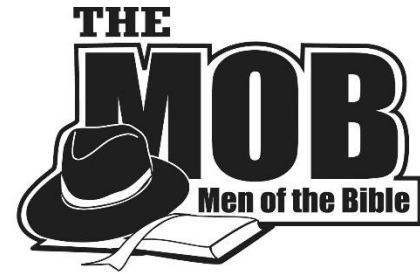


For I am not ashamed of the Gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. For in it the righteousness of God is revealed from faith for faith, as it is written, "The righteous shall live by faith."

Romans 1:16-17



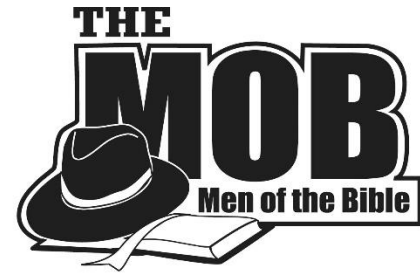
# Announcements



- Welcome to the MOB!
- Website: [www.ibcmob.net](http://www.ibcmob.net)
- [Core Strength, Tuesdays, 6:00 AM, \*The Acts of the Apostles\*](#)
- [WACMM Men's Conference, October 21, 2017, 8:30 AM – 3:30 PM, McLean Bible Church, McLean, VA](#)
- [Women's Apologetics Conference: "Conversations that Count" IBC, October 20, 2017, 4:00 - 9:00 PM; and October 21, 8:30 AM - 12:00 noon](#)
- [Parenting Seminar: Raising Sexually Healthy Kids, IBC, November 11, 2017, 9:30 AM - 3:30 PM](#)
- [Couples Dessert Night, IBC, Sat, Nov 18 @ 7 PM, Featuring comedian and musician Mark Cable, Cost: \\$20 per couple](#)



# Memory Verse



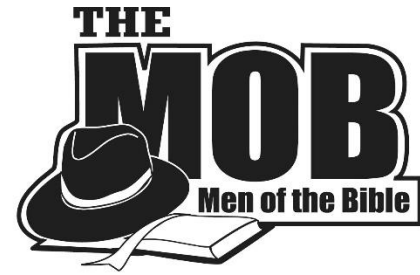
## **2 Timothy 3:16-17 (NASB)**

All Scripture is inspired by God and profitable for teaching, for reproof, for correction, for training in righteousness; so that the man of God may be adequate, equipped for every good work.

## **2 Timothy 3:16-17 (NASB)**



# Last Meeting



## How to Study the Holy Bible

Review:

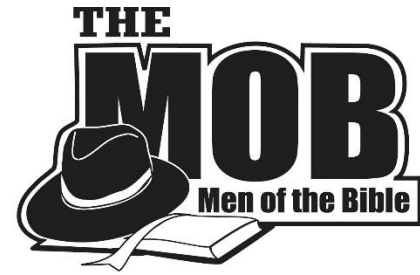
- [Romans 1:1-6](#),
- [Acts 7:54-8:3](#), [9:1-22](#)

Study:

- Read [Romans 1 – 16](#) (entire letter) in preparation for Meeting No. 4 on October 3, 2017 (tonight)



# This Meeting



## Introduction to Romans & Overview

Review:

- How to Study the Holy Bible

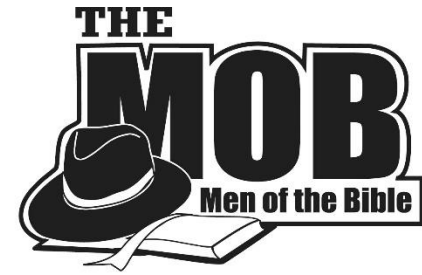
Study:

- Read [Romans 1 – 16](#) (entire letter)
- *Encountering* Chapter 1, pages 3-12



# Romans 1 - 16

## Introduction & Overview



“The most profound book in existence.”

– [Samuel Taylor Coleridge, English Poet, 1772-1834](#)

“The cathedral of the Christian faith.”

– [Frederic Louis Godet, Swiss Protestant Theologian, 1812-1900](#)

“This epistle is the chief part of the New Testament and the very purest gospel.... It can never be read or pondered too much, and the more it is dealt with, the more precious it becomes, and the better it tastes.”

