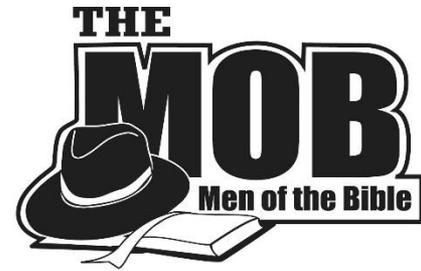


WELCOME TO THE MOB!

All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be complete, equipped for every good work.

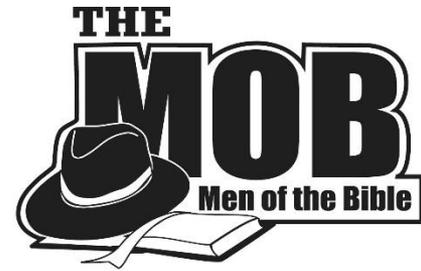
2 Timothy 3:16-17

Announcements



- Welcome to the MOB!
- Website: www.ibcmob.net
- MOB will meet via Zoom until Christmas, at which time IBC leaders will reassess the COVID-19 situation and determine when we will resume meetings at IBC.
- Please pray for our upcoming elections.
- First pray, then vote.

Memory Verse

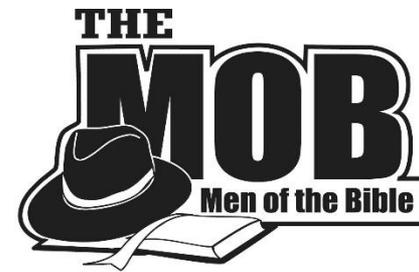


Exodus 6:2-5 (ESV)

² God spoke to Moses and said to him, “I am the LORD. ³ I appeared to Abraham, to Isaac, and to Jacob, as God Almighty, but by my name the LORD I did not make myself known to them. ⁴ I also established my covenant with them to give them the land of Canaan, the land in which they lived as sojourners. ⁵ Moreover, I have heard the groaning of the people of Israel whom the Egyptians hold as slaves, and I have remembered my covenant.

Exodus 6:2-5 (ESV)

Exodus Schedule

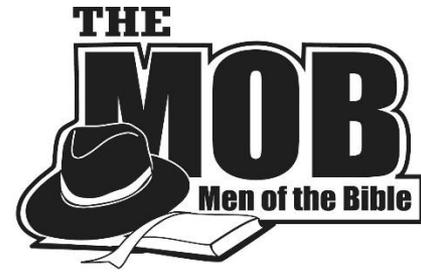


<u>Date</u>	<u>Meeting No.</u>	<u>The Gospel According to Matthew – Readings & Topics</u>	<u>Host Sm Grp</u>
Sep 15	1	Welcome , MOB 2020 – 2021 Overview, Bible Study Basics, Genesis Review, Exodus Overview, Small Group Assignments & Introductions	
Sep 22	2	Exodus 1:1-22 Israel Increases Greatly in Egypt, Pharaoh Oppresses Israel Dr. Constable's Notes on Exodus, 2020 Edition, pages 1-23	
Sep 29	3	Exodus 2:1-25 Birth of Moses, Flees to Midian, God Hears Israel's Groaning Dr. Constable's Notes on Exodus, 2020 Edition, pages 23-31	
Oct 6	4	Exodus 3:1-22 God Calls Moses from the Burning Bush Dr. Constable's Notes on Exodus, 2020 Edition, pages 31-42	
Oct 13	5	Exodus 4:1-31 God gives Moses Powerful Signs, Moses Returns to Egypt Dr. Constable's Notes on Exodus, 2020 Edition, pages 42-59	
Oct 20	6	Exodus 5:1 – 6:1 Making Bricks Without Straw Dr. Constable's Notes on Exodus, 2020 Edition, pages 59-65	
Oct 27	7	Exodus 6:1 – 7:7 God Promises Deliverance, Genealogy of Moses and Aaron Dr. Constable's Notes on Exodus, 2020 Edition, pages 65-71	
Nov 3	8	Exodus 7:1 – 8:19 Moses and Aaron before Pharaoh, Plague 1: Water Turned to Blood, Plague 2: Frogs, Plague 3: Gnats Dr. Constable's Notes on Exodus, 2020 Edition, pages 70-84	

Exodus Overview

Focus	Redemption from Egypt				Revelation from God	
Reference	1:1 – 1:22	2:1 – 4:31	5:1 – 15:21	15:22 – 18:27	19:1 – 31:18	32:1 – 40:38
Division	Need for Redemption	Preparation for Redemption	Redemption of Israel	Preservation of Israel	Revelation of the Covenant	Response of Israel to the Covenant
Topic	Narration				Legislation	
	Subjugation		Redemption		Instruction	
Location	Egypt			Wilderness	Mount Sinai	
Time	430 Years (c. 1875 – 1445 B.C.)			2 Months (c. 1445 B.C.)	10 Months (c. 1445 B.C.)	

Our Study of Exodus



Last Meeting:

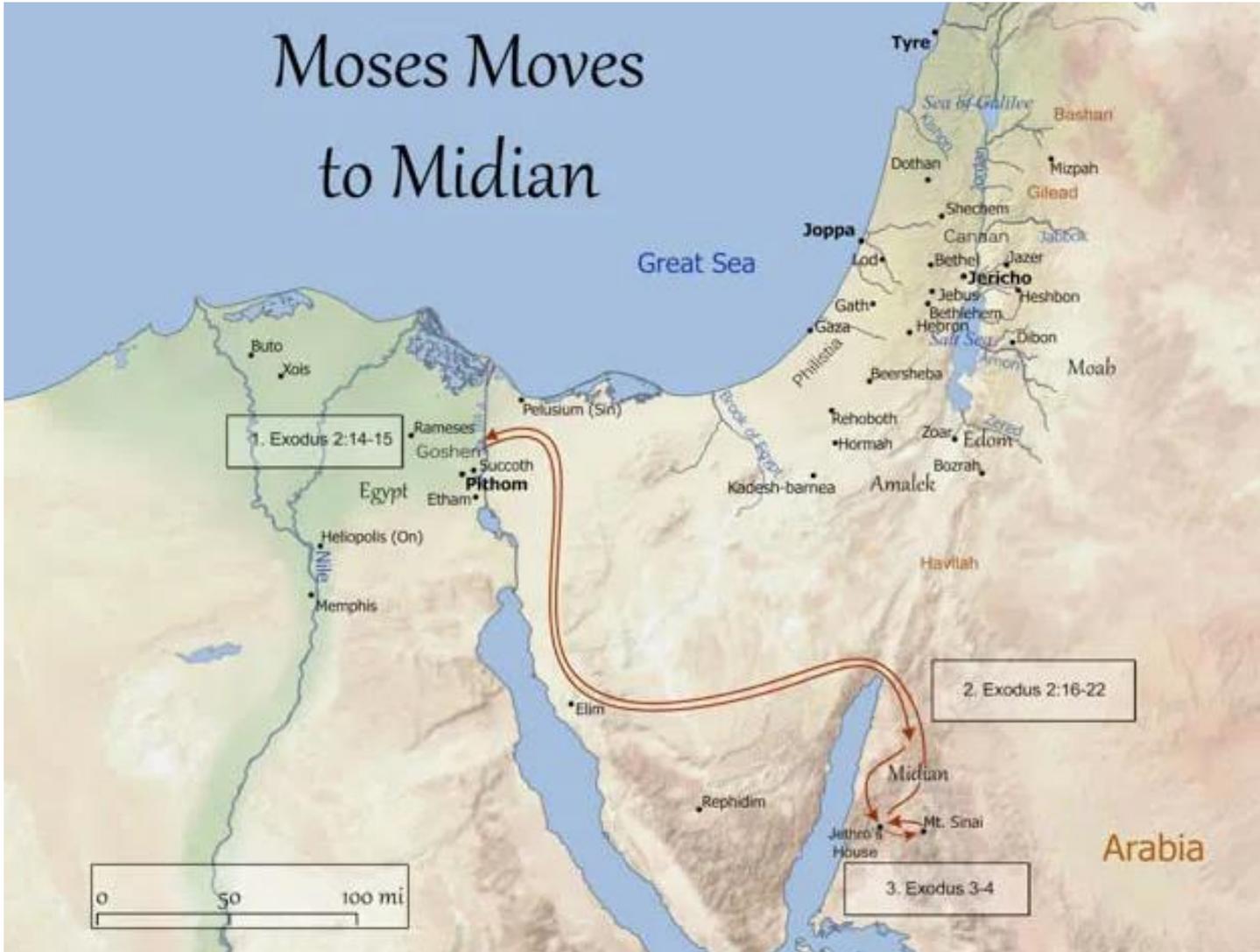
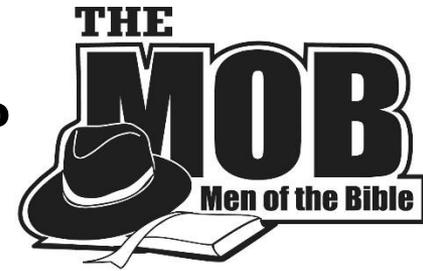
- [Exodus 5:1 – 6:1](#) Making Bricks without Straw
- Memory Verse: [Deuteronomy 4:9](#)
- [Dr. Constable's Notes on Exodus, 2020 Ed., pp. 59-65](#)

