

WELCOME TO THE MOB!

All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be complete, equipped for every good work.

2 Timothy 3:16-17 (ESV)



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Announcements



- **MOB Website & Resources: www.ibcmob.net**

- **Welcome to Immanuel Christian School!**

- **Logos Demo and Daily Devotional lesson**
 - **Jan 21st (9:00 – 12:00) – Zoom session open (will post on MOB)**



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Please Rise



■ **Invocation/Prayer.**

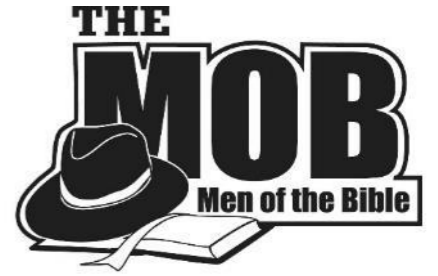
■ **Song:**

“To God Be The Glory”



To God be the Glory

Verse 1 of 3 & Chorus



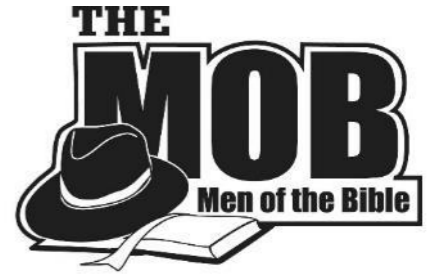
To God be the glory, great things He hath done;
So loved He the world that He gave us His Son,
Who yielded His life an atonement for sin,
And opened the life gate that all may go in.

Praise the Lord, praise the Lord; let the earth hear His voice!
Praise the Lord, praise the Lord; let the people rejoice!
O come to the Father through Jesus the Son,
And give Him the glory; great things He hath done.



To God be the Glory

Verse 2 of 3 & Chorus



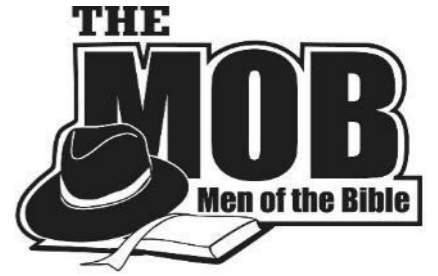
O perfect redemption, the purchase of blood,
To every believer the promise of God;
The vilest offender who truly believes,
That moment from Jesus a pardon receives.

Praise the Lord, praise the Lord; let the earth hear His voice!
Praise the Lord, praise the Lord; let the people rejoice!
O come to the Father through Jesus the Son,
And give Him the glory; great things He hath done.



To God be the Glory

Verse 3 of 3 & Chorus



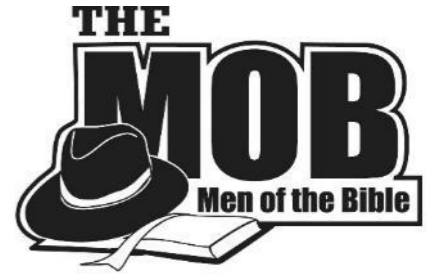
Great things he hath taught us, great things he hath done,
And great our rejoicing through Jesus the Son;
But purer and higher and greater will be,
Our wonder, our transport, when Jesus we see!

Praise the Lord, praise the Lord; let the earth hear His voice!
Praise the Lord, praise the Lord; let the people rejoice!
O come to the Father through Jesus the Son,
And give Him the glory; great things He hath done.



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Our Study of Isaiah



■ Last Meeting:

- Isaiah 14, Jacob Restored, Babylon Taunted, Two Oracles
- Memory Verse: Isaiah 14:12
- *Dr. Constable's Notes, 2022 Ed.*, pp.116-123; *Motyer*, pp.141-149.
- Refreshment Host: B

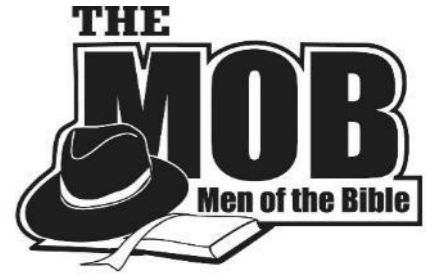
■ This Meeting:

- Isaiah 15, 16, 17, Oracles Concerning Moab and Damascus
- Memory Verse: Psalm 121:1-2
- *Dr. Constable's Notes, 2022 Ed.*, pp. 123-128; *Motyer*, pp. 149-161
- Refreshment Host: N/A



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Memory Verse



Psalm 121:1-2 (ESV)

“I lift up my eyes to the hills. From where does my help come? My help comes from the Lord, who made heaven and earth”


Psalm 121:1-2 (ESV)



Isaiah Outline

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Focus	Prophecies of Condemnation								Historical Parenthesis		Prophecies of Comfort							
	1:1		35:10						36:1	39:8	40:1		66:24					
Divisions	Prophecies Against Judah		Prophecies Against the Nation		Prophecies Against the Day of the Lord		Prophecies of Judgement and Blessing		Sickness and Sin		Hezekiah's Salvation		Israel's Deliverance		Israel's Deliverer		Israel's Glorious Future	
	1:1	12:6	13:1	23:18	24:1	27:13	28:1	35:10	36:1	39:8	40:1	48:22	49:1	57:21	58:1	66:24		
Topics	Prophetic Judgement								Historic Transition		Messianic Hope							
																		
Place	We are here!								Israel & Judah									
Time									740 - 680 B.C.									



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Scriptural Interpretation at IBC



What We Teach

The teaching of Immanuel Bible Church is based on the Scriptures. Article V from our [Constitution](#) serves as our **STATEMENT OF FAITH**, and it reflects those doctrines that the elders and congregation consider essential to understanding, teaching, and practicing God's Word. It is based on an interpretation of the Scripture that is:

1. Normal - understanding the words of Scripture in their common usage unless otherwise indicated by the context.
2. Literal - understanding the meaning of Scripture in its ordinary sense unless the context requires a figurative interpretation.
3. Grammatical - using the recognized rules of grammar to interpret the text.
4. Historical - understanding the words of Scripture in the context of the times in which they were written.
5. Systematic - categorizing and comparing the teaching of the Scriptures with the whole of Scripture in view.

<https://immanuelbible.church/visit/what-we-teach>



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NoLiGHtS - acrostic



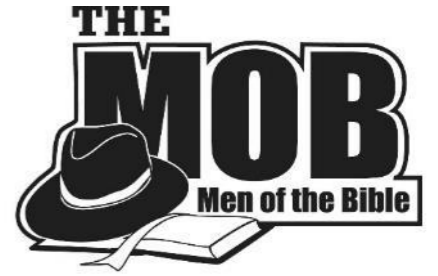
- **Normal** - *understanding the words of Scripture in their common usage unless otherwise indicated by the context.*
- **Literal** - *understanding the meaning of Scripture in its ordinary sense unless the context requires a figurative interpretation.*
- **Grammatical** - *using the recognized rules of grammar to interpret the text.*
- **Historical** - *understanding the words of Scripture in the context of the times in which they were written.*
- **Systematic** - *categorizing and comparing the teaching of the Scriptures with the whole of Scripture in view.*

Scriptural Interpretation ([Immanuel Bible Church](#))



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Oracle Against Moab



- A lament over the ruin of Moab (15:1–9)
- A Moabite request for shelter in Judah (16:1–5)
- A lament: pride will cause the devastation of Moab (16:6–12)
- An announcement: Moab's end within three years (16:13-14)

The thematic development of the oracles continues.

The **Babylon oracle** revealed that world history, even in its most threatening and climactic forms, is so organized that the people of God are cared for.

The **Philistia oracle** confirmed this by insisting that the Davidic promises would be kept,

[Assyria Oracle]

and the **Moab oracle** corrects any impression that the hope expressed in the Davidic promises is exclusivist.



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Oracle

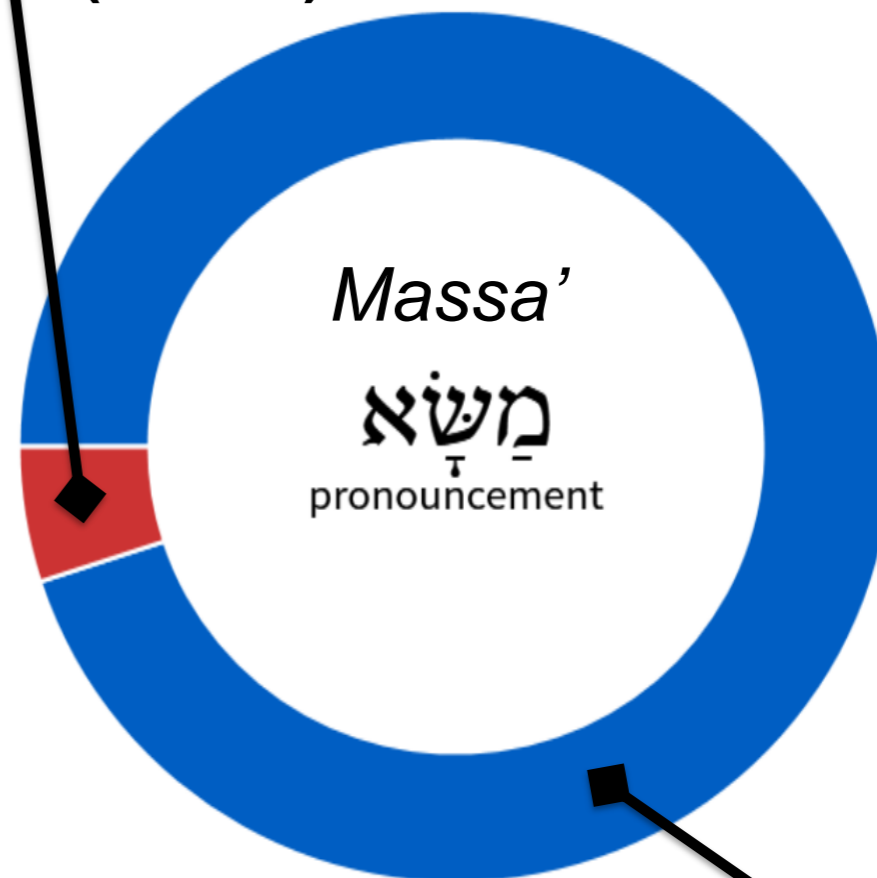
Divine revelation communicated through God's spokesperson (prophet, priest, or king), usually pronouncing blessing, instruction or judgment.

