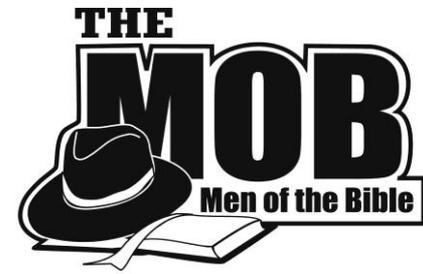


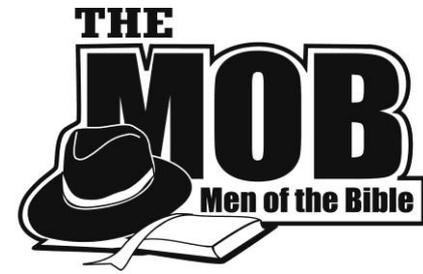
# Announcements



- Welcome to the MOB!
- No MOB next Tuesday, December 9, 2014
- Christmas by Candlelight, December 11-14  
Order tickets online; Volunteers needed
- Last 2014 MOB meeting: December 16
- Website: [www.ibcmob.net](http://www.ibcmob.net)



# Last Week

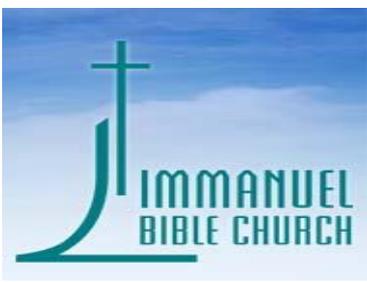


## John 4:1-42 Jesus Witnesses...

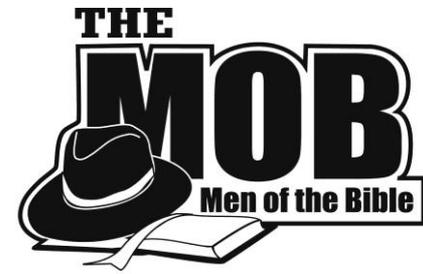
John 4:1-26 to the Woman at the Well

John 4:27-38 to the Disciples

John 4:39-42 to the Samaritans



# John 4:43-54



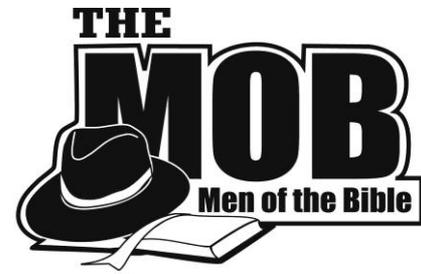
<sup>43</sup> After the two days he departed for Galilee. <sup>44</sup> (For Jesus himself had testified that a prophet has no honor in his own hometown.) <sup>45</sup> So when he came to Galilee, the Galileans welcomed him, having seen all that he had done in Jerusalem at the feast. For they too had gone to the feast.

<sup>46</sup> So he came again to Cana in Galilee, where he had made the water wine. And at Capernaum there was an official whose son was ill. <sup>47</sup> When this man heard that Jesus had come from Judea to Galilee, he went to him and asked him to come down and heal his son, for he was at the point of death. <sup>48</sup> So Jesus said to him, **“Unless you see signs and wonders you will not believe.”** <sup>49</sup> The official said to him, “Sir, come down before my child dies.” <sup>50</sup> Jesus said to him, **“Go; your son will live.”** The man believed the word that Jesus spoke to him and went on his way.

<sup>51</sup> As he was going down, his servants met him and told him that his son was recovering. <sup>52</sup> So he asked them the hour when he began to get better, and they said to him, “Yesterday at the seventh hour the fever left him.” <sup>53</sup> The father knew that was the hour when Jesus had said to him, “Your son will live.” And he himself believed, and all his household. <sup>54</sup> This was now the second sign that Jesus did when he had come from Judea to Galilee.



# Memory Verse

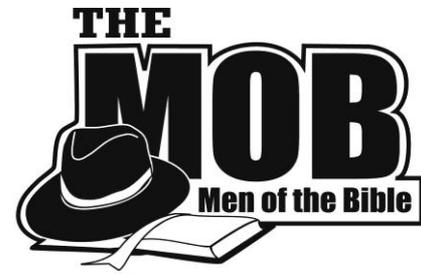


## John 4:42 (ESV)

<sup>42</sup> They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world.”



