

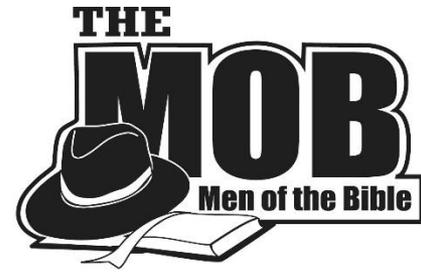
WELCOME TO THE MOB!

All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be complete, equipped for every good work.

2 Timothy 3:16-17



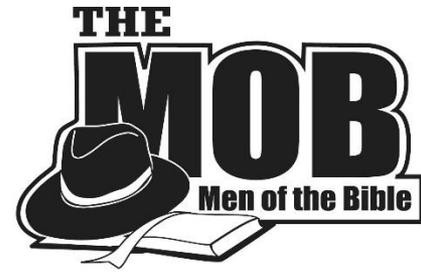
Announcements



- Welcome To The MOB!
- Info & Resources always available at www.ibcmob.net
- General Announcements
- Please Rise For A Hymn Of Praise & Invocation



Memory Verse



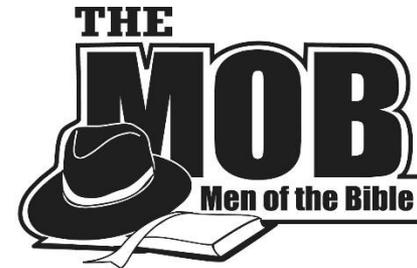
Matthew 7:12 (ESV)

“So whatever you wish that others would do to you,
do also to them, for this is the Law and the Prophets.

Matthew 7:12 (ESV)



The Gospel According to Matthew



Focus	Offer of the King			Rejection of the King			
Reference	1:1 – 4:11	4:12 – 7:29	8:1 – 11:1	11:2 – 16:12	16:13 – 20:28	20:29 – 27:66	28:1 – 28:20
Division	Presentation of the King	Proclamation of the King	Power of the King	Progressive Rejection of the King	Preparation of the King's Disciples	Presentation & Rejection of the King	Proof of the King
Topic	Teaching the Throngs			Teaching the Twelve			
	Chronological	Thematic		Chronological			
Location	Bethlehem & Nazareth	Galilee			Judea		
Time	cir. 4 B.C. – A.D. 33						



The Gospel According to Matthew

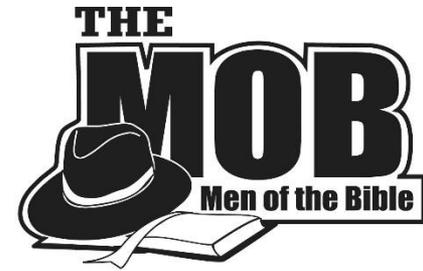


Bible Study Schedule for Fall 2019 – Spring 2020 as of September 2, 2019

<u>Date</u>	<u>Meeting No.</u>	<u>The Gospel According to Matthew – Readings & Topics</u>	<u>Host Sm Grp</u>
Oct 22	7	<u>Matthew 5:1-48</u> Sermon on the Mount, The Beatitudes, Salt & Light, Jesus F Fulfills the Law, Anger, Lust, Divorce, Oaths, Retaliation, Love Your Enemies <u>Luke 6:20-27;32</u> ; <u>Constable pp.117-171,695-696</u>	
Oct 29	8	<u>Matthew 6:1-34</u> Giving to the Needy, Disciple's Prayer, Fasting, Treasure in A Heaven, Don't be Anxious; <u>Luke 11:2-4,34-36,12:22-34</u> ; <u>Constable pp.171-198</u>	
Nov 5	9	<u>Matthew 7:1-29</u> Judge Not, Ask and it will be Given, The Golden Rule, B Tree & Fruit, Known by Jesus, Build Your House on the Rock, Jesus' Authority <u>Luke 6:31-49,11:9-13</u> ; <u>Constable pp.198-213</u>	
Nov 12	10	<u>Matthew 8:1-34</u> Jesus Cleanses Leper, Centurion's Faith, Heals Many, Cost C of Following, Calms Storm, Heals 2 Men with Demons; <u>Constable pp.213-241</u> <u>Mark 1:40-44,4:35-41,5:1-17</u> ; <u>Luke 5:12-14,7:1-10,8:22-37,9:57-62</u>	
Nov 19	11	<u>Matthew 9:1-38</u> Paralytic, Matthew Called, Fasting, Dead Girl Raised, D Jesus Heals Woman, 2 Blind Men, Mute Man; Harvest Plentiful, Workers Few <u>Mark 2:1-22,5:21-43</u> ; <u>Luke 5:17-39,8:40-56</u> ; <u>Constable pp.241-261</u>	
Nov 26		Thanksgiving Break – No MOB	



