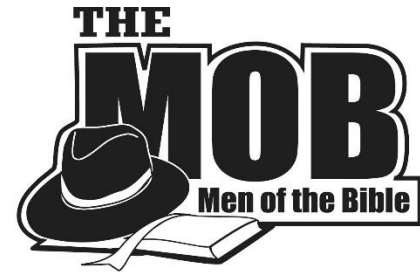


WELCOME TO THE MOB!

All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be complete, equipped for every good work.

2 Timothy 3:16-17

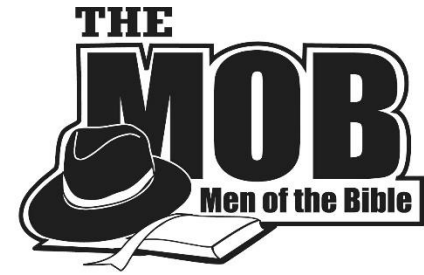
Announcements



- Welcome to the MOB!
- Website: www.ibcmob.net
- MOB will meet via Zoom until Christmas, at which time IBC leaders will reassess the COVID-19 situation and determine when we will resume meetings at IBC.
- Please pray for our upcoming elections and our Supreme Court Justice confirmation process.

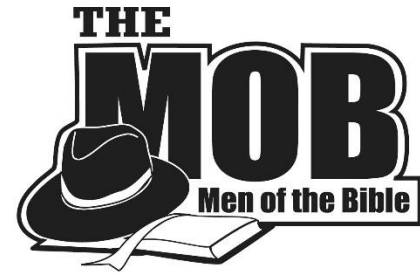


Memory Verse



Exodus 3:14-15

Memory Verse



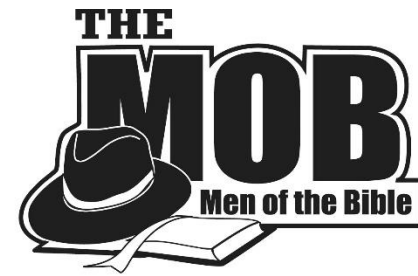
Exodus 3:14-15 (ESV)

¹⁴ God said to Moses, “I AM WHO I AM.” And he said, “Say this to the people of Israel: ‘I AM has sent me to you.’”

¹⁵ God also said to Moses, “Say this to the people of Israel: ‘The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.’ This is my name forever, and thus I am to be remembered throughout all generations.

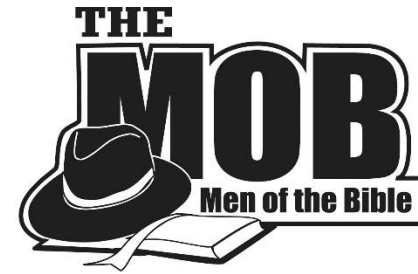
Exodus 3:14-15 (ESV)

Exodus Schedule



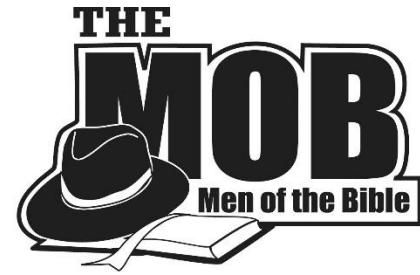
<u>Date</u>	<u>Meeting No.</u>	<u>The Gospel According to Matthew – Readings & Topics</u>	<u>Host Sm Grp</u>
Sep 15	1	Welcome , MOB 2020 – 2021 Overview, Bible Study Basics, Genesis Review, Exodus Overview, Small Group Assignments & Introductions	
Sep 22	2	Exodus 1:1-22 Israel Increases Greatly in Egypt, Pharaoh Oppresses Israel <i>Dr. Constable's Notes on Exodus, 2020 Edition, pages 1-23</i>	
Sep 29	3	Exodus 2:1-25 Birth of Moses, Flees to Midian, God Hears Israel's Groaning <i>Dr. Constable's Notes on Exodus, 2020 Edition, pages 23-31</i>	
Oct 6	4	Exodus 3:1-22 God Calls Moses from the Burning Bush <i>Dr. Constable's Notes on Exodus, 2020 Edition, pages 31-42</i>	
Oct 13	5	Exodus 4:1-31 God gives Moses Powerful Signs, Moses Returns to Egypt <i>Dr. Constable's Notes on Exodus, 2020 Edition, pages 42-59</i>	
Oct 20	6	Exodus 5:1 – 6:1 Making Bricks Without Straw <i>Dr. Constable's Notes on Exodus, 2020 Edition, pages 59-65</i>	
Oct 27	7	Exodus 6:1 – 7:7 God Promises Deliverance, Genealogy of Moses and Aaron <i>Dr. Constable's Notes on Exodus, 2020 Edition, pages 65-71</i>	
Nov 3	8	Exodus 7:1 – 8:19 Moses and Aaron before Pharaoh, Plague 1: Water Turned to Blood, Plague 2: Frogs, Plague 3: Gnats <i>Dr. Constable's Notes on Exodus, 2020 Edition, pages 70-84</i>	

Exodus Overview



Focus	Redemption from Egypt				Revelation from God	
Reference	1:1 – 1:22	2:1 – 4:31	5:1 – 15:21	15:22 – 18:27	19:1 – 31:18	32:1 – 40:38
Division	Need for Redemption	Preparation for Redemption	Redemption of Israel	Preservation of Israel	Revelation of the Covenant	Response of Israel to the Covenant
Topic	Narration				Legislation	
	Subjugation		Redemption		Instruction	
Location	Egypt			Wilderness	Mount Sinai	
Time	430 Years (c. 1875 – 1445 B.C.)			2 Months (c. 1445 B.C.)	10 Months (c. 1445 B.C.)	