# John's Purpose

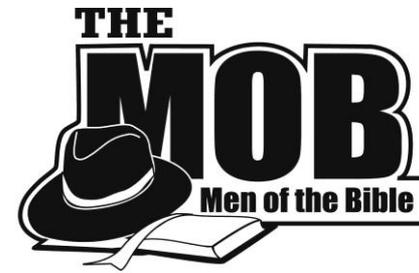


## John 20:30-31

<sup>30</sup> Now Jesus did many other signs in the presence of the disciples, which are not written in this book; <sup>31</sup> but these are written so that you may **believe** that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

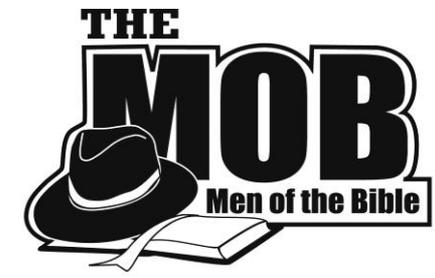


# The Gospel According to John Outline



<b>Focus</b>	Incarnation of the Son of God	Presentation of the Son of God	Opposition to the Son of God	Preparation of the Disciples	Crucifixion and Resurrection of the Son of God
<b>Reference</b>	<a href="#"><u>1:1-18</u></a>	<a href="#"><u>1:19-4:54</u></a>	<a href="#"><u>5:1-12:50</u></a>	<a href="#"><u>13:1-17:26</u></a>	<a href="#"><u>18:1-21:25</u></a>
<b>Division</b>	Introduction to Christ	Revelation of Christ	Rejection of Christ	Revelation of Christ	Rejection of Christ
<b>Topic</b>	<b>Seven Signs</b>			<b>Upper Room Discourse</b>	<b>Supreme Sign</b>
	<b>That you might <u>believe</u></b>			<b>That you might <u>have life</u></b>	
<b>Time</b>	A Few Years			A Few Hours	A Few Weeks

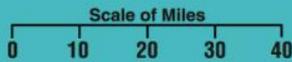




# Physical Features of Palestine

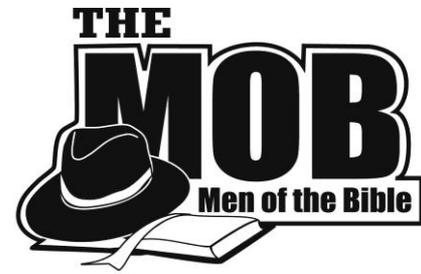
Mediterranean Sea

- I. Coastal Plain
- II. Hill Country
- III. Jordan Valley
- IV. Trans-jordan Plateau





# This Week



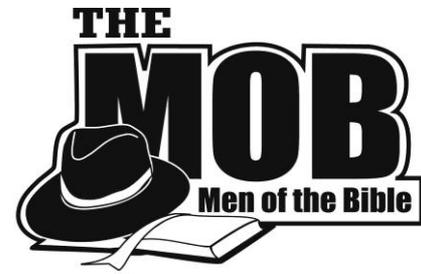
## John 4:43-54 Jesus Witnesses...

John 4:43-45 to the Galileans

John 4:46-54 to the nobleman  
(heals his son - Sign #2)



# This Week



## John 4:43-54 The Third Sign

John 4:43-45

A prophet has no honor in his own country

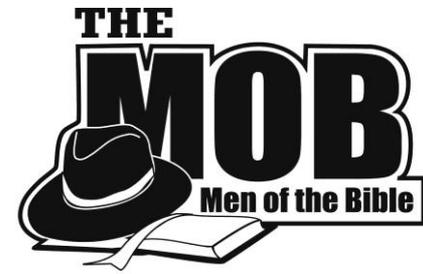
John 4:46-54

Healing of the Nobleman's son



# John 4:43-54

## Jesus transitions to Galilee



<sup>43</sup> After the two days He went forth from there into Galilee.

<sup>44</sup> For Jesus Himself testified that a prophet has no honor in <sup>timē</sup> his own country\*\*. <sup>45</sup> So when He came to Galilee, the

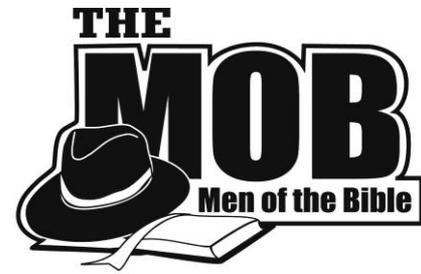
Galileans received Him, having seen all the things that He did in Jerusalem at the feast; for they themselves also went to the feast. <sup>decomai</sup> To receive; literally or figuratively

\*\* Mark 6:4  
Matt 13:57  
Luke 4:24

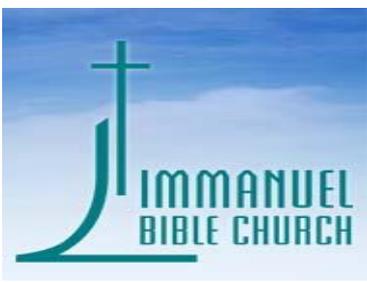
Assumed  
Familiarity



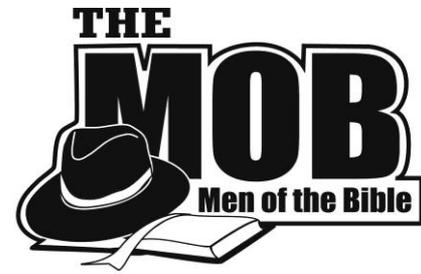
# *pisteuō:*



- “to entrust” (reliance, not merely credence)
  - *to believe, to have confidence in, to be persuaded*
- Used 98 times in John
- ***pisteuō*** ≠ *saving faith*
- ***John 2:23***  
<sup>23</sup>Now when He was in Jerusalem at the Passover, during the feast, many believed in His name, observing His signs which He was doing.

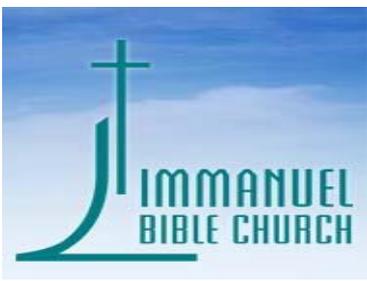


# *pisteuō:*



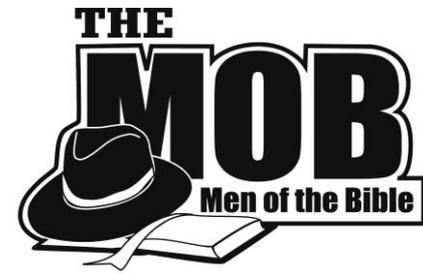
- “to entrust” (reliance, not merely credence)  
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- Used 98 times in John
- ***pisteuō*** ≠ *saving faith*
- ***John 2:23-25***

<sup>23</sup>Now when He was in Jerusalem at the Passover, during the feast, many **believed** in His name, observing His signs which He was doing. <sup>24</sup>But Jesus, on His part, was not **entrusting** Himself to them, for He knew all men, <sup>25</sup>and because He did not need anyone to testify concerning man, for He Himself knew what was in man.



# John 4:43-54

## Healing of the Nobleman's Son



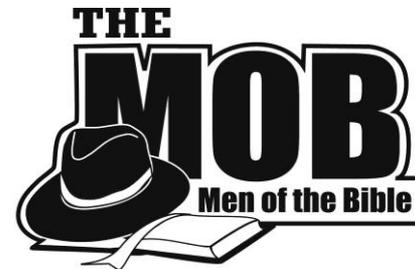
<sup>46</sup> Therefore He came again to Cana of Galilee where He had made the water wine. And there was a royal official <sup>*basilikos*</sup> whose son was sick at Capernaum. <sup>47</sup> When he heard that Jesus had come out of Judea into Galilee, he went to Him and was

<sup>*erōtaō*</sup> imploring *Him* to come down and heal his son; for he was at the point of death. <sup>48</sup> So Jesus said to him, “Unless you *people see signs and wonders, you simply will not believe.*”

<sup>49</sup> The royal official \*said to Him, “Sir, come down before my child dies.”



