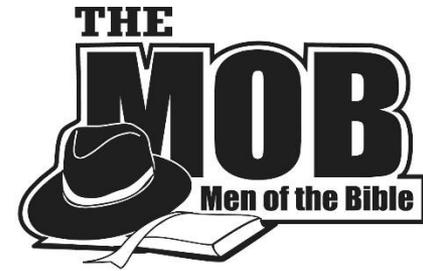




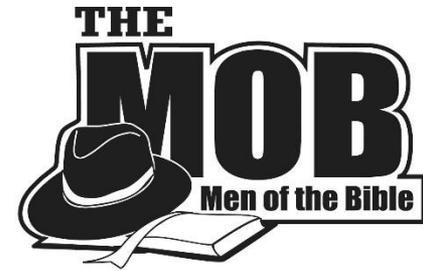
# Announcements



- Welcome to the MOB!
- Website: [www.ibcmob.net](http://www.ibcmob.net)
- [Washington Area Coalition of Men's Ministries \(WACMM\) Mid-Atlantic Men's Conference on November 12, 2016, 8:30 AM - 3:00 PM at Christian Fellowship Church, Ashburn, VA](#)
- [Core Strength, Tuesdays, 6:00 AM](#)  
*Fundamentals of the Faith*
- [Get the IBC app for your mobile device](#)



# Last Week



## The Remaining Promise of Rest

Review: [Hebrews 3](#)

Study: [Hebrews 4](#)

[Joshua 21:43-22:6](#)

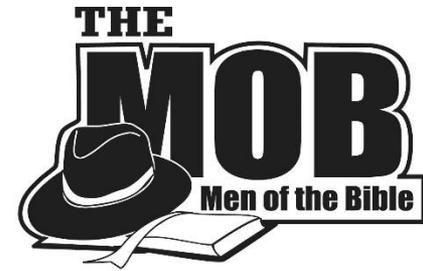
[Matthew 4:1-11](#)

*Encountering* Chapter 4, pages 71-79



# Hebrews 4

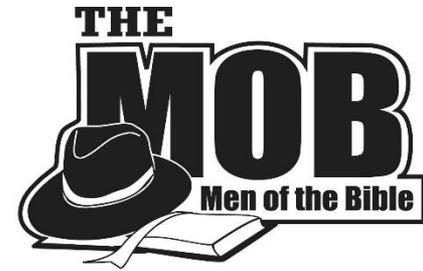
## Observation 1



- Hebrews 4 is a transition chapter:
  - Hebrews 4:1-13 is a continuation of Hebrews 3
  - Hebrews 4:14-16 provides lead-in to Hebrews 5
- Hebrews 4:1-11 is book-ended by description in v1, "...promise of entering his rest still stands..." with exhortation in v11, "...make every effort to enter that rest..."



# This Week



## The High Priesthood of Christ

Review: [Hebrews 1 - 4](#)

Study: [Hebrews 5](#)

[Exodus 28](#)

[Matthew 26:36-46](#)

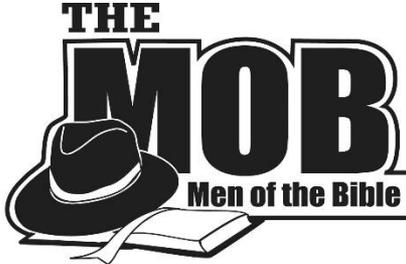
[1 Peter 2:1-3](#)

[Romans 8:35-39](#)

*Encountering* Chapter 5, pages 81-87



# Hebrews Outline



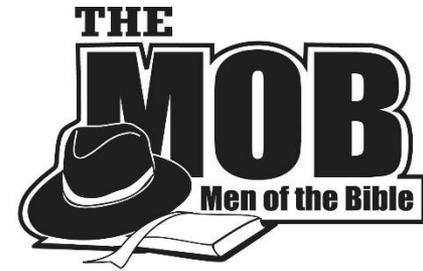
Focus	Christ's Person			Christ's Work			Walk of Faith		
Reference	1:1-3	1:4 – 2:18	3:1 – 4:13	4:14 – 7:28	8:1-13	9:1 – 10:18	10:19 – 11:40	12:1-29	13:1-25
Division	Christ Superior to the Prophets	Christ Superior to the Angels	Christ Superior to Moses	Christ's Superior Priesthood	Christ's Superior Covenant	Christ's Superior Sanctuary & Sacrifice	Assurance of Faith	Endurance of Faith	Exhortation to Love
Topic	Majesty of Christ			Ministry of Christ			Ministers for Christ		
	Doctrine						Discipline		
Location & Time	Place of writing <b>unknown</b> . Probably written around <b>64-68 AD</b>								





# Hebrews 5

## Context

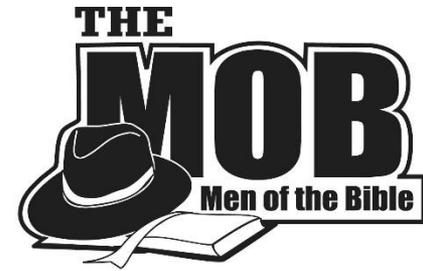


Hebrews 1:1-3	Jesus Superior to the Prophets
Hebrews 1:4 - 2:18	Jesus Superior to Angels
Hebrews 2:1-4	Warning 1: Danger of Neglect
Hebrews 2:5-18	Jesus Superior because of His Humanity
Hebrews 3:1-6	Jesus Superior to Moses in Work & Position
Hebrews 3:7-19	Warning 2: Danger of Hardening Your Heart
Hebrews 4:1-13	Challenge to Enter His Rest
<b>Hebrews 4:14 - 5:10</b>	<b>Jesus Superior to Aaron the High Priest</b>
	<b>Superior Title, Ordination (4-6), Sympathy (7-8), Sacrifice (9-10)</b>
<b>Hebrews 5:11-14</b>	<b>Warning 3: Danger of Dullness</b>
Hebrews 6:1-12	The Call to Spiritual Maturity
Hebrews 6:13-20	The Basis for Spiritual Maturity
Hebrews 7 - 10	Jesus' Superior Priesthood & Covenant



# Hebrews 4 (ESV)

## Jesus the Great High Priest

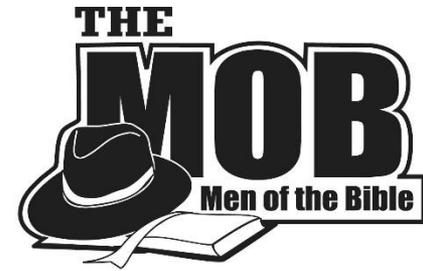


<sup>14</sup> Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. <sup>15</sup> For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. <sup>16</sup> Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.



## Hebrews 5 (ESV)

### Jesus the Great High Priest



<sup>1</sup> For every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. <sup>2</sup> He can deal gently with the ignorant and wayward, since he himself is beset with weakness. <sup>3</sup> Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. <sup>4</sup> And no one takes this honor for himself, but only when called by God, just as Aaron was.

<sup>5</sup> So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him,

“You are my Son,  
today I have begotten you”;

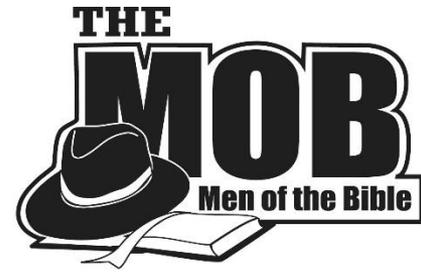
<sup>6</sup> as he says also in another place,

“You are a priest forever,  
after the order of Melchizedek.”



# Hebrews 5 (ESV)

## Jesus the Great High Priest



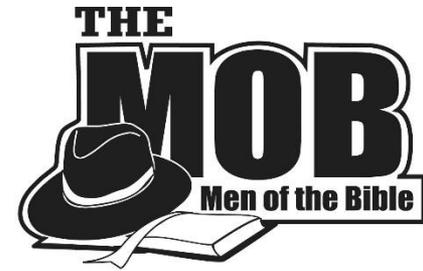
<sup>7</sup> In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence.

<sup>8</sup> Although he was a son, he learned obedience through what he suffered. <sup>9</sup> And being made perfect, he became the source of eternal salvation to all who obey him, <sup>10</sup> being designated by God a high priest after the order of Melchizedek.



# Hebrews 5 (ESV)

## Warning Against Apostasy

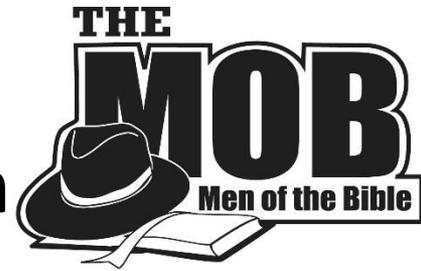


<sup>11</sup> About this we have much to say, and it is hard to explain, since you have become dull of hearing. <sup>12</sup> For though by this time you ought to be teachers, you need someone to teach you again the basic principles of the oracles of God. You need milk, not solid food, <sup>13</sup> for everyone who lives on milk is unskilled in the word of righteousness, since he is a child. <sup>14</sup> But solid food is for the mature, for those who have their powers of discernment trained by constant practice to distinguish good from evil.



# Hebrews 4 (ESV)

## Observation & Interpretation



<sup>14</sup> Since then we have a great high priest who has passed through the heavens,

Observation (O): Jesus is the GREAT High Priest in heaven

Interpretation (I): Aaron was only a High Priest on earth

Jesus is superior because of His POSITION

**Jesus, the Son of God,**

O: Jesus is God; Perfectly Human + Perfectly Divine

I: Aaron was only a (sinful) man

Jesus is superior because of his PERSON

**let us hold fast our confession.**

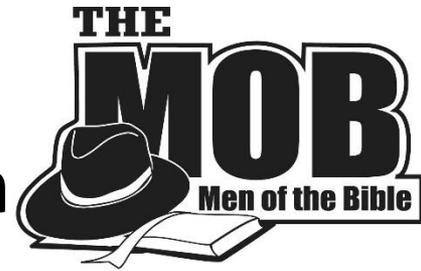
O: Stay faithful!

I: No need to go back to an old, outdated and inferior religious system



# Hebrews 4 (ESV)

## Observation & Interpretation



<sup>15</sup> For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin.

O: Jesus has “been there; done that” – yet without sin

I: Jesus can relate to us because He has experienced what we experience

<sup>16</sup> Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

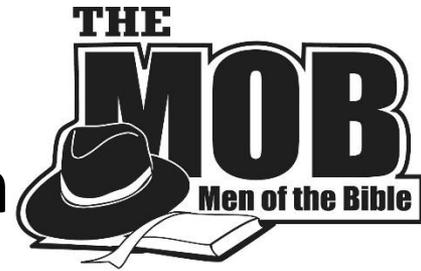
O: Don’t hold back from approaching Jesus for mercy and grace

I: Don’t be afraid to go to the only source for help (forgiveness)



# Hebrews 5 (ESV)

## Observation & Interpretation



<sup>1</sup> For every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. <sup>2</sup> He can deal gently with the ignorant and wayward, since he himself is beset with weakness. <sup>3</sup> Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. <sup>4</sup> And no one takes this honor for himself, but only when called by God, just as Aaron was.

O: Only God can call (ordain) a Priest, consider:

Aaron in [Exodus 28](#)

King Saul in [1 Samuel 13](#)

Korah's Rebellion in [Numbers 16](#)

King Uziah in [2 Chronicles 26:16-21](#)

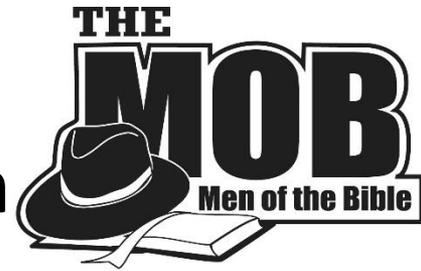
Jesus in [Psalm 2:7](#) and [Psalm 110:4](#)

I: Jesus' ordination was superior + sinless (no need to sacrifice for Him)



# Hebrews 5 (ESV)

## Observation & Interpretation



<sup>5</sup> So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him,

“You are my Son,  
today I have begotten you”;

<sup>6</sup> as he says also in another place,

“You are a priest forever,  
after the order of Melchizedek.”

O: Jesus is the Son of God = God

Jesus is a High Priest and King like Melchizedek ([Genesis 14:17-24](#))

Jesus is a High Priest forever, Aaronic High Priests are only “temporary”

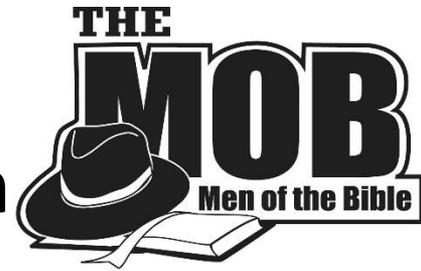
I: Jesus’ ordination is superior to Aaron’s (only High Priest; not King)

“begotten” = raised by God from the dead to glorious eternal life



# Hebrews 5 (ESV)

## Observation & Interpretation



<sup>7</sup> In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence.

O: While Jesus walked on the earth, He prayed hard

I: Prayers to be saved out of death, not from death

Jesus' prayers were always in perfect alignment with His Father's will

<sup>8</sup> Although he was a son, he learned obedience through what he suffered.

O: Jesus, Son of God (God), suffered as a human on earth

I: Jesus' suffering enabled Him to understand us perfectly

<sup>9</sup> And being made perfect, he became the source of eternal salvation to all who obey him, <sup>10</sup> being designated by God a high priest after the order of Melchizedek.

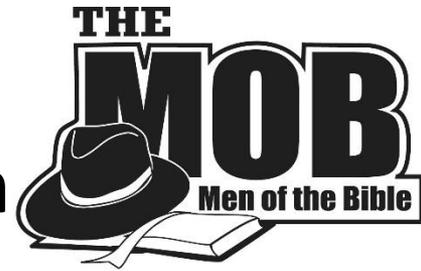
O: "perfect" = complete; Jesus' human experience on earth enables Him to be perfectly sympathetic to everyone who trusts and obeys Him

I: Jesus is the perfect High Priest because He really knows our plight



# Hebrews 5 (ESV)

## Observation & Interpretation



<sup>11</sup> About this we have much to say, and it is hard to explain, since you have become dull of hearing.

O: “dull” = “slothful” (Hebrews 6:12)

I: Unable to listen, receive, and apply (act on) God’s Holy Word

Unable to understand and share spiritual truth with others

The author has much to say, but the listeners may not understand

<sup>12</sup> For though by this time you ought to be teachers, you need someone to teach you again the basic principles of the oracles of God. You need milk, not solid food,

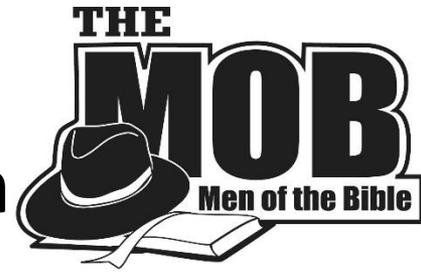
O: “Milk” = “predigested food” – The very basics of the Christian faith  
Jesus’ birth, life, death, burial, and resurrection

I: “Solid Food” or “Meat” – Teaching about Jesus’ ministry for us in heaven now ([Hebrews 13:20-21](#))



# Hebrews 5 (ESV)

## Observation & Interpretation



<sup>13</sup> for everyone who lives on milk is unskilled in the word of righteousness, since he is a child.

O: Unable to listen, receive, and apply (act on) God's Holy Word

I: Unable to understand and share spiritual truth with others

<sup>14</sup> But solid food is for the mature, for those who have their powers of discernment trained by constant practice to distinguish good from evil.

O: Constant practice helps believers grow and know good from evil

I: Being able to "eat solid food" develops our "spiritual senses"

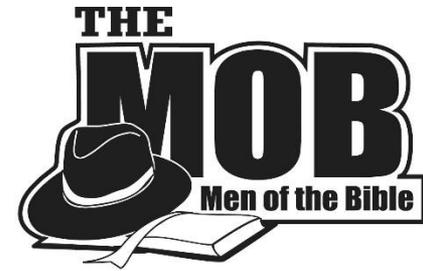
To be continued next week:

[Hebrews 6:1-12](#) – A Call to Spiritual Maturity

"Pilgrims out to make progress" – Warren W. Wiersbe



# Next Week



## Apostasy and Divine Faithfulness

Review: [Hebrews 1 - 5](#)

Study: [Hebrews 6](#)

[Isaiah 5](#)

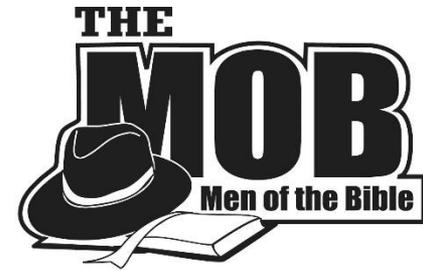
[2 Corinthians 13:5-10](#)

*Encountering* Chapter 6, pages 89-95



# Hebrews 5

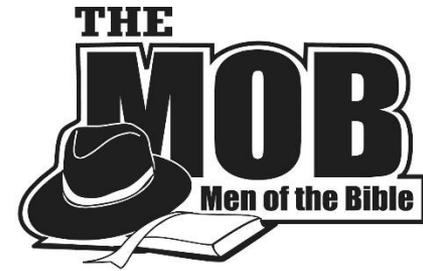
## Application



1. How often do you boldly go to Jesus, your Great High Priest in heaven?  
Share a recent experience of boldly going to Jesus and the results.
2. Have you ever had times in your life when you were “dull”? Share your experience.
3. How are you doing now? Affect on your life?
4. How will this Scripture passage influence your plans for future application?



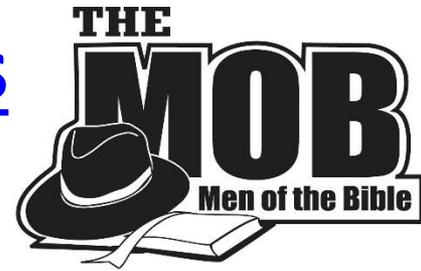
# Closing



- Questions?
- Comments?
- Closing Prayer



# Immanuel Bible Church's View of Scripture



- God's authoritative written revelation to mankind ([2 Timothy 3:16-17](#), [1 Thessalonians 2:13](#), [Galatians 1:12](#))
- God interacted with the human writers of those books so that every word of the original texts was exactly as He wanted ([2 Peter 1:20-21](#)); without error ([John 17:17](#))
- The Scriptures are the supreme and final authority ([Psalm 19:7-11](#), [Psalm 119](#), [Romans 10:17](#), [Hebrews 4:12](#))
- Interpretation of Scripture
  - **Normal** – understanding in their common usage
  - **Literal** – understanding meaning in its ordinary sense, unless context requires figurative interpretation
  - **Grammatical** – use of recognized rules of grammar
  - **Historical** – in the context of the times
  - **Systematic** – with the whole view of scripture