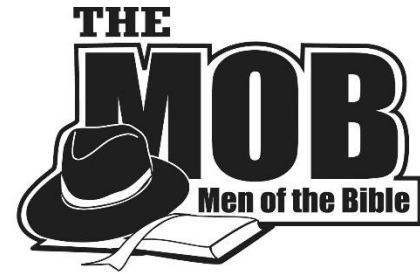


WELCOME TO THE MOB!

All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be complete, equipped for every good work.

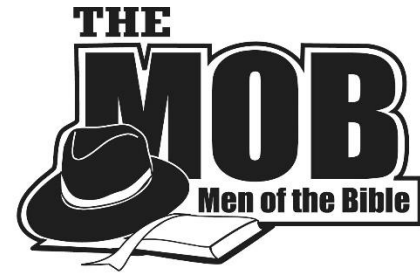
2 Timothy 3:16-17

Announcements



- Welcome to the MOB!
- Website: www.ibcmob.net
- MOB will meet via Zoom until Christmas, at which time IBC leaders will reassess the COVID-19 situation and determine when we will resume meetings at IBC.
- Pray for Pastor Bob's, Ric's, and Joel's health.
- Please continue to pray for the outcome of our national elections and resulting changes.

Memory Verse



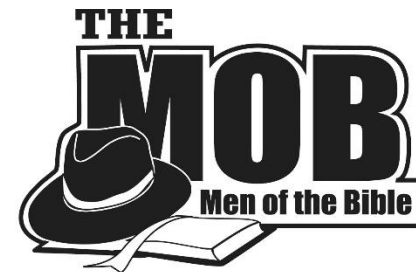
1 Peter 1:18-19 (ESV)

¹⁸ knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold,
¹⁹ but with the precious blood of Christ, like that of a lamb without blemish or spot.

1 Peter 1:18-19 (ESV)




Exodus Schedule



Bible Study Schedule for Fall 2020 – Spring 2021

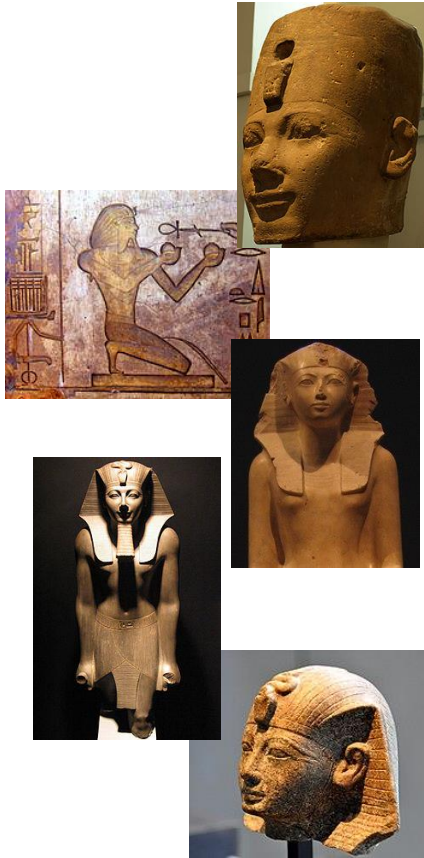
<u>Date</u>	<u>Meeting No.</u>	<u>The Gospel According to Matthew – Readings & Topics</u>	<u>Host Sm Grp</u>
Nov 3	8	<u>Exodus 7:1 – 8:19</u> Moses and Aaron before Pharaoh, Plague 1: Water Turned to Blood, Plague 2: Frogs, Plague 3: Gnats <i>Dr. Constable's Notes on Exodus, 2020 Edition, pages 70-84</i>	
Nov 10	9	<u>Exodus 8:20 – 9:12</u> Plague 4: Flies, Plague 5: Egyptian Livestock Die, Plague 6: Boils <i>Dr. Constable's Notes on Exodus, 2020 Edition, pages 84-90</i>	
Nov 17	10	<u>Exodus 9:13 – 11:10</u> Plague 7: Hail, Plague 8: Locusts, Plague 9: Darkness A Final Plague Threatened <i>Dr. Constable's Notes on Exodus, 2020 Edition, pages 90-103</i>	
Nov 24	11	<u>Exodus 12:1-42</u> The Passover, Plague 10: Death of the Firstborn, The Exodus <i>Dr. Constable's Notes on Exodus, 2020 Edition, pages 103-120</i>	
Dec 1	12	<u>Exodus 12:43 – 13:16</u> , <u>Matthew 26:17-30</u> ; <u>Mark 14:12-26</u> ; <u>Luke 22:7-30</u> ; <u>1 Corinthians 5:7, 11:23-33</u> ; Institution of the Passover, Consecration of the Firstborn, Feast of Unleavened Bread, <u>Jews for Jesus "Christ in the Passover"</u> Presentation with Q&A <i>Dr. Constable's Notes on Exodus, 2020 Edition, pages 120-124</i>	
Dec 8	13	<u>Exodus 13:17 – 14:31</u> Pillars of Cloud and Fire, Crossing the Red Sea <i>Dr. Constable's Notes on Exodus, 2020 Edition, pages 125-136</i>	
Dec 15	14	<u>Exodus 15:1-21</u> The Song of Moses <i>Dr. Constable's Notes on Exodus, 2020 Edition, pages 136-142</i>	
Dec 22 & 29		Christmas & New Year's Break – No MOB	
Jan 5	15	<u>Exodus 15:22-27</u> Review of Exodus so far, Bitter Water Made Sweet <i>Dr. Constable's Notes on Exodus, 2020 Edition, pages 142-146</i>	E