– [Martin Luther, Church Reformer, 1483-1546](#)

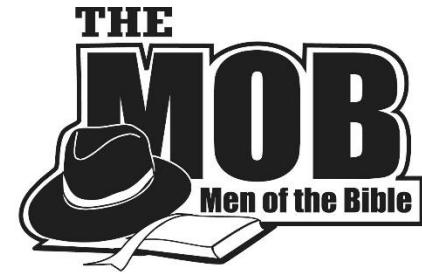
“Paul’s greatest work” and “The Gospel According to Paul”

– [The New Open Study Bible](#)



# Romans 1 - 16

## Introduction & Overview



“The principal and most excellent part of the New Testament.”

“An introduction unto all the Old Testament.”

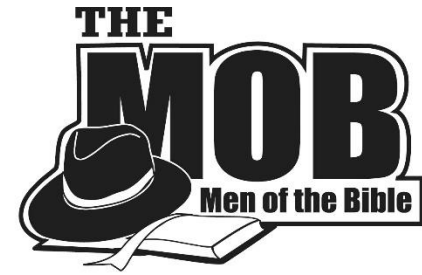
“No man verily can read it too oft or study it too well: for the more it is studied the easier it is, the more it is chewed the pleasanter it is, and the more groundly it is searched the preciouser things are found in it, so great treasure of spiritual things lieth hid therein.

– [William Tyndale, English Scholar, Reformer, Bible Translator, Martyr, 1494-1536](#)



# Romans 1 - 16

## Introduction & Overview



Using the IBC “[30 x 5 Bible Study](#)” approach:

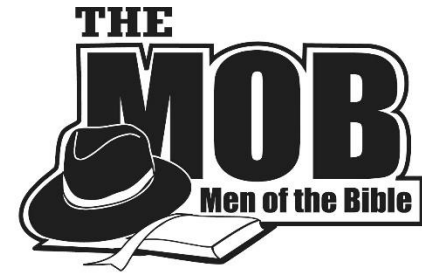
- **Initiation**
  - Prayer
  - Reading
  - Background
- **Observation**
  - Who?
  - What?
  - When?
  - Where?
  - Why?
  - How?





# Romans 1 - 16

## Initial Observations



Using the IBC “[30 x 5 Bible Study](#)” approach:

- **Initiation**

- Prayer
- Reading
- Background

- Author?

- Place of Writing?

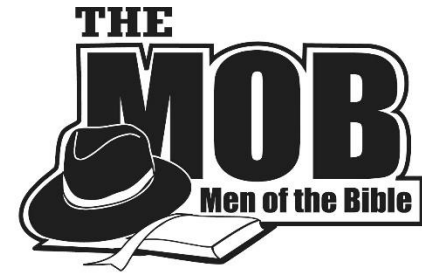
- Date?

- Intended Audience?



# Romans 1 - 16

## Initial Observations



Using the IBC "[30 x 5 Bible Study](#)" approach:

- **Initiation**

- Prayer
- Reading
- Background

- Author? God the Holy Spirit ([2 Timothy 3:16-17](#))

- Place of Writing?

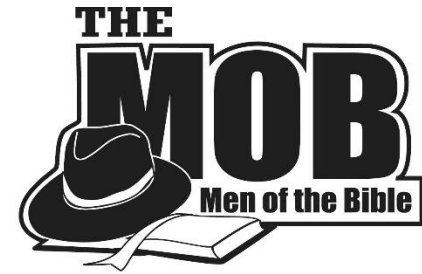
- Date?

- Intended Audience?



# Romans 1 - 16

## Initial Observations



Using the IBC "[30 x 5 Bible Study](#)" approach:

- **Initiation**

- Prayer
- Reading
- Background

- ✓ Author? Apostle Paul ([Romans 1:1](#), [Tertius 16:22](#))
- ✓ Place of Writing? Probably Corinth
- ✓ Date? c. 57 AD (Paul's 3<sup>rd</sup> Missionary Journey) ([Acts 18:23 – 21:14](#); [Romans 15:19](#))
- ✓ Audience? Christians in Rome ([Romans 1:7](#))  
Επιστολή προς Ρωμαίους (Epistole pros Romaious)