This Meeting:

- [Exodus 6:1 – 7:7](#) God Promises Deliverance, Genealogy of Moses and Aaron
- Memory Verse: [Exodus 6:2-5](#)
- [Dr. Constable's Notes on Exodus, 2020 Ed., pp. 65-71](#)



Where was Moses and where did he go?



Ancient:

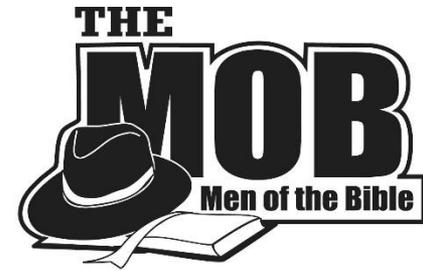
- Egypt
- Midian

Modern

Middle East:

- Egypt
- Saudi Arabia
- Jordan

Exodus 5:20 – 6:1



²⁰ They met Moses and Aaron, who were waiting for them, as they came out from Pharaoh; ²¹ and they said to them, “The **LORD** look on you and judge, because you have made us stink in the sight of Pharaoh and his servants, and have put a sword in their hand to kill us.”

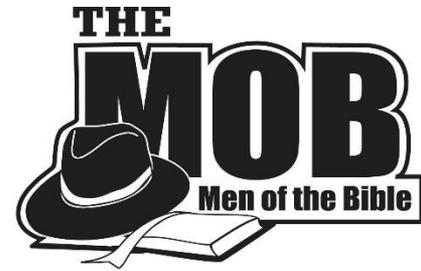
²² Then Moses turned to the **LORD** and said, “O **Lord**, why have you done evil to this people? Why did you ever send me? ²³ For since I came to Pharaoh to speak in your name, he has done evil to this people, and you have not delivered your people at all.”

^{6:1} But the **LORD** said to Moses, “Now you shall see what I will do to Pharaoh; for with a strong hand he will send them out, and with a strong hand he will drive them out of his land.”

Observation & Interpretation:

- Moses and Aaron get attacked by their fellow countrymen (like Jesus later)
- You promised God would deliver us, but now the Egyptians want to kill us!
- Moses’ response: Why, God? Why me? Why no deliverance (now)?
- God’s response: I did this for My glory! Now you will see what I will do!

Exodus 6:2-13

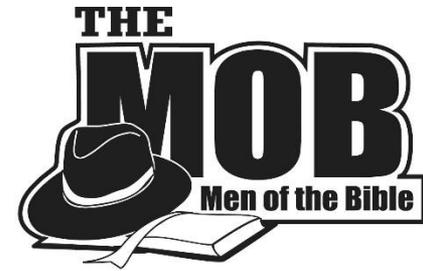


² God spoke to Moses and said to him, “I am the LORD. ³ I appeared to Abraham, to Isaac, and to Jacob, as God Almighty, but by my name the LORD I did not make myself known to them. ⁴ I also established my covenant with them to give them the land of Canaan, the land in which they lived as sojourners. ⁵ Moreover, I have heard the groaning of the people of Israel whom the Egyptians hold as slaves, and I have remembered my covenant. ⁶ Say therefore to the people of Israel, ‘I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will deliver you from slavery to them, and I will redeem you with an outstretched arm and with great acts of judgment. ⁷ I will take you to be my people, and I will be your God, and you shall know that I am the LORD your God, who has brought you out from under the burdens of the Egyptians. ⁸ I will bring you into the land that I swore to give to Abraham, to Isaac, and to Jacob. I will give it to you for a possession. I am the LORD.’” ⁹ Moses spoke thus to the people of Israel, but they did not listen to Moses, because of their broken spirit and harsh slavery.

¹⁰ So the LORD said to Moses, ¹¹ “Go in, tell Pharaoh king of Egypt to let the people of Israel go out of his land.” ¹² But Moses said to the LORD, “Behold, the people of Israel have not listened to me. How then shall Pharaoh listen to me, for I am of uncircumcised lips?” ¹³ But the LORD spoke to Moses and Aaron and gave them a charge about the people of Israel and about Pharaoh king of Egypt: to bring the people of Israel out of the land of Egypt.



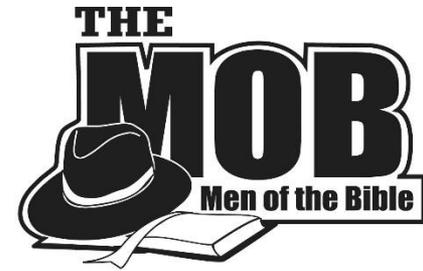
Exodus 6:2-13



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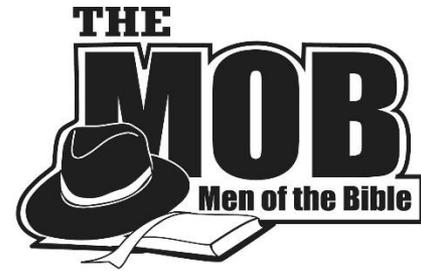
Exodus 6:2-13



Observation & Interpretation:

- **God** = אֱלֹהִים = Elohim – God (plural noun), x3
- **LORD** = יְהוָה = YHWH (“Yahweh”), YHVH (“Jehovah”) – God’s proper name, x8
- **God Almighty** = בְּאֵל שַׁדַּי = el Shadday, x1
- God uses “**I**” 17 times in this intimate conversation
- God promises 3 things using 7 “I will” statements with authoritative “bookends”
 - “I am the LORD”
 - I will bring you out of bondage and redeem you with great signs
 - I will take you to be my people, and I will be your God
 - I will bring you into the land that I swore to give Abraham, Isaac, Jacob
 - “I am the LORD”
- Moses told the people what the LORD said, but they didn’t want to hear it
- How shall Pharaoh listen to me... I am of uncircumcised lips? (unskilled speaker)
- The LORD reiterates His orders for Moses to tell Pharaoh: Let My people go!

Exodus 6:2-13



The LORD's 7 "I will" statements of deliverance (salvation):

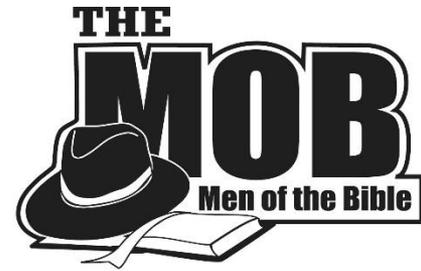
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- 1) I will bring you out from under the burdens of the Egyptians, and
- 2) I will deliver you from slavery to them, and
- 3) I will redeem you with an outstretched arm and with great acts of judgment.
- 4) ⁷ I will take you to be my people, and
- 5) I will be your God, and you shall know that I am the LORD your God, who has brought you out from under the burdens of the Egyptians.
- 6) ⁸ I will bring you into the land that I swore to give to Abraham, to Isaac, and to Jacob.
- 7) I will give it to you for a possession.

I am the LORD.'"

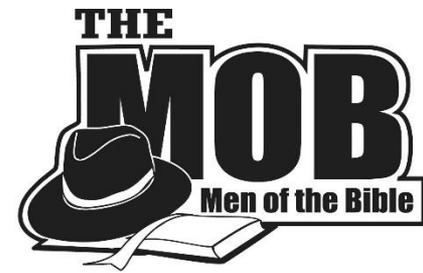
Do any or all of these 7 statements of deliverance (salvation) apply to believers today?

Exodus 6:14-27



¹⁴ These are the heads of their fathers' houses: the sons of Reuben, the firstborn of Israel: Hanoch, Pallu, Hezron, and Carmi; these are the clans of Reuben. ¹⁵ The sons of Simeon: Jemuel, Jamin, Ohad, Jachin, Zohar, and Shaul, the son of a Canaanite woman; these are the clans of Simeon. ¹⁶ These are the names of the sons of Levi according to their generations: Gershon, Kohath, and Merari, the years of the life of Levi being 137 years. ¹⁷ The sons of Gershon: Libni and Shimei, by their clans. ¹⁸ The sons of Kohath: Amram, Izhar, Hebron, and Uzziel, the years of the life of Kohath being 133 years. ¹⁹ The sons of Merari: Mahli and Mushi. These are the clans of the Levites according to their generations. ²⁰ Amram took as his wife Jochebed his father's sister, and she bore him Aaron and Moses, the years of the life of Amram being 137 years. ²¹ The sons of Izhar: Korah, Nepheg, and Zichri. ²² The sons of Uzziel: Mishael, Elzaphan, and Sithri. ²³ Aaron took as his wife Elisheba, the daughter of Amminadab and the sister of Nahshon, and she bore him Nadab, Abihu, Eleazar, and Ithamar. ²⁴ The sons of Korah: Assir, Elkanah, and Abiasaph; these are the clans of the Korahites. ²⁵ Eleazar, Aaron's son, took as his wife one of the daughters of Putiel, and she bore him Phinehas. These are the heads of the fathers' houses of the Levites by their clans. ²⁶ These are the Aaron and Moses to whom the LORD said: "Bring out the people of Israel from the land of Egypt by their hosts." ²⁷ It was they who spoke to Pharaoh king of Egypt about bringing out the people of Israel from Egypt, this Moses and this Aaron.

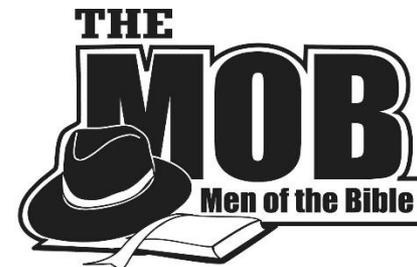
Exodus 6:14-27



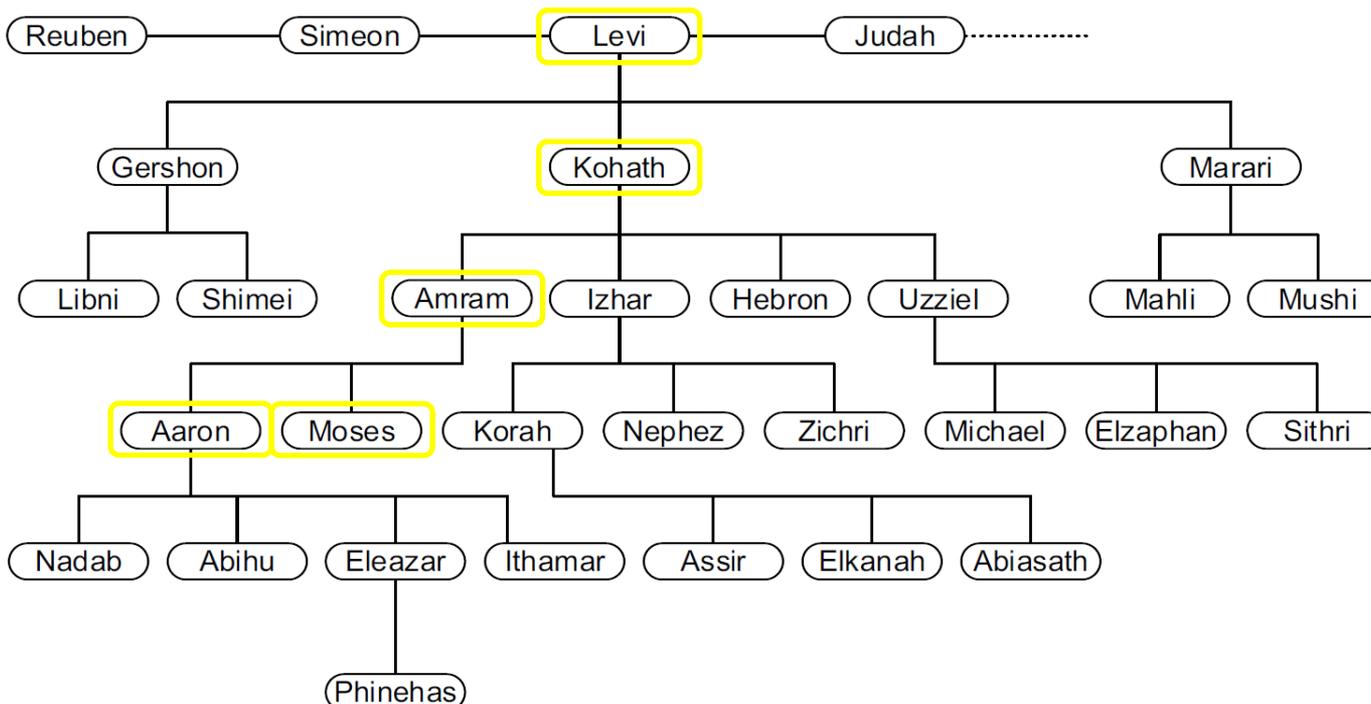
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Exodus 6:14-27



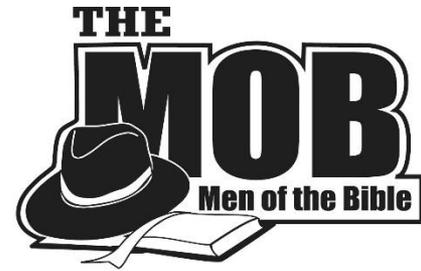
MOSES' FAMILY TREE (EXOD. 6:14-27)



Observation & Interpretation:

- This genealogy provides the credentials of **Moses** and **Aaron** – authorized reps for Israel
- **Levi** was Israel's third son, from Leah, his first wife ([Genesis 29:34](#))
- **Amram** married his father's sister? Yes - still legal then ([Leviticus 18:12, 20:19](#))
- Some useful insight on incest in Bible: [Why did God allow incest in the Bible?](#)
- Note: Moses' cousin **Korah** would later lead a rebellion in the desert ([Numbers 16](#))

Exodus 6:28 – 7:7

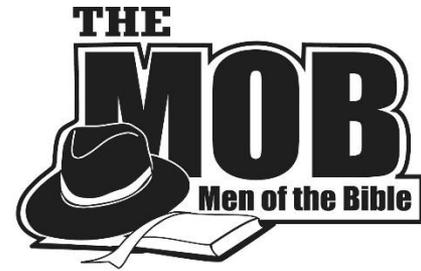


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Exodus 6:28 – 7:7



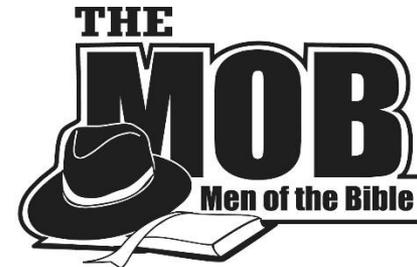
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Exodus 6:28 – 7:7



6547 [e]	413 [e]	1696 [e]		3068 [e]	589 [e]		559 [e]	4872 [e]	413 [e]	3068 [e]		1696 [e]
par·'ōh	'el-	dab·bêr,		Yah·weh;	'ă·nî		lê·mōr	mō·šeh	'el-	Yah·weh		way·ḡab·bêr
פַּרְעֹה	אֶל־	דַּבֵּר	—	יְהוָה	אֲנִי	׃	לֵאמֹר	מֹשֶׁה	אֶל־	יְהוָה		וַיְדַבֵּר 29
Pharaoh	to	speak		[am] Yahweh	I		saying	Moses	to	Yahweh		that spoke
N-proper-ms	Prep	V-Piel-Imp-ms		N-proper-ms	Pro-1cs		Prep-I V-Qal-Inf	N-proper-ms	Prep	N-proper-ms		Conj-w V-Piel-Conseclmpf-3ms

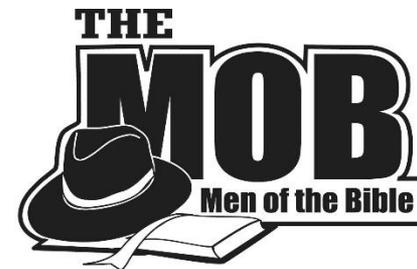
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lip·nê	mō·šeh		way·yō·mer	'ê·le·kâ.	dō·ḡêr	'ă·nî	'ă·šer	kāl-	'ēt	miš·ra·yim,	me·lek
לִפְנֵי	מֹשֶׁה		וַיֹּאמֶר 30	אֵלַיְךָ׃	דַּבֵּר	אֲנִי	אֲשֶׁר	כָּל־	אֵת	מִצְרַיִם	מֶלֶךְ
before the face	Moses		But said	to you	say	I	that	all	-	of Egypt	king
Prep-I N-cpc	N-proper-ms		Conj-w V-Qal-Conseclmpf-3ms	Prep 2ms	V-Qal-Prtclpl-ms	Pro-1cs	Pro-r	N-msc	DirObjM	N-proper-fs	N-msc

	6547 [e]	413 [e]	8085 [e]	349 [e]	8193 [e]		6189 [e]	589 [e]	2005 [e]	3068 [e]
ḡ	par·'ōh.	'ê·lay	yiš·ma'	wə·'êk	šə·pā·ta·yim,		'ă·ral	'ă·nî	hên	Yah·weh;
פ ?	פַּרְעֹה׃	אֵלַי	יִשְׁמַע	וְאֵיךְ	שְׁפָתַיִם		עַרְל	אֲנִי	הֵן	יְהוָה
-	Pharaoh	me	shall heed	and how	lips [am] of uncircumcised		I	behold		of Yahweh
Punc	N-proper-ms	Prep 1cs	V-Qal-Imperf-3ms	Conj-w Interjection	N-nd		Adj-msc	Pro-1cs	Interjection	N-proper-ms

<https://biblehub.com/interlinear/exodus/6.htm>



Exodus 6:28 – 7:7



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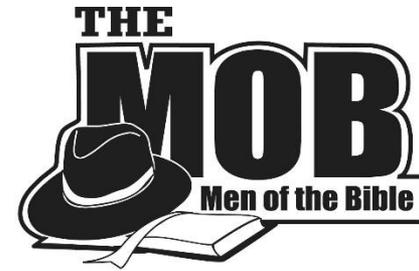
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לִפְנֵי	מֹשֶׁה		וַיֹּאמֶר 30	אֵלַיְךָ׃	דַּבֵּר	אֲנִי	אֲשֶׁר	כָּל-	אֵת	מִצְרַיִם	מֶלֶךְ
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Prep-I N-cpc	N-proper-ms		Conj-w V-Qal-Conseclmpf-3ms	Prep 2ms	V-Qal-Prtclpl-ms	Pro-1cs	Pro-r	N-msc	DirObjM	N-proper-fs	N-msc

	6547 [e]	413 [e]	8085 [e]	349 [e]	8193 [e]		6189 [e]	589 [e]	2005 [e]		3068 [e]
פ	par·'ōh.	'ê·lay	yiš·ma'	wə·'êḵ	śə·pā·ta·yim,		'ă·ral	'ă·nî	hên		Yah·weh;
פ ?	פַּרְעֹה׃	אֵלַי	יִשְׁמַע	וְאֵיךְ	שְׁפָתַיִם		עַרְל	אֲנִי	הֵן		יְהוָה
-	Pharaoh	me	shall heed	and how	lips [am] of uncircumcised		I	behold			of Yahweh
Punc	N-proper-ms	Prep 1cs	V-Qal-Imperf-3ms	Conj-w Interjection	N-fd		Adj-msc	Pro-1cs	Interjection		N-proper-ms

<https://biblehub.com/interlinear/exodus/6.htm>



Exodus 6:28 – 7:7



Strong's Concordance

6547 [e]
par·'ōh
פָּרְעָה
Pharaoh
N-proper-m
arel: having foreskin (uncircumcised)
Original Word: עָרַל
Part of Speech: Noun Masculine
Transliteration: arel
Phonetic Spelling: (aw-rale')
Definition: having foreskin (uncircumcised)

NAS Exhaustive Concordance

Word Origin

from the same as orlah

Definition

having foreskin (uncircumcised)

NASB Translation

closed (1), forbidden (1), uncircumcised (31), unskilled (2).

NAS Exhaustive Concordance of the Bible with Hebrew-Aramaic and Greek Dictionaries
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559 [e]	4872 [e]	413 [e]	3068 [e]	1696 [e]
lê·mōr	mō·šeh	'el-	Yah·weh	way·ḏab·bêr
לֵאמֹר	מֹשֶׁה	אֶל־	יְהוָה	וַיְדַבֵּר
saying	Moses	to	Yahweh	that spoke
ep-l V-Qal-Inf	N-proper-ms	Prep	N-proper-ms	Conj-w V-Piel-Conseclmpf-3ms

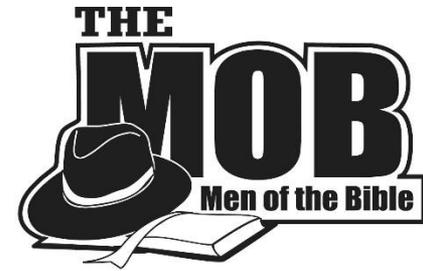
413 [e]	1696 [e]	589 [e]	834 [e]	3605 [e]	853 [e]	4714 [e]	4428 [e]
ē·le·kā.	dō·ḅêr	'ă·nî	'ă·šer	kāl-	'êṭ	miš·ra·yim,	me·lek
אֵלֶיךָ:	דַּבֵּר	אֲנִי	אֲשֶׁר	כָּל־	אֵת	מִצְרַיִם	מֶלֶךְ
to you	say	I	that	all	-	of Egypt	king
Prep 2ms	V-Qal-Prtcpl-ms	Pro-1cs	Pro-r	N-msc	DirObjM	N-proper-fs	N-msc