Exodus Overview

Focus	Redemption from Egypt				Revelation from God	
Reference	1:1 – 1:22	2:1 – 4:31	5:1 – 15:21 	15:22 – 18:27	19:1 – 31:18	32:1 – 40:38
Division	Need for Redemption	Preparation for Redemption	Redemption of Israel	Preservation of Israel	Revelation of the Covenant	Response of Israel to the Covenant
Topic	Narration				Legislation	
	Subjugation		Redemption		Instruction	
Location	Egypt			Wilderness	Mount Sinai	
Time	430 Years (c. 1875 – 1445 B.C.)			2 Months (c. 1445 B.C.)	10 Months (c. 1445 B.C.)	

Meet The Egyptians

Important Note: Dates are approximate.



Pharaoh Thutmose I 1525 ca. – 1512 BC

Moses born 1525 BC

Pharaoh Thutmose II 1493 – 1479 BC

Moses in the Court of Pharaoh

Queen Hatshepsut 1503 – 1482 BC

Moses in the Court of Pharaoh (40 years total)

Pharaoh Thutmose III 1504 – 1450 BC

Moses in Exile in Midian (40 years)

 **Pharaoh Amenhotep II** 1450 – 1425 BC

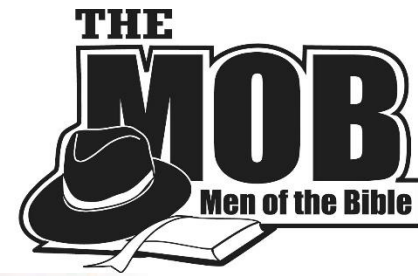
Pharaoh during the Exodus

Wandering in the Wilderness (40 years) [Numbers](#)

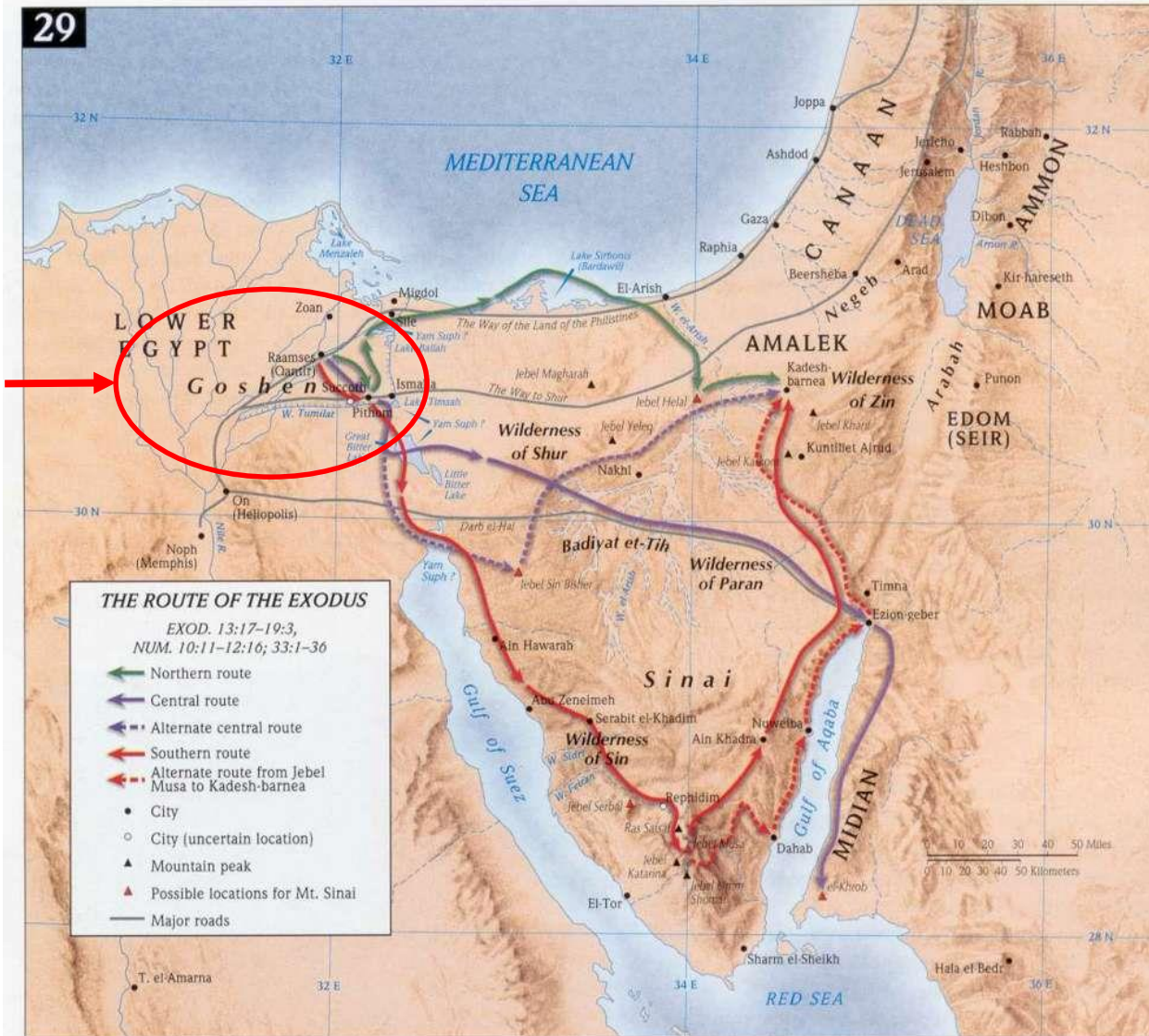
<https://www.gotquestions.org/evidence-of-the-Exodus.html>



Where is this happening?



The Land of Goshen in Lower Egypt (northern Egypt)

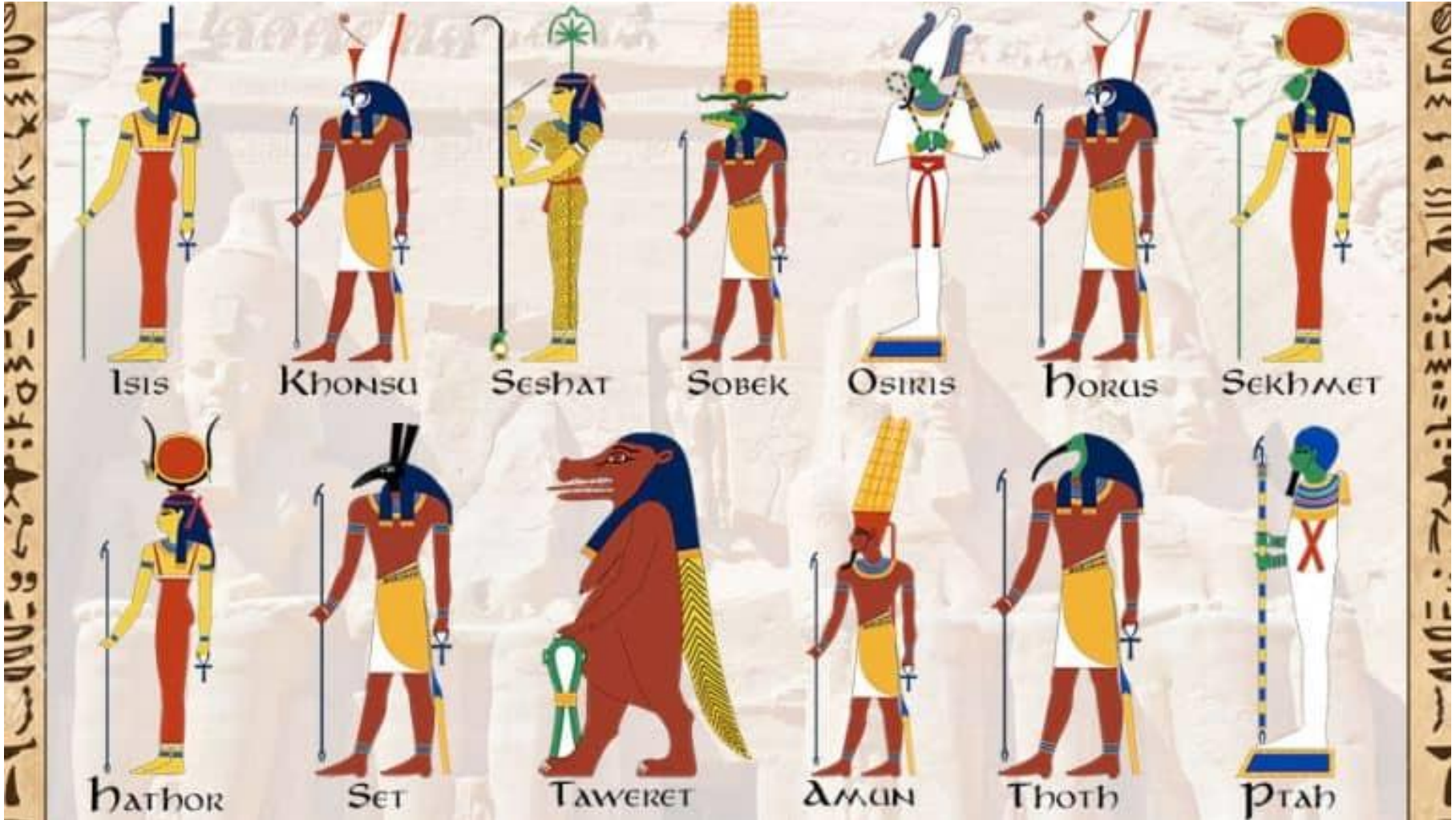
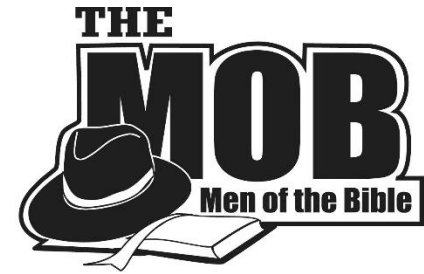




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Egyptian gods

(80 to 2,000 = lots of religious holidays)



