and Application



1. What's your understanding of who the speaker is in this passage, and of His motivation to speak?
  2. What do verses 2-3 picture about what God's people are to become as a result of their redemption?
  3. What "new name" will be given to God's people, and what does it reflect about who they are, or will become?
  4. What does Isaiah say about how the land will be changed and renamed—and what does it mean, and what are the implications, that God will be "married" to it?
  5. Again, review Is 40 and discuss similarities between these two chapters.
-





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# Discussion and Application



6. What is the duty that will be assigned to the watchmen of Jerusalem, and for how long, according to Isaiah? Who are these watchmen?  
Where else is this message of persistence? (Ezek. 33; Dan. 4:13; Luke 11:5–10; 18:1–8)
  7. What imperatives (commands) are given to Israel in verse 10, for what purpose--and how does that apply to us?
  8. What does it mean to “lift up a standard over the peoples” (62:10b; NASB)?
  9. What did you learn about God from this lesson?
  10. How would you sum up the key theme, or themes, of this lesson, and what will your take with you from it?
-





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# Our Study of Isaiah



## ■ This Meeting:

- ❑ Isaiah 62, Zion's Coming Salvation
- ❑ Memory Verse: Isaiah 62:4
- ❑ *Dr. Constable's Notes, 2022 Ed.*, pp. 440-443; Motyer, pp. 505-509
- ❑ Refreshment Host: Group D

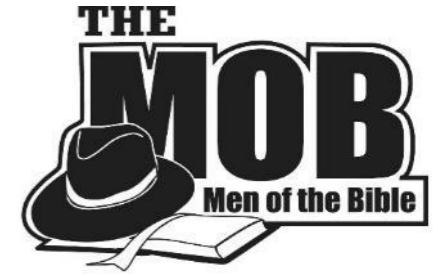
## ■ Next Meeting:

- ❑ Isaiah 63, The LORD's Day of Vengeance
- ❑ Memory Verse: Isaiah 63:7
- ❑ *Dr. Constable's Notes, 2022 Ed.*, pp. 443-453; Motyer, pp. 509-518
- ❑ Refreshment Host: Group E



# Isaiah Bible Study Schedule for Fall 2023 – Spring 2024

*as of March 2024*



#	DATE	CHAPTERS	CONSTABLE	MOTYER	MEM VERSE	HOST GRP
28	9-Apr	61	435-440	499-505	61:1-2	C
29	16-Apr	62	440-443	505-509	62:4	D
30	23-Apr	63	443-453	509-518	63:7	E
31	30-Apr	64	453-455	518-522	64:4	F
32	7-May	65	455-466	522-531	65:1	G
33	14-May	66	466-475	531-544	66:1	H
34	21-May	Review	255-486	498-544	53:6	A
	28-May	<b>MAKE-UP SESSION IF NEEDED</b>				

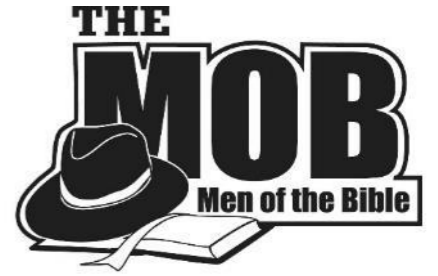


**BACKUP**



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# Scriptural Interpretation at IBC



## What We Teach

The teaching of Immanuel Bible Church is based on the Scriptures. Article V from our [Constitution](#) serves as our **STATEMENT OF FAITH**, and it reflects those doctrines that the elders and congregation consider essential to understanding, teaching, and practicing God's Word. It is based on an interpretation of the Scripture that is:

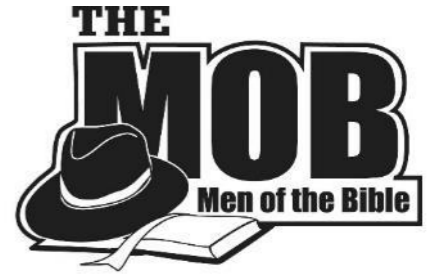
1. Normal - understanding the words of Scripture in their common usage unless otherwise indicated by the context.
2. Literal - understanding the meaning of Scripture in its ordinary sense unless the context requires a figurative interpretation.
3. Grammatical - using the recognized rules of grammar to interpret the text.
4. Historical - understanding the words of Scripture in the context of the times in which they were written.
5. Systematic - categorizing and comparing the teaching of the Scriptures with the whole of Scripture in view.

<https://immanuelbible.church/visit/what-we-teach>



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# Covenant Prophecies



- Dispensationalism teaches that all God’s remaining covenant promises to Israel will be literally fulfilled—including the promises of earthly blessings and an earthly messianic kingdom. God promised Israel, for example, that they would possess the promised land forever ( Gen. 13:14–17 ; Exod. 32:13 ).
- Covenant theology, on the other hand, usually views such prophecies as already fulfilled allegorically or symbolically. Covenant theologians believe that the church, not literal Israel, is the recipient of the covenant promises. They believe the church has superseded Israel in God’s eternal program. God’s promises to Israel are therefore fulfilled in spiritual blessings realized by Christians.