"Oracle," *Baker Encyclopedia of the Bible*, 1592.

- 11 out of 19 OT times this term is used in Isaiah
- Serve the indirect purpose of comforting Judah
- Dutch: God's menacing words



Pronouncement
(1 of 20)

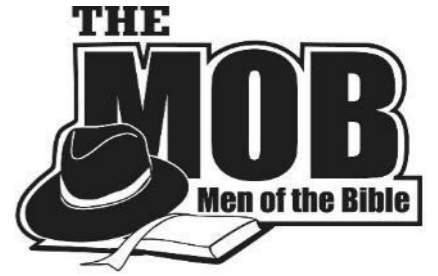


oracle, oracles
(19 of 20)



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Brief Summary



- These prophecies about the punishment of various nations are actually oracles about God's sovereign power over all the nations of the earth.

Isaiah 139, The New American Commentary, 291.

Through: Poetry

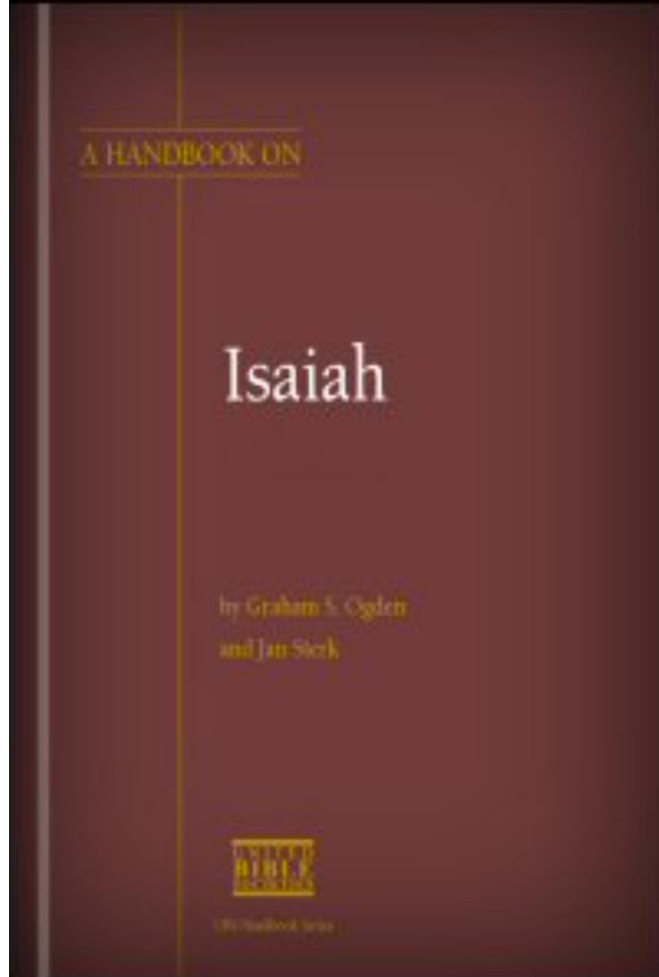
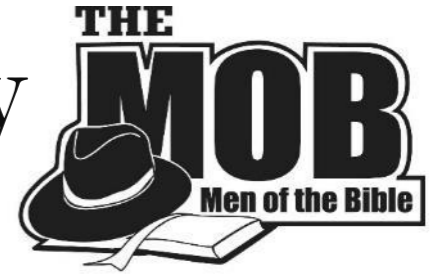
Literary compositions characterized by figurative language, wordplay, rhythm, balance, and emotional expression that are crafted in order to produce an emotional response in the reader.

The Lexham Glossary of Literary Types (Bellingham, WA: Lexham Press, 2014).



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UBS Series – Literary Features/Poetry



Poetry in any language, including Hebrew, is sometimes difficult to define...[often] words are deliberately crafted, usually in a pleasing and concise way, so as to communicate meaning by suggesting it rather than stating it plainly. Because of its very nature, the apparent vagueness of a poem's wording may have a greater emotional impact than a prose text that would try to give the same content in precise, clear wording.

