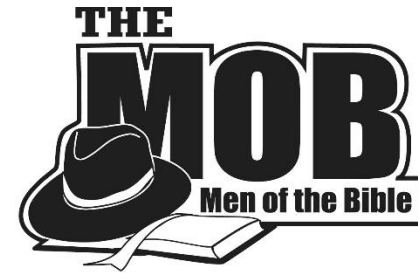




Announcements



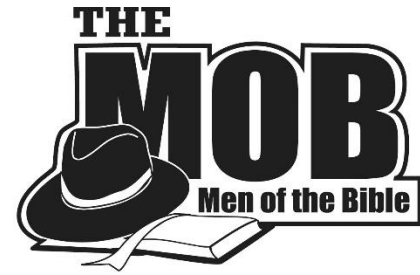
- Welcome to the MOB! www.ibcmob.net
- Co-ed softball mid-April to early July. If you are interested in the team, please contact the [Discipleship Office](#) for more information.
- Please pray for our Nation and our leaders [1 Timothy 2:1-4](#)



Please Encourage Women to Attend



Memory Verse



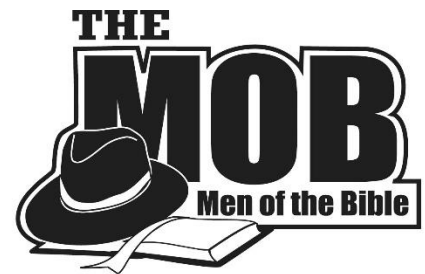
Hebrews 11:6 (ESV)

And without faith it is impossible to please Him, for whoever would draw near to God must believe that He exists and that He rewards those who seek Him.

Hebrews 11:6 (ESV)



Hebrews Outline



Focus	Christ's Person			Christ's Work			Walk of Faith		
Reference	1:1-3	1:4 – 2:18	3:1 – 4:13	4:14 – 7:28	8:1-13	9:1 – 10:18	10:19 – 11:40	12:1-29	13:1-25
Division	Christ Superior to the Prophets	Christ Superior to the Angels	Christ Superior to Moses	Christ's Superior Priesthood	Christ's Superior Covenant	Christ's Superior Sanctuary & Sacrifice	Assurance of Faith	Endurance of Faith	Exhortation to Love
Topic	Majesty of Christ			Ministry of Christ			Ministers for Christ		
	Doctrine						Discipline		
Location & Time	Place of writing unknown . Probably written around 64-68 AD								



Better Things (6:4-5)

- Enlightened
- Tasted heavenly gift
- Partakers of the Holy Spirit
- Tasted Word of God
- Guaranteed by Jesus (7:22)
- Faultless (8:7)
- Written on our hearts (8:10)

New Covenant
(Jeremiah 31)

- Those who inherit salvation (1:14)
- Brethren of Christ (2:10)
- Subject over the world (2:17)

- Ministering spirits (1:14)

(5:6, 5:10, 6:20, 7:1, 10, 11, 15)

- King (3:1)
- Priest (2:17)
- Without genealogy (7:6)

Melchizedek

Like

(2:17, 3:1, 4:14, 4:15, 5:5, 5:10, 6:20, 7:26-28, 8:1, 9:11)

- Holy (7:26)
- Innocent
- undefiled
- Separated from sinners
- Exalted above the heavens

High Priest

- Throne of Grace (4:16)

Sanctuary (heaven)

- Heaven based (8:1)
- Not made with hands
- Greater and more perfect (9:11)

by access to
At the right hand... (1:3, 1:13, 8:1, 10:12, 12:2)

Hope

access through His own blood (9:12)

Sacrifice

- His own blood (9:12)
- Without blemish (9:11)
- Death required (9:17)
- Eternal redemption (9:12)
- Shedding blood for forgiveness (9:22)

(9:11-28, 10:1-12, 26-29)

• Eternal Inheritance (9:15)
• Redeemed transgressions under the first covenant (9:15)
= PERFECT

YHWH

The radiance of His Glory
The exact representation of His nature (1:3)



Superior to

Mediator (8:6, 9:15)

Totally Human

- Apostle (3:1)
- Made like his brethren in all things (2:17)