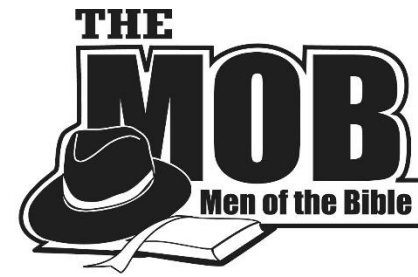


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Exodus Scoreboard

The Lord God of Israel: 10

Egyptian gods: 0



The 10 Plagues - Jehovah Versus the Gods of Egypt

PLAGUE	GODS OF EGYPT	INTERESTING NOTES
1 WATER TURNED TO BLOOD Exodus 7:14-25	<ul style="list-style-type: none"> • Khnum - Guardian of river's source. • Hapi - Spirit of the Nile. • Osiris - Nile was his bloodstream. 	<ul style="list-style-type: none"> • Duplicated by the Egyptians. • Occurs in Goshen where Israelites lived. • Dead fish — putrid smell
2 FROGS Exodus 8:1-15	<ul style="list-style-type: none"> • Hapi } Frog goddess to Egypt. • Heqt } Both related to fertility 	<ul style="list-style-type: none"> • Duplicated by the Egyptians • Occurs in Goshen where Israelites lived.
3 LICE Exodus 8:16-19	<ul style="list-style-type: none"> • Seb The earth god of Egypt 	<ul style="list-style-type: none"> • Not duplicated by the Egyptians • Occurs in Goshen where Israelites lived. • Attributed to the "finger of God."
4 FLIES Exodus 8:20-32	<ul style="list-style-type: none"> • Uatchit - The fly god of Egypt. 	<ul style="list-style-type: none"> • God now makes a separation between the Egyptians and the Israelites. • No more plagues will come upon the Israelites.
5 DISEASE ON CATTLE Exodus 9:1-7	<ul style="list-style-type: none"> • Ptah } Egyptian gods associated • Hathor } bulls and cows. • Mnevis • Amon 	<ul style="list-style-type: none"> • Affects property. • Death of livestock.
6 BOILS Exodus 9:8-12	<ul style="list-style-type: none"> • Sekhmet - Egyptian goddess of Epidemics • Serapis } Egyptian gods of healing. • Imhotep 	<ul style="list-style-type: none"> • Affects physical bodies. • Pharaoh's magicians cannot even appear in court.
7 HAIL Exodus 9:13-35	<ul style="list-style-type: none"> • Nut - Egyptian sky goddess. • Isis & Seth - Egyptian agriculture deities. • Shu - Egyptian god of the atmosphere. 	<ul style="list-style-type: none"> • Historical uniqueness for such a storm in Egypt. • Pharaoh confesses his sin but later changes his mind.
8 LOCUSTS Exodus 10:1-20	<ul style="list-style-type: none"> • Serapia - Egyptian deity protector from Locusts 	<ul style="list-style-type: none"> • Pharaoh offers a compromise. • The compromise is rejected. • Pharaoh again confesses his sin.
9 DARKNESS Exodus 10:21-29	<ul style="list-style-type: none"> • Re } Egyptian sun gods. • Amon-re • Aten • Atum • Horus • Thoth - Egyptian moon god. 	<ul style="list-style-type: none"> • Dark in Egypt at midday. • Apparently light was still provided for the Israelites in Goshen.
10 DEATH OF FIRSTBORN Exodus 12:29-36	<p>This plague was a judgment on all of Egypt's gods, including Pharaoh himself. In Exodus 1, Pharaoh had killed the sons of Israel. Now the Lord kills the firstborn sons of the Egyptians (Exodus 11-12). Pharaoh will now let Israel go. He will later lose his army to death in the Red Sea (Exodus 14:4-31).</p>	

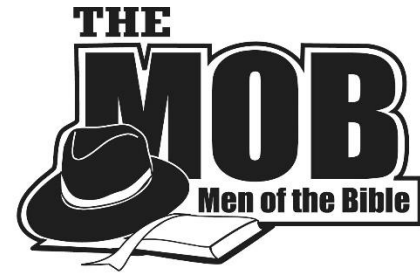


Barnes' Bible Charts



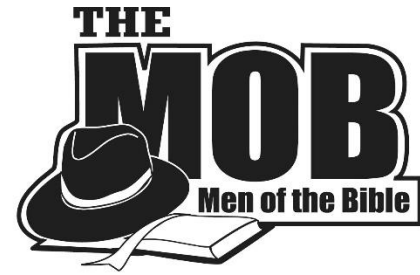
Let My People Go!

The Hardening of Pharaoh's Heart



“But I will harden his (Pharaoh’s) heart...”	Exodus 4:21
“But I will harden Pharaoh’s heart...”	Exodus 7:3
“Still Pharaoh’s heart was hardened...”	Exodus 7:13
“Pharaoh’s heart is hardened...”	Exodus 7:14
“So Pharaoh’s heart remained hardened...”	Exodus 7:22
“...he (Pharaoh) hardened his heart...”	Exodus 8:15
“But Pharaoh’s heart was hardened...”	Exodus 8:19
“But Pharaoh hardened his heart...”	Exodus 8:32
“But the heart of Pharaoh was hardened...”	Exodus 9:7
“But the LORD hardened Pharaoh’s heart...”	Exodus 9:12
“he sinned yet again and hardened his heart”	Exodus 9:34
“So the heart of Pharaoh was hardened”	Exodus 9:35