Our Study of Matthew



Last Meeting:

- [Matthew 6:1-34](#) Sermon on the Mount (continued): Giving to the Needy, The Disciple's Prayer, Fasting, Treasure in Heaven, Don't be Anxious
- [Dr. Constable's Notes on Matthew, 2019 Ed., pp. 171-198](#)

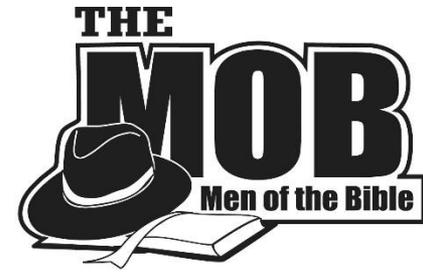
This Meeting:

- [Matthew 7:1-29](#) Sermon on the Mount (continued): Judge Not, Ask and it will be Given, The Golden Rule, Tree & Fruit, Known by Jesus, Build Your House on the Rock, Jesus' Authority, Response to Jesus' Sermon
- [Dr. Constable's Notes on Matthew, 2019 Ed., pp. 198-213](#)



Matthew 7:1-29

Observation & Interpretation



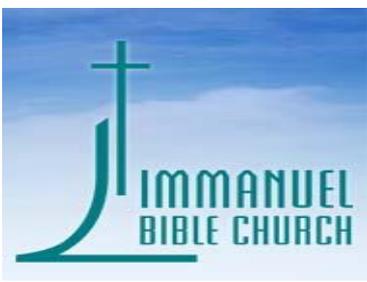
Special Guest Speaker: Pastor Alex Hairgrove



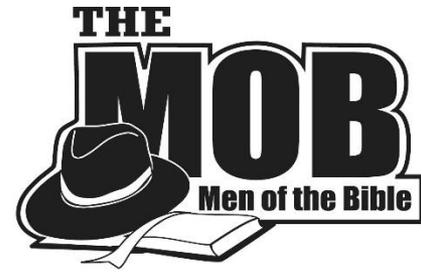
Alex was born and raised in Longview, Texas. After graduating Pine Tree High School, he joined the Marine Corps where he served for ten years at Camp Lejeune and Headquarters, Marine Corps, Washington, D.C. After returning from a year-long deployment to Iraq, a friend confronted Alex with the truth of the Gospel and that was the means by which Alex came to know Jesus Christ as his personal Lord and Savior at 23 years old.

While attending the singles Sunday school class in Jacksonville, NC, Alex met his wife Stephanie. They were married in 2007 and have two daughters. Alex completed his Bachelor's degree in Religion from Liberty University in 2011, and his Masters of Divinity in Pastoral Studies from Capital Bible Seminary in May 2015.

In 2013, Alex accepted the position of Director of Young Adults, later the Pastoral Associate for Young Adults, at Immanuel Bible Church. In 2015 Alex accepted the position of Pastor of Single Adults and Membership Connection. Alex is an avid Dallas Cowboys fan, and begs you not to hold it against him. He enjoys anything that gets him outside and in nature. And some day he hopes to finally hit a homerun for the church softball team.