Our Study of Exodus



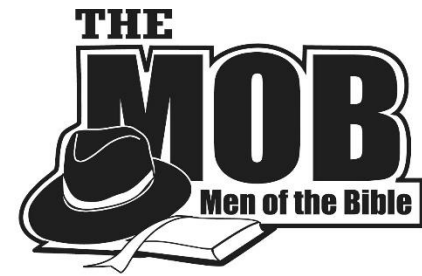
Last Meeting:

- [Exodus 3:1-22](#) God calls Moses from the Burning Bush
- Memory Verse: [John 5:46-47](#)
- [Dr. Constable's Notes on Exodus, 2020 Ed., pp. 31-42](#)

This Meeting:

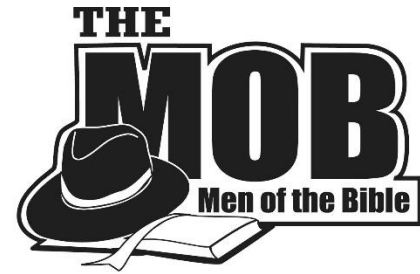
- [Exodus 4:1-31](#) God gives Moses Powerful Signs, Moses returns to Egypt
- Memory Verse: [Exodus 3:14-15](#)
- [Dr. Constable's Notes on Exodus, 2020 Ed., pp. 42-59](#)

Brief Review



- Genesis 1 – 2 The Creation
- Genesis 3 The Fall, Judgement, and Promise (Protoevangelium)
- Genesis 4 God accepts (chooses) Abel, but rejects Cain
- Genesis 5 God chooses Seth and his descendants (the Godly line)
- Genesis 6 – 11 God chooses Noah and then Shem (Godly line continues)
- Genesis 12 – 26 God chooses Abraham and then Isaac
 - Genesis 15 God establishes Covenant with Abraham, prophesies slavery
 - Genesis 17 God establishes the Covenant of Circumcision
 - Genesis 23 & 25 Sarah dies & Abraham marries Keturah who bears son Midian
- Genesis 27 – 36 God chooses Jacob over Esau and blesses him (Israel)
- Genesis 37 – 45 God chooses Joseph (and Judah – the Godly line continues)
- Genesis 46 – 50 Israel moves to Egypt
- 400 years pass Egyptian Pharaoh Ahmose I drives out Hyksos (Semite) rulers
- Exodus 1 Israel increases in Egypt (Gen 12), Pharaoh oppresses (Gen 15)
- Exodus 2 Moses born, saved, flees to Midian, marries; God hears

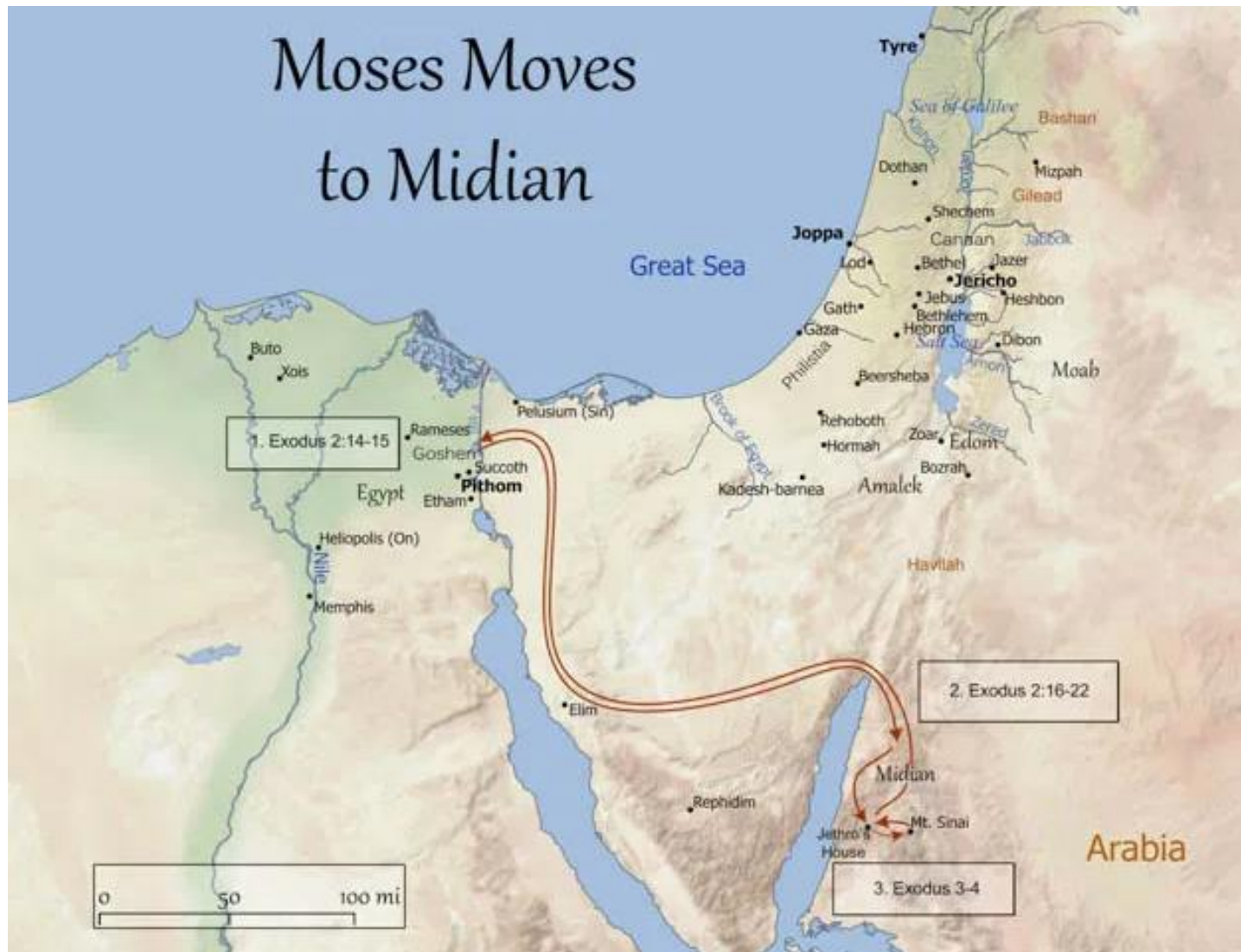
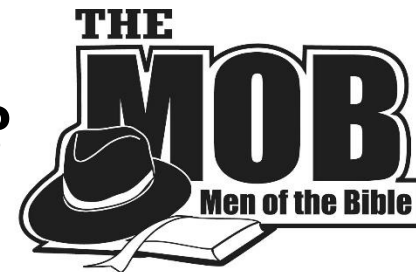
Exodus 3:1-22



