



# WELCOME TO THE MOB!

All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be complete, equipped for every good work. 2 Timothy 3:16-17 (ESV)



# Welcome To The MOB!



- MOB Website & Resources: <u>www.ibcmob.net</u>
- Logos Zoom Intro + Setting up a Daily Devotional/Prayer List
  January 13 at 0900 AM (zoom details via email)
- Discover Immanuel, Membership Class, January 14 at 0930 AM.
- Parent & Child Dedication Ceremony, January 21 each service.



### **Please Rise**



# Invocation/Prayer.

# • Song:

# "Trust And Obey"



**Trust And Obey** 

<mark>1</mark> of 4



When we walk with the Lord, In the light of His Word,What a glory He sheds on our way!While we do His good will, He abides with us still,And with all who will trust and obey!



## **Trust And Obey**

2 of 4



Not a shadow can rise, Not a cloud in the skies, But His smile quickly drives it away; Not a doubt nor a fear, Not a sigh nor a tear, Can abide while we trust and obey.



## **Trust And Obey**

3 of 4



Not a burden we bear, not a sorrow we share, But our toil He doth richly repay; Not a grief nor a loss, not a frown nor a cross, But is blessed if we trust and obey.



## **Trust And Obey**

4 of 4



Then in fellowship sweet, we will sit at His feet, Or we'll walk by His side in the way; What He says we will do, where He sends we will go -Never fear, only trust and obey!



# **Memory Verse**



Isaiah 50:4 (ESV)

"The Lord GOD has given me the tongue of those who are taught, that I may know how to sustain with a word him who is weary. Morning by morning he awakens; he awakens my ear to hear as those who are taught."

### Isaiah 50:4 (ESV)



# Our Study of Isaiah



Last Meeting:

- Isaiah 49, The Servant of the Lord & The Restoration of Israel
- Memory Verse: Isaiah 49:13
- Dr. Constable's Notes, 2023 Ed., pp. 335-348; Motyer, pp. 383-396.

**This Meeting:** 

- Isaiah 50, Israel's Sin and the Servant's Obedience
- Memory Verse: Isaiah 50:4
- Dr. Constable's Notes, 2023 Ed., pp. 348-355; Motyer, pp. 396-401.
- Refreshment Host: F





#	DATE	CHAPTERS	CONSTABLE	MOTYER	MEM VERSE	HOST GRP					
	21-Nov	THA	THANKSGIVING BREAK								
12	28-Nov	47	322-328	371-375	47:10	С					
13	5-Dec	48	328-335	375-382	48:10-11	D					
14	12-Dec	49	335-348	383-396	49:13	E					
	19-Dec	CHRISTMA	S AND NEW YEA	RS' BREAK							
	26-Dec										
15	2-Jan	50	348-355	396-401	50:4	F					
16	9-Jan	51	355-363	402-415	51:11	G					
17	16-Jan	52:1-10	363-367	415-420	52:7	Н					
18	23-Jan	52:11-15	367-372	420-426	52:15	А					
19	30-Jan	53:1-6	372-380	426-431	53:3-4	В					

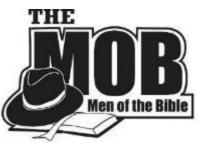


### **Isaiah Outline**



Focus	Prophecies of Condemnation						Historical Parenthesis		Prophecies of Comfort							
	1:1				-			35:10	36:1	39:8	40:1	_				66:24
Divisions	Judah	Prophecies Against	the Nation	Prophecies Against	the Day of the Lord	Prophesies Against	Blessing	ophesie	Sickness and Sin	Hezekiah's Salvation		Icroel'e Deliverance	וטומבו ט עבוועבובו		Future	Israel's Glorious
	1:1	12:6	13:1	23:18	24:1	27:13	28:1	35:10	36:1	39:8	40:1	48:22	49:1	57:21	58:1	66:24
Topics	Prophetic						Historic Messianic									
Topics	Judgement				Transition Hope											
Place		Israel & Judah														
Time	740 - 680 B.C.															









## Today's Lesson



At the end of the Sermon on the Mount, Jesus challenged all those who heard him to respond in obedience (Mt. 7:24-26).

- Good listeners always focus on what the speaker says.
- Throughout Isaiah, we've witnessed Israel's lack of trust.
- In the third Servant Song, Isaiah presents One who heard from God and responded with trust and confidence.

When God is speaking to you, are you a good listener, and how can you tell?