To make propitiation for sins of the people (2:17)

Sympathize with our weaknesses; tempted in all things (e.g. completely identifies (4:14))

Man

Lower than

receives

Angels

Prophets

Sacrifice

High Priest

Priesthood -> Law (7:12)

- Weakness
- Uselessness (7:18)

Like

- Abraham (6:13)
- Joshua (4:8)
- Moses (3:2)

(5:1, 7:27, 8:3, 9:9, 23, 10:1-11)

(3:1, 4:15, 5:1, 7:27, 8:5, 9:7, 9:25)

- Like Levi
- Beset in weakness (5:2)

Sanctuary (tabernacle)

- Simple
- Specific (8:5)
- Required (9:1)

(8:5, 9:2-6)

- Temporary (8:7-9)
- Repetitious (9:6, 25, 10:11)
- Obsolete (9:1-10)
- Inadequate (10:4)

Old Covenant

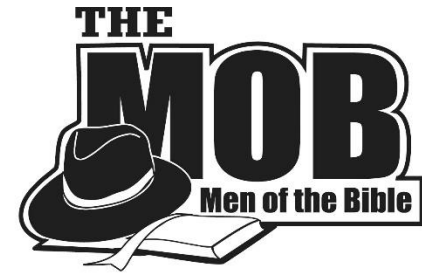
Spoke in many portions and in many ways (1:1)

Jesus Christ: The Perfect Sacrifice

Hebrews 1 thru 10



Last Meeting



Supreme Examples of Faith: Abel

Review: [Hebrews 1 – 10](#)

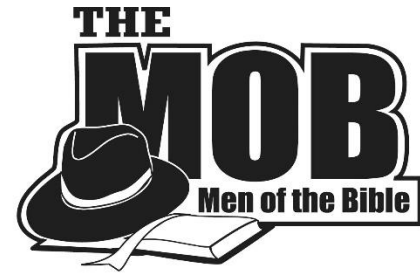
Study: [Hebrews 11:1-4](#)

[Genesis 4:1-16](#)

Encountering Chapter 11, pages 141-145



This Meeting



Supreme Examples of Faith: Enoch

Review: [Hebrews 1 – 11:4](#)

Study: [Hebrews 11:5-6](#)

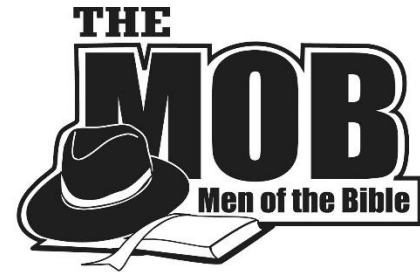
[Genesis 5:1-32](#)

Encountering Chapter 11, pages 144-145



Hebrews 11:1-4 (ESV)

Introduction: Faith



¹ Now faith is the assurance of things hoped for, the conviction of things not seen. ² For by it the people of old received their commendation.

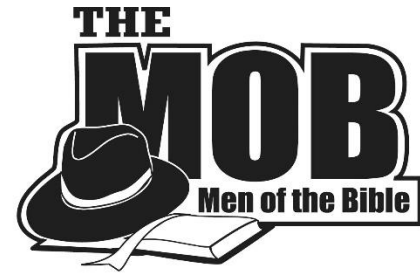
³ By faith we understand that the universe was created by the word of God, so that what is seen was not made out of things that are visible.

⁴ By faith Abel offered to God a more acceptable sacrifice than Cain, through which he was commended as righteous, God commending him by accepting his gifts. And through his faith, though he died, he still speaks.



Hebrews 11:5-6 (ESV)

Example of Faith: Enoch



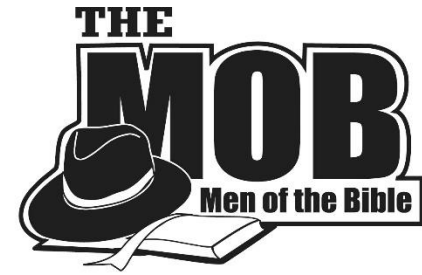
⁵ By faith Enoch was taken up so that he should not see death, and he was not found, because God had taken him. Now before he was taken he was commended as having pleased God.

