

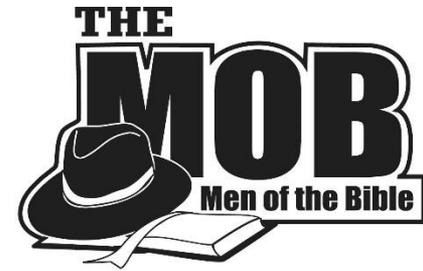
WELCOME TO THE MOB!

All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be complete, equipped for every good work.

2 Timothy 3:16-17



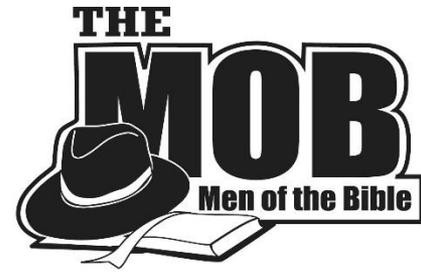
Announcements



- Welcome To The MOB! Website: www.ibcmob.net
- Christian Embassy Annual DC Fellowship Dinner, Friday, October 25, 2019, 06:30 PM - 08:00 PM Fairview Park Marriott: <https://www.christianembassy.com/events/the-washington-dc-fellowship-dinner/>
- Please Rise For A Hymn Of Praise & Invocation



Memory Verse



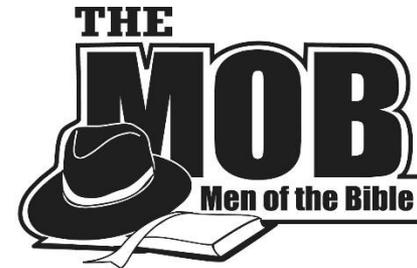
Matthew 5:17-18 (ESV)

“Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. ¹⁸ For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished.”

Matthew 5:17-18 (ESV)



The Gospel According to Matthew



Focus	Offer of the King			Rejection of the King			
Reference	1:1 – 4:11	4:12 – 7:29	8:1 – 11:1	11:2 – 16:12	16:13 – 20:28	20:29 – 27:66	28:1 – 28:20
Division	Presentation of the King	Proclamation of the King	Power of the King	Progressive Rejection of the King	Preparation of the King's Disciples	Presentation & Rejection of the King	Proof of the King
Topic	Teaching the Throngs			Teaching the Twelve			
	Chronological	Thematic		Chronological			
Location	Bethlehem & Nazareth	Galilee			Judea		
Time	cir. 4 B.C. – A.D. 33						



The Gospel According to Matthew

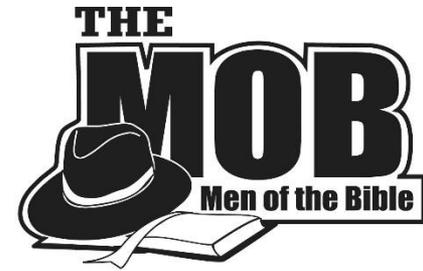


Bible Study Schedule for Fall 2019 – Spring 2020 as of September 2, 2019

<u>Date</u>	<u>Meeting No.</u>	<u>The Gospel According to Matthew – Readings & Topics</u>	<u>Host Sm Grp</u>
Sep 3	0	MOB Leaders Meeting: Prayer & 2019 – 2020 Preview	
Sep 10	1	Welcome, MOB 2019 – 2020 Welcome, How to Study the Holy Bible, Introduction to Matthew, Small Group Assignments & Team Building	IBC
Sep 17	2	<u>Matthew 1 – 28</u> Overview of the Gospel According to Matthew <i>Dr. Constable's Notes on Matthew, 2019 Edition, pages (pp.) 1-26, scan 668-708</i>	A
Sep 24	3	<u>Matthew 1:1-25</u> The Genealogy & Birth of Jesus Christ; <u>Luke 3:23-38</u> ; <u>1 Chronicles 1:1-7,17-37,2:1-15</u> ; <u>Ruth 4:18-22</u> ; <u>Luke 2:1-20</u> ; <i>Constable pp.27-46</i>	B
Oct 1	4	<u>Matthew 2:1-23</u> Wise Men Visit, Flight to Egypt, Herod Murders, Return <u>Hosea 11:1</u> ; <u>Micah 5:2</u> ; <u>Jeremiah 31:15</u> ; <u>Judges 13:5</u> ; <u>John 1:45-46</u> , <u>Luke 2:39</u> ; <i>Constable pp.46-70</i>	C
Oct 8	5	<u>Matthew 3:1-17</u> John the Baptist Prepares the Way & Baptizes Jesus <u>Mark 1:2-11</u> ; <u>Luke 3:3-9,16-17,21-22</u> ; <i>Constable pp.70-93</i>	D
Oct 15	6	<u>Matthew 4:1-25</u> Jesus Tempted, Begins Ministry, Calls Disciples, Crowds <u>Mark 1:12-15,39</u> ; <u>Luke 4:1-14,31,44</u> ; <i>Constable pp.93-117</i>	E
Oct 22	7	<u>Matthew 5:1-48</u> Sermon on the Mount, The Beatitudes, Salt & Light, Jesus Fulfills the Law, Anger, Lust, Divorce, Oaths, Retaliation, Love Your Enemies <u>Luke 6:20-27;32</u> ; <i>Constable pp.117-171,695-696</i>	F



Our Study of Matthew



Last Meeting:

- [Matthew 4:1-25](#) Jesus Tempted, Begins Ministry, Calls First Four Disciples, Ministers to Crowds
- [Dr. Constable's Notes on Matthew, 2019 Edition, pages 93-117](#)

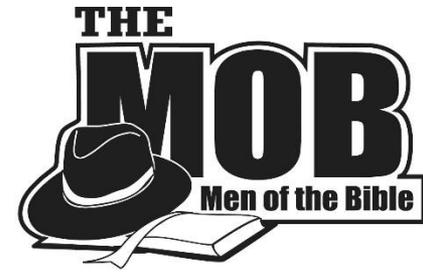
This Meeting:

- [Matthew 5:1-48](#) Sermon on the Mount: The Beatitudes, Salt & Light, Jesus came to fulfill the Law, Anger & Murder, Lust, Divorce, Oaths, Retaliation, Love Thy Enemies
- [Dr. Constable's Notes on Matthew, 2019 Ed., pp. 117-171, 695-696](#)



Matthew 5:1-48

Observation & Interpretation



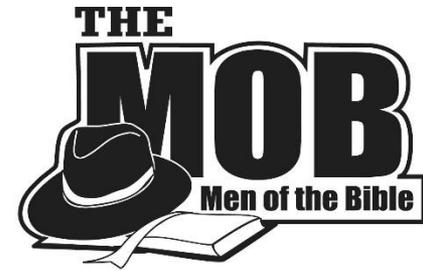
Special Guest Speaker: Pastor Ryan Francis



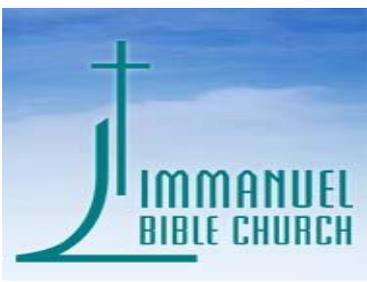
Ryan was born in Los Angeles and raised in St. Louis. He earned his B.S. in mathematics at Illinois College, where he played football and came to a saving knowledge of Jesus Christ. He then returned to L.A. to complete a Masters of Divinity at The Master's Seminary before coming to serve at Immanuel. He and his wife, Joyce, have three young children.



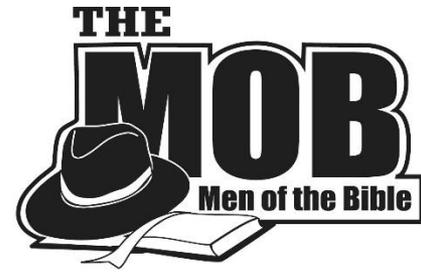
Matthew 5:1-48



- ¹ Seeing the crowds, he went up on the mountain, and when he sat down, his disciples came to him.
- ² And he opened his mouth and taught them, saying:
- ³ “Blessed are the poor in spirit, for theirs is the kingdom of heaven.
- ⁴ “Blessed are those who mourn, for they shall be comforted.
- ⁵ “Blessed are the meek, for they shall inherit the earth.
- ⁶ “Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.
- ⁷ “Blessed are the merciful, for they shall receive mercy.
- ⁸ “Blessed are the pure in heart, for they shall see God.
- ⁹ “Blessed are the peacemakers, for they shall be called sons of God.
- ¹⁰ “Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.
- ¹¹ “Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹² Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.



Matthew 5:1-48



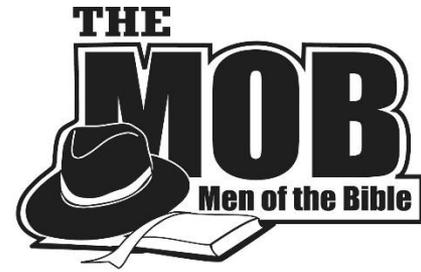
¹³ “You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people's feet.

¹⁴ “You are the light of the world. A city set on a hill cannot be hidden.

¹⁵ Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. ¹⁶ In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.



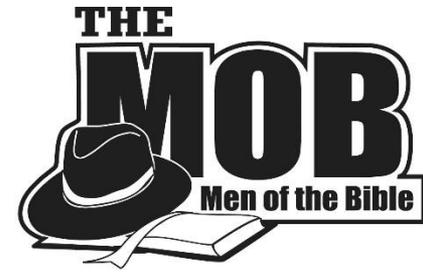
Matthew 5:1-48



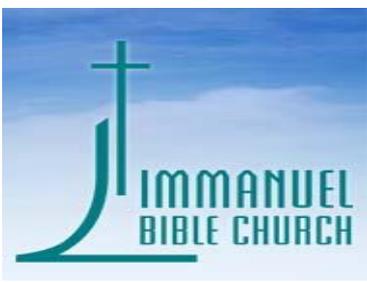
¹⁷ “Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. ¹⁸ For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. ¹⁹ Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰ For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.



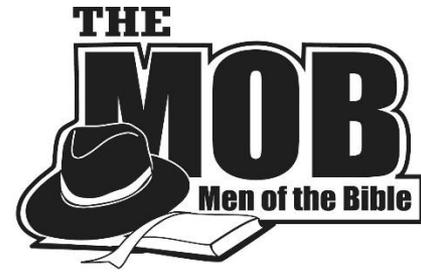
Matthew 5:1-48



²¹ “You have heard that it was said to those of old, ‘You shall not murder; and whoever murders will be liable to judgment.’ ²² But I say to you that everyone who is angry with his brother will be liable to judgment; whoever insults his brother will be liable to the council; and whoever says, ‘You fool!’ will be liable to the hell of fire. ²³ So if you are offering your gift at the altar and there remember that your brother has something against you, ²⁴ leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift. ²⁵ Come to terms quickly with your accuser while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison. ²⁶ Truly, I say to you, you will never get out until you have paid the last penny.



Matthew 5:1-48



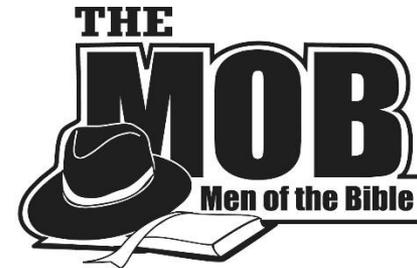
²⁷ “You have heard that it was said, ‘You shall not commit adultery.’

²⁸ But I say to you that everyone who looks at a woman with lustful intent has already committed adultery with her in his heart. ²⁹ If your right eye causes you to sin, tear it out and throw it away. For it is better that you lose one of your members than that your whole body be thrown into hell. ³⁰ And if your right hand causes you to sin, cut it off and throw it away. For it is better that you lose one of your members than that your whole body go into hell.

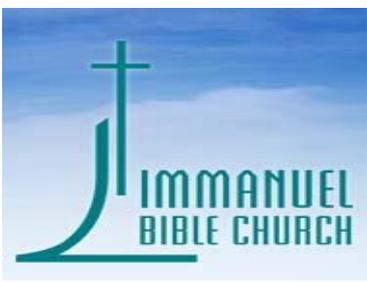
³¹ “It was also said, ‘Whoever divorces his wife, let him give her a certificate of divorce.’ ³² But I say to you that everyone who divorces his wife, except on the ground of sexual immorality, makes her commit adultery, and whoever marries a divorced woman commits adultery.