Matthew 7:1-29



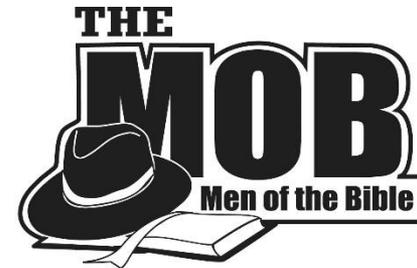
¹ “Judge not, that you be not judged. ² For with the judgment you pronounce you will be judged, and with the measure you use it will be measured to you. ³ Why do you see the speck that is in your brother's eye, but do not notice the log that is in your own eye? ⁴ Or how can you say to your brother, ‘Let me take the speck out of your eye,’ when there is the log in your own eye? ⁵ You hypocrite, first take the log out of your own eye, and then you will see clearly to take the speck out of your brother's eye.

⁶ “Do not give dogs what is holy, and do not throw your pearls before pigs, lest they trample them underfoot and turn to attack you.

⁷ “Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. ⁸ For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened. ⁹ Or which one of you, if his son asks him for bread, will give him a stone? ¹⁰ Or if he asks for a fish, will give him a serpent? ¹¹ If you then, who are evil, know how to give good gifts to your children, how much more will your Father who is in heaven give good things to those who ask him!



Matthew 7:1-29



¹² “So whatever you wish that others would do to you, do also to them, for this is the Law and the Prophets.

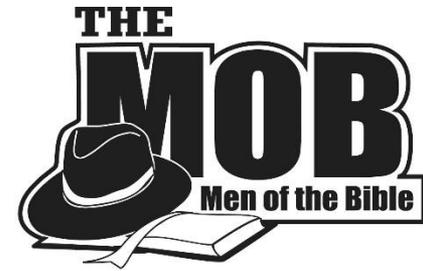
¹³ “Enter by the narrow gate. For the gate is wide and the way is easy that leads to destruction, and those who enter by it are many. ¹⁴ For the gate is narrow and the way is hard that leads to life, and those who find it are few.

¹⁵ “Beware of false prophets, who come to you in sheep's clothing but inwardly are ravenous wolves. ¹⁶ You will recognize them by their fruits. Are grapes gathered from thorn bushes, or figs from thistles?

¹⁷ So, every healthy tree bears good fruit, but the diseased tree bears bad fruit. ¹⁸ A healthy tree cannot bear bad fruit, nor can a diseased tree bear good fruit. ¹⁹ Every tree that does not bear good fruit is cut down and thrown into the fire. ²⁰ Thus you will recognize them by their fruits.



Matthew 7:1-29



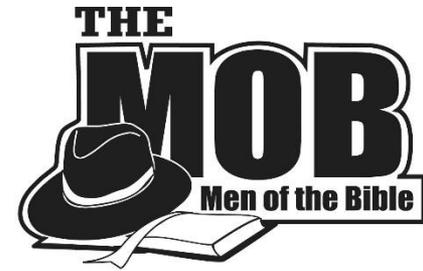
²¹ “Not everyone who says to me, ‘Lord, Lord,’ will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven. ²² On that day many will say to me, ‘Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?’ ²³ And then will I declare to them, ‘I never knew you; depart from me, you workers of lawlessness.’

²⁴ “Everyone then who hears these words of mine and does them will be like a wise man who built his house on the rock. ²⁵ And the rain fell, and the floods came, and the winds blew and beat on that house, but it did not fall, because it had been founded on the rock. ²⁶ And everyone who hears these words of mine and does not do them will be like a foolish man who built his house on the sand. ²⁷ And the rain fell, and the floods came, and the winds blew and beat against that house, and it fell, and great was the fall of it.”

²⁸ And when Jesus finished these sayings, the crowds were astonished at his teaching, ²⁹ for he was teaching them as one who had authority, and not as their scribes.



Next Meeting



Review:

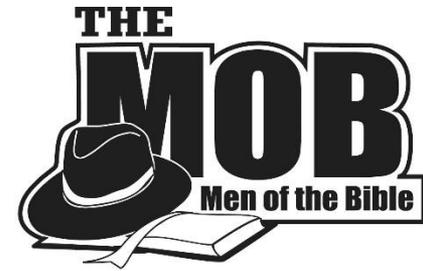
- [Matthew 7:1-29](#) Sermon on the Mount (continued): Judge Not, Ask and it will be Given, The Golden Rule, Tree & Fruit, Known by Jesus, Build Your House on the Rock, Jesus' Authority, Response to Jesus' Sermon
- [Dr. Constable's Notes on Matthew, 2019 Ed., pages 198-213](#)

Study:

- [Matthew 8:1-34](#) Jesus Cleanses Leper, The Centurion's Faith, Heals Many, Cost of Following, Calms Storm, Heals 2 Men with Demons
- [Dr. Constable's Notes on Matthew, 2019 Ed., pages 213-241](#)



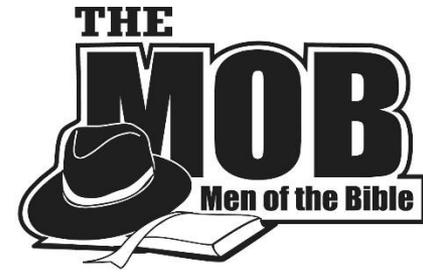
Discussion & Application



1. Describe an experience you had with someone judging the “speck in your eye” when he had a “log in his eye.” Have you ever discovered you were the one with the “log in your eye”? Share your experience. Do you struggle with being critical of others? Pray and ask God for forgiveness and for more grace with others.
2. If you are not to judge, how can you know who the “dogs and pigs” are so you do not “throw your pearls” before them? What did Jesus mean by this?
3. When do you ask God for what you need? At the very beginning of a situation or only after you have exhausted all of your own resources and are desperate?
4. Share an experience you have had with “The Golden Rule.”
5. What are the near-term and long-term implications for the narrow gate vs. the wide gate and the narrow, hard way vs. the wide, easy way and who goes where?
6. Discuss the significance of a tree and its fruit. To whom does this apply?
7. What is the significance of Jesus’ warning about those who say, “Lord, Lord,” but do not do the will of God the Father? What is your response to this?
8. Discuss Jesus’ analogy using the two houses built on two different foundations and its application to your life. What are you doing to build your house on “the rock”?
9. Why were the crowds astonished at Jesus’ teaching?



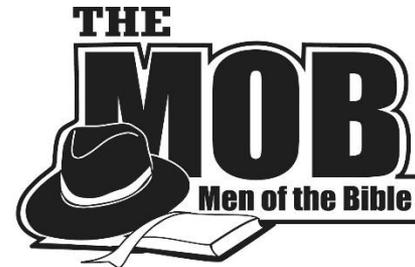
Closing



- Questions
- Benediction



Bible Study



Inductive Bible Study Approach:

- **Observation** – What does it say?
- **Interpretation** – What does it mean?
- **Application** – How do I apply this in my life?

Primary Reference: [The Holy Bible](#)

Secondary Reference / Commentary: [The Holy Bible](#)

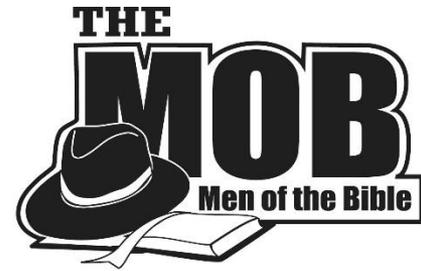
Additional References: [Precept Austin Bible Study Resources](#)

- [Dr. Constable's Notes on Matthew \(Full Commentary - FREE pdf download\)](#)
- [Grace to You](#) - John MacArthur's sermons on Matthew (audio files & transcripts)
- [IBC Sermons on The Gospel According to Matthew](#)
- [What is the Gospel of Jesus Christ?](#) & [What We \(IBC\) Teach \(Basic Doctrine\)](#)



Interpreting Scripture

[\(Ref. IBC What We Teach\)](#)



1. **Normal** - understanding the words of Scripture in their common usage unless otherwise indicated by the context.
2. **Literal** - understanding the meaning of Scripture in its ordinary sense unless the context requires a figurative interpretation.
3. **Grammatical** - using the recognized rules of grammar to interpret the text.
4. **Historical** - understanding the words of Scripture in the context of the times in which they were written.
5. **Systematic** - categorizing and comparing the teaching of the Scriptures with the whole of Scripture in view.

