

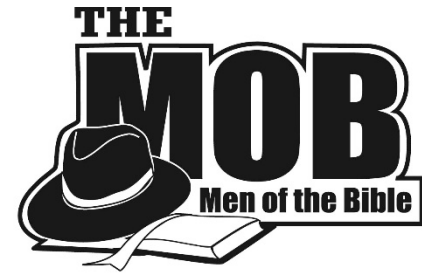
All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be complete, equipped for every good work.

2 Timothy 3:16-17

**WELCOME TO THE MOB!**



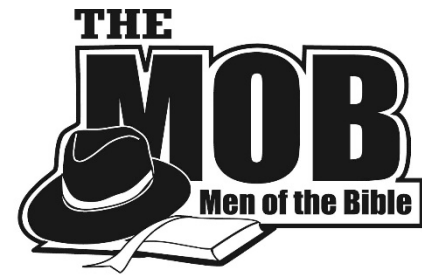
# Announcements



- Welcome to the MOB!
- Website: [www.ibcmob.net](http://www.ibcmob.net)
- [Core Strength, Tuesdays, 6:00 AM, Romans](#)
- [IBC Group Leaders Training: Have Something To Day, October 6, 2018, 9:00 AM – 12:00 noon, IBC A209/A211, Register Online, FREE](#)
- [WACMM Men's Conference, October 21, 2018, 8:30 AM - 3:00 PM Derwood Bible Church, Derwood, MD – Info & Register Online, \\$55](#)
- Please rise for a hymn of praise & invocation



# Memory Verse



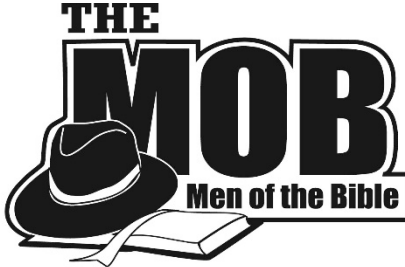
## **Matthew 19:4-6 (ESV)**

He (Jesus) answered, “Have you not read that He who created them from the beginning made them male and female and said, ‘Therefore a man shall leave his father and his mother and hold fast to his wife, and the two shall become one flesh’? So they are no longer two, but one flesh? What therefore God has joined together, let no man separate.”

**Matthew 19:4-6 (ESV)**



# Genesis Overview

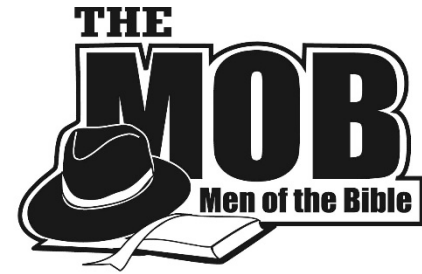


Focus	Four Events				Four People			
Reference	1:1 – 2:25	3:1 – 5:32	6:1 – 9:29	10:1 – 11:9	11:10 – 25:18	25:19 – 26:35	27:1 – 36:43	37:1 – 50:26
Division	Creation	Fall	Flood	Nations	Abraham	Isaac	Jacob	Joseph
Topic	The Human Race				The Chosen Race (Hebrews)			
	Primeval History / Historical				Patriarchal History / Biographical			
Location	Fertile Crescent ( Eden – Haran )				Canaan ( Haran – Canaan )			
Time	cir. 2,000 years ( cir. 4004 – 2090 B.C. )				193 years ( 2090 – 1897 B.C. )			





# Last Meeting

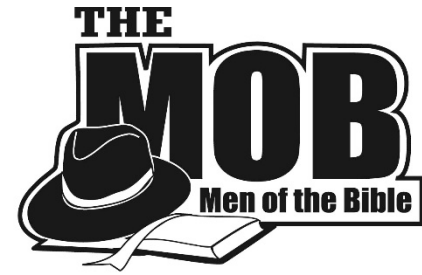


## Read:

- [Genesis 1:1 – 2:3](#)
- *Encountering Genesis*, Chapter 1, pages 21 – 29



# This Meeting



## Review:

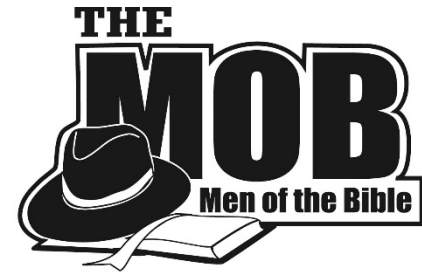
- [Genesis 1:1 – 2:3](#)
- *Encountering Genesis*, Chapter 1, pages 21 – 29