6547 [e]	413 [e]	8085 [e]	349 [e]
par·'ōh.	'ê·lay	yiš·ma'	wə·'êḵ
פָּרְעָה:	אֵלַי	יִשְׁמַע	וְאֵיךְ
Pharaoh	me	shall heed	and how
N-proper-ms	Prep 1cs	V-Qal-Imperf-3ms	Conj-w Interjection

8193 [e]	6189 [e]	589 [e]	2005 [e]	3068 [e]
śə·pā·ta·yim,	'ā·ral	'ă·nî	hên	Yah·weh;
שְׂפָתַיִם	עָרַל	אֲנִי	הֵן	יְהוָה
lips [am] of uncircumcised	I	behold	of Yahweh	
N-nd	Adj-msc	Pro-1cs	Interjection	N-proper-ms

<https://biblehub.com/interlinear/exodus/6.htm>

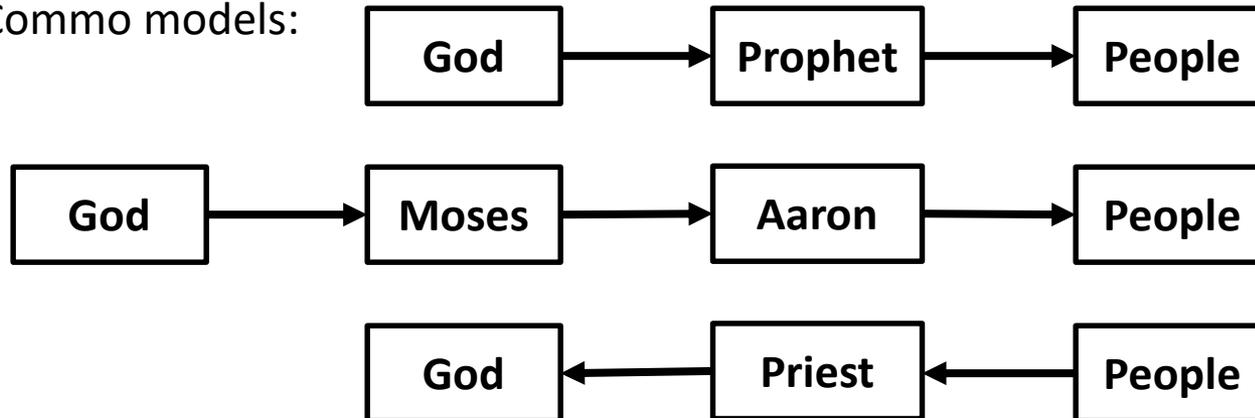
Exodus 6:28 – 7:7



Observation & Interpretation:

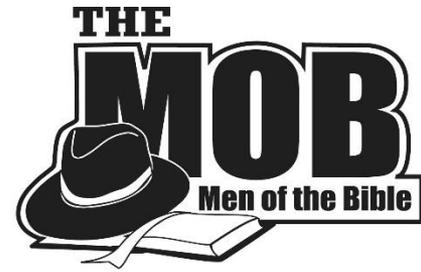
- Repetition = significance, intensity
- “**I**” used x9 and “**my**” used x4 = **God will do this great work**, not Moses!
- ¹ And the **LORD** said to Moses, “See, **I** have made you like God to Pharaoh, and your brother Aaron shall be your prophet. ² You shall speak all that **I** command you, and your brother Aaron shall tell Pharaoh to let the people of Israel go out of his land.

- Commo models:



- Moses at 80 and Aaron at 83 – citing a hero’s age was a common practice

Next Meeting



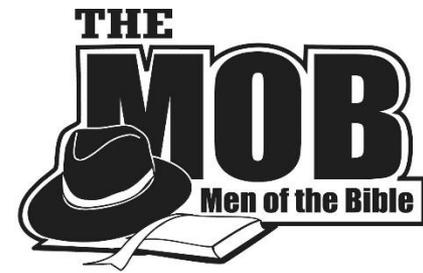
Review:

- [Exodus 6:1 – 7:7](#) God Promises Deliverance, Genealogy of Moses and Aaron
- Memory Verse: [Exodus 6:2-5](#)
- [Dr. Constable's Notes on Exodus, 2020 Ed., pp. 65-71](#)

Study:

- [Exodus 7:1 – 8:19](#) Moses and Aaron before Pharaoh, Plague 1: Water Turned to Blood, Plague 2: Frogs, Plague 3: Gnats
- Memory Verse: [Exodus 7:5](#)
- [Dr. Constable's Notes on Exodus, 2020 Ed., pp. 70-84](#)

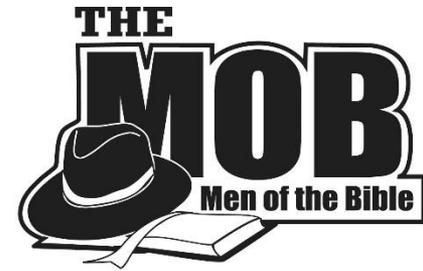
Questions



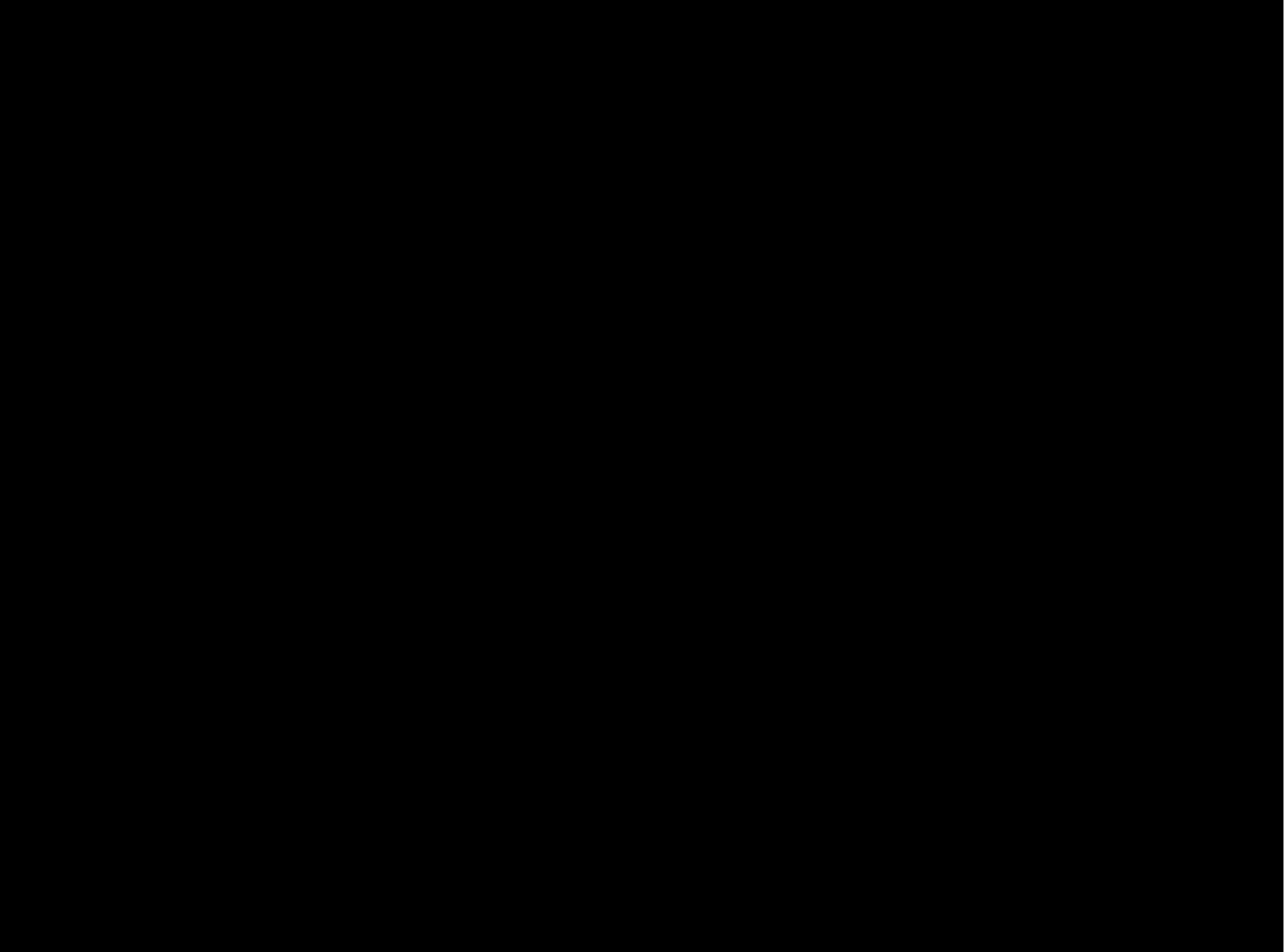
1. What is the status of events and the mood of the characters going into Exodus 6?
2. What is the significance of the “new” name, and implications of the name, that God used to identify Himself to Moses, to the sons of Israel, as well as to Pharaoh, during this pivotal moment in Israel’s history?
3. What are the seven “I wills” God gave to Moses to pass on to the sons of Israel in verses 6-9, “book-ended” by what declaration? How did they respond? Why this response?
4. What was Moses’ response to God’s command to go and stand before Pharaoh once again and tell him to, “Let the sons of Israel go out of the land of Egypt”?
5. How does Constable borrow from theologian Frederick Meyer to “epitomize” the seven reasons Moses gave for not wanting to undertake the task for which God called him?
6. Why would the genealogy of the sons of Israel (Exodus 6:14-25) be included in the text at this point in the account? What purpose did it serve then and now?
7. Why would the words and message of Exodus 6:28-30 basically repeat the words and message already given in Exodus 6:10-12?
8. What was God’s ultimate purpose in promising to deliver the children of Israel from bondage in Egypt and was there anything in it for the Egyptians? If so, what?
9. What is your most important “take-away” from this lesson?