- Moses is tending the sheep of his father-in-law, Reuel (“friend of God”), a.k.a. Jethro (“overflow”), the priest of [Midian](#) – a descendant of Abraham and Keturah – probably monotheistic worshipping the God of Abraham
- God (the Angel of the Lord) calls Moses from the burning bush and tasks him to lead God’s people out of Egypt (save them; deliver them) so that they can obey, serve, and worship God and be a blessing to the nations
- God promises mission success (Exodus 3:17-22)
- Moses now has his commission and mission
- It is now time for Moses to respond...



Where was Moses and where did he go?



Ancient:

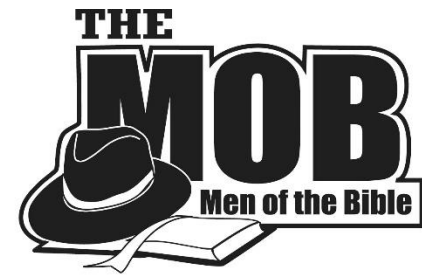
- Egypt
- Midian

Modern

Middle East:

- Egypt
- Saudi Arabia
- Jordan

Exodus 4:1-9



¹ Then Then Moses answered, “But behold, they will not believe me or listen to my voice, for they will say, ‘The LORD did not appear to you.’” ² The LORD said to him, “What is that in your hand?” He said, “A staff.” ³ And he said, “Throw it on the ground.” So he threw it on the ground, and it became a serpent, and Moses ran from it. ⁴ But the LORD said to Moses, “Put out your hand and catch it by the tail”—so he put out his hand and caught it, and it became a staff in his hand—⁵ “that they may believe that the LORD, the God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has appeared to you.”
⁶ Again, the LORD said to him, “Put your hand inside your cloak.” And he put his hand inside his cloak, and when he took it out, behold, his hand was leprous like snow. ⁷ Then God said, “Put your hand back inside your cloak.” So he put his hand back inside his cloak, and when he took it out, behold, it was restored like the rest of his flesh. ⁸ “If they will not believe you,” God said, “or listen to the first sign, they may believe the latter sign. ⁹ If they will not believe even these two signs or listen to your voice, you shall take some water from the Nile and pour it on the dry ground, and the water that you shall take from the Nile will become blood on the dry ground.”

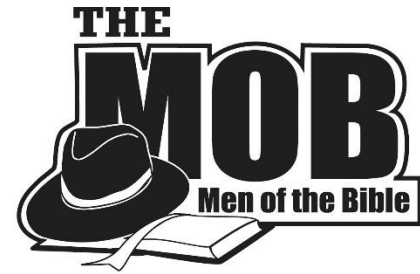
Exodus 4:1-9

Observation & Interpretation:

- Moses is doubtful and/or afraid: “they will not believe or listen”
- God gives Moses three “secret weapons” – powerful signs proving the Source of the message (God), the messenger (Moses), and the message itself (deliverance)
 - Staff => Serpent => Staff (serpent represented Egyptian power)
 - Healthy Hand => Leprous Hand => Healthy Hand
 - Nile River Water => Blood (Nile River sacred to Egyptians; life-giving)

