

For I am not ashamed of the Gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. For in it the righteousness of God is revealed from faith for faith, as it is written, "The righteous shall live by faith."

Romans 1:16-17



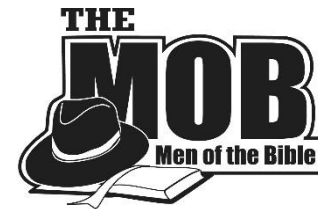
# Announcements



- **Welcome to the MOB!** Website: [www.ibcmob.net](http://www.ibcmob.net)
- [The Conquer Series: Battle Plan for Moral Purity, Wednesdays, January 10 - February 7, 2018, 7:00 PM, Matthew Place, POC: Pastor Tom Joyce](#)
- [Women's Coffee House "Evening of Grace" February 2, 2018](#)



# Memory Verse



## **Romans 5:1 (NASB)**

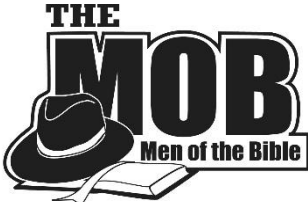
Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ.

## **Romans 5:1 (NASB)**



# Romans

## Outline



Focus	Revelation of God's Righteousness			Vindication of God's Righteousness			Application of God's Righteousness	
	Reference	1:1 – 3:20	3:21 – 5:21	6:1 – 8:39	9:1-29	9:30 – 10:21	11:1-36	12:1 – 13:14
Division	Need for God's Righteousness	Imputation of God's Righteousness	Demonstration of God's Righteousness	Israel's Past: Election	Israel's Present: Rejection	Israel's Future: Restoration	Christian Duties	Christian Liberties
Topic	Sin	Salvation	Sanctification	Sovereignty			Service	
	Doctrinal						Behavioral	
Location & Time	Probably written in <b>Corinth</b> (Greece) around <b>57 AD</b>							





# Last Meeting



## Key Thoughts :

- Paul reinforces his justification argument and Abraham is the example for Rom 3:28: *For we hold that one is justified by faith apart from the works of the law.*
- Once the primacy of faith is established, the position of the law is clarified

## Scripture:

- [Genesis 12 - 22](#)
- [Romans 4](#)
- [Galatians 3](#)

## Encountering the Book of Romans

Chapter 8: “The Faith of Abraham”

•Pages 73 - 80



# This Meeting



## Key Thoughts :

- Our justification produces a hope of glory
- Eternal life in Christ the Second Adam

## Scripture:

– [Romans 5:1-21](#)

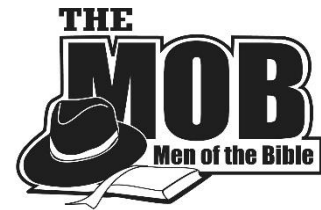
## Encountering the Book of Romans

Chapter 9: “Rejoicing in Life and Hope”

•Pages 83 - 92



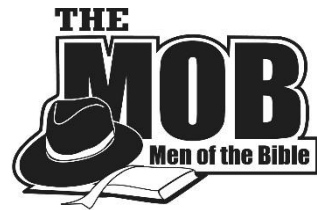
# Romans 5:1-21 (ESV)



<sup>1</sup> Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. <sup>2</sup> Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. <sup>3</sup> Not only that, but we rejoice in our sufferings, knowing that suffering produces endurance, <sup>4</sup> and endurance produces character, and character produces hope, <sup>5</sup> and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us. <sup>6</sup> For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup> For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— <sup>8</sup> but God shows his love for us in that while we were still sinners, Christ died for us. <sup>9</sup> Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. <sup>10</sup> For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. <sup>11</sup> More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.



# Romans 5:1-21 (ESV)



<sup>12</sup> Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— <sup>13</sup> for sin indeed was in the world before the law was given, but sin is not counted where there is no law. <sup>14</sup> Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

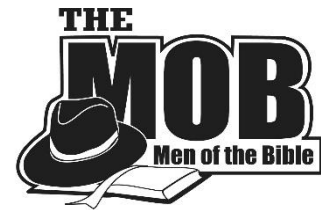
<sup>15</sup> But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

<sup>16</sup> And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. <sup>17</sup> For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.





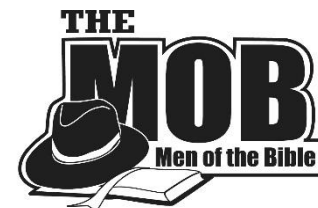
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<sup>18</sup> Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. <sup>19</sup> For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. <sup>20</sup> Now the law came in to increase the trespass, but where sin increased, grace abounded all the more, <sup>21</sup> so that, as sin reigned in death, grace also might reign through righteousness leading to eternal life through Jesus Christ our Lord.