Our Study of Exodus



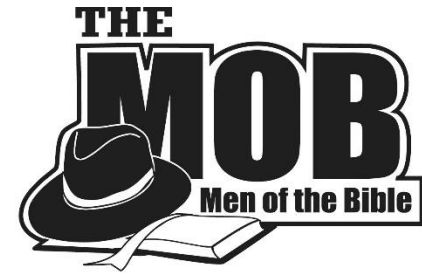
Last Week:

- [Exodus 12:1-42](#) The Passover, Plague 10: Death of the Firstborn, The Exodus
- Memory Verse: [1 Peter 1:18-19](#)
- [*Dr. Constable's Notes on Exodus, 2020 Ed., pp. 103-120*](#)

This Week:

- [Exodus 12:43 – 13:16](#) Institution of the Passover, Consecration of the Firstborn, Feast of Unleavened Bread
- Memory Verse: [Exodus 13:8](#)
- [*Dr. Constable's Notes on Exodus, 2020 Ed., pp. 120-124*](#)

Exodus 12:43 – 13:16



Special Guest Speaker: Stephen Katz



Stephen's grandparents immigrated to America from Eastern Europe in the early 20th century, ultimately settling in the Chicago area. As a boy, Stephen enjoyed sports and excelled in school. In his high school years he began to question the values he had been raised with, and instead of focusing on academics, began to spend all his time playing guitar and harmonica. Over the next few years he searched for answers to his many questions about life, eventually becoming a follower of Yeshua. Three weeks after receiving his bachelor's degree in social work from the University of Illinois, he got married and began to work with abused and neglected youth in a residential treatment center in Chicago, which he did for 10 years (taking one year out to live on a kibbutz in Israel).

He received his master's degree in social work from the University of Illinois in 1984. He and his young family attended a messianic congregation for 13 years, where Stephen served as the worship leader. In 1989, Stephen began missionary training with Jews for Jesus and now serves as North American Director. For 12 years he oversaw the work of Jews for Jesus in Israel and continues to be involved with work there. Laura and Stephen have four children, three of whom are married. He received a master's degree in intercultural and Jewish studies from Fuller Theological Seminary in 1997. Stephen is known to be a warm-hearted and engaging teacher and a good listener.

Christ in the Passover

An Exploration of Passover,
The Last Supper, & Your
Communion Experience

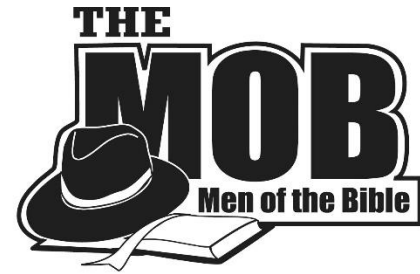
#ChristInThePassover

Men of the Bible (MOB)

Tuesday, December 1, 2020

7:10 PM via Zoom

Next Meeting



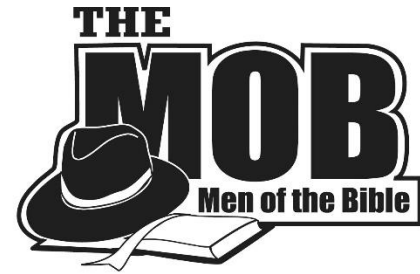
Review:

- [Exodus 12:43 – 13:16](#) Institution of the Passover, Consecration of the Firstborn, The Feast of Unleavened Bread
- Memory Verse: [Exodus 13:8](#)
- [Dr. Constable's Notes on Exodus, 2020 Ed., pp. 120-124](#)

Study:

- [Exodus 13:17 – 14:31](#) Pillars of Cloud and Fire, Crossing the Red Sea
- Memory Verse: [Exodus 14:31](#)
- [Dr. Constable's Notes on Exodus, 2020 Ed., pp. 125-136](#)