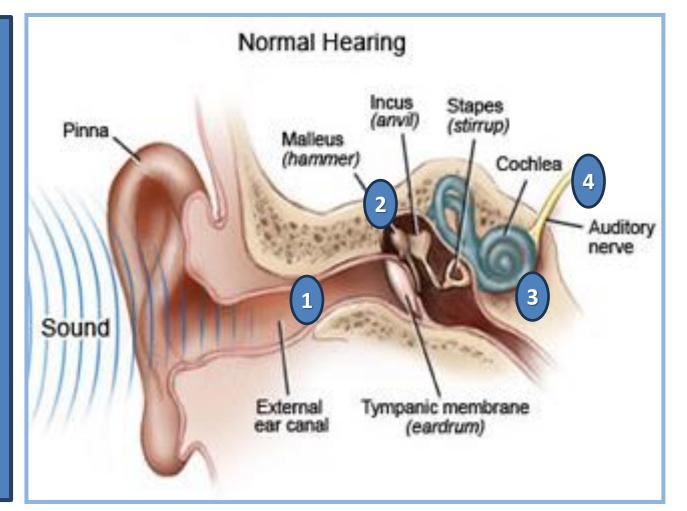


# **Listening Involves Hearing**



 Sound waves travel through the ear canal to your eardrum.
 Your eardrum sends the vibrations to three tiny bones in the middle ear.

3. The middle ear amplify and send the sound to your cochlea, activating tiny hair cells in the inner ear that release neurochemical messages. 4. The auditory nerve carries an electrical signal to the brain, which translates it into a detectable sound.





Lesson Overview

**Isaiah Chapters 50** 



When God Speaks, The Type of Listener Is Identified By Their:

- Rebellion or Obedience (50:1)
- Recollection or Amnesia (50:2-3)
- Responsiveness or Unwillingness (50:4-6)
- Reliance or Independence (50:7-9)
- Repentance or Rejection (50:10-11)







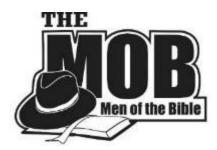
<sup>1</sup> Thus says the LORD: "Where is your mother's certificate of divorce, with which I sent her away? Or which of my creditors is it to whom I have sold you? Behold, for your iniquities you were sold, and for your transgressions your mother was sent away.





## Isaiah 50:1

#### **Rebellion or Obedience**



"... Addressing the assertion that God had forgotten Zion (Is. 49:14), the Lord reminds the nation that He never broke His covenant ... or gave Israel away. The Lord declares Israel's disobedience and unbelief is the cause of the people's imminent exile to Babylon." **Moody Bible Commentary** 

- Divorce & debt have legal procedures in Israel.
- Israel's accusation is really against the LORD.
- "The thrust ... is to ask if something irretrievable has happened, terminating a relationship." Motyer
- The Covenant is with Judah:
  - Jer. 3:8 vs. 2 Sam. 7:12-16



### Isaiah 50:2-3

#### **Recollection or Amnesia**



<sup>2</sup> Why, when I came, was there no man; why, when I called, was there no one to answer? Is my hand shortened, that it cannot redeem? Or have I no power to deliver? Behold, by my rebuke I dry up the sea, I make the rivers a desert; their fish stink for lack of water and die of thirst.<sup>3</sup> I clothe the heavens with blackness and make sackcloth their covering."





### Isaiah 50:2-3

#### **Recollection or Amnesia**



"YHWH asked four rhetorical questions to disobedient Israel. Each provokes the people to remember Who God is and what He had done in their history. God follows the four questions with a set of declarations that spoke primarily of His great power." **Precept Austin Commentary** 

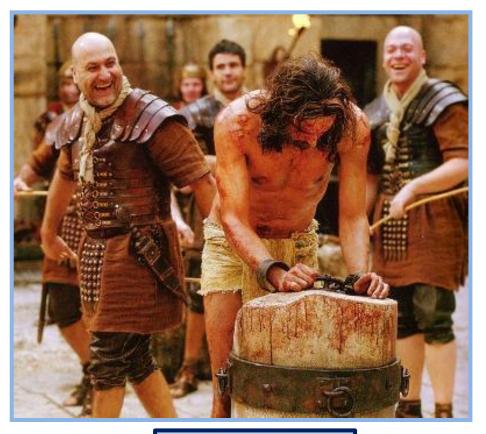
- No one responded to God's prophets.
- Some relate 'came' and 'call' to Jesus' earthly ministry.
- First use of the Lord's '*hand*' in Isaiah (51:5, 9; 52:10; 53:1).
- God illustrates the authority He possesses with just His voice, giving a 'rebuke.'
- Four examples of his 'power.'



### Isaiah 50:4-6 Responsiveness or Unwillingness



<sup>4</sup> The Lord GOD has given me the tongue of those who are taught, that I may know how to sustain with a word him who is weary. Morning by morning he awakens; he awakens my ear to hear as those who are taught. <sup>5</sup> The Lord GOD has opened my ear, and I was not rebellious; I turned not backward. <sup>6</sup> I gave my back to those who strike, and my cheeks to those who pull out the beard; I hid not my face from disgrace and spitting.



Luke 22:63





**Responsiveness or Unwillingness** 



Warren Wiersbe says, "Everything Jesus said and did was taught to Him by His Father (John 5:19, 30; 6:38; 8:28)." John MacArthur comments that this section "is Messiah's soliloguy about being perfected through obedience and sufferings."

- When Jesus came, He learned as a disciple (Lk 2:46,47,52).
- His gospel message sustained the weary (Matt. 11:28).
- Every morning Jesus awoke to hear words from His Father.
- He faced suffering head-on (John 8:28-29; Matt. 26:67, 27:26, 27:30).