⁶ And without faith it is impossible to please him, for whoever would draw near to God must believe that he exists and that he rewards those who seek him.



Genesis 5:1-24 (ESV)

Example of Faith: Enoch



¹This is the book of the generations of Adam. When God created man, he made him in the likeness of God. ² Male and female he created them, and he blessed them and named them Man^[a] when they were created. ³ When Adam had lived 130 years, he fathered a son in his own likeness, after his image, and named him Seth. ⁴ The days of Adam after he fathered Seth were 800 years; and he had other sons and daughters. ⁵ Thus all the days that Adam lived were 930 years, and he died.

⁶ When Seth had lived 105 years, he fathered Enosh. ⁷ Seth lived after he fathered Enosh 807 years and had other sons and daughters.

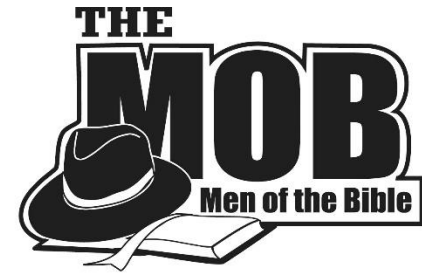
⁸ Thus all the days of Seth were 912 years, and he died.

⁹ When Enosh had lived 90 years, he fathered Kenan. ¹⁰ Enosh lived after he fathered Kenan 815 years and had other sons and daughters. ¹¹ Thus all the days of Enosh were 905 years, and he died.



Genesis 5:1-24 (ESV)

Example of Faith: Enoch



¹² When Kenan had lived 70 years, he fathered Mahalalel.

¹³ Kenan lived after he fathered Mahalalel 840 years and had other sons and daughters. ¹⁴ Thus all the days of Kenan were 910 years, and he died.

¹⁵ When Mahalalel had lived 65 years, he fathered Jared.

¹⁶ Mahalalel lived after he fathered Jared 830 years and had other sons and daughters. ¹⁷ Thus all the days of Mahalalel were 895 years, and he died.

¹⁸ When Jared had lived 162 years, he fathered Enoch.

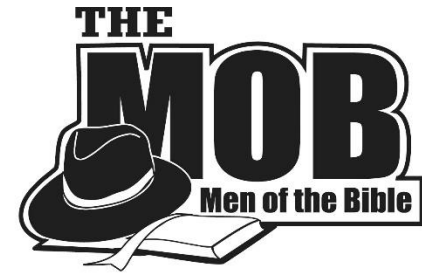
¹⁹ Jared lived after he fathered Enoch 800 years and had other sons and daughters. ²⁰ Thus all the days of Jared were 962 years, and he died.

²¹ When Enoch had lived 65 years, he fathered Methuselah.



Genesis 5:1-24 (ESV)

Example of Faith: Enoch



²² Enoch walked with God^[b] after he fathered Methuselah 300 years and had other sons and daughters. ²³ Thus all the days of Enoch were 365 years. ²⁴ Enoch walked with God, and he was not,^[c] for God took him.

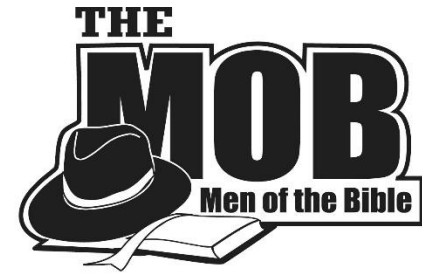
[a] [Genesis 5:2](#) Hebrew *Adam*

[b] [Genesis 5:22](#) Septuagint *pleased God*; also verse [24](#)

[c] [Genesis 5:24](#) Septuagint *was not found*



Enoch



Genesis 5:24 Enoch walked with God, and he was not, for God took him.

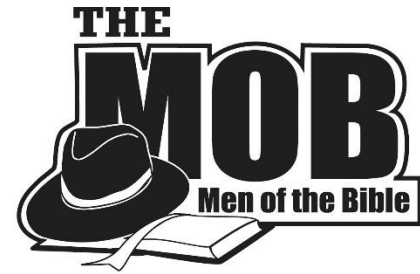
- Enoch: h2585. ḥănôk; (16) - Enoch 9, Hanoch 5, Henoch 2; = "dedicated"
- 7th generation from Adam
- Hebrews 5:5,8,11,14,17,20,27,31 "...and he died"
- Hebrews 5:24 "and he was not, for God took him."