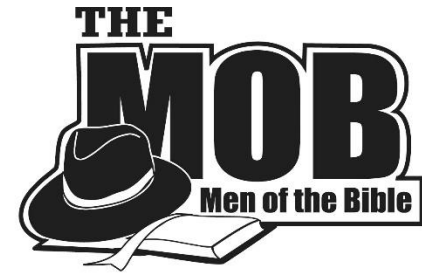
Questions



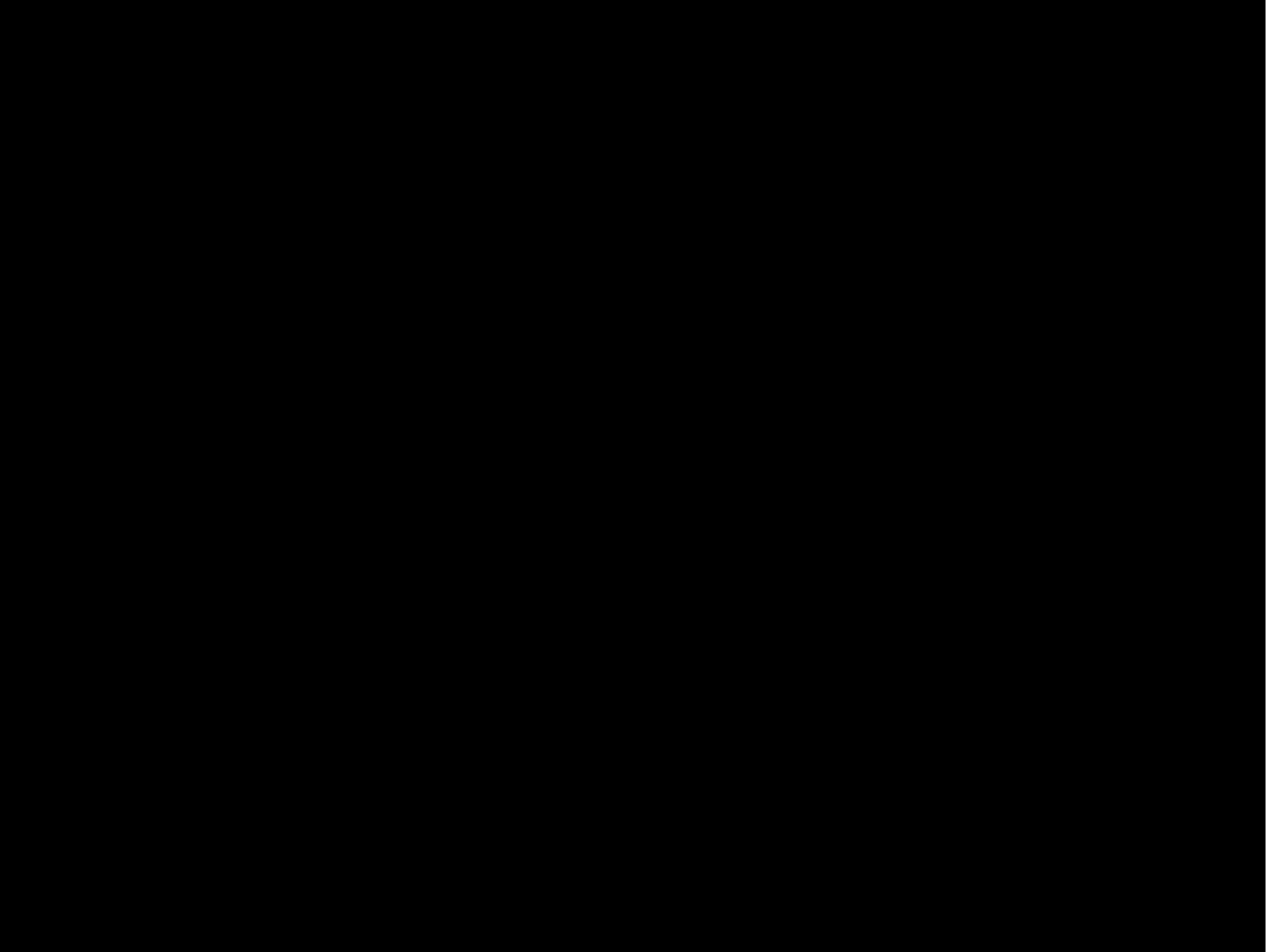
1. What title would you give to this lesson and how would you summarize it in a few words or phrases?
2. Why was the rite of circumcision so important for a man to participate in the Passover celebration?
3. What is your understanding of why the LORD ([Exodus 13:2,11-13](#)) singled out the first-born of every family as belonging to Him and how this principle would be applied in the years to come?
4. What is your understanding of how Jewish people, particularly Orthodox Jews, celebrate Passover today?
5. Why don't we as Bible-believing Christians celebrate the Passover in accordance with the detailed instructions given by God to Moses and Aaron in [Exodus 12 - 13](#)?
6. How would you explain your reasons for not keeping the Passover to a Jewish friend?
7. What has God done for you or shown you that you feel is important to share with your sons and daughters and others closest to you?
8. What are you looking forward to learning, or perhaps having clarified Tuesday night from our "Jews for Jesus" speaker, about Christ in the Passover?
9. What key points or new understanding do you take away from this lesson?