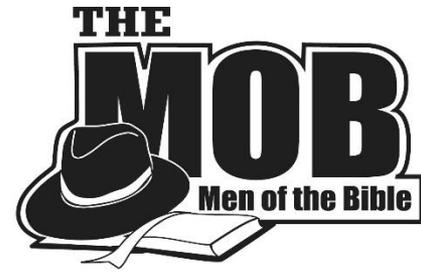
Matthew 5:1-48



³³ “Again you have heard that it was said to those of old, ‘You shall not swear falsely, but shall perform to the Lord what you have sworn.’ ³⁴ But I say to you, Do not take an oath at all, either by heaven, for it is the throne of God, ³⁵ or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. ³⁶ And do not take an oath by your head, for you cannot make one hair white or black. ³⁷ Let what you say be simply ‘Yes’ or ‘No’; anything more than this comes from evil.

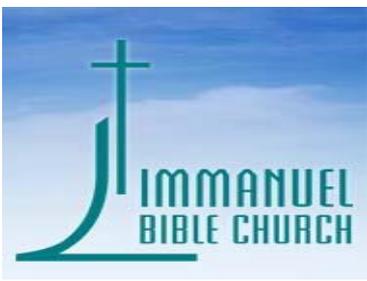


Matthew 5:1-48

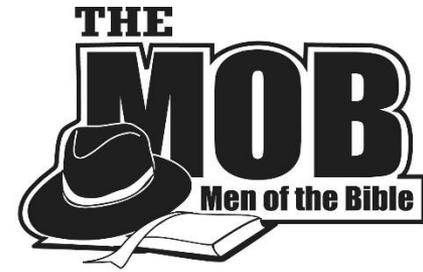


³⁸ “You have heard that it was said, ‘An eye for an eye and a tooth for a tooth.’ ³⁹ But I say to you, Do not resist the one who is evil. But if anyone slaps you on the right cheek, turn to him the other also. ⁴⁰ And if anyone would sue you and take your tunic, let him have your cloak as well. ⁴¹ And if anyone forces you to go one mile, go with him two miles. ⁴² Give to the one who begs from you, and do not refuse the one who would borrow from you.

⁴³ “You have heard that it was said, ‘You shall love your neighbor and hate your enemy.’ ⁴⁴ But I say to you, Love your enemies and pray for those who persecute you, ⁴⁵ so that you may be sons of your Father who is in heaven. For he makes his sun rise on the evil and on the good, and sends rain on the just and on the unjust. ⁴⁶ For if you love those who love you, what reward do you have? Do not even the tax collectors do the same? ⁴⁷ And if you greet only your brothers, what more are you doing than others? Do not even the Gentiles do the same? ⁴⁸ You therefore must be perfect, as your heavenly Father is perfect.



Next Meeting



Review:

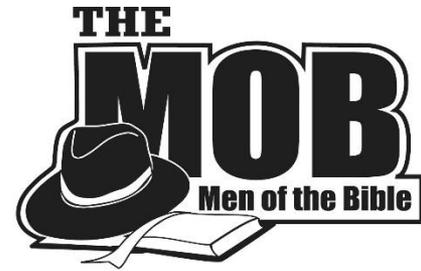
- [Matthew 5:1-48](#) Sermon on the Mount: The Beatitudes, Salt & Light, Jesus will fulfill the Law, Anger & Murder, Lust, Divorce, Oaths, Retaliation, Love Thy Enemies
- [Dr. Constable's Notes on Matthew, 2019 Ed., pp. 117-171, 695-696](#)

Study:

- [Matthew 6:1-48](#) Sermon on the Mount (continued): Giving to the Needy, The Disciple's Prayer, Fasting, Treasure in Heaven, Don't be Anxious
- [Dr. Constable's Notes on Matthew, 2019 Ed., pages 171-198](#)