## Read:

- [Genesis 2:4 – 25](#)
- *Encountering Genesis*, Chapter 2, pages 31 – 36



# Genesis 2:4 – 25



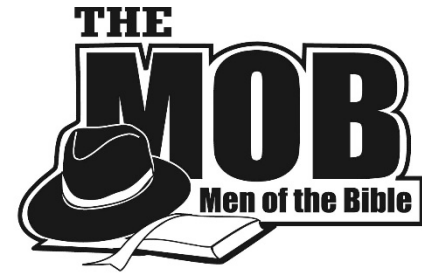
<sup>2:4</sup> These are the generations of the heavens and the earth when they were created, in the day that the LORD God made the earth and the heavens.

<sup>5</sup> When no bush of the field was yet in the land and no small plant of the field had yet sprung up—for the LORD God had not caused it to rain on the land, and there was no man to work the ground, <sup>6</sup> and a mist was going up from the land and was watering the whole face of the ground— <sup>7</sup> then the LORD God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature. <sup>8</sup> And the LORD God planted a garden in Eden, in the east, and there he put the man whom he had formed. <sup>9</sup> And out of the ground the LORD God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil.

<sup>10</sup> A river flowed out of Eden to water the garden, and there it divided and became four rivers. <sup>11</sup> The name of the first is the Pishon. It is the one that flowed around the whole land of Havilah, where there is gold. <sup>12</sup> And the gold of that land is good; bdellium and onyx stone are there. <sup>13</sup> The name of the second river is the Gihon. It is the one that flowed around the whole land of Cush. <sup>14</sup> And the name of the third river is the Tigris, which flows east of Assyria. And the fourth river is the Euphrates.



# Genesis 2:4 – 25



<sup>15</sup> The LORD God took the man and put him in the garden of Eden to work it and keep it. <sup>16</sup> And the LORD God commanded the man, saying, “You may surely eat of every tree of the garden, <sup>17</sup> but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die.”

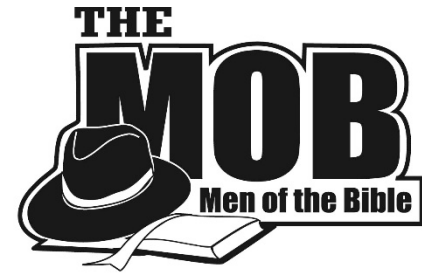
<sup>18</sup> Then the LORD God said, “It is not good that the man should be alone; I will make him a helper fit for him.” <sup>19</sup> Now out of the ground the LORD God had formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. <sup>20</sup> The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. <sup>21</sup> So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. <sup>22</sup> And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. <sup>23</sup> Then the man said, “This at last is bone of my bones and flesh of my flesh; she shall be called Woman, because she was taken out of Man.”

<sup>24</sup> Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. <sup>25</sup> And the man and his wife were both naked and were not ashamed.





# Genesis 2:4 – 25

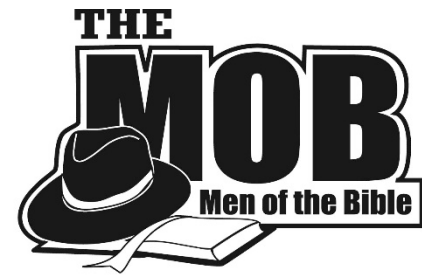


## Outline

- v4a: The first *toledoth*
- vv5-7: The creation of man
- vv8-14: The Garden of Eden
- vv15-17: The first command of God
- vv18-25: The creation of woman



# Genesis 2:4 – 25



**v4a:** The first [תּוֹלְדוֹת](#) / [toledoth](#) (“These are the generations of...” or “This is the history of...” or “account of...”)

1. The generations of **heaven and earth** ([Genesis 2:4 – 4:26](#))

2. The generations of **Adam** (Genesis 5:1 – 6:8)

3. The generations of **Noah** (Genesis 6:9 – 9:29)

4. The generations of the **sons of Noah** (Genesis 10:1 – 11:9)

5. The generations of **Shem** (Genesis 11:10 – 26)

6. The generations of **Terah** (Genesis 11:27 – 25:11)

7. The generations of **Ishmael** (Genesis 25:12 – 18)

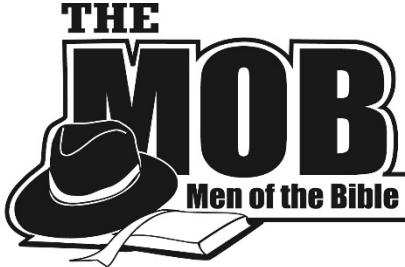
8. The generations of **Isaac** (Genesis 25:19 – 35:29)

9. The generations of **Esau** (Genesis 36:1 – 37:1)

10. The generations of **Jacob** (Genesis 37:2 – 50:26)



# Genesis 2:4 – 25



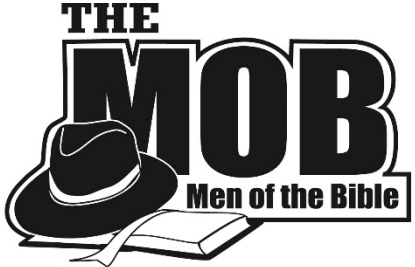
- **vv4b-7**: The creation of man
  - [Genesis 3:19](#) – from dust to dust
  - [Psalm 103:13-17](#) – we are dust, but God’s love is with us from everlasting to everlasting
  - [1 Corinthians 15:47-49](#) – we have borne the likeness of the earthly man, we will bear the likeness of the Man from heaven
  - [Psalm 8:5](#) – man created a little lower than the angels
  - [Genesis 1:27](#) – created in the image of God

Although made in the image of God, Genesis 2:7 assures people that they are not – nor ever will be – divine. At the same time, this verse reveals clearly that people are a unique creation.

-- Paul Wright, *Shepherd’s Notes*



# Genesis 2:4 – 25

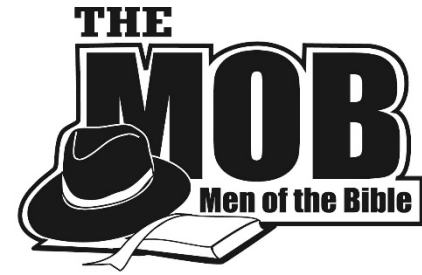


- **vv8-14**: The Garden of Eden
- All kinds of trees, including two particular trees:
  - The tree of life
  - The tree of the knowledge of good and evil
- Location, location, location!
  - Rivers we know and rivers we don't ([Genesis 2](#))
  - Cherubim with a flaming sword ([Genesis 3](#))
  - The great flood ([Genesis 7 – 8](#))

Eden / First Creation (Genesis)	New Creation (Revelation)
Trees (2:9)	Tree (22:2)
River (2:10-14)	River (22:1)
Gold (2:11)	Gold (21:21)
Gems (2:11)	Gems (21:19-20)



# Genesis 2:4 – 25



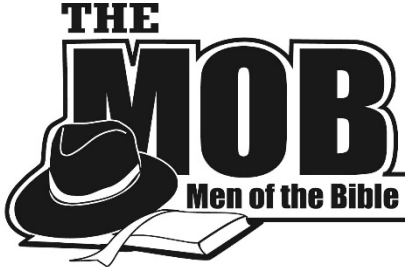
- **vv15-17**: The first [צַוָּה](#) / [tsavah](#) (“command” “charge” or “order”) of God
  - [Deuteronomy 30:19-20](#) – set before us life and death
  - [Psalm 19:7-11](#) – the law of the Lord is perfect
  - [Jeremiah 17:7-9](#) – trust in the Lord, not in the deceitful heart
  - [Romans 6:23](#) – the wages of sin is death

The command not to eat of this fruit is a prohibition against deciding on one’s own what is best for one’s future. Any human endeavor that determines a course of action without any God-given frame of reference is moral mutiny, a usurpation of God’s authority.