Closing



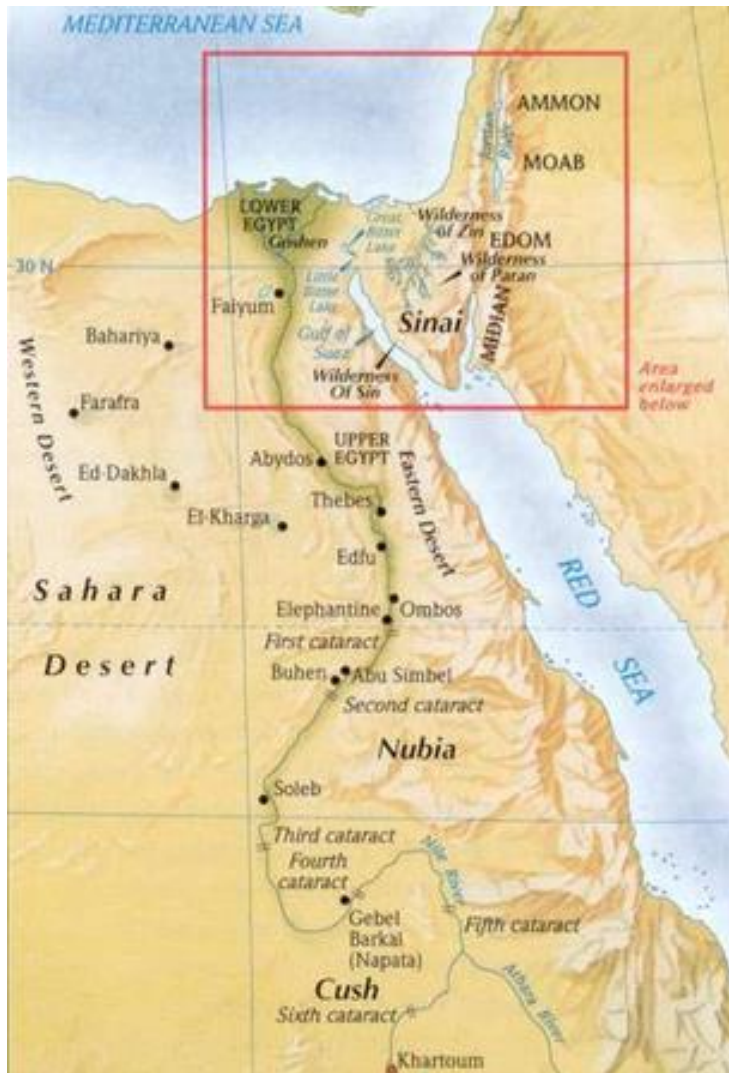
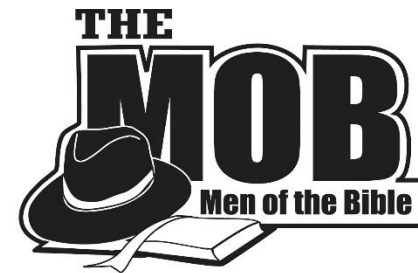
- Questions
- Benediction





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Where did the events in Exodus occur?

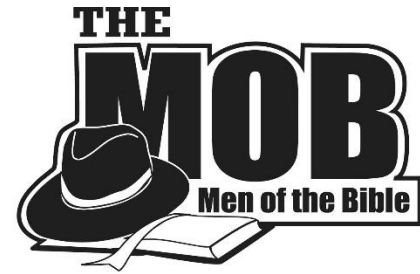


- Egypt
- Midian
- Egypt
- Wilderness

Modern Middle East:

- Egypt
- Saudi Arabia
- Jordan

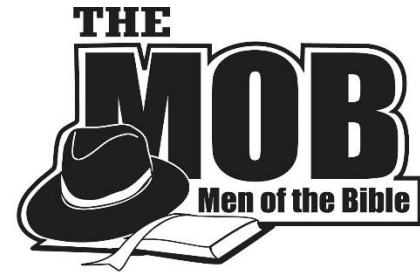
Exodus 7:8 – 12:36



Exodus 7:8-13 Sign of Authority: Aaron's staff => Serpent

- | | |
|---------------------|---|
| 1. Exodus 7:14-25 | Plague 1 - Nile River turned to Blood |
| 2. Exodus 8:1-15 | Plague 2 - Frogs <i>Everywhere</i> |
| 3. Exodus 8:16-19 | Plague 3 - Gnats <i>Everywhere</i> |
| 4. Exodus 8:20-32 | Plague 4 - Flies <i>Everywhere</i> |
| 5. Exodus 9:1-7 | Plague 5 - Murrain on Livestock (death) |
| 6. Exodus 9:8-12 | Plague 6 - Boils on People |
| 7. Exodus 9:8-12 | Plague 7 – Hail, Thunder & Lightning |
| 8. Exodus 9:13-35 | Plague 8 - Locusts |
| 9. Exodus 10:1-29 | Plague 9 - Darkness |
| 10. Exodus 12:29-36 | Plague 10 - Death of Firstborn |

Exodus 12:43 – 13:16



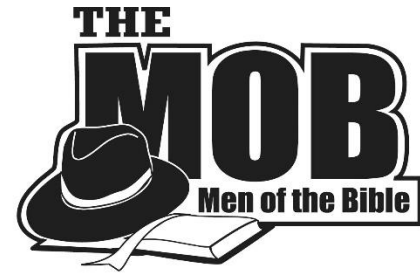
12:43 And the LORD said to Moses and Aaron, “This is the statute of the Passover: no foreigner shall eat of it, ⁴⁴ but every slave that is bought for money may eat of it after you have circumcised him. ⁴⁵ No foreigner or hired worker may eat of it. ⁴⁶ It shall be eaten in one house; you shall not take any of the flesh outside the house, and you shall not break any of its bones. ⁴⁷ All the congregation of Israel shall keep it. ⁴⁸ If a stranger shall sojourn with you and would keep the Passover to the LORD, let all his males be circumcised. Then he may come near and keep it; he shall be as a native of the land. But no uncircumcised person shall eat of it. ⁴⁹ There shall be one law for the native and for the stranger who sojourns among you.”

⁵⁰ All the people of Israel did just as the LORD commanded Moses and Aaron.

⁵¹ And on that very day the LORD brought the people of Israel out of the land of Egypt by their hosts.

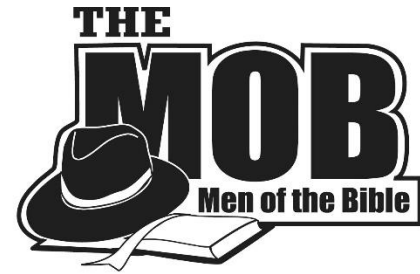
13:1 The LORD said to Moses, ² “Consecrate to me all the firstborn. Whatever is the first to open the womb among the people of Israel, both of man and of beast, is mine.”