### Isaiah 50:7-9

#### **Reliance or Independence**



<sup>7</sup> But the Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like a flint, and I know that I shall not be put to shame.<sup>8</sup> He who vindicates me is near. Who will contend with me? Let us stand up together. Who is my adversary? Let him come near to me. <sup>9</sup> Behold, the Lord GOD helps me; who will declare me guilty? Behold, all of them will wear out like a garment; the moth will eat them up.



Isaiah 3:13-14



### Isaiah 50:7-9

#### **Reliance or Independence**



"Despite the agony and the separation from His Father that being made sin for us would bring about, our Savior maintains a steadfast resolve to obey the Lord God. Just as 'flint' is firm, the Messiah's face was firm in accomplishing His work of the Father (cf. John 4:34, 17:4)." **Brian Bell** 

- Even in suffering, the 'Lord God' helps (x2) the Servant.
- He is headed for Jerusalem to be crucified (Lk 9:51).
- Vss. 8-9 contain legal terms.
- Vindicate = proven true in everything He said and did.
- Jesus' enemies (John 8:46) were determined to oppose him (Mark 14:55–56).



### Isaiah 50:10-11

#### **Repentance or Rejection**



<sup>10</sup> Who among you fears the LORD and obeys the voice of his servant? Let him who walks in darkness and has no light trust in the name of the LORD and rely on his God. <sup>11</sup> Behold, all you who kindle a fire, who equip yourselves with burning torches! Walk by the light of your fire, and by the torches that you have kindled! This you have from my hand: you shall lie down in torment.





### Isaiah 50:10-11

#### **Repentance or Rejection**



"How true it is to this life that those who trust walk in darkness and those who are self-sufficient walk in light! ... The picture here is of people seeking to equip themselves, ... to deal with earth's dark experiences. They feel the need of nothing they cannot generate for themselves." Alex Motyer

- Obedience to the Servant is parallel to obedience to God.
  - Fear the Lord (Prov. 14:2).
  - Obey the Servant (Jer. 7:23).
- Dichotomy (John 9:39):
  - Believers walk in darkness.
  - Sinners walk in their light.
- "God is the real furnace of judgment." *Cornerstone BC*



### **Summary**



Strive to be an <u>Active Listener</u>. "The ear that listens to lifegiving reproof will dwell among the wise." Proverbs 15:31

"The Listening Staircase," is a secular continuum of hearing from a human perspective or a spiritual dimension. Attentive Selective Listening Listening Listening to Pretend Understand Waiting to Listening Ignoring Disagree Waiting to In the same Speak space but not engaged

Active Listening Empathetic Listening from the other persons frame of reference



### Conclusion



Constable says Isaiah 50 "is a call to listen to the Servant, to follow His example, and so experience God's salvation. Failure to do so would result in sharing the fate of His opponents."

"Truly, truly, I say to you, whoever hears my word and believes him who sent me has eternal life. He does not come into judgment, but has passed from death to life. Truly, truly, I say to you, an hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live." John 5:24-25



# **Next Meeting**



#### **Review:**

- Isaiah 50, Israel's Sin and the Servant's Obedience
- Memory Verse: Isaiah 50:4
- Dr. Constable's Notes, 2023 Ed., pp. 348-355; Motyer, pp. 396-401.

#### Study:

- Isaiah 51, The LORD's Comfort for Zion
- Memory Verse: Isaiah 51:11
- Dr. Constable's Notes, 2023 Ed., pp.355-363; Motyer, pp.402-415.
- Refreshment Host: G



# **Discussion & Application\***



1 of 2

1. Why does Yahweh ask for a certificate of divorce and proof of creditors (50:1)? What does this reveal about Zion's fears?

- 2. What events does Yahweh recount to remind his people of his power to redeem?
- 3. If you've ever felt your sin made you unlovable or unredeemable, what did you learn from Chapter 50 to combat these thoughts?
- 4. How do the four occurrences of "Lord GOD" in verses 4–9 help you understand its structure?
- 5. Who speaks in vs. 4–9, and to whom does he speak?

\*Note: These questions are taken from Pastor Rob Davis Isaiah Messages delivered at the Bible Church of Cabot, Arkansas.



# **Discussion & Application\***

2 of 2



6. How are the truths found in vs. 4–9 fulfilled in the life of Jesus?

7. "Morning by morning" (v. 4) shows the Servant involved in the regular and early intake of Yahweh's word. How will you increase the regular intake of the Scriptures (Yahweh's breathed-out word)?

8. Is there a difference between the help mentioned in v. 7 and the help mentioned in v. 9?

9. Who speaks in vs. 10–11, and to whom does he speak?

10. In what ways does God's work in Christ on your behalf equip you to "trust in the name of Yahweh and rely on his God"?

\*Note: These questions are taken from Pastor Rob Davis Isaiah Messages in June 2023 at the Bible Church of Cabot, Arkansas.







# Benediction

# Small Groups



### