

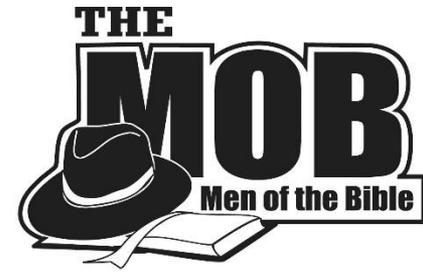
WELCOME TO THE MOB!

All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be complete, equipped for every good work.

2 Timothy 3:16-17



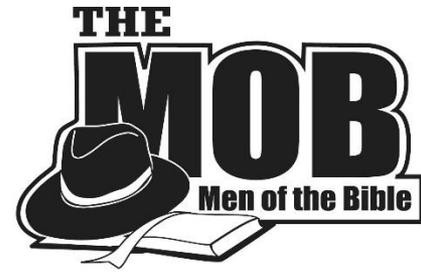
Announcements



- Welcome To The MOB!
- Info & Resources always available at www.ibcmob.net
- [IBC Christmas Eve by Candlelight, December 22–24, 2019](#)
[Please RSVP online](#)
- Please Rise For A Hymn Of Praise & Invocation



Memory Verse



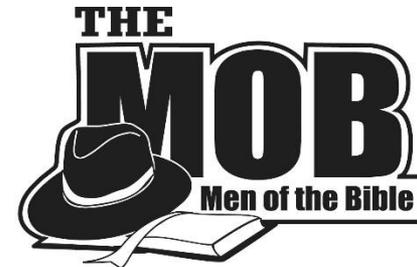
Matthew 10:38-39 (ESV)

“And whoever does not take his cross and follow Me is not worthy of Me. Whoever finds his life will lose it, and whoever loses his life for My sake will find it.”

Matthew 10:38-39 (ESV)



The Gospel According to Matthew



Focus	Offer of the King			Rejection of the King			
Reference	1:1 – 4:11	4:12 – 7:29	8:1 – 11:1	11:2 – 16:12	16:13 – 20:28	20:29 – 27:66	28:1 – 28:20
Division	Presentation of the King	Proclamation of the King	Power of the King	Progressive Rejection of the King	Preparation of the King's Disciples	Presentation & Rejection of the King	Proof of the King
Topic	Teaching the Throngs				Teaching the Twelve		
	Chronological		Thematic	Chronological			
Location	Bethlehem & Nazareth	Galilee			Judea		
Time	cir. 4 B.C. – A.D. 33						



The Gospel According to Matthew

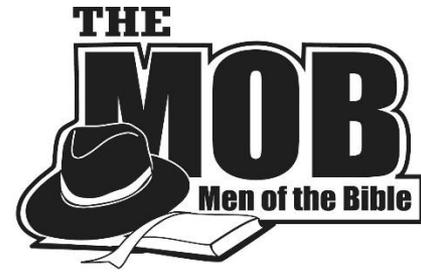


Bible Study Schedule for Fall 2019 – Spring 2020 as of September 2, 2019

<u>Date</u>	<u>Meeting No.</u>	<u>The Gospel According to Matthew – Readings & Topics</u>	<u>Host Sm Grp</u>
Nov 19	11	Matthew 9:1-38 Paralytic, Matthew Called, Fasting, Dead Girl Raised, Jesus Heals Woman, 2 Blind Men, Mute Man; Harvest Plentiful, Workers Few Mark 2:1-22,5:21-43 ; Luke 5:17-39,8:40-56 ; <i>Constable pp.241-261</i>	D
Nov 26		Thanksgiving Break – No MOB	
Dec 3	12	Matthew 10:1-42 12 Apostles Sent, Persecution, No Fear, Sword, Rewards Mark 6:7-13 ; Luke 9:1-6,12:2-10 ; <i>Constable pp.261-282</i>	E
Dec 10	13	Matthew 11:1-30 John the Baptist's Messengers, Woe to Unrepentant Cities, Jesus will give you Rest; Luke 7:31-35,10:12-15 ; <i>Constable pp.282-300</i>	F
Dec 17	14	Matthew 12:1-50 Lord of the Sabbath, Withered Hand, God's Servant Blasphemy against Holy Spirit, Tree known by Fruit, Sign of Jonah, Unclean Spirit, Mother & Brothers; Mark 2:23-28,3:1-12,22-35 ; <i>Constable pp.301-323</i>	A
Dec 24 & 31		Christmas & New Year's Break – No MOB	