Exodus 12:43 – 13:16



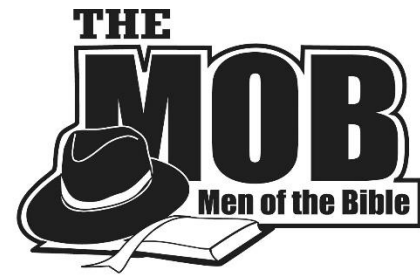
³ Then Moses said to the people, “Remember this day in which you came out from Egypt, out of the house of slavery, for by a strong hand the LORD brought you out from this place. No leavened bread shall be eaten. ⁴ Today, in the month of Abib, you are going out. ⁵ And when the LORD brings you into the land of the Canaanites, the Hittites, the Amorites, the Hivites, and the Jebusites, which he swore to your fathers to give you, a land flowing with milk and honey, you shall keep this service in this month. ⁶ Seven days you shall eat unleavened bread, and on the seventh day there shall be a feast to the LORD. ⁷ Unleavened bread shall be eaten for seven days; no leavened bread shall be seen with you, and no leaven shall be seen with you in all your territory. ⁸ You shall tell your son on that day, ‘It is because of what the LORD did for me when I came out of Egypt.’ ⁹ And it shall be to you as a sign on your hand and as a memorial between your eyes, that the law of the LORD may be in your mouth. For with a strong hand the LORD has brought you out of Egypt. ¹⁰ You shall therefore keep this statute at its appointed time from year to year.

Exodus 12:43 – 13:16



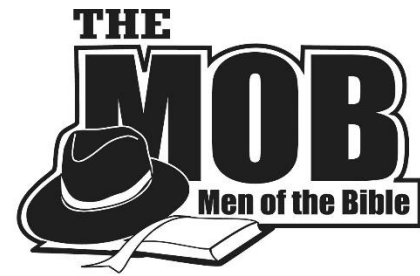
¹¹ “When the LORD brings you into the land of the Canaanites, as he swore to you and your fathers, and shall give it to you, ¹² you shall set apart to the LORD all that first opens the womb. All the firstborn of your animals that are males shall be the LORD's. ¹³ Every firstborn of a donkey you shall redeem with a lamb, or if you will not redeem it you shall break its neck. Every firstborn of man among your sons you shall redeem. ¹⁴ And when in time to come your son asks you, ‘What does this mean?’ you shall say to him, ‘By a strong hand the LORD brought us out of Egypt, from the house of slavery. ¹⁵ For when Pharaoh stubbornly refused to let us go, the LORD killed all the firstborn in the land of Egypt, both the firstborn of man and the firstborn of animals. Therefore I sacrifice to the LORD all the males that first open the womb, but all the firstborn of my sons I redeem.’ ¹⁶ It shall be as a mark on your hand or frontlets between your eyes, for by a strong hand the LORD brought us out of Egypt.”

Luke 22:7-23



⁷ Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. ⁸ So Jesus sent Peter and John, saying, “Go and prepare the Passover for us, that we may eat it.” ⁹ They said to him, “Where will you have us prepare it?” ¹⁰ He said to them, “Behold, when you have entered the city, a man carrying a jar of water will meet you. Follow him into the house that he enters ¹¹ and tell the master of the house, ‘The Teacher says to you, Where is the guest room, where I may eat the Passover with my disciples?’ ¹² And he will show you a large upper room furnished; prepare it there.” ¹³ And they went and found it just as he had told them, and they prepared the Passover.

Luke 22:7-23

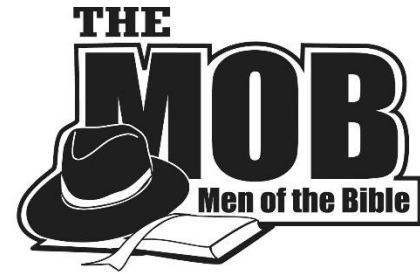


¹⁴ And when the hour came, he reclined at table, and the apostles with him.

¹⁵ And he said to them, “I have earnestly desired to eat this Passover with you before I suffer. ¹⁶ For I tell you I will not eat it until it is fulfilled in the kingdom of God.” ¹⁷ And he took a cup, and when he had given thanks he said, “Take this, and divide it among yourselves. ¹⁸ For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.” ¹⁹ And he took bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.” ²⁰ And likewise the cup after they had eaten, saying, “This cup that is poured out for you is the new covenant in my blood. ²¹ But behold, the hand of him who betrays me is with me on the table. ²² For the Son of Man goes as it has been determined, but woe to that man by whom he is betrayed!” ²³ And they began to question one another, which of them it could be who was going to do this.

See also [Matthew 26:17–29](#); [Mark 14:12–25](#)

1 Corinthians 5:7, 11:23-32



⁷ Cleanse out the old leaven that you may be a new lump, as you really are unleavened. For Christ, our Passover lamb, has been sacrificed.

²³ For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, ²⁴ and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.”

²⁵ In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.”

²⁶ For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

²⁷ Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. ²⁸ Let a person examine himself, then, and so eat of the bread and drink of the cup. ²⁹ For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. ³⁰ That is why many of you are weak and ill, and some have died. ³¹ But if we judged ourselves truly, we would not be judged. ³² But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.