Closing



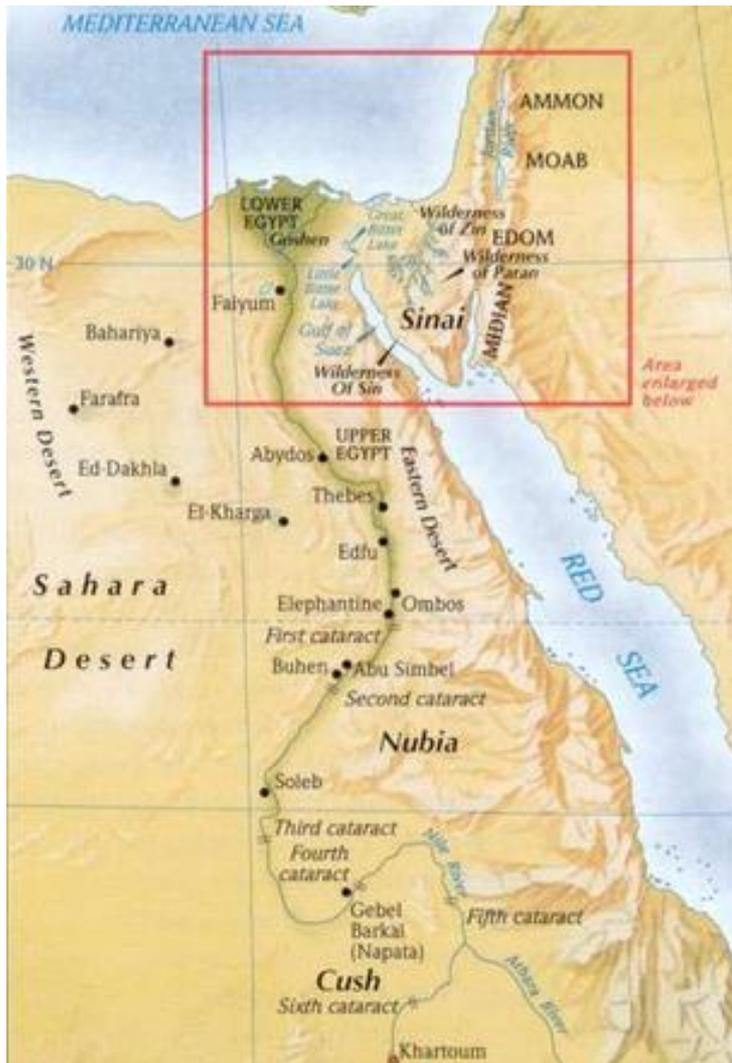
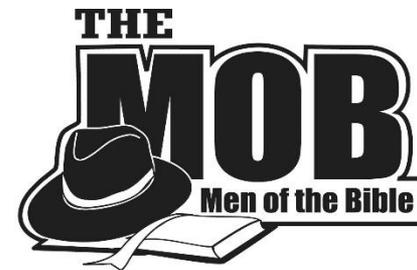
- Questions
- Benediction





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Where did the events in Exodus occur?



- Egypt
- Midian
- Egypt
- Wilderness

Modern
Middle East:

- Egypt
- Saudi Arabia
- Jordan

Meet The Egyptians

Important Note: Dates are approximate.



Pharaoh Thutmose I 1525 ca. – 1512 BC

Moses born 1525 BC

Pharaoh Thutmose II 1493 – 1479 BC (disputed)

Moses in the Court of Pharaoh

Queen Hatshepsut 1503 – 1482 BC

Moses in the Court of Pharaoh (40 years total)

Pharaoh Thutmose III 1504 – 1450 BC

Moses in Exile in Midian (40 years)

Pharaoh Amenhotep II 1450 – 1425 BC

Pharaoh during the Exodus

Wandering in the Wilderness (40 years) [Numbers](#)