Our Study of Matthew



Last Meeting:

- [Matthew 9:1-38](#) Paralytic Healed, Matthew Called, Fasting, Dead Girl Raised; Heals: Woman, 2 Blind Men, Mute Man; Harvest Plentiful, Workers Few
- [Dr. Constable's Notes on Matthew, 2019 Ed., pp. 241-261](#)

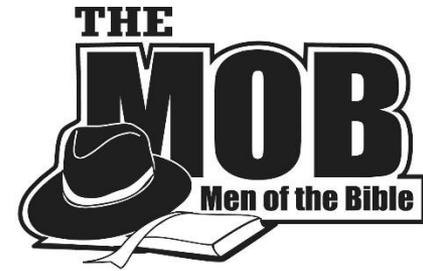
This Meeting:

- [Matthew 10:1-42](#) The Twelve Apostles Instructed & Sent, Persecution, No Fear, Sword, Rewards
- [Dr. Constable's Notes on Matthew, 2019 Ed., pp. 261-282](#)



Matthew 10:1-42

Observation & Interpretation



Special Guest Speaker: Pastor Michael Connor



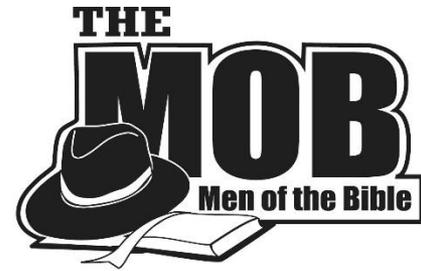
Michael grew up on a farm in northern Maryland and did undergraduate studies in International Relations at American University in Washington D.C. While being exposed to global issues as a student, he became convinced that the real needs of the peoples of the world are not political and economic, but moral and spiritual. Based on this conviction and a clear call from God, he joined the staff of Campus Crusade for Christ in 1979. In 1982, he was sent as a missionary to French-speaking Cote d'Ivoire, Africa where he served as Campus Crusade's Country Coordinator until 1991.

He achieved Ph.D. candidacy in Intercultural Studies in 1996 and is currently completing a Doctor of Ministry program in Missiology at Trinity International University.

Michael ministered with Christian Embassy since 1996, serving the international diplomatic community in Washington, D.C. Christian Embassy is a ministry of Campus Crusade for Christ that serves as a spiritual resource to government, military and diplomatic leaders and their families. In July 2005 Michael became Pastor of Mission and Outreach at Immanuel. Michael and his wife Michele have two children, Andrew and Christina.



Matthew 10:1-42

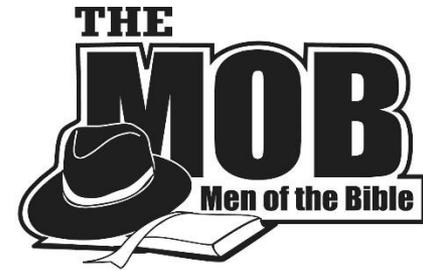


¹ And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. ² The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; ³ Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; ⁴ Simon the Zealot, and Judas Iscariot, who betrayed him.

⁵ These twelve Jesus sent out, instructing them, "Go nowhere among the Gentiles and enter no town of the Samaritans, ⁶ but go rather to the lost sheep of the house of Israel. ⁷ And proclaim as you go, saying, 'The kingdom of heaven is at hand.' ⁸ Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay. ⁹ Acquire no gold or silver or copper for your belts, ¹⁰ no bag for your journey, or two tunics or sandals or a staff, for the laborer deserves his food. ¹¹ And whatever town or village you enter, find out who is worthy in it and stay there until you depart. ¹² As you enter the house, greet it. ¹³ And if the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. ¹⁴ And if anyone will not receive you or listen to your words, shake off the dust from your feet when you leave that house or town. ¹⁵ Truly, I say to you, it will be more bearable on the day of judgment for the land of Sodom and Gomorrah than for that town.