-- Bill Arnold, *Encountering the Book of Genesis*



# Genesis 2:4 – 25



- **vv18-25**: The creation of woman – some basics
  - Not good for man to be alone (v18a)
  - A helper suitable for him (v18b)
  - A man and a woman leave their parents and become one flesh (v24)

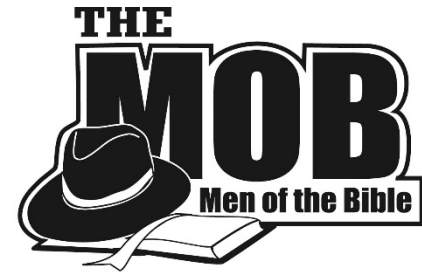
### God's Creation Design

We believe that God created both man and woman in His image with equal value yet with distinct roles. God created both man and woman in His own image, equal before Him as persons and in the value of their divinely assigned functions. Yet they are distinct in their manhood and womanhood and in their roles. This distinction reflects His purpose and is an essential part of the creation. His design is for them to complement and support each other in harmony, fulfilling His will for human companionship, reproduction, social organization, and joy. ([Gen 1:27-28](#); [2:18](#); [5:1-2](#); [9:6](#); [Matt 19:4-6](#); [1 Cor 11:11-12](#); [Col 3:10](#); [James 3:9](#))

-- Immanuel Bible Church, *Roles of Men and Women*



# Genesis 2:4 – 25



- **vv18-25**: The creation of woman – some theology

*“While Adam slept, God created from his wounded side, a wife, who was part of himself, and he paid for her by the shedding of blood.” (De Haan, Portraits of Christ in Genesis)*

**Genesis 2:23** – “This is now bone of my bones, and flesh of my flesh;  
She shall be called Woman, because she was taken out of Man.”

**Ephesians 5:30** – For we are members of His body, of His flesh and of His bones.

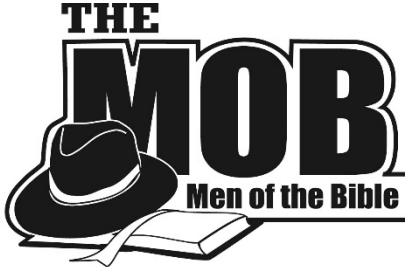
*“In the creation of Eve, Adam gave his literal blood. God opened up his side and this implies a wound and a blood-shedding... This is the picture of our great redeemer on the cross.” (De Haan)*

**Ephesians 5:32** – This is a great mystery, but I speak concerning Christ and the church.

**Revelation 21:9** – Then one of the seven angels...came to me and talked with me, saying, “Come, I will show you the bride, the Lamb’s wife.”



# Discussion & Application



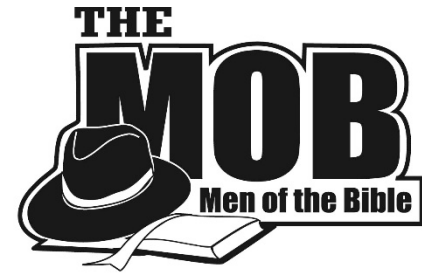
1. How does Genesis 2 compare and contrast to Genesis 1?
2. Who were the first hearers of Genesis 2? What was going through their minds? Is that first hearing of this story relevant to it today? How?
3. The Zondervan Archeological Study Bible states that the account in Genesis 2 is the only full account of the creation of woman in Ancient Near East literature. What does that mean for God's view of woman?
4. What does the New Testament say about Genesis 2? Do the speakers and authors in the New Testament believe the *toledoth* in Genesis 2?
5. Given that man has a will, what does Genesis 2 say about his desire for God and God's commandments? How many commandments did Adam have to follow?
6. Look closely at the underlined phrases in the following verses. What do the verbs say about God's plan?

***18 Then the Lord God said, "...I will make him a helper fit for him." 21 So the Lord God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. 22 And the rib that the Lord God had taken from the man He made into a woman and brought her to the man.***





# Next Meeting



## Review:

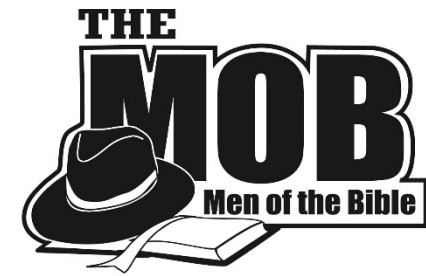
- [Genesis 2:4 – 25](#)
- *Encountering Genesis*, Chapter 2, pages 31 – 36

## Read:

- [Genesis 3:1 – 24](#)
- *Encountering Genesis*, Chapter 2, pages 36 – 41



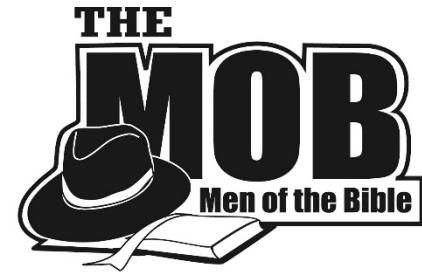
# Closing



- Questions
- Benediction



# Study References



Primary Reference: **The Holy Bible** (always)

Secondary Reference / Commentary: **The Holy Bible** (always)

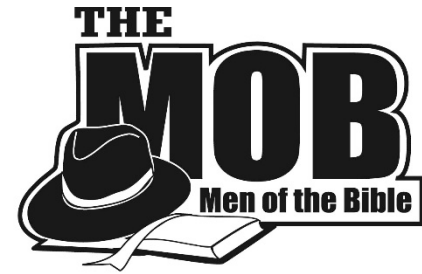
*“The Bible is always the best commentary on the Bible.”*

Additional References (as time permits):

- [\*Encountering the Book of Genesis\*, Bill T. Arnold, Baker Books, 1998](#)
- [Dr. Constable's Notes on Genesis](#) (Full Commentary - FREE pdf download)
- [Grace to You - John MacArthur's sermons on Genesis \(audio files & transcripts\)](#)
- [Precept Austin](#) (Pastor Tom's favorite Bible study reference site)
- [Hebrew Interlinear](#) (look up the meaning of the original Hebrew words)
- Others references available at [www.ibcmob.net/resources](http://www.ibcmob.net/resources) and online



# Bible Study



## Inductive Bible Study Approach:

- **Observation** – What does it say?
- **Interpretation** – What does it mean?
- **Application** – How do I apply this in my life?

Primary Reference: **The Holy Bible**

Secondary Reference / Commentary: **The Holy Bible**

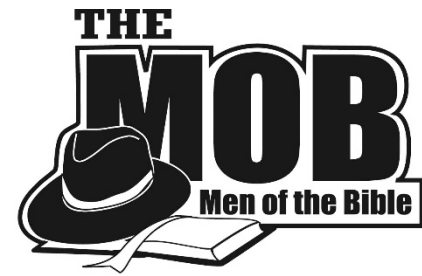
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# Interpreting Scripture

[\(Ref. IBC What We Teach\)](#)

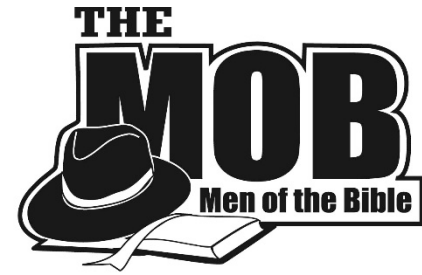


1. **Normal** - understanding the words of Scripture in their common usage unless otherwise indicated by the context.
2. **Literal** - understanding the meaning of Scripture in its ordinary sense unless the context requires a figurative interpretation.
3. **Grammatical** - using the recognized rules of grammar to interpret the text.
4. **Historical** - understanding the words of Scripture in the context of the times in which they were written.
5. **Systematic** - categorizing and comparing the teaching of the Scriptures with the whole of Scripture in view.



# Garden of Eden Chiastic

## Genesis 2:4 – 3:24



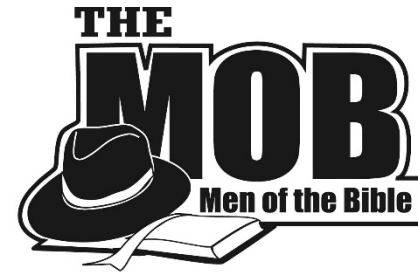
- A** Scene 1 (narrative): God is the sole actor, and man is passive (2:4-17)
- B** Scene 2 (narrative): God is the main actor, man plays a minor role, the woman and the animals are passive (2:18-25)
- C** Scene 3 (dialogue): the serpent and the woman converse (3:1-5)
  - D** Scene 4 (narrative): the man and the woman are primary (3:6-8)
- C'** Scene 5 (dialogue): God converses with the man and woman (3:9-13)
- B'** Scene 6 (narrative): God is the main actor, man plays a minor role, the woman and the serpent are passive (3:14-21)
- A'** Scene 7 (narrative): God is the sole actor, and man is passive (3:22-24)



# Genesis 1:1 – 2:3

## Creation: Logical, Systematic

### NOT random; NO CHANCE



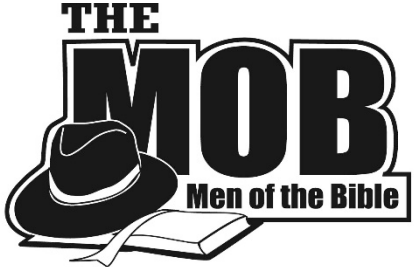
Environment Created	Environment Populated
<p><b>Genesis 1:1-5</b> <u>Day 1</u>: Heavens (space), Earth (matter; subatomic particles, atoms, molecules; “building blocks”), Water, Light (and energy), Dark, Time</p>	<p><b>Genesis 1:14-19</b> <u>Day 4</u>: Planets, Stars; Sun, Moon; God “attaches” existing light to light-emitting bodies in “real time” (the light didn’t have to travel)</p>
<p><b>Genesis 1:6-8</b> <u>Day 2</u>: Firmament dividing the Waters above Heaven from the Waters below Heaven (Sky)</p>	<p><b>Genesis 1:20-23</b> <u>Day 5</u>: Multitude of Sea Creatures, Birds (All Flying Things)</p>
<p><b>Genesis 1:9-13</b> <u>Day 3</u>: Waters / Seas, Dry Land / Earth; Grass, Herbs, and Fruit Trees (all seed-bearing)</p>	<p><b>Genesis 1:24-31</b> <u>Day 6</u>: Living Creatures, Cattle, Creeping Things, Beast of the Earth; then the climax: God created Man: Male &amp; Female</p>
<p><b>Genesis 2:1-3</b> <u>Day 7</u>: God is DONE creating. Everything is complete and perfect. Nothing needs to evolve because it is as good as it can possibly be. God is NOT tired; He pauses to reflect on and admire His amazing creation.</p>	



# Genesis 2:4-25

## alignment with

# Genesis 1:1 – 2:3



<b>Genesis 1:1-5</b> <u>Day 1:</u> Heavens, Earth, Water, Light, Time	<b>Genesis 1:6-8</b> <u>Day 2:</u> Waters above Heaven divided from the Waters below	<b>Genesis 1:9-13</b> <u>Day 3:</u> Waters / Seas, Dry Land / Earth; Grass, Herbs, and Fruit Trees	<b>Genesis 1:14-19</b> <u>Day 4:</u> Planets, Stars; Sun, Moon	<b>Genesis 1:20-23</b> <u>Day 5:</u> Multitude of Sea Creatures and Birds (All Flying Things)	<b>Genesis 1:24-31</b> <u>Day 6:</u> Creatures, Cattle, Creepers, Beasts; Man: Male & Female	<b>Genesis 2:1-3</b> <u>Day 7:</u> God is DONE creating; God pauses to admire creation
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### Genesis 2:4-25 Day 6:

God formed the man of dust from the ground and breathed into his nostrils the breath of life	God planted a garden in Eden	God put the man in the garden	God had the man name the animals	God put the man to sleep and created the woman	God married the man and the woman
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