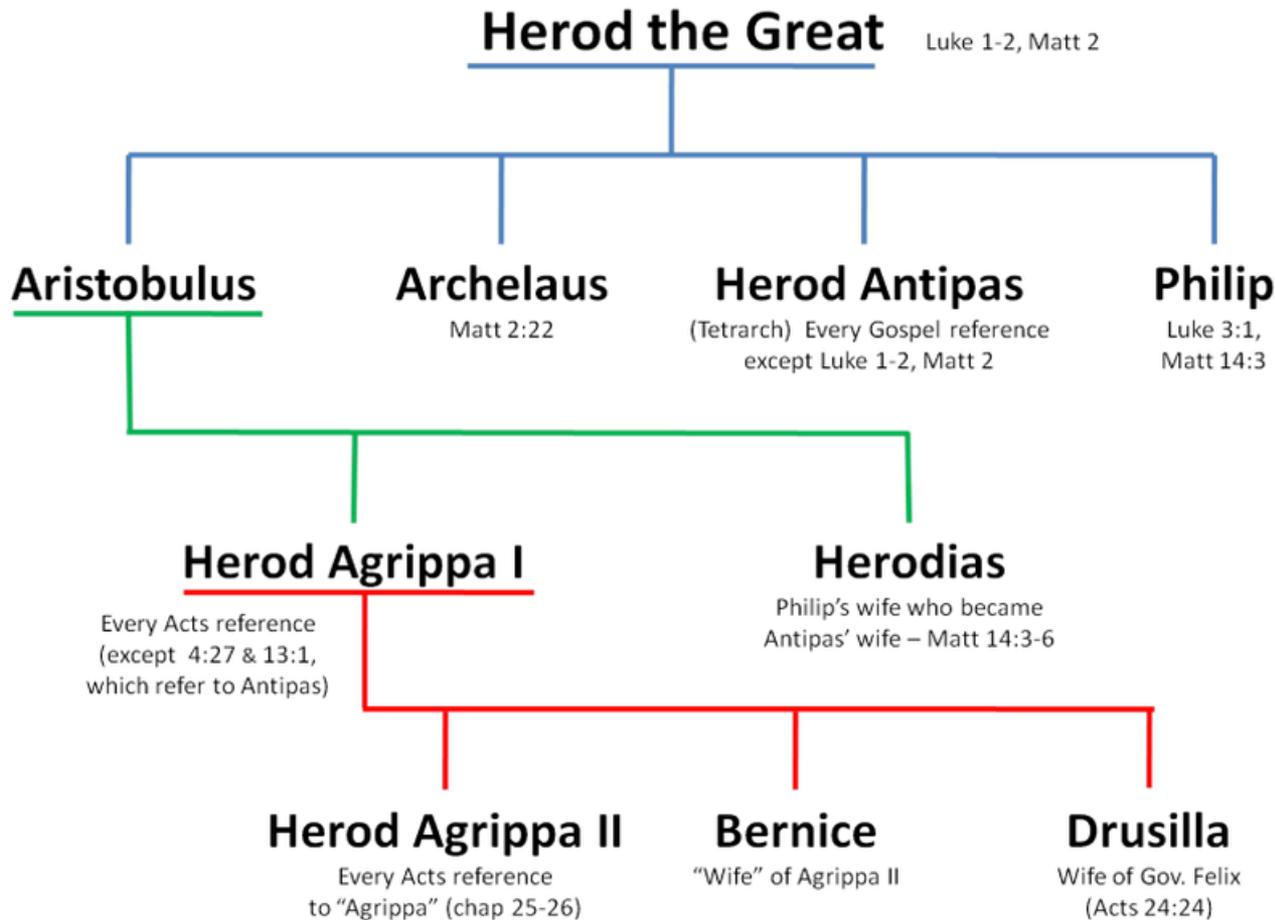
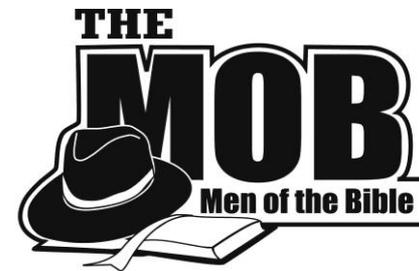
# erōtaō



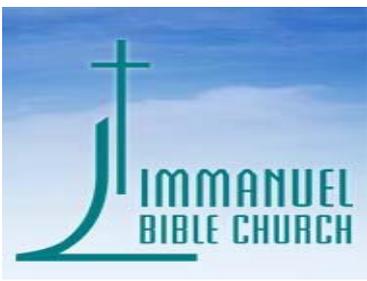
- Petition or request, often made between two equals or based on familiarity
  - aiteo reflects a more common usage where there is a different level of society
  - Note: Jesus never used the aiteo term when making a request to God (e.g. John 14: 16; 16:26; 17:9; 17:15; 17:20) whereas Martha uses the term aiteo with Christ regarding her brother (e.g. John 11: 22)