- Adam
- Seth
- Enosh
- Kenan
- Mahalalel
- Jared
- **Enoch**
- Methuselah
- Lamech
- **Noah**
- Shem (Ham, Japheth)
- Arpachshad
- Shelah
- Eber
- Peleg
- Reu
- Serug
- Nahor
- Terah
- **Abram** (Nahor, Haran)



Hebrews 11:5-6 (ESV)

Observation & Interpretation



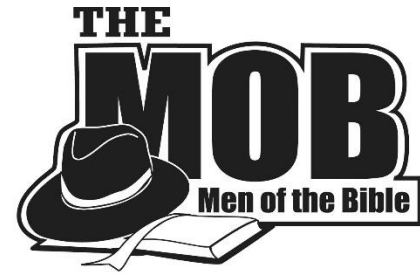
⁵ By faith Enoch was taken up so that he should not see death, and he was not found, because God had taken him. Now before he was taken he was commended as having pleased God.

- Why did Enoch not see death?
- How did Enoch please God?



Hebrews 11:5-6 (ESV)

Observation & Interpretation



⁶ And without faith it is impossible to please him, for whoever would draw near to God must believe that he exists and that he rewards those who seek him.

–g2100. εὐαρεστέω euaresteō ; from 2101; to be well-pleasing:--

–g4334. προσέρχομαι proserchomai; to approach, to draw near:--

–g1567a. ἐκζητέω ekzēteō ; from 1537 and 2212; to seek out, demand, inquire:

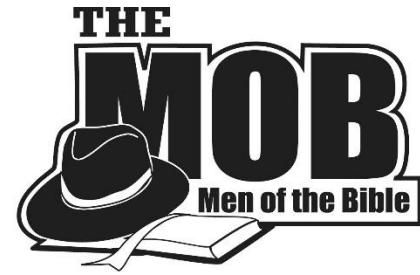
- g1537. ἐκ ek or ἐξ ex ; from, from out of:-
- g2212. ζέτέω: to seek

For small group discussion



Hebrews 11:5-6 (ESV)

Observation & Interpretation



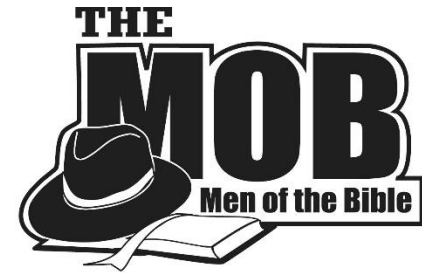
To draw near (*g4334. proserchomai*)

- Hebrews 4:16 Let us then with confidence **draw near** to the throne of grace, that we may receive mercy and find grace to help in time of need.
- Hebrews 7:25 Consequently, he is able to save to the uttermost those who **draw near** to God through him, since he always lives to make intercession for them.
- Hebrews 10:1 For since the law has but a shadow of the good things to come instead of the true form of these realities, it can never, by the same sacrifices that are continually offered every year, make perfect those who **draw near**.
- Hebrews 10:22 let us **draw near** with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.



Hebrews 10:1-18 (ESV)

The Perfect Offering that Establishes and fulfills the New Covenant (Hebrews 10:11-18)



¹¹ And every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. ¹² But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, ¹³ waiting from that time until his enemies should be made a footstool for his feet. ¹⁴ For by a single offering he has perfected for all time those who are being sanctified.

¹⁵ And the Holy Spirit also bears witness to us; for after saying,

¹⁶ “This is the covenant that I will make with them after those days, declares the Lord: I will put my laws on their hearts, and write them on their minds,”

Observation (O):

- **Sanctified through the offering of the body of Jesus Christ once for all (v12)**
- **Jeremiah 31 introduces the relationship unavailable to the patriarchs, but available to us**

- Perfect (ESV/NASB)

- teleioó: to bring to an end, to complete, perfect
- to consummate, reaching the *end-stage*, i.e. working through stages to reach the *final phase (conclusion)*.