# Apostle Paul Letters (Epistles)

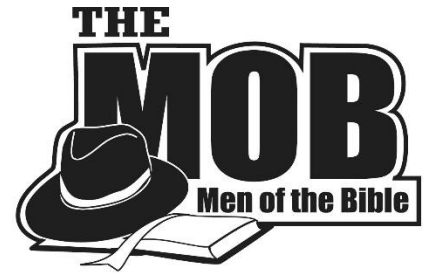
## 13 or 14

New Testament						
	Books	Epistles	Paul's	Location	Approx. Date	Missionary Journey
1	Matthew					
2	Mark					
3	Luke					
4	John					
5	Acts (of the Apostles)					
6	Romans	X	X	Corinth	c. 57 AD	3 (53-58 AD)
7	1 Corinthians	X	X	Ephesus	c. 56 AD	3 (53-58 AD)
8	2 Corinthians	X	X	Macedonia	c. 56 AD	3 (53-58 AD)
9	Galatians	X	X	Syrian Antioch, Ephesus or Macedonia	49 AD 53-56 AD	3 (53-58 AD)
10	Ephesians	X	X	Rome	c. 60-61 AD	
11	Philippians	X	X	Rome	c. 62 AD	
12	Colossians	X	X	Rome	c. 60-61 AD	
13	1 Thessalonians	X	X	Corinth	c. 51 AD	2 (50-52 AD)
14	2 Thessalonians	X	X	Corinth	c. 51 AD	2 (50-52 AD)
15	1 Timothy	X	X	Macedonia	c. 62-63 AD	
16	2 Timothy	X	X	Rome (Prison)	c. 67 AD	
17	Titus	X	X	Probably Corinth	c. 63 AD	
18	Philemon	X	X	Rome	c. 60-61 AD	
19	Hebrews	X	?			
20	James	X				
21	1 Peter	X				
22	2 Peter	X				
23	1 John	X				
24	2 John	X				
25	3 John	X				
26	Jude	X				
27	Revelation	?				



# Apostle Paul

## Letters in Chronological Order

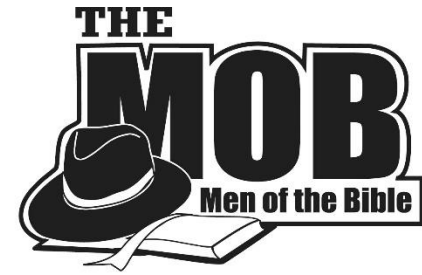


New Testament						
	Books	Epistles	Paul's	Location	Approx. Date	Missionary Journey
13	1 Thessalonians	X	X	Corinth	c. 51 AD	2 (50-52 AD)
14	2 Thessalonians	X	X	Corinth	c. 51 AD	2 (50-52 AD)
9	Galatians	X	X	Syrian Antioch, Ephesus or Macedonia	49 AD 53-56 AD	3 (53-58 AD)
7	1 Corinthians	X	X	Ephesus	c. 56 AD	3 (53-58 AD)
8	2 Corinthians	X	X	Macedonia	c. 56 AD	3 (53-58 AD)
<b>6</b>	<b>Romans</b>	<b>X</b>	<b>X</b>	<b>Corinth</b>	<b>c. 57 AD</b>	<b>3 (53-58 AD)</b>
10	Ephesians	X	X	Rome	c. 60-61 AD	
12	Colossians	X	X	Rome	c. 60-61 AD	
18	Philemon	X	X	Rome	c. 60-61 AD	
11	Philippians	X	X	Rome	c. 62 AD	
15	1 Timothy	X	X	Macedonia	c. 62-63 AD	
17	Titus	X	X	Probably Corinth	c. 63 AD	
16	2 Timothy	X	X	Rome (Prison)	c. 67 AD	



# Romans 1 - 16

## Introduction & Overview



Using the IBC “[30 x 5 Bible Study](#)” approach:

- **Observation**

- ✓ Who? Gentiles and Jews ([Romans 1:18 – 3:31](#))
- ✓ What? Justification by Faith ([Romans 3:21-25](#))

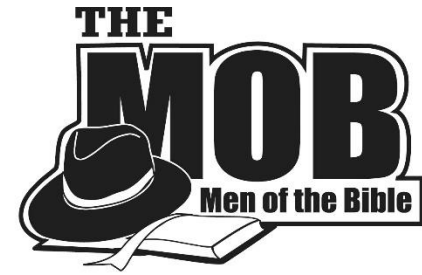
The Apostle Paul presents Jesus Christ as the Second Adam whose righteousness and substitutionary death have provided justification for all who place their faith in Him. He offers His righteousness as a gracious gift to sinful men, having borne God’s condemnation and wrath for their sinfulness. His death and resurrection are the basis for the believer’s redemption, justification, reconciliation, salvation, and glorification.