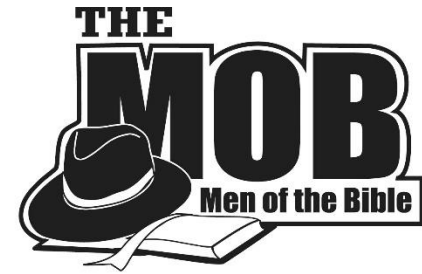


Exodus 4:10-17



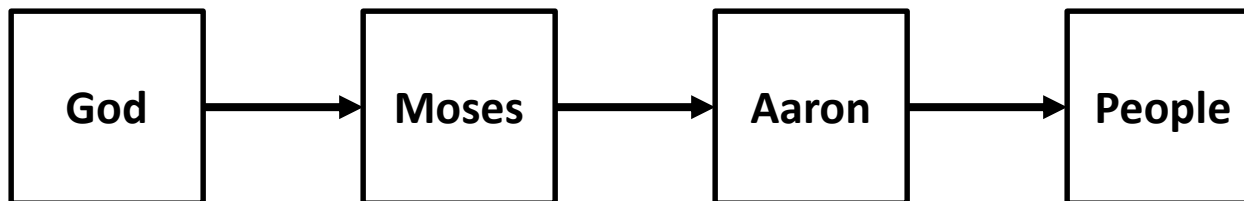
¹⁰ But Moses said to the LORD, “Oh, my Lord, I am not eloquent, either in the past or since you have spoken to your servant, but I am slow of speech and of tongue.” ¹¹ Then the LORD said to him, “Who has made man's mouth? Who makes him mute, or deaf, or seeing, or blind? Is it not I, the LORD? ¹² Now therefore go, and I will be with your mouth and teach you what you shall speak.” ¹³ But he said, “Oh, my Lord, please send someone else.” ¹⁴ Then the anger of the LORD was kindled against Moses and he said, “Is there not Aaron, your brother, the Levite? I know that he can speak well. Behold, he is coming out to meet you, and when he sees you, he will be glad in his heart. ¹⁵ You shall speak to him and put the words in his mouth, and I will be with your mouth and with his mouth and will teach you both what to do. ¹⁶ He shall speak for you to the people, and he shall be your mouth, and you shall be as God to him. ¹⁷ And take in your hand this staff, with which you shall do the signs.”

Exodus 4:10-17

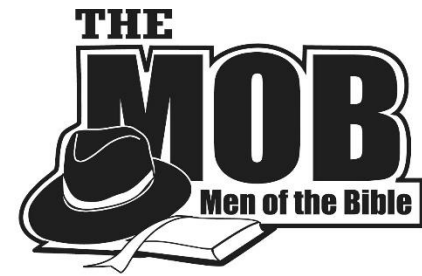


Observation & Interpretation:

- Moses is still doubtful and/or afraid: “I cannot speak”
 - Really? See [Acts 7:22](#), also historian [Josephus](#) re: [Ethiopian campaign](#)
- God assures Moses that He will give him the words to say
- Moses still resists: “Please send someone else!”
- God, angry, chooses Aaron, Moses’ brother to be the speaker
- Communications Model:



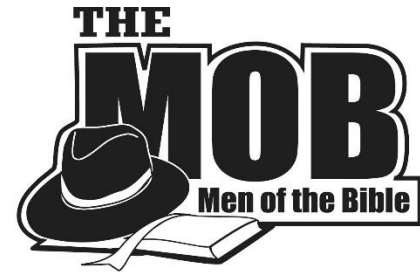
Exodus 4:18-23



¹⁸ Moses went back to Jethro his father-in-law and said to him, “Please let me go back to my brothers in Egypt to see whether they are still alive.” And Jethro said to Moses, “Go in peace.” ¹⁹ And the LORD said to Moses in Midian, “Go back to Egypt, for all the men who were seeking your life are dead.” ²⁰ So Moses took his wife and his sons and had them ride on a donkey and went back to the land of Egypt. And Moses took the staff of God in his hand.

²¹ And the LORD said to Moses, “When you go back to Egypt, see that you do before Pharaoh all the miracles that I have put in your power. But I will harden his heart, so that he will not let the people go. ²² Then you shall say to Pharaoh, ‘Thus says the LORD, Israel is my firstborn son, ²³ and I say to you, “Let my son go that he may serve me.” If you refuse to let him go, behold, I will kill your firstborn son.’”