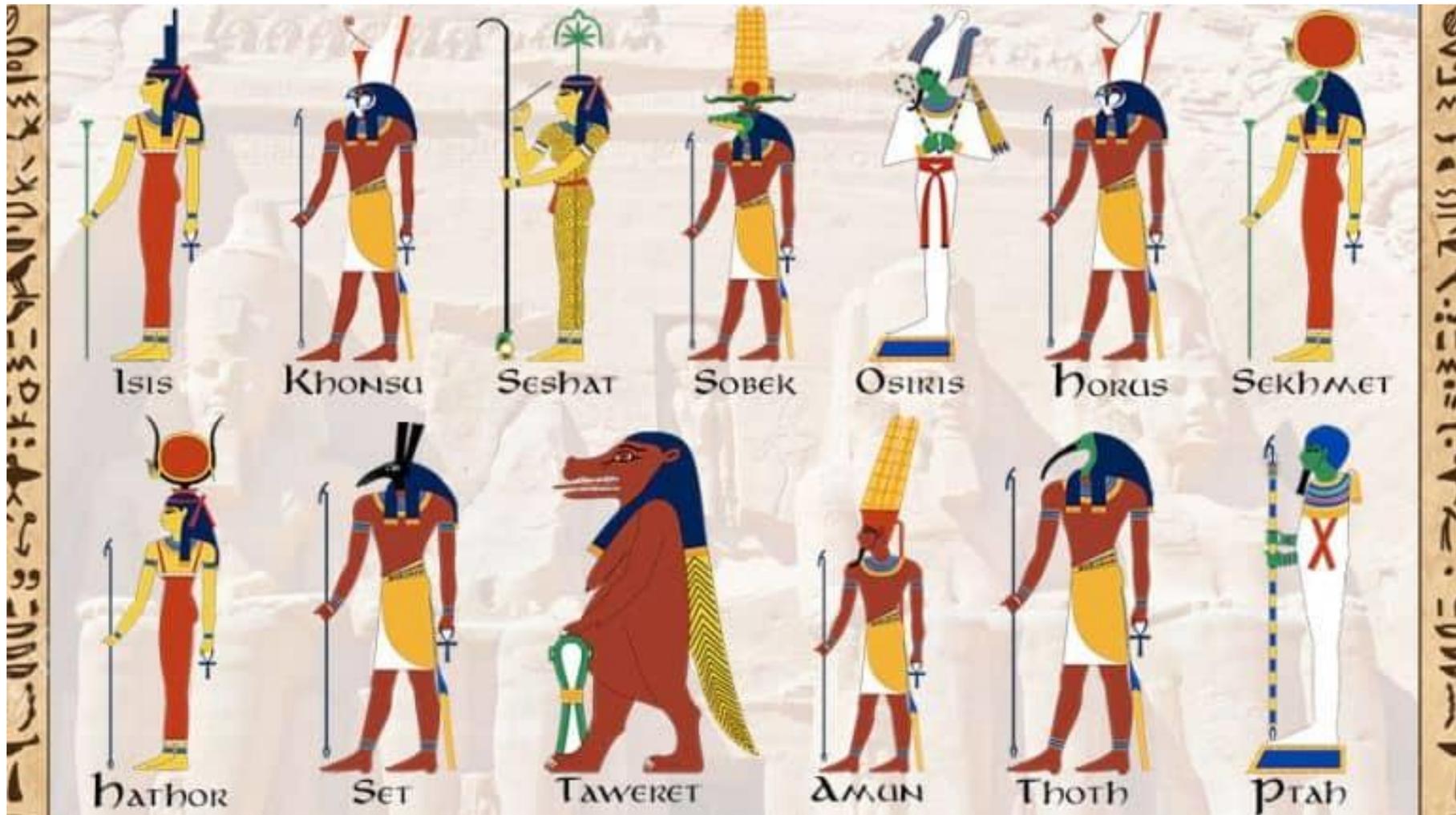
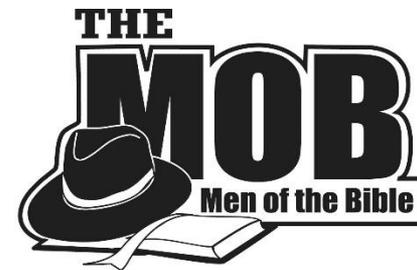
<https://www.gotquestions.org/evidence-of-the-Exodus.html>



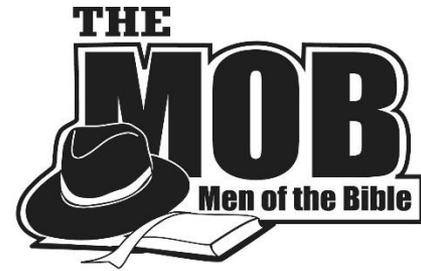
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Egyptian gods

(80 to 2,000 = lots of religious holidays)

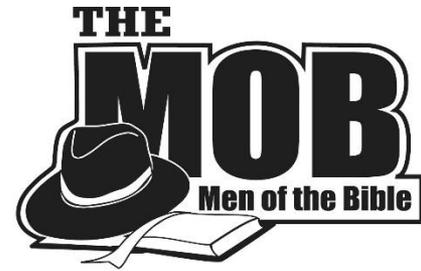


Brief Review



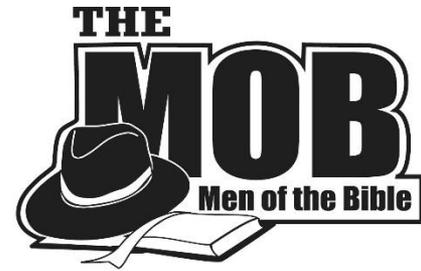
- Genesis 1 – 2 The Creation
- Genesis 3 The Fall, Judgement, and Promise (Protoevangelium)
- Genesis 4 God accepts (chooses) Abel, but rejects Cain
- Genesis 5 God chooses Seth and his descendants (the Godly line)
- Genesis 6 – 11 God chooses Noah and then Shem (Godly line continues)
- Genesis 12 – 26 God chooses Abraham and then Isaac
 - Genesis 15 God establishes Covenant with Abraham, prophesies slavery
 - Genesis 17 God establishes the Covenant of Circumcision
 - Genesis 23 & 25 Sarah dies & Abraham marries Keturah who bears son Midian
- Genesis 27 – 36 God chooses Jacob over Esau and blesses him (Israel)
- Genesis 37 – 45 God chooses Joseph (and Judah – the Godly line continues)
- Genesis 46 – 50 Israel moves to Egypt
- 400 years pass Egyptian Pharaoh Ahmose I drives out Hyksos (Semite) rulers
- Exodus 1 Israel increases in Egypt (Gen 12), Pharaoh oppresses (Gen 15)
- Exodus 2 Moses born, saved, flees to Midian, marries; God hears

Exodus 3:1-22

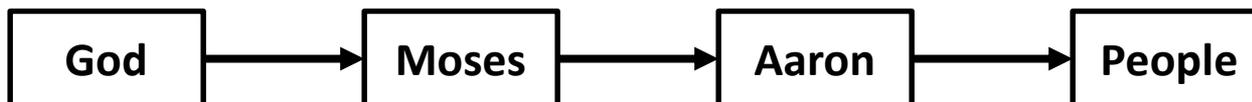


- Moses is tending the sheep of his father-in-law, Reuel (“friend of God”), a.k.a. Jethro (“overflow”), the priest of [Midian](#) – a descendant of Abraham and Keturah – probably monotheistic worshipping the God of Abraham
- God (the Angel of the Lord) calls Moses from the burning bush and tasks him to lead God’s people out of Egypt (save them; deliver them) so that they can obey, serve, and worship God and be a blessing to the nations
- God promises mission success (Exodus 3:17-22) and instructions:
¹⁸ And they [the elders of Israel] will listen to your voice, and you and the elders of Israel shall go to the king of Egypt and say to him, ‘The LORD, the God of the Hebrews, has met with us; and now, please let us go a three days’ journey into the wilderness, that we may sacrifice to the LORD our God.’ ¹⁹ But I know that the king of Egypt will not let you go unless compelled by a mighty hand.

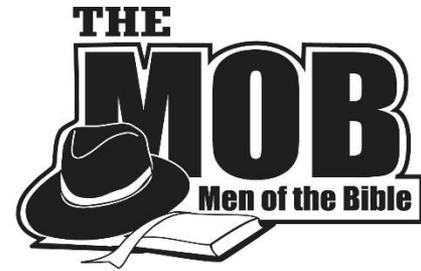
Exodus 4:1-31



- Moses is still doubtful and/or afraid: “they will not believe or listen”
- God gives Moses three “secret weapons” – powerful signs proving the Source of the message (God), the messenger (Moses), and the message itself (deliverance)
 - Staff => Serpent => Staff (serpent represented Egyptian power)
 - Healthy Hand => Leprous Hand => Healthy Hand
 - Nile River Water => Blood (Nile River sacred to Egyptians; life-giving)
- Moses is still doubtful and/or afraid: “I cannot speak” (see [Acts 7:22](#))
- God assures Moses that He will give him the words to say
- Moses still resists: “Please send someone else!”
- God, angry, chooses Aaron, Moses’ brother to be the speaker
- Communications Model:



Exodus 5:1-5

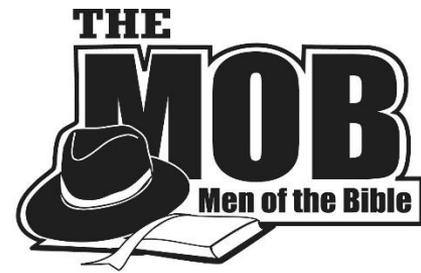


¹ Afterward Moses and Aaron went and said to Pharaoh, “Thus says the LORD, the God of Israel, ‘**Let my people go, that they may hold a feast to me in the wilderness.**’” ² But Pharaoh said, “Who is the LORD, that I should obey his voice and let Israel go? I do not know the LORD, and moreover, I will not let Israel go.” ³ Then they said, “The God of the Hebrews has met with us. **Please let us go a three days' journey into the wilderness that we may sacrifice to the LORD our God**, lest he fall upon us with pestilence or with the sword.” ⁴ But the king of Egypt said to them, “Moses and Aaron, why do you take the people away from their work? Get back to your burdens.” ⁵ And Pharaoh said, “Behold, the people of the land are now many, and you make them rest from their burdens!”