# Herod's Family Tree

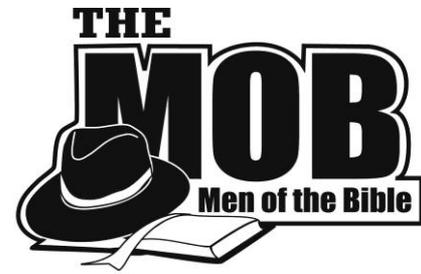


<http://pastorglenn.wordpress.com/2012/05/08/herods-family-tree/>

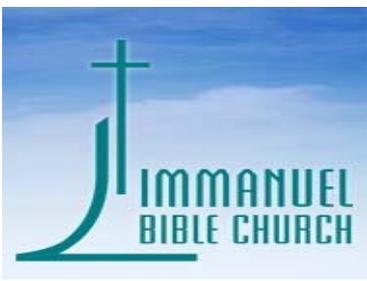


## John 4:43-54

### Healing of the Nobleman's Son

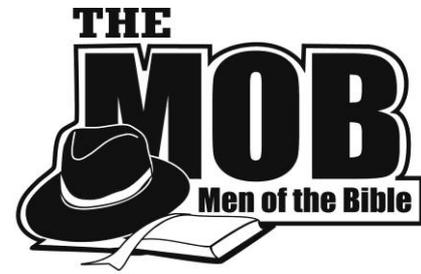


<sup>50</sup> Jesus \*said to him, **“Go; your son lives.”** The man believed the word that Jesus spoke to him and started off. <sup>51</sup> As he was now going down, *his* slaves met him, saying that his son was living. <sup>52</sup> So he inquired of them the hour when he began to get better. Then they said to him, “Yesterday at the seventh hour the fever left him.”



## John 4:43-54

### Healing of the Nobleman's Son

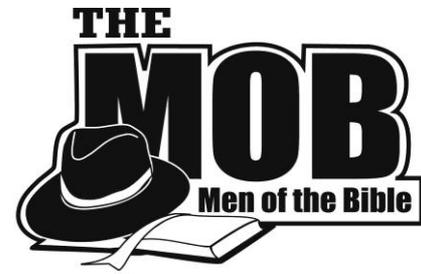


<sup>53</sup> So the father knew that *it was* at that hour in which Jesus said to him, “Your son lives”; and he himself believed and his whole household. <sup>54</sup> This is again a second sign that Jesus performed when He had come out of Judea into Galilee.



## John 4:43-54

Healing of the Nobleman's Son

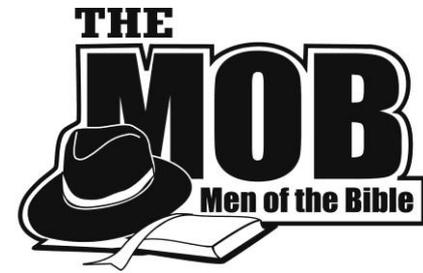


- Where was Jesus at the beginning of John Chapter 4?
- Where was He going?
- What route did He take to get to His destination?



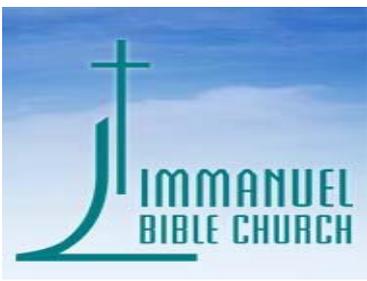
# John 4:43-54

## Healing of the Nobleman's Son

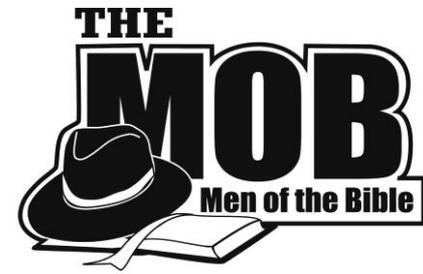


## Application & Discussion

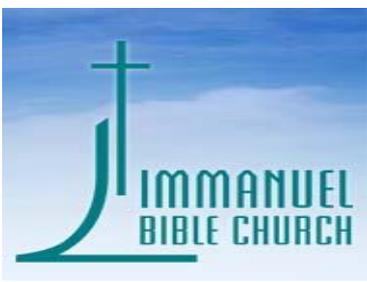
1. How many times is the word *pisteuō* used up to this point? What does it really mean in each?
2. What is the significance of the this sign (healing the nobleman's son)? Why is it included in the Gospel?
3. Jesus wanted the official to have faith in Him that went beyond having Jesus physically present. How has God challenged you to have a deeper faith in Him?



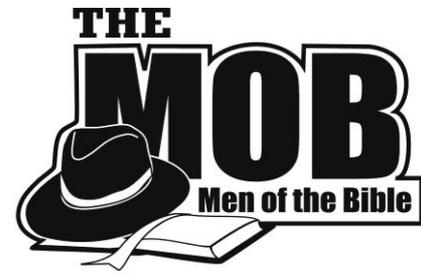
# Closing



- Questions?
- Comments?
- Closing Prayer



*timē:*



- A valuing by which the price was fixed
  - *of the price itself; of the price paid or received*
- Honor which belongs or is shown to one
  - *by reason of rank or state of office*
  - *deference, reverence*
- *Honor (35), price (8), sum (1), precious (1)*