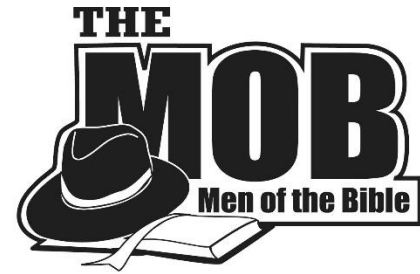
Exodus 4:18-23



Observation & Interpretation:

- Moses respectfully requests to depart from his father-in-law's care
- Jethro approves; "Go in peace"
- God informs Moses the old Pharaoh and his enemies are dead
- Moses takes his wife, Zipporah ("birdie") and his sons on a donkey with staff in hand (sign of God's authority) and heads to Egypt
- God gives Moses specific instructions on what to say and do, but God will harden Pharaoh's heart
- Fightin' words: 'Thus says the Lord, Israel is my firstborn son, and I say to you, "Let my son go that he may serve me." If you refuse to let him go, behold, I will kill your firstborn son.' – This is serious!
- God is setting the stage for a major showdown; "battle of the gods"

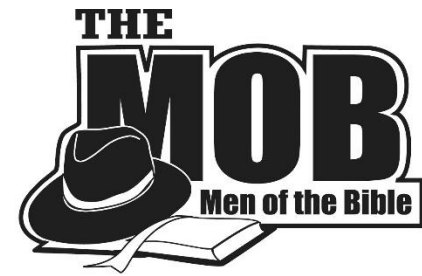
Exodus 4:24-31



²⁴ At a lodging place on the way the LORD met him and sought to put him to death. ²⁵ Then Zipporah took a flint and cut off her son's foreskin and touched Moses' feet with it and said, "Surely you are a bridegroom of blood to me!" ²⁶ So he let him alone. It was then that she said, "A bridegroom of blood," because of the circumcision.

²⁷ The LORD said to Aaron, "Go into the wilderness to meet Moses." So he went and met him at the mountain of God and kissed him. ²⁸ And Moses told Aaron all the words of the LORD with which he had sent him to speak, and all the signs that he had commanded him to do. ²⁹ Then Moses and Aaron went and gathered together all the elders of the people of Israel. ³⁰ Aaron spoke all the words that the LORD had spoken to Moses and did the signs in the sight of the people. ³¹ And the people believed; and when they heard that the LORD had visited the people of Israel and that he had seen their affliction, they bowed their heads and worshiped.

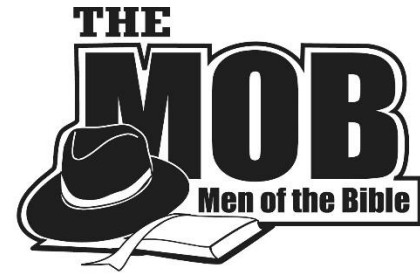
Exodus 4:24-31



Observation & Interpretation:

- Trouble: While en route, God threatens Moses' life (possibly with a life-threatening illness), apparently because Moses did not circumcise a son (perhaps the younger), possibly because Zipporah protested, and Moses relented to "keep the peace" – not good
- See [Genesis 17:1-14](#)
¹⁴ "Any uncircumcised male who is not circumcised in the flesh of his foreskin shall be cut off from his people; he has broken my covenant."
- Zipporah realizes what must be done and does it (Moses probably incapacitated) to save Moses' life, but Zipporah resents God for this
- Possible family separation at this point or soon after – see [Exodus 18:2-7](#)
- Moses recovers, meets Aaron and tells him what has happened and what will happen
- Moses and Aaron speak to the people of Israel and show signs
- The people of Israel BELIEVE, bow their heads, and WORSHIP

Next Meeting



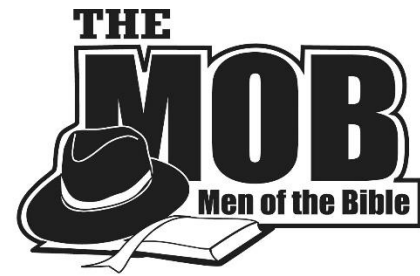
Review:

- [Exodus 4:1-31](#) God gives Moses Powerful Signs and Moses returns to Egypt
- Memory Verse: [Exodus 3:14-15](#)
- [*Dr. Constable's Notes on Exodus, 2020 Ed., pp. 42-59*](#)

Study:

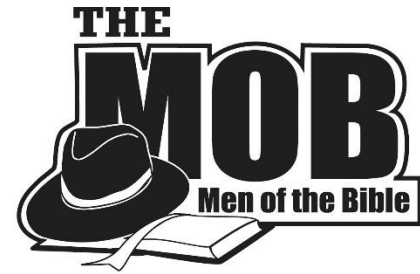
- [Exodus 5:1-23](#) Making Bricks without Straw
- Memory Verse: [Deuteronomy 4:9](#)
- [*Dr. Constable's Notes on Exodus, 2020 Ed., pp. 59-65*](#)

Questions



1. How did Moses respond to God’s promise that He would be with him and that he (Moses) would be successful in standing before Pharaoh and bringing the “sons of Israel” out of Egypt?
2. How did God deal with Moses’ feelings of inadequacy to be the one to be used in bringing out the sons of Israel from bondage In Egypt?
3. What was the purpose and symbolic significance of each of the three signs God gave Moses as His chosen spokesman and leader before Pharaoh?
4. How did Moses respond to these signs and what was God’s response, in turn, to him?
5. What was the final accommodation God made to Moses to persuade him to accept the call to go back to Egypt, and why would He do this?
6. In what sense did God tell Moses that he (Moses) would be “as God” to his brother Aaron?