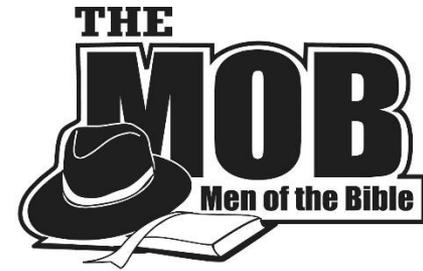
Discussion & Application



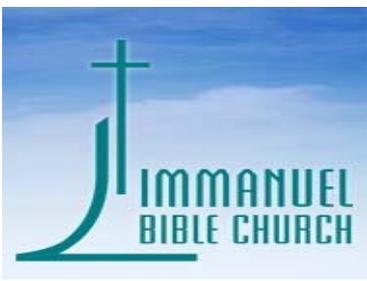
1. [Matthew 5:13-16](#) – In what ways is your life salty or not? Where are you, or should you be, shining gospel light in your sphere of influence?
2. [Matthew 5:21-25](#) – How do you deal with anger in your heart? What has helped you to overcome indwelling anger?
3. [Matthew 5:27-30](#) – In what ways do you struggle with lust? In what ways have you been able to overcome lust?
4. [Matthew 5:33-37](#) – Would the people in your life require an oath or promise to take you at your word?
5. [Matthew 5:38-47](#) – When you are wronged, what is your instinctive reaction? How does your reaction measure up to Jesus' teaching in these verses? How can you grow in Christ-like love for your enemies?



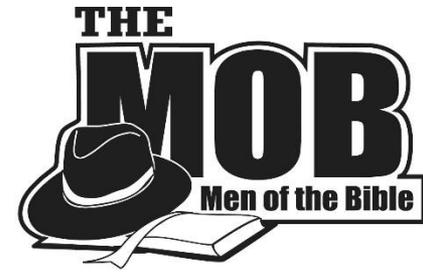
Discussion & Application



- How do you think religious-minded Jews would have responded to Jesus' teaching? Why?
- How did Jesus' Sermon on the Mount teaching affect you? Encouraging, crushing, or both? Why?
- Do you think the "Beatitudes" are prescriptive (what you should do) or descriptive (what should be)? If "should be," then which? Should be (indicator), should become (aspirational goal), or both? Explain.
- Do you think Jesus set a new, higher standard for commandments given previously to Moses ([Exodus 20:2-17](#), [Deuteronomy 5:6-21](#)) or simply clarified what God's standard has been all along? Which commandments specifically? Any others? What does this mean for mankind? What are the implications for mankind now and for end of life / eternity?
- In what ways are King Jesus' Sermon on the Mount teaching points indicative of the "upside-down" Kingdom of Heaven? Be specific for each point. Compare and contrast the "kingdom of man" (how our world operates) vs. the Kingdom of Heaven. What does this mean for your long-term life goals? What does this mean for how you live your daily life?
- In which areas covered so far have you seen growth in your life? Praise God for these.
- In which areas covered so far are you struggling? Pray for God's help in these areas.
- In what ways are King Jesus' Sermon on the Mount teaching points true "already, but not yet" or "already and not yet" for subjects of the Kingdom of Heaven?
- Does this discourage you or encourage you? Why?



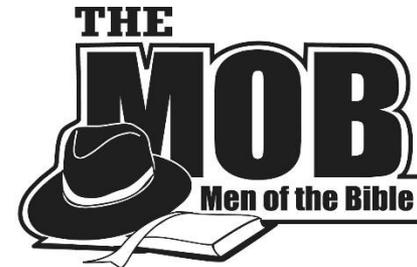
Closing



- Questions
- Benediction



Bible Study



Inductive Bible Study Approach:

- **Observation** – What does it say?
- **Interpretation** – What does it mean?
- **Application** – How do I apply this in my life?

Primary Reference: [The Holy Bible](#)

Secondary Reference / Commentary: [The Holy Bible](#)

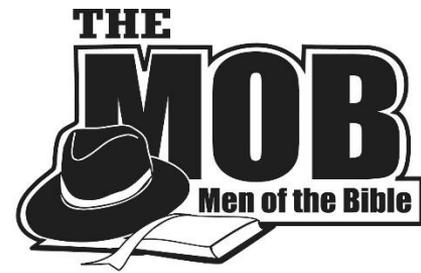
Additional References: [Precept Austin Bible Study Resources](#)

- [Dr. Constable's Notes on Matthew \(Full Commentary - FREE pdf download\)](#)
- [Grace to You](#) - John MacArthur's sermons on Matthew (audio files & transcripts)
- [IBC Sermons on The Gospel According to Matthew](#)
- [What is the Gospel of Jesus Christ?](#) & [What We \(IBC\) Teach \(Basic Doctrine\)](#)



Interpreting Scripture

[\(Ref. IBC What We Teach\)](#)



1. **Normal** - understanding the words of Scripture in their common usage unless otherwise indicated by the context.
2. **Literal** - understanding the meaning of Scripture in its ordinary sense unless the context requires a figurative interpretation.
3. **Grammatical** - using the recognized rules of grammar to interpret the text.
4. **Historical** - understanding the words of Scripture in the context of the times in which they were written.
5. **Systematic** - categorizing and comparing the teaching of the Scriptures with the whole of Scripture in view.

MINISTRY OF JESUS

Chronologically speaking, it is not possible to sequentially arrange the events in the life of Christ in any definitive way; none of the New Testament Gospels follows an overtly chronological pattern. Accordingly, the arrangement here follows a geographic order, basically proceeding from north to south on the map. Because the Gospel of Matthew most frequently contains information cited here, and because it is the most geographically particularistic Gospel, synoptic passages are keyed to the book of Matthew, except where they are unattested there or where more pertinent information about the event cited is available in another Gospel.

- (A) *Region of Tyre*: Gentile woman's daughter healed (Mt 15:21-28)
- (B) *Caesarea Philippi*: Peter's great declaration (Mt 16:13-20)
- (C) *Mt. Meron/Mt. Tabor/Mt. Hermon*: (1) possible location of Transfiguration (Mt 17:1-13); (2) demon-possessed boy healed nearby (Mt 17:14-21)
- (D) *Cana of Galilee*: (1) water changed to wine (Jn 2:1-11); (2) Capernaum official's son healed (Jn 4:46-54)
- (E) *Gennesaret*: (1) possible location of feeding of multitudes (Mt 14:13-21; 15:32-39); (2) many healings (Mk 6:53-56)
- (F) *Area of Korazin*: (1) judgment pronounced on the cities of Korazin, Bethsaida, and Capernaum (Mt 11:20-24); (2) possible area of Sermon on the Mount (Mt 5-7)
- (G) *Capernaum*: (1) catch of fish (Lk 5:1-11); (2) evil spirit cast out (Mk 1:21-28); (3) Sermon on the Mount (Mt 5-7); (4) Peter's mother-in-law healed (Mt 8:14-15); (5) Roman officer's servant healed (Mt 8:5-13); (6) paralyzed man healed (Mk 2:1-12); (7) woman with a hemorrhage healed (Mk 5:25-34); (8) Jairus's daughter raised (Lk 8:40-56); (9) two blind men healed (Mt 9:27-31); (10) a mute, demon-possessed man healed (Mt 9:32-34); (11) the twelve apostles sent out (Mt 10:1-15); (12) man with deformed hand healed (Mt 12:9-13); (13) another demon-possessed man healed (Mt 12:22-37); (14) Temple tax provided (Mt 17:24-27); (15) Bread of Life discourse (Jn 6:22-59)
- (H) *Bethsaida*: (1) possible location of feeding of multitudes (Mt 14:13-21; 15:32-39); (2) blind man healed (Mk 8:22-26)
- (I) *Sea of Galilee near Bethsaida*: walking on water (Mt 14:22-33)
- (J) *Sea of Galilee*: storm quieted (Mt 8:23-27)
- (K) *Gergesa/Gadara*: possible location of casting out demons, which enter pigs; the pigs then rush down a steep bank and drown (Lk 8:26-39)
- (L) *Nazareth*: (1) childhood home (Mt 2:19-23); (2) rejected by townspeople (Lk 4:16-30)
- (M) *Nain*: widow's son raised (Lk 7:11-17)
- (N) *Region of Galilee*: (1) leper cleansed (Mk 1:40-45); (2) post-resurrection appearances to the disciples (Mt 28:16-20)
- (O) *Decapolis (Region of Ten Towns)*: many healings (Mt 15:29-31; Mk 7:31-37)
- (P) *Region between Galilee and Samaria*: (1) refused entry into village (Lk 9:51-56); (2) ten lepers healed (Lk 17:11-19)
- (Q) *Sychar*: woman at the well of Samaria (Jn 4:1-42)
- (R) *Ephraim*: enters into seclusion with the disciples (Jn 11:54)
- (S) *Region of Perea*: (1) teaching on marriage (Mt 19:1-12); (2) possible location of healing of woman with infirmity (Lk 13:10-13); (3) possible location of healing of man with swollen limbs (Lk 14:1-6); (4) possible location of healing of the rich young ruler (Lk 18:18-30)
- (T) *Jericho*: (1) Bartimaeus healed (Mk 10:46-52); (2) Zacchaeus converted (Lk 19:1-10)