MINISTRY OF JESUS

Chronologically speaking, it is not possible to sequentially arrange the events in the life of Christ in any definitive way; none of the New Testament Gospels follows an overtly chronological pattern. Accordingly, the arrangement here follows a geographic order, basically proceeding from north to south on the map. Because the Gospel of Matthew most frequently contains information cited here, and because it is the most geographically particularistic Gospel, synoptic passages are keyed to the book of Matthew, except where they are unattested there or where more pertinent information about the event cited is available in another Gospel.

- (A) *Region of Tyre*: Gentile woman's daughter healed (Mt 15:21-28)
- (B) *Caesarea Philippi*: Peter's great declaration (Mt 16:13-20)
- (C) *Mt. Meron/Mt. Tabor/Mt. Hermon*: (1) possible location of Transfiguration (Mt 17:1-13); (2) demon-possessed boy healed nearby (Mt 17:14-21)
- (D) *Cana of Galilee*: (1) water changed to wine (Jn 2:1-11); (2) Capernaum official's son healed (Jn 4:46-54)
- (E) *Gennesaret*: (1) possible location of feeding of multitudes (Mt 14:13-21; 15:32-39); (2) many healings (Mk 6:53-56)
- (F) *Area of Korazin*: (1) judgment pronounced on the cities of Korazin, Bethsaida, and Capernaum (Mt 11:20-24); (2) possible area of Sermon on the Mount (Mt 5-7)
- (G) *Capernaum*: (1) catch of fish (Lk 5:1-11); (2) evil spirit cast out (Mk 1:21-28); (3) Sermon on the Mount (Mt 5-7); (4) Peter's mother-in-law healed (Mt 8:14-15); (5) Roman officer's servant healed (Mt 8:5-13); (6) paralyzed man healed (Mk 2:1-12); (7) woman with a hemorrhage healed (Mk 5:25-34); (8) Jairus's daughter raised (Lk 8:40-56); (9) two blind men healed (Mt 9:27-31); (10) a mute, demon-possessed man healed (Mt 9:32-34); (11) the twelve apostles sent out (Mt 10:1-15); (12) man with deformed hand healed (Mt 12:9-13); (13) another demon-possessed man healed (Mt 12:22-37); (14) Temple tax provided (Mt 17:24-27); (15) Bread of Life discourse (Jn 6:22-59)
- (H) *Bethsaida*: (1) possible location of feeding of multitudes (Mt 14:13-21; 15:32-39); (2) blind man healed (Mk 8:22-26)
- (I) *Sea of Galilee near Bethsaida*: walking on water (Mt 14:22-33)
- (J) *Sea of Galilee*: storm quieted (Mt 8:23-27)
- (K) *Gergesa/Gadara*: possible location of casting out demons, which enter pigs; the pigs then rush down a steep bank and drown (Lk 8:26-39)
- (L) *Nazareth*: (1) childhood home (Mt 2:19-23); (2) rejected by townspeople (Lk 4:16-30)
- (M) *Nain*: widow's son raised (Lk 7:11-17)
- (N) *Region of Galilee*: (1) leper cleansed (Mk 1:40-45); (2) post-resurrection appearances to the disciples (Mt 28:16-20)
- (O) *Decapolis (Region of Ten Towns)*: many healings (Mt 15:29-31; Mk 7:31-37)
- (P) *Region between Galilee and Samaria*: (1) refused entry into village (Lk 9:51-56); (2) ten lepers healed (Lk 17:11-19)
- (Q) *Sychar*: woman at the well of Samaria (Jn 4:1-42)
- (R) *Ephraim*: enters into seclusion with the disciples (Jn 11:54)
- (S) *Region of Perea*: (1) teaching on marriage (Mt 19:1-12); (2) possible location of healing of woman with infirmity (Lk 13:10-13); (3) possible location of healing of man with swollen limbs (Lk 14:1-6); (4) possible location of healing of the rich young ruler (Lk 18:18-30)
- (T) *Jericho*: (1) Bartimaeus healed (Mk 10:46-52); (2) Zacchaeus converted (Lk 19:1-10)