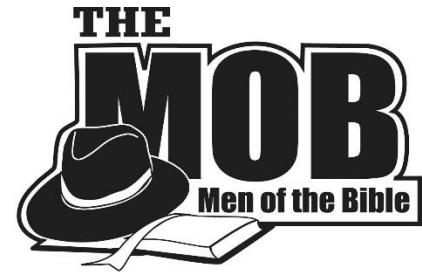
Questions



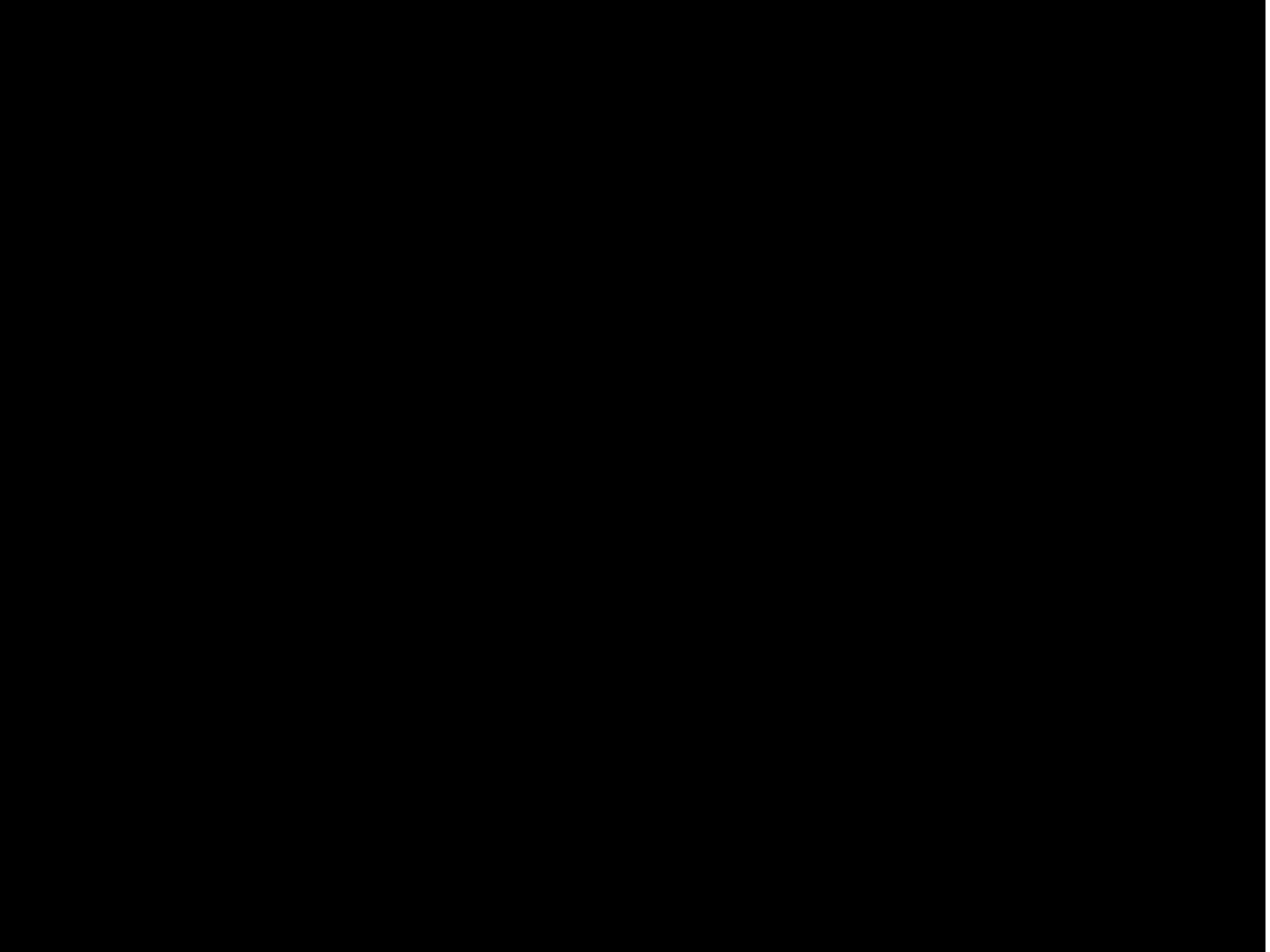
7. What reasons did Moses give to his father-in-law Jethro for asking his blessing in returning to Egypt, and why do you think he didn't share the "full story"?
8. What did God tell Moses to "perform" before Pharaoh, and to tell him (in vs. 22-23) as the reason for letting His people go?
9. Why would God "harden the heart" of Pharaoh, or anyone even to this day, in view of God's expressed desire, according to Ezekiel 33:11 and other verses, that all men "should repent and live"?
10. How do you explain verse 24 where, on the way to Egypt, God "met him and sought to kill him"? And what does this say about the significance of the "sign" of circumcision" and the consequences of God's people (and particularly those called as "leaders") in not obeying His Word?
11. How did the people respond to the "signs" of Moses, and the words of Aaron, concerning their proposed exodus from Egypt?
12. What lessons for us today can be gleaned from this passage?



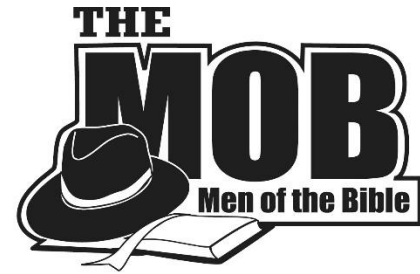
Closing



- Questions
- Benediction

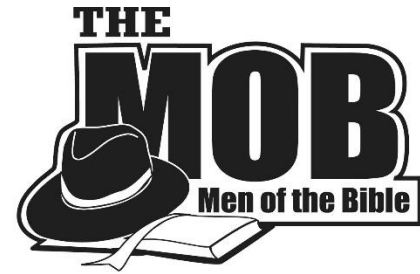


Exodus 4:1-31



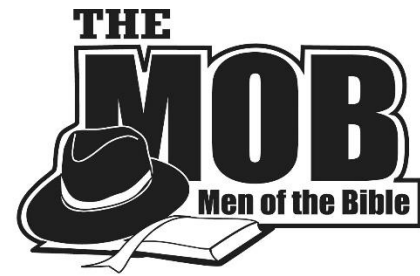
¹ Then Then Moses answered, “But behold, they will not believe me or listen to my voice, for they will say, ‘The LORD did not appear to you.’” ² The LORD said to him, “What is that in your hand?” He said, “A staff.” ³ And he said, “Throw it on the ground.” So he threw it on the ground, and it became a serpent, and Moses ran from it. ⁴ But the LORD said to Moses, “Put out your hand and catch it by the tail”—so he put out his hand and caught it, and it became a staff in his hand—⁵ “that they may believe that the LORD, the God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has appeared to you.”
⁶ Again, the LORD said to him, “Put your hand inside your cloak.” And he put his hand inside his cloak, and when he took it out, behold, his hand was leprous like snow. ⁷ Then God said, “Put your hand back inside your cloak.” So he put his hand back inside his cloak, and when he took it out, behold, it was restored like the rest of his flesh. ⁸ “If they will not believe you,” God said, “or listen to the first sign, they may believe the latter sign. ⁹ If they will not believe even these two signs or listen to your voice, you shall take some water from the Nile and pour it on the dry ground, and the water that you shall take from the Nile will become blood on the dry ground.”

Exodus 4:1-31



¹⁰ But Moses said to the LORD, “Oh, my Lord, I am not eloquent, either in the past or since you have spoken to your servant, but I am slow of speech and of tongue.” ¹¹ Then the LORD said to him, “Who has made man's mouth? Who makes him mute, or deaf, or seeing, or blind? Is it not I, the LORD? ¹² Now therefore go, and I will be with your mouth and teach you what you shall speak.” ¹³ But he said, “Oh, my Lord, please send someone else.” ¹⁴ Then the anger of the LORD was kindled against Moses and he said, “Is there not Aaron, your brother, the Levite? I know that he can speak well. Behold, he is coming out to meet you, and when he sees you, he will be glad in his heart. ¹⁵ You shall speak to him and put the words in his mouth, and I will be with your mouth and with his mouth and will teach you both what to do. ¹⁶ He shall speak for you to the people, and he shall be your mouth, and you shall be as God to him. ¹⁷ And take in your hand this staff, with which you shall do the signs.”

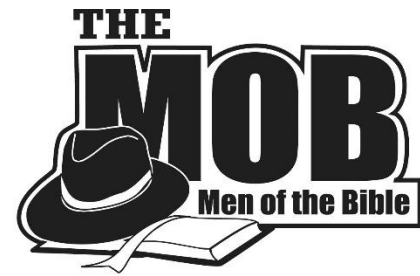
Exodus 4:1-31



¹⁸ Moses went back to Jethro his father-in-law and said to him, “Please let me go back to my brothers in Egypt to see whether they are still alive.” And Jethro said to Moses, “Go in peace.” ¹⁹ And the LORD said to Moses in Midian, “Go back to Egypt, for all the men who were seeking your life are dead.” ²⁰ So Moses took his wife and his sons and had them ride on a donkey, and went back to the land of Egypt. And Moses took the staff of God in his hand.

²¹ And the LORD said to Moses, “When you go back to Egypt, see that you do before Pharaoh all the miracles that I have put in your power. But I will harden his heart, so that he will not let the people go. ²² Then you shall say to Pharaoh, ‘Thus says the LORD, Israel is my firstborn son, ²³ and I say to you, “Let my son go that he may serve me.” If you refuse to let him go, behold, I will kill your firstborn son.’”

Exodus 4:1-31

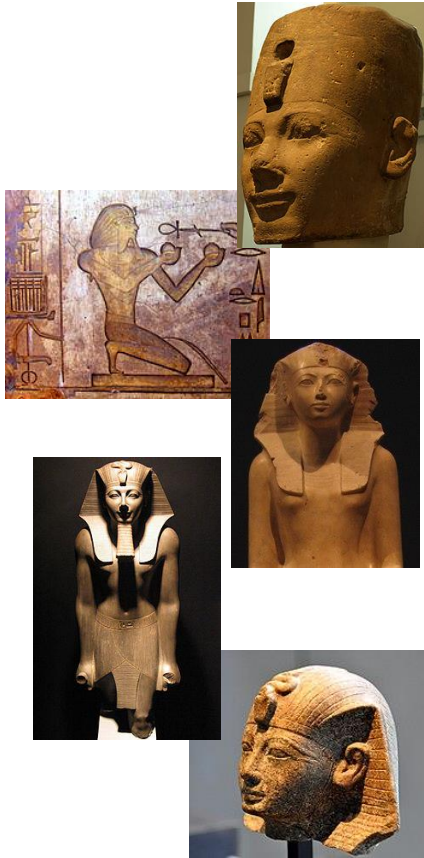


²⁴ At a lodging place on the way the LORD met him and sought to put him to death. ²⁵ Then Zipporah took a flint and cut off her son's foreskin and touched Moses' feet with it and said, "Surely you are a bridegroom of blood to me!" ²⁶ So he let him alone. It was then that she said, "A bridegroom of blood," because of the circumcision.