Therefore poetry is appropriate as a means of conveying the prophets' message, since the use of poetic language allowed them to paint vivid word pictures rather than describe or analyze situations with more objective, narrative precision.

Parallelism
Assonance or sound rhythm

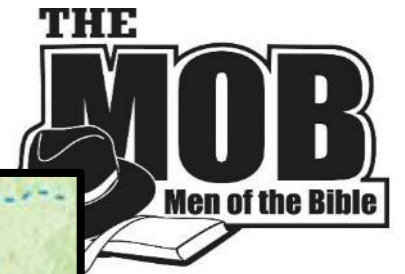
- Other literary features**
- **Wide vocabulary range**
 - **Rare words**
 - **Repetition and synonymous phrases**
 - **Figurative language and idioms**
 - **Metaphors and similes**
 - **Chiasmus**
 - **Rhetorical questions**
 - **Plays-on-words**
 - **Irony**



Isaiah 15:1-2a

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- ¹ An oracle concerning Moab.
Because Ar of Moab is laid waste
in a night, Moab is undone;
because Kir of Moab is laid waste
in a night, Moab is undone.
- ² He has gone up to the temple,
and to Dibon, to the high places
to weep;
over Nebo and over Medeba
Moab wails.





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Isaiah 15:8-9 (Slightly Revised)



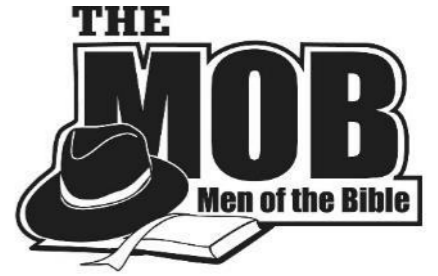
- 8 For a cry has gone
around the state of Maryland;
her wailing reaches to Aberdeen;
her wailing reaches to the steps of Annapolis.
- 9 For the waters of the Chesapeake are full of blood;
for I will bring upon the Chesapeake even more,
a lion for those of Maryland who escape,
for the remnant of the land.



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Judgement on Moab Chapter 15 Then...

Prophecy of Moab's Devastation – Ch 16



- ^{1a} **Send** the *tribute* lamb to the ruler of the land,
From ^{1b} *Sela* by way of the wilderness to the ^c *mountain* of the daughter
of *Zion*.
- ² Then, like ^{1a} *fleeing birds* or scattered ² *nestlings*,
The daughters of ^b *Moab* will be at the *fords* of the ^c *Arnon*.
- ³ “¹ **Give** us advice, **make** a decision;
² **Cast** your ^a *shadow* like night ³ at high noon;
^b **Hide** the outcasts, do not betray the fugitive.
- ⁴ “Let the ¹ *outcasts* of *Moab* stay with you;
Be a hiding place to them from the destroyer.”
For the extortioner has come to an end, destruction has ceased,
^a *Oppressors* have completely *disappeared* from the *land*.
- ⁵ A ^a *throne* will even be established in *lovingkindness*,
And a judge will sit on it in *faithfulness* in the *tent* of ^b *David*;
Moreover, he will seek *justice*
And *be prompt* in *righteousness*.

Imperative Verbs

God is the King...
he is holy, loving, merciful and just

♥ God
Loves
You and
Me



God
would
like us to
obey

God's wants
all of us

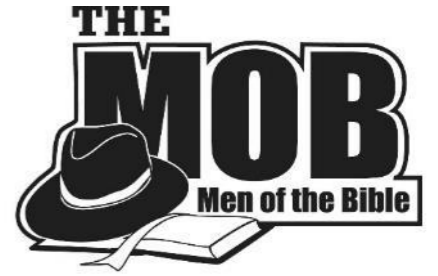


to be in His
family



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Oracle Against Damascus

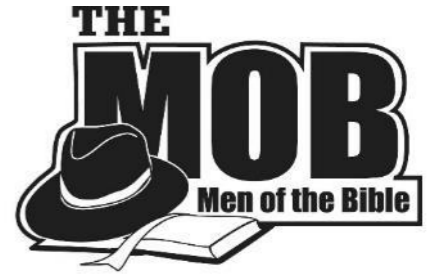


- The capital of Aram
- Allied w/Northern Kingdom of Israel against Assyria
 - Assyria defeated Aram in 732 and Israel in 722



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Oracle Against Damascus (Is 17)



¹² Ah, the thunder of many peoples;
they thunder like the thundering of the sea!

Ah, the roar of nations;

they roar like the roaring of mighty waters!

¹³ The nations roar like the roaring of many waters,
but he will rebuke them, and they will flee far away,
chased like chaff on the mountains before the wind
and whirling dust before the storm.

¹⁴ At evening time, behold, terror!
Before morning, they are no more!