– [The New Open Study Bible](#)



# Romans 1 - 16

## Introduction & Overview



Using the IBC "[30 x 5 Bible Study](#)" approach:

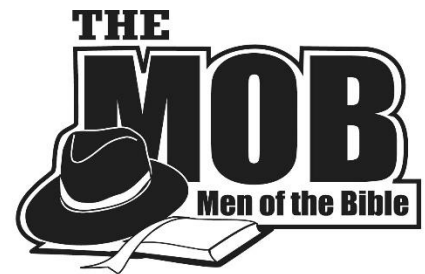
- **Observation**

- ✓ Who? Gentiles and Jews ([Romans 1:18 – 3:31](#))
- ✓ What? Justification by Faith ([Romans 3:21-25](#))
- ✓ When? 1<sup>st</sup> Century AD, yesterday, today, tomorrow...
- ✓ Where? Rome and to the ends of the earth
- Why? (Purpose) [Discuss in Small Groups]
- How? (Logic & Application) [Discuss in Small Groups]



# Romans

## An Outline

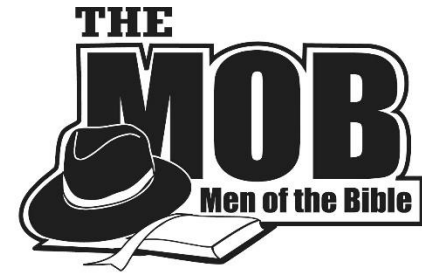


<b>Focus</b>	<b>Revelation of God's Righteousness</b>			<b>Vindication of God's Righteousness</b>			<b>Application of God's Righteousness</b>	
<b>Reference</b>	1:1 – 3:20	3:21 – 5:21	6:1 – 8:39	9:1-29	9:30 – 10:21	11:1-36	12:1 – 13:14	14:1 – 16:27
<b>Division</b>	Need for God's Righteousness	Imputation of God's Righteousness	Demonstration of God's Righteousness	Israel's Past: Election	Israel's Present: Rejection	Israel's Future: Restoration	Christian Duties	Christian Liberties
<b>Topic</b>	Sin	Salvation	Sanctification	Sovereignty			Service	
	Doctrinal						Behavioral	
<b>Location &amp; Time</b>	Probably written in <b>Corinth</b> (Greece) around <b>57 AD</b>							





# Next Meeting



## Letter Opening & The Righteous shall live by Faith

Review:

- Romans Introduction & Overview

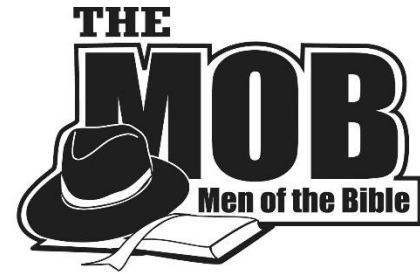
Study:

- Read [Romans 1:1-17](#)
- *Encountering* Chapter 3, pages 21-34



# Romans 1 - 16

## Discussion & Application

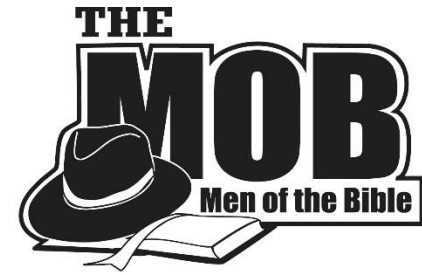


**Based on your first full reading of the letter to the Romans...**

1. What is Romans all about? (the “Big Idea” or “Bottom Line”)
2. What main points did you identify or observe? (Key Verses)
3. Why do you think the letter is organized the way it is?
4. Why do you think the Apostle Paul wrote this letter?
5. What puzzles you about this letter? (Questions)
6. Do you have any immediate applications? (PRACTICE / SPECS)



# Aspects of Application



## P.R.A.C.T.I.C.E. (30x5)

- What promise should I claim?
- What relationship should I work on?
- What attitude should I adjust?
- What condition should I meet?
- What trespass (sin) should I confess?
- What imperative (command) should I do?
- What challenge should I face?
- What example should I follow?

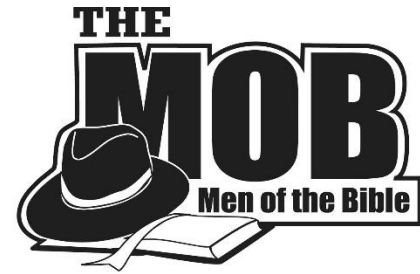
## S.P.E.C.S. (FoF)

- What sin to forsake?
- What promise to claim?
- What example to follow?
- What command to obey?
- What stumbling block to avoid?

What's the "Big Idea" for application?



# Closing



- Questions?
- Comments?
- Closing Prayer