²⁷ The LORD said to Aaron, "Go into the wilderness to meet Moses." So he went and met him at the mountain of God and kissed him. ²⁸ And Moses told Aaron all the words of the LORD with which he had sent him to speak, and all the signs that he had commanded him to do. ²⁹ Then Moses and Aaron went and gathered together all the elders of the people of Israel. ³⁰ Aaron spoke all the words that the LORD had spoken to Moses and did the signs in the sight of the people. ³¹ And the people believed; and when they heard that the LORD had visited the people of Israel and that he had seen their affliction, they bowed their heads and worshiped.

Meet The Egyptians

Important Note: Dates are approximate.



Pharaoh Thutmose I 1525 ca. – 1512 BC

Moses born 1525 BC

Pharaoh Thutmose II 1493 – 1479 BC (disputed)

Moses in the Court of Pharaoh

Queen Hatshepsut 1503 – 1482 BC

Moses in the Court of Pharaoh (40 years total)

Pharaoh Thutmose III 1504 – 1450 BC

Moses in Exile in Midian (40 years)

Pharaoh Amenhotep II 1450 – 1425 BC

Pharaoh during the Exodus

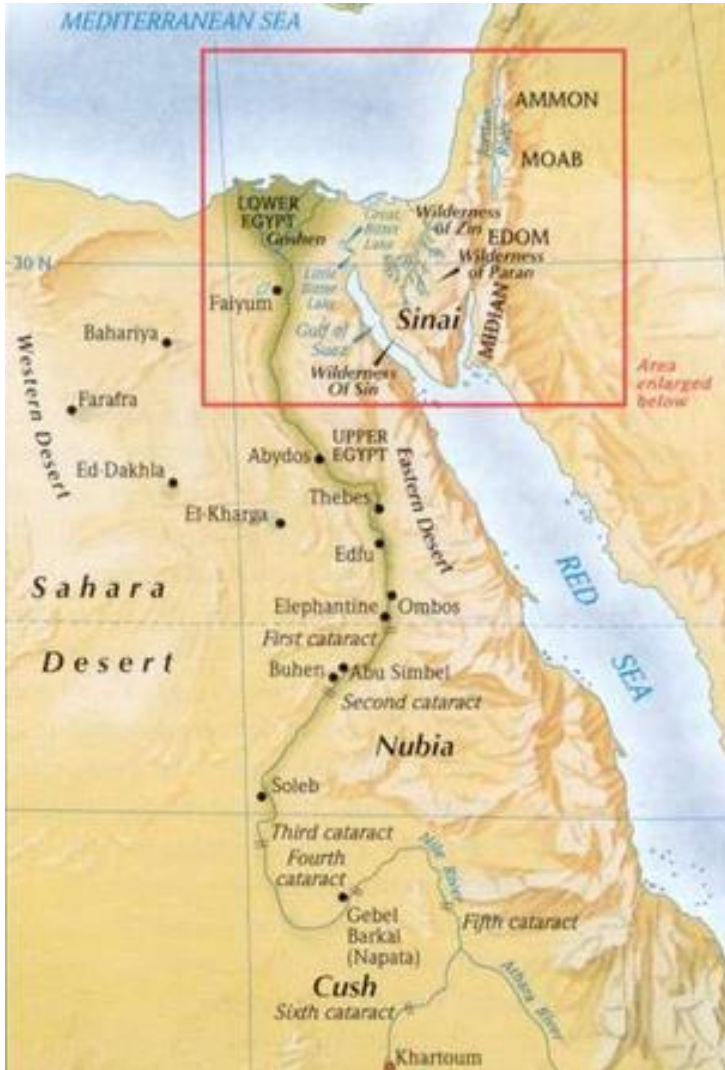
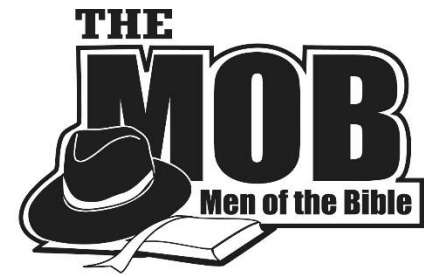
Wandering in the Wilderness (40 years) [Numbers](#)

<https://www.gotquestions.org/evidence-of-the-Exodus.html>



IMMANUEL
BIBLE CHURCH

Where did the events in Exodus occur?



- Egypt
- Midian
- Egypt
- Wilderness

Modern Middle East:

- Egypt
- Saudi Arabia
- Jordan