This is the portion of those who loot us,
and the lot of those who plunder us.

Verses 12–13a compare the activities of foreign nations to the noise made by crashing sea waves and roaring floodwaters.

This type of repetition is common in Hebrew poetry as a way to heighten the dramatic effect of the words.

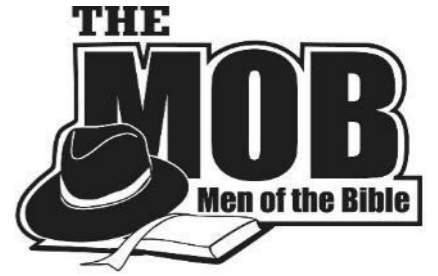
This imagery is often used to picture divine punishment (for example, 29:5; Psa 83:13).

The speed at which Yahweh achieves his purpose is highlighted here by the phrases At evening and Before morning. God blows away the enemy nations overnight.



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Key Things to Consider

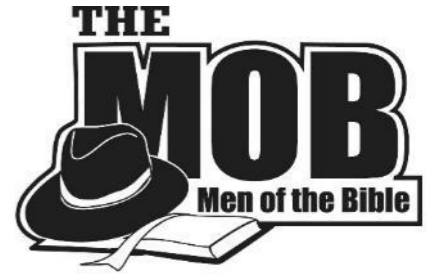


- The Poetic and rhetorical nature of Isaiah
 - The woven tapestry of the message of YHWH
 - Isaiah 17:12-14
- The arrogance of man and nations
 - The desolation that awaits –complete and eternal
- The Utter Power and Holiness of God
 - *In the morning—no more...(17:14)*
 - Covenantal Love – Lovingkindness/Steadfast Love (hě'·sěd)



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Moabites and Ammonites – 2 Ch 20

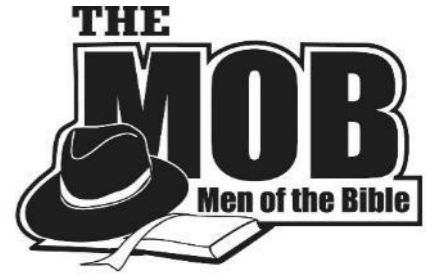


- ⁵ And Jehoshaphat stood in the assembly of Judah and Jerusalem, in the house of the Lord, before the new court, ⁶ and said,
- “O Lord, God of our fathers, are you not God in heaven? You rule over all the kingdoms of the nations. In your hand are power and might, so that none is able to withstand you.
- ⁷ Did you not, our God, drive out the inhabitants of this land before your people....
- ¹² O our God, will you not execute judgment on them? For we are powerless against this great horde that is coming against us. We do not know what to do, but our eyes are on you.”
-



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Discussion and Application



1. There are differing opinions on the first part of Chapter 16 regarding the outcasts of Moab. Do you agree with Motyer that: *Moab oracle corrects any impression that the hope expressed in the Davidic promises is exclusivist?*
 2. Does the poetic nature of Isaiah, especially in this section lead you to view the text and your study methods differently?
 3. Review 2 Chron 20 and discuss the application of Jehoshaphat's Prayer to the events described in Isaiah 15 & 16.
 4. Starting in 2023, discuss any type of commitment you are considering in personal study and devotion. What might be helpful methods, tools and resources that have helped you personally?
-



Isaiah Outline



Focus	Prophecies of Condemnation								Historical Parenthesis		Prophecies of Comfort					
	1:1		35:10						36:1	39:8	40:1		66:24			
Divisions	Prophecies Against Judah		Prophecies Against the Nation			Prophecies Against the Day of the Lord			Prophecies of Judgement and Blessing	Sickness and Sin	Hezekiah's Salvation	Israel's Deliverance	Israel's Deliverer	Israel's Glorious Future		
	1:1	12:6	13:1	23:18	24:1	27:13	28:1	35:10	36:1	39:8	40:1	48:22	49:1	57:21	58:1	66:24
Topics	Prophetic Judgement								Historic Transition		Messianic Hope					
Place	We are here!								Israel & Judah							
Time	740 - 680 B.C.															



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A Quick Demo



- Logos 10 was released this fall
 - Immanuel has a group license with access to a basic, but very powerful set of features, tools and videos.
 - You can chose to subsidize this set with your own investment
- PC, tablet, phone and web versions all sync to your account making it very available
 - It is a free and powerful resource to help your study
 - It is easy to develop a devotional layout and prayer list



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Our Study of Isaiah



■ This Meeting:

- Isaiah 15, 16, 17, Oracles Concerning Moab and Damascus
- Memory Verse: Psalm 121:1-2
- *Dr. Constable's Notes, 2022 Ed.*, pp. 123-128; *Motyer*, pp. 149-161

■ Next Meeting:

- Isaiah 18, 19 – Oracles Concerning Cush and Egypt
- Memory Verse: Isaiah 19:22
- *Dr. Constable's Notes, 2022 Ed.*, pp.129-137; *Motyer*, pp.161-170.
- Refreshment Host: Group C



Isaiah Bible Study Schedule for Fall 2022 – Spring 2023

as of December 30, 2022



#	DATE:	THE BOOK OF ISAIAH – READINGS & TOPICS	HOST SM GRP
15	JAN 3	Isaiah 15, 16, 17 Oracles Concerning Moab and Damascus Constable's Notes, pp. 123 - 128, Motyer, pp. 149 - 161	-
16	JAN 10	Isaiah 18, 19 Oracles Concerning Cush and Egypt Constable's Notes, pp. 129 - 137, Motyer, pp. 161 - 170	C
17	JAN 17	Isaiah 20, 21 Sign Against Cush and Egypt, Babylon is Fallen Constable's Notes, pp. 137 - 144, Motyer, pp. 170 - 179	D
18	JAN 24	Isaiah 22 An Oracle Concerning Jerusalem Constable's Notes, pp. 144 - 151, Motyer, pp. 179 - 189	E
19	JAN 31	Isaiah 23 An Oracle Concerning Tyre and Sidon Constable's Notes, pp. 151 - 156, Motyer, pp. 189 - 194	F
20	FEB 7	Isaiah 24 Judgment on the Whole Earth Constable's Notes, pp. 156 - 165, Motyer, pp. 194 - 207	G
21	FEB 14	Isaiah 25, 26, 27 Death Swallowed Up, Perfect Peace, Israel Redeemed Constable's Notes, pp. 165 - 178, Motyer, pp. 207 - 226	A



Backup





Isaiah Bible Study Schedule for Fall 2022 – Spring 2023

as of December 30, 2022

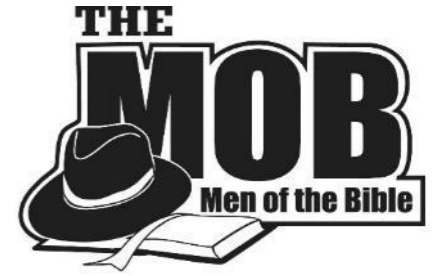


#	DATE:	THE BOOK OF ISAIAH – READINGS & TOPICS	HOST SM GRP
22	FEB 21	Isaiah 28 Judgment on Ephraim & Jerusalem, A Cornerstone in Zion Constable's Notes, pp. 178 - 189, Motyer, pp. 227 - 236	B
23	FEB 28	Isaiah 29 The Seize of Jerusalem Constable's Notes, pp. 189 - 196, Motyer, pp. 236 - 244	C
24	MAR 7	Isaiah 30 Do Not Go to Egypt, Rebellious People, God is Gracious Constable's Notes, pp. 196 - 204, Motyer, pp. 244 - 253	D
25	MAR 14	Isaiah 31, 32 Woe to Egypt Travelers, Righteous King, Women Warned Constable's Notes, pp. 205 - 211, Motyer, pp. 253 - 261	E
26	MAR 21	Isaiah 33 O LORD Be Gracious to Us Constable's Notes, pp. 211 - 218, Motyer, pp. 262 - 268	F
27	MAR 28	Isaiah 34 Judgment on the Nations Constable's Notes, pp. 218 - 223, Motyer, pp. 268 - 272	G
APR 4		EASTER BREAK – NO MOB MEETING	



Isaiah Bible Study Schedule for Fall 2022 – Spring 2023

as of December 30, 2022



#	DATE:	THE BOOK OF ISAIAH – READINGS & TOPICS	HOST SM GRP
28	APR 11	Isaiah 35 The Ransomed Shall Return Constable's Notes, pp. 223 - 227, Motyer, pp. 272 - 275	A
29	APR 18	Isaiah 36 Sennacherib Invades Judah Constable's Notes, pp. 227 - 233, Motyer, pp. 276 - 279	B
30	APR 25	Isaiah 37 Hezekiah's Distress & Prayer, Assyrian's Struck Down Judgment, Lake of Fire, Constable, pp. 233 - 240, Motyer, pp. 279 - 286	C
31	MAY 2	Isaiah 38 Hezekiah's Sickness and Recovery Constable's Notes, pp. 240 - 246, Motyer, pp. 289 - 295	D
32	MAY 9	Isaiah 39 Hezekiah Welcomes Babylonian Envoy Constable's Notes, pp. 246 - 251, Motyer, pp. 295 - 297	E
33	MAY 16	Isaiah 1-39 Review, Lessons Learned, Testimonies Constable's Notes, pp. 1 - 251, Motyer, pp. 13 - 297	F
34	MAY 23	Isaiah 40-66 Introduction and Overview Constable's Notes, pp. 251 - 493	G
35	MAY 30	MAKE-UP SESSION	

Description of God

Description
of humanity



Description
of ourselves

Description of
our community

HOLINESS

JUSTICE

Ps 37:28
Ps 90:11

HESED

1 Chron 16:34

GRACE

Eph 2:8

LOVE

1 John 4:10

- Love your neighbor as yourself Gal 5:14

- “Made in the Image of God” Gen 9:6



- I am a sinner responsible for my actions Rom 6:23
Prov 28:26

- I received amazing and undeserved grace Eph 1:13-14

- I am called to be holy 1 Pt 1:16

The Society

John 15:18
2 Tim 4:3-4

“Don’t let the world teach you theology”

The Family

Gal 4:4-7

The image of God in relationship

The Church

Eph 2:19

“Sanctification is a team sport!”



oracle | 19 of 20

- 2 Ch 24:27 Accounts of his sons and of the many oracles against him and of the rebuilding of the house of God are written in the Story of the Book of the Kings. And Amaziah his son reigned in his place.
- Is 13:1 The oracle concerning Babylon which Isaiah the son of Amoz saw.
- Is 14:28 In the year that King Ahaz died came this oracle:
- Is 15:1 An oracle concerning Moab. Because Ar of Moab is laid waste in a night, Moab is undone; because Kir of Moab is laid waste in a night, Moab is undone.
- Is 17:1 An oracle concerning Damascus. Behold, Damascus will cease to be a city and will become a heap of ruins.
- Is 19:1 An oracle concerning Egypt. Behold, the LORD is riding on a swift cloud and comes to Egypt; and the idols of Egypt will tremble at his presence, and the heart of the Egyptians will melt within them.
- Is 21:1 The oracle concerning the wilderness of the sea. As whirlwinds in the Negeb sweep on, it comes from the wilderness, from a terrible land.
- Is 21:11 The oracle concerning Dumah. One is calling to me from Seir, "Watchman, what time of the night? Watchman, what time of the night?"
- Is 21:13 The oracle concerning Arabia. In the thickets in Arabia you will lodge, O caravans of Dedanites.
- Is 22:1 The oracle concerning the valley of vision. What do you mean that you have gone up, all of you, to the housetops,
- Is 23:1 The oracle concerning Tyre. Wail, O ships of Tarshish, for Tyre is laid waste, without house or harbor! From the land of Cyprus it is revealed to them.
- Is 30:6 An oracle on the beasts of the Negeb. Through a land of trouble and anguish, from where come the lioness and the lion, the adder and the flying fiery serpent, they carry their riches on the backs of donkeys, and their treasures on the humps of camels, to a people that cannot profit them.
- La 2:14 Your prophets have seen for you false and deceptive visions; they have not exposed your iniquity to restore your fortunes, but have seen for you oracles that are false and misleading.
- Eze 12:10 Say to them, 'Thus says the Lord GOD: This oracle concerns the prince in Jerusalem and all the house of Israel who are in it.'
- Na 1:1 An oracle concerning Nineveh. The book of the vision of Nahum of Elkosh.
- Hab 1:1 The oracle that Habakkuk the prophet saw.
- Zec 9:1 The oracle of the word of the LORD is against the land of Hadrach and Damascus is its resting place. For the LORD has an eye on mankind and on all the tribes of Israel,
- Zec 12:1 The oracle of the word of the LORD concerning Israel: Thus declares the LORD, who stretched out the heavens and founded the earth and formed the spirit of man within him:
- Mal 1:1 The oracle of the word of the LORD to Israel by Malachi.

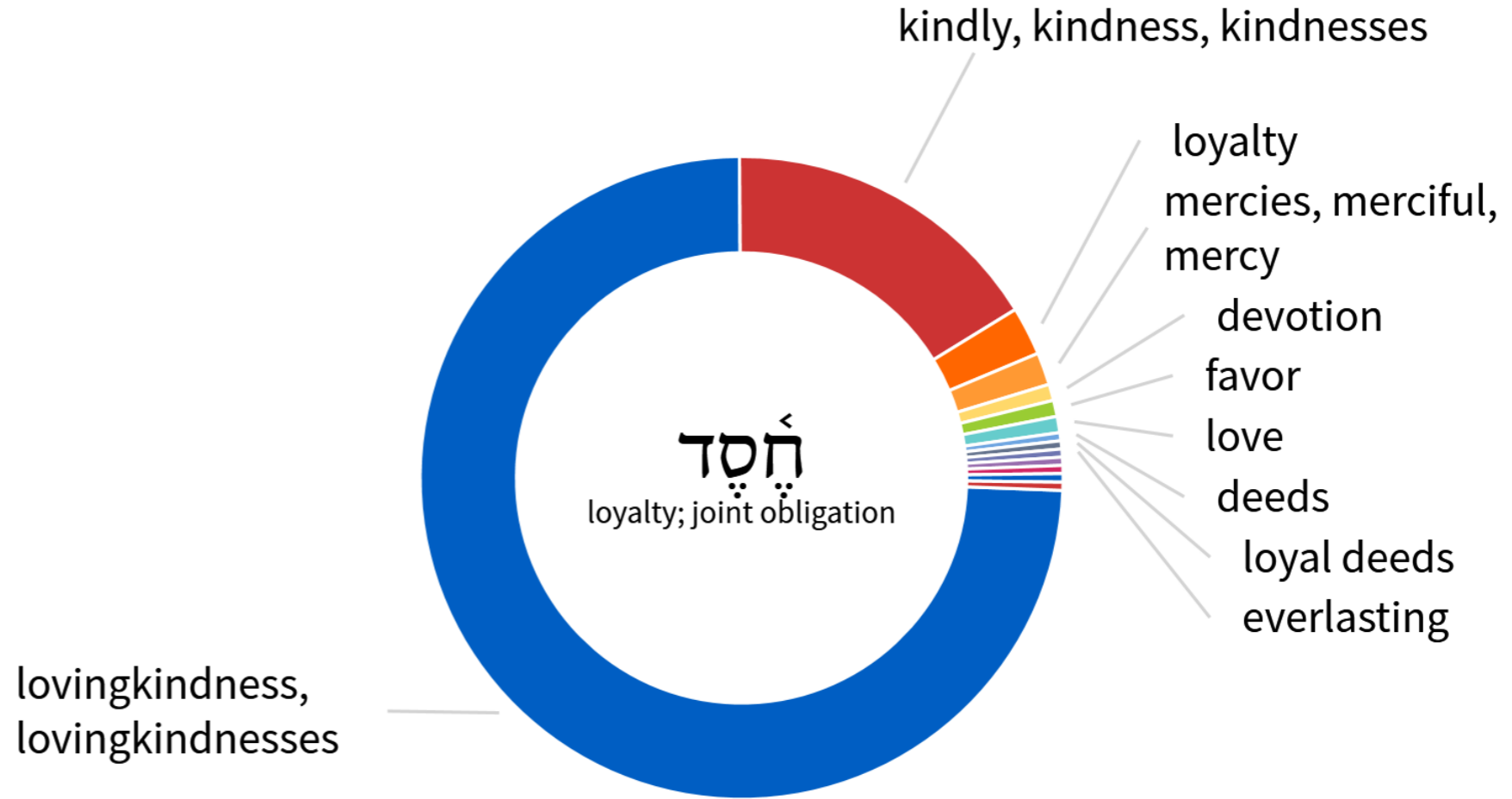
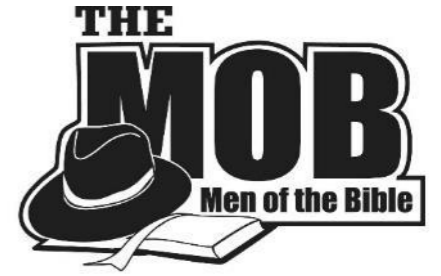
pronouncement | 1 of 20

- 2 Ki 9:25 Jehu said to Bidkar his aide, "Take him up and throw him on the plot of ground belonging to Naboth the Jezreelite. For remember, when you and I rode side by side behind Ahab his father, how the LORD made this pronouncement against him:



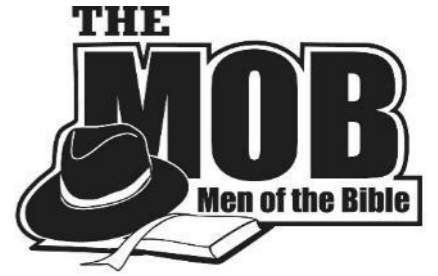
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Lovingkindness – hě'sěd





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ISAIAH 15-17

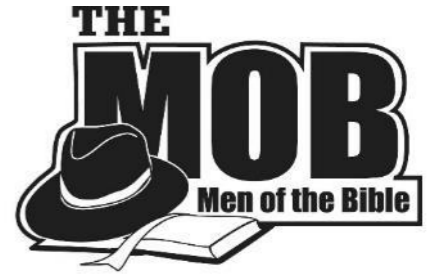
But, as Isaiah understood it, the real issue was not one of military 'muscle' nor of political cleverness in creating defensive alliances but whether the Lord could be trusted to do what his word promised

J. A. Motyer, *The Prophecy of Isaiah: An Introduction & Commentary*, 80.



IMMANUEL
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The Background of Moab



- Historical basis with the daughter of Lot (Gen 19)
- Ongoing tension with Israel
 - Traveling from Kadish-Barnea, Balaam prophecies against Balak, King of Moab (Nu 22)
 - Servants of David (2 Sam 8)
 - Conflicts along with the Ammonites (Jehoshaphat; 2 Ch 20)
- Eventual downfall (Is 15-16)