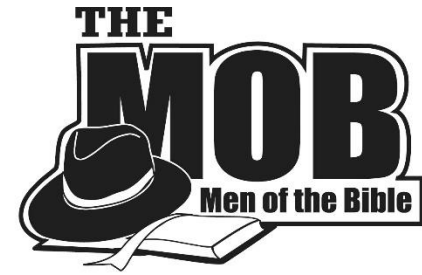
- hagiazó: to make holy, consecrate, sanctify

- Short Definition: I make holy, sanctify; to regard as special (sacred), i.e. holy ("set apart"), sanctify.

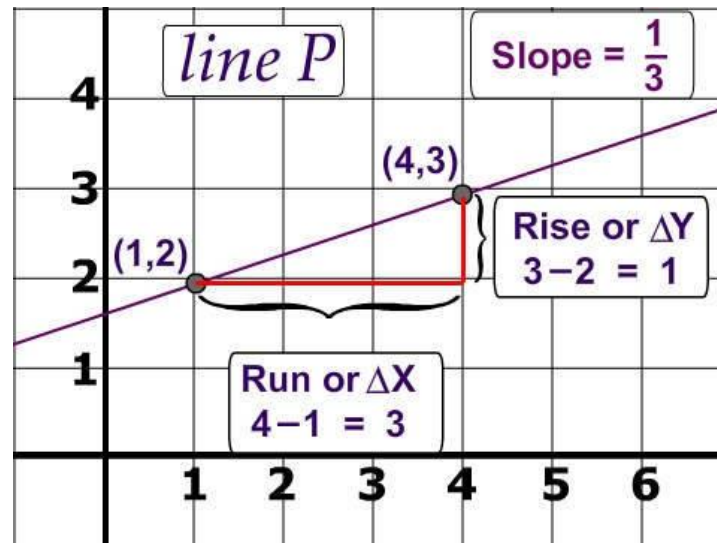


Hebrews 11:5-6 (ESV)

Observation & Interpretation



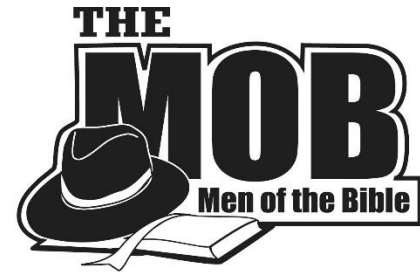
- The positive slope of a line over time shows a positive progression in the y-axis
- If sanctification is to become (more) holy, what are ways that this is visible?



Mathwarehouse.com



Next Meeting



Supreme Examples of Faith: Noah

Review: [Hebrews 1 – 11:6](#)

Study: [Hebrews 11:7](#)

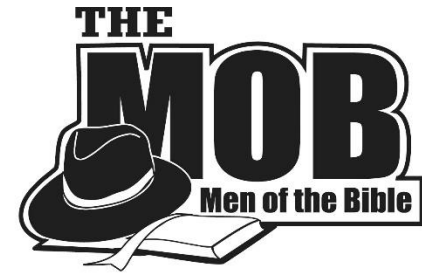
[Genesis 6:1 – 9:17](#)

Encountering Chapter 11, pages 144-146



Hebrews 11:5-6 (ESV)

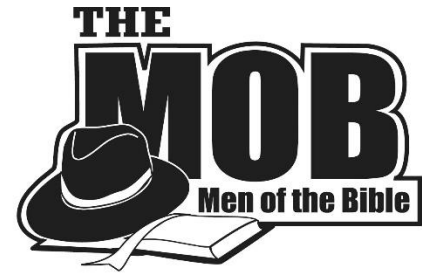
Application / Discussion



1. Discuss the phrase, “without faith it is impossible to please him.” How does that relate to, “he rewards those who seek him”?
2. Sanctification can sometimes be called the process of becoming more like God (e.g., more holy)
 - a. Do you agree that a move in the positive direction, is a move toward being more like God?
 - b. What is the slope of your line?
 - c. What are false positives that confuse with progress?
 - d. What can be done to change the slope of your line?



Closing



- Questions?
- Comments?
- Closing Prayer