Observation & Interpretation:

- LORD = YHWH (Yahweh) or Yhvh (yeh-ho-vaw') – God's proper name
- Israel = Nation vs. Hebrews = people (currently slaves in Egypt; weak god?)
- Who is the LORD, that I should obey his voice – Life's most important question
- I do not know the LORD – Pharaoh knew > 80 Egyptian gods, but not the LORD
- Pharaoh's response: No “Freedom of Religion” here, “Get back to work!”

Exodus 5:6-9

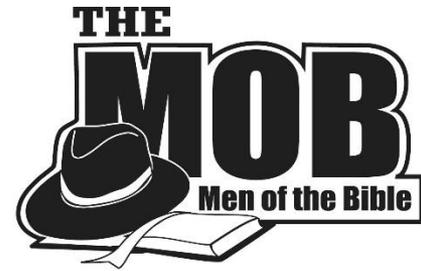


⁶ The same day Pharaoh commanded the taskmasters of the people and their foremen, ⁷ “You shall no longer give the people straw to make bricks, as in the past; let them go and gather straw for themselves. ⁸ But the number of bricks that they made in the past you shall impose on them, you shall by no means reduce it, for they are idle. Therefore they cry, ‘Let us go and offer sacrifice to our God.’ ⁹ Let heavier work be laid on the men that they may labor at it and pay no regard to lying words.”

Observation & Interpretation:

- Pharaoh seizes the initiative and strikes back by making work and life more difficult for the Hebrews – a classic move to keep an oppressed people down
- Get your own straw – the binding / reinforcing material in mud bricks
- More work + same people = more time required, but no decrease in output
- Pharaoh’s intent: Keep the people so busy, they won’t have time to worry about anything else, like worshipping their LORD

Exodus 5:10-14

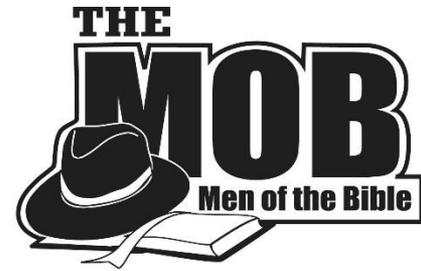


¹⁰ So the taskmasters and the foremen of the people went out and said to the people, “Thus says Pharaoh, ‘I will not give you straw. ¹¹ Go and get your straw yourselves wherever you can find it, but your work will not be reduced in the least.’” ¹² So the people were scattered throughout all the land of Egypt to gather stubble for straw. ¹³ The taskmasters were urgent, saying, “Complete your work, your daily task each day, as when there was straw.” ¹⁴ And the foremen of the people of Israel, whom Pharaoh's taskmasters had set over them, were beaten and were asked, “Why have you not done all your task of making bricks today and yesterday, as in the past?”

Observation & Interpretation:

- Moses said, “Thus says the LORD”
- The taskmasters & foremen of the people said, “Thus says Pharaoh”
- Stubble = what’s left sticking out of the ground after the harvest
- No way the same number of people could do the same amount of work in the same amount of time without being supplied straw = Failure
- The Egyptian taskmasters beat the Hebrew foremen of the people

Exodus 5:15-19

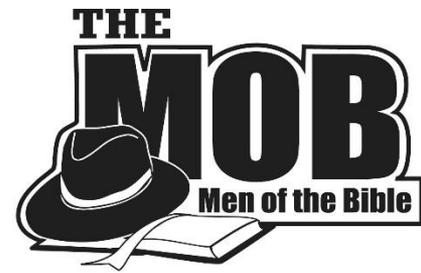


¹⁵ Then the foremen of the people of Israel came and cried to Pharaoh, “Why do you treat your servants like this? ¹⁶ No straw is given to your servants, yet they say to us, ‘Make bricks!’ And behold, your servants are beaten; but the fault is in your own people.” ¹⁷ But he said, “You are idle, you are idle; that is why you say, ‘Let us go and sacrifice to the LORD.’ ¹⁸ Go now and work. No straw will be given you, but you must still deliver the same number of bricks.” ¹⁹ The foremen of the people of Israel saw that they were in trouble when they said, “You shall by no means reduce your number of bricks, your daily task each day.”

Observation & Interpretation:

- The foremen of the people cry out (appeal) to Pharaoh (not God, v. 2:23)
- Why beat us? Not our fault! Your people are no longer supplying straw!
- Pharaoh’s answer: “You are idle, you are idle” (doubling = intensity)
- The foremen of the people of Israel saw that they were in trouble
- What’s happening here? What about God’s promise of deliverance?

Exodus 5:20 – 6:1



²⁰ They met Moses and Aaron, who were waiting for them, as they came out from Pharaoh; ²¹ and they said to them, “The LORD look on you and judge, because you have made us stink in the sight of Pharaoh and his servants, and have put a sword in their hand to kill us.”

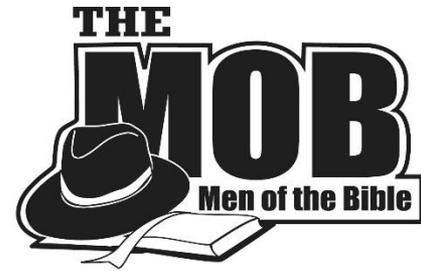
²² Then Moses turned to the LORD and said, “O Lord, why have you done evil to this people? Why did you ever send me? ²³ For since I came to Pharaoh to speak in your name, he has done evil to this people, and you have not delivered your people at all.”

^{6:1} But the LORD said to Moses, “Now you shall see what I will do to Pharaoh; for with a strong hand he will send them out, and with a strong hand he will drive them out of his land.”

Observation & Interpretation:

- Moses and Aaron get attacked by their fellow countrymen (like Jesus later)
- You promised God would deliver us, but now the Egyptians want to kill us!
- Moses’ response: Why, God? Why me? Why no deliverance (now)?
- God’s response: I did this for My glory! Now you will see what I will do!

Exodus 6:14-27



¹⁴ These

[Numbers 26](#) Genealogy

Numbers 26:59 The name of Amram's wife was Jochebed the daughter of Levi, who was born to Levi in Egypt. And she bore to Amram Aaron and Moses and Miriam their sister.

Hebrews 11:23-28

<https://en.wikipedia.org/wiki/Amram>

[https://en.wikipedia.org/wiki/Sefer_haYashar_\(midrash\)](https://en.wikipedia.org/wiki/Sefer_haYashar_(midrash))

Ancient **Book Of Jasher**: Referenced In Joshua 10:13; 2 Samuel 1:18; And 2 Timothy 3:8

The simple fact is there was no **book of Jasher**, that was written BC anyway, and was referenced in the **Bible**. The **Bible** does **NOT** reference this **book** at all because it did **not** exist until AFTER the NT had been written.

<https://www.google.com/url?sa=t&rct=j&q=&esrc=s&source=web&cd=&cad=rja&uact=8&ved=2ahUKEwjY6Yfz3dTsAhVpmuAKHeVmAMQQFjAKegQIBBAC&url=https%3A%2F%2Fwww.followintruth.com%2Fwhy-is-the-book-of-jasher-not-in-the-bible&usg=AOvVaw1NxlqvSxXCXRbX4bfPaEI>