Matthew 10:1-42

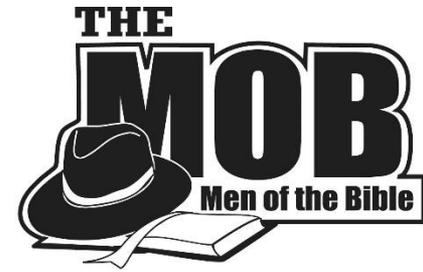


¹⁶ “Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves. ¹⁷ Beware of men, for they will deliver you over to courts and flog you in their synagogues, ¹⁸ and you will be dragged before governors and kings for my sake, to bear witness before them and the Gentiles. ¹⁹ When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. ²⁰ For it is not you who speak, but the Spirit of your Father speaking through you. ²¹ Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, ²² and you will be hated by all for my name's sake. But the one who endures to the end will be saved. ²³ When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes.

²⁴ “A disciple is not above his teacher, nor a servant above his master. ²⁵ It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household.



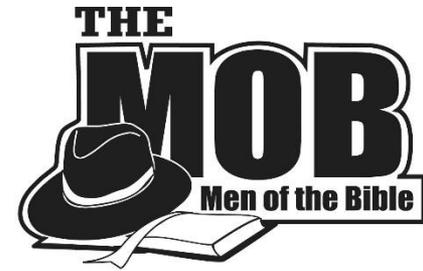
Matthew 10:1-42



²⁶ “So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. ²⁷ What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. ²⁸ And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. ²⁹ Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. ³⁰ But even the hairs of your head are all numbered. ³¹ Fear not, therefore; you are of more value than many sparrows. ³² So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, ³³ but whoever denies me before men, I also will deny before my Father who is in heaven.



Matthew 10:1-42

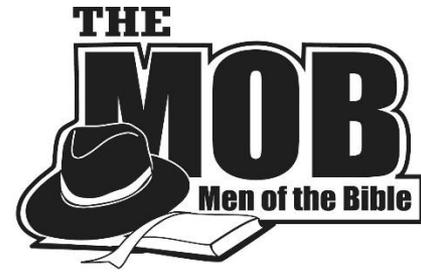


³⁴ “Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. ³⁵ For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. ³⁶ And a person's enemies will be those of his own household. ³⁷ Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. ³⁸ And whoever does not take his cross and follow me is not worthy of me. ³⁹ Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

⁴⁰ “Whoever receives you receives me, and whoever receives me receives him who sent me. ⁴¹ The one who receives a prophet because he is a prophet will receive a prophet's reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person's reward. ⁴² And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward.”



Next Meeting



Review:

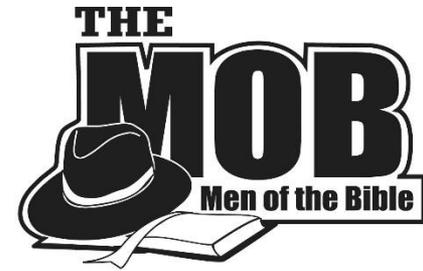
- [Matthew 10:1-42](#) The Twelve Apostles Instructed & Sent, Persecution, No Fear, Sword, Rewards
- [Dr. Constable's Notes on Matthew, 2019 Ed., pages 261-282](#)

Study:

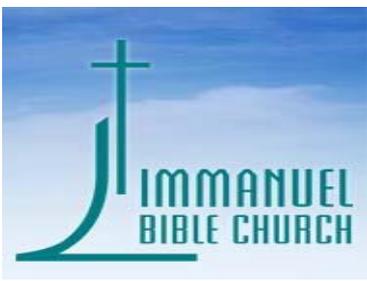
- [Matthew 11:1-30](#) John the Baptist's Messengers Reassured, Woe to Unrepentant Cities, Jesus will give you Rest
- [Dr. Constable's Notes on Matthew, 2019 Ed., pages 282-300](#)



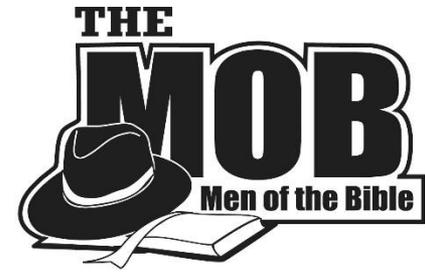
Discussion & Application



1. How would you title, summarize, and describe the basic message and key themes of Matthew 10?
2. Who are the 12 apostles that Jesus called, what was their mission, and how did it work out, considering the rejection of Jesus as the promised Messiah by the Jews? What impact, if any, did this have on Jesus establishing an earthly kingdom?
3. What instructions did Jesus give to His apostles? Do some or all of them apply to us as believers today? Which ones might not apply and why?
4. Why do you think the apostles were specifically instructed not to go to the Gentiles, nor to the city of the Samaritans, but only to the “lost sheep of the house of Israel”?
5. What does it mean to you (significance and application) that God, the Father, has His “eyes on the sparrows,” and that the, “very hairs of your head are numbered”?
6. Did you encounter anything in the text which might seem to be contrary to the “doctrine of eternal security” for believers (e.g., verse 33) and, if so, what Scripture(s) would you use to resolve what might appear to be a contradiction?
7. Recite our memory verse (verses 38-39) and explain its context, meaning, and implications for us today.
8. What is the most significant thing you learned during your study of Matthew 10 and how will you apply it in your life?



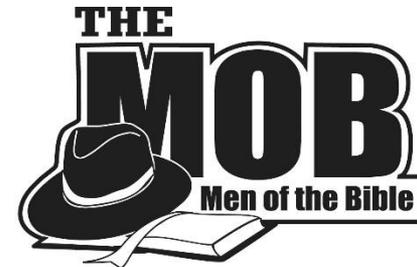
Closing



- Questions
- Benediction



Bible Study



Inductive Bible Study Approach:

- **Observation** – What does it say?
- **Interpretation** – What does it mean?
- **Application** – How do I apply this in my life?

Primary Reference: [The Holy Bible](#)

Secondary Reference / Commentary: [The Holy Bible](#)

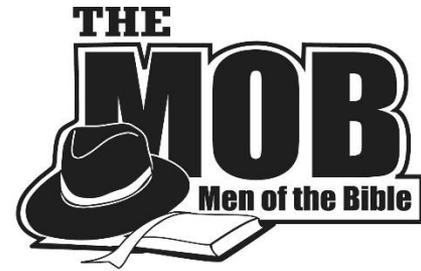
Additional References: [Precept Austin Bible Study Resources](#)

- [Dr. Constable's Notes on Matthew \(Full Commentary - FREE pdf download\)](#)
- [Grace to You](#) - John MacArthur's sermons on Matthew (audio files & transcripts)
- [IBC Sermons on The Gospel According to Matthew](#)
- [What is the Gospel of Jesus Christ?](#) & [What We \(IBC\) Teach \(Basic Doctrine\)](#)



Interpreting Scripture

[\(Ref. IBC What We Teach\)](#)



1. **Normal** - understanding the words of Scripture in their common usage unless otherwise indicated by the context.
2. **Literal** - understanding the meaning of Scripture in its ordinary sense unless the context requires a figurative interpretation.
3. **Grammatical** - using the recognized rules of grammar to interpret the text.
4. **Historical** - understanding the words of Scripture in the context of the times in which they were written.
5. **Systematic** - categorizing and comparing the teaching of the Scriptures with the whole of Scripture in view.

MINISTRY OF JESUS

Chronologically speaking, it is not possible to sequentially arrange the events in the life of Christ in any definitive way; none of the New Testament Gospels follows an overtly chronological pattern. Accordingly, the arrangement here follows a geographic order, basically proceeding from north to south on the map. Because the Gospel of Matthew most frequently contains information cited here, and because it is the most geographically particularistic Gospel, synoptic passages are keyed to the book of Matthew, except where they are unattested there or where more pertinent information about the event cited is available in another Gospel.

- (A) *Region of Tyre*: Gentile woman's daughter healed (Mt 15:21-28)
- (B) *Caesarea Philippi*: Peter's great declaration (Mt 16:13-20)
- (C) *Mt. Meron/Mt. Tabor/Mt. Hermon*: (1) possible location of Transfiguration (Mt 17:1-13); (2) demon-possessed boy healed nearby (Mt 17:14-21)
- (D) *Cana of Galilee*: (1) water changed to wine (Jn 2:1-11); (2) Capernaum official's son healed (Jn 4:46-54)
- (E) *Gennesaret*: (1) possible location of feeding of multitudes (Mt 14:13-21; 15:32-39); (2) many healings (Mk 6:53-56)
- (F) *Area of Korazin*: (1) judgment pronounced on the cities of Korazin, Bethsaida, and Capernaum (Mt 11:20-24); (2) possible area of Sermon on the Mount (Mt 5-7)
- (G) *Capernaum*: (1) catch of fish (Lk 5:1-11); (2) evil spirit cast out (Mk 1:21-28); (3) Sermon on the Mount (Mt 5-7); (4) Peter's mother-in-law healed (Mt 8:14-15); (5) Roman officer's servant healed (Mt 8:5-13); (6) paralyzed man healed (Mk 2:1-12); (7) woman with a hemorrhage healed (Mk 5:25-34); (8) Jairus's daughter raised (Lk 8:40-56); (9) two blind men healed (Mt 9:27-31); (10) a mute, demon-possessed man healed (Mt 9:32-34); (11) the twelve apostles sent out (Mt 10:1-15); (12) man with deformed hand healed (Mt 12:9-13); (13) another demon-possessed man healed (Mt 12:22-37); (14) Temple tax provided (Mt 17:24-27); (15) Bread of Life discourse (Jn 6:22-59)
- (H) *Bethsaida*: (1) possible location of feeding of multitudes (Mt 14:13-21; 15:32-39); (2) blind man healed (Mk 8:22-26)
- (I) *Sea of Galilee near Bethsaida*: walking on water (Mt 14:22-33)
- (J) *Sea of Galilee*: storm quieted (Mt 8:23-27)
- (K) *Gergesa/Gadara*: possible location of casting out demons, which enter pigs; the pigs then rush down a steep bank and drown (Lk 8:26-39)
- (L) *Nazareth*: (1) childhood home (Mt 2:19-23); (2) rejected by townspeople (Lk 4:16-30)
- (M) *Nain*: widow's son raised (Lk 7:11-17)
- (N) *Region of Galilee*: (1) leper cleansed (Mk 1:40-45); (2) post-resurrection appearances to the disciples (Mt 28:16-20)
- (O) *Decapolis (Region of Ten Towns)*: many healings (Mt 15:29-31; Mk 7:31-37)
- (P) *Region between Galilee and Samaria*: (1) refused entry into village (Lk 9:51-56); (2) ten lepers healed (Lk 17:11-19)
- (Q) *Sychar*: woman at the well of Samaria (Jn 4:1-42)
- (R) *Ephraim*: enters into seclusion with the disciples (Jn 11:54)
- (S) *Region of Perea*: (1) teaching on marriage (Mt 19:1-12); (2) possible location of healing of woman with infirmity (Lk 13:10-13); (3) possible location of healing of man with swollen limbs (Lk 14:1-6); (4) possible location of healing of the rich young ruler (Lk 18:18-30)
- (T) *Jericho*: (1) Bartimaeus healed (Mk 10:46-52); (2) Zacchaeus converted (Lk 19:1-10)