# Outline

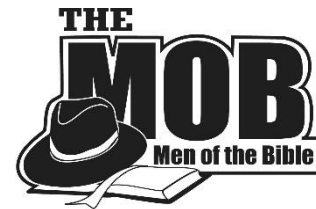


## Rejoicing in Life and Hope

- The Hope of Glory (vv.5:1-11)  
or Peace with God through Faith
  
- Eternal Life in Christ; the Second Adam (vv.12-21)  
or Death in Adam, Life in Christ



# Observation & Interpretation



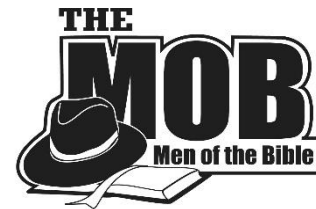
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O-1: We obtain our justification through Christ which produces peace with God, our standing in grace, our hope of glory and our endurance in suffering (allowing us to rejoice in them!)

I-1: Our justification is obtained by faith in what Christ has done, our character development is a process



# Observation & Interpretation



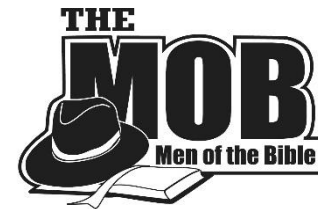
<sup>5</sup> and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.<sup>6</sup> For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup> For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— <sup>8</sup> but God shows his love for us in that while we were still sinners, Christ died for us. (vv. 5-8)

O-1: This hope does not allow shame as the gift of the Holy Spirit, due to Christ's death **WHILE WE WERE STILL SINNERS**, is given to us (2 Cor 1:22)

I-1: Jews had a keen sense of shame due to sin and did not see justification attained until death. Paul is saying that it is now, when we come to faith



# Observation & Interpretation



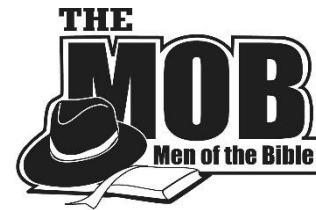
<sup>9</sup> Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. <sup>10</sup> For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. <sup>11</sup> More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation. (vv. 9-11)

O-1: We not only are justified by what Christ has done but also reconciled to God, saved!

I-1: Moo says that justification is a legal term and reconciliation moves us into the personal, my relationship with God through Christ



# Observation & Interpretation



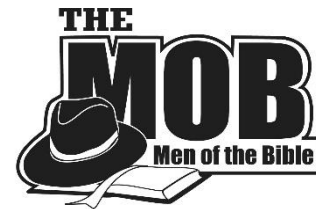
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O-1: Paul introduces Adam here as the one who brings sin and death

I-1: These can be hard verses to interpret but Adam as a type of human like Jesus, only not righteous (v.17 below)



# Observation & Interpretation



<sup>15</sup> But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. <sup>16</sup> And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. <sup>17</sup> For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ. (vv.15-17)

O-1: The free gift of justification is contrasted with Adam's sin

I-1: This free gift leads to righteousness and life



# Observation & Interpretation



<sup>18</sup> Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. <sup>19</sup> For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. <sup>20</sup> Now the law came in to increase the trespass, but where sin increased, grace abounded all the more, <sup>21</sup> so that, as sin reigned in death, grace also might reign through righteousness leading to eternal life through Jesus Christ our Lord. (vv.18-21)

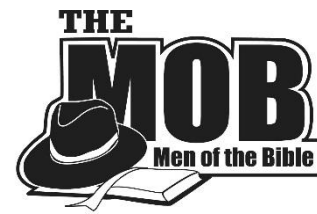
O-1: Paul is still contrasting Adam with Christ only the emphasis is on how much more the life of Christ brings to man

O-2: Death is the result of sin but eternal life is the result of grace through Christ's righteousness





# Discussion & Application



1. What characterizes a believer's new relationship with God?
2. What does it mean to have "peace with God"?
3. Describe the three-step process of spiritual maturity through suffering in [Romans 5:3-5](#). What should be the believer's attitude toward suffering?
4. In what ways does Paul contrast Adam and Christ? What is his main point?



# Next Meeting



## Rejoicing in Life and Hope

Review:

- [Romans 5:1-21](#)

Study:

- Read [Romans 6:1-23](#)
- *Encountering* Chapter 10, pages 93-101



# Closing



- Questions?
- Comments?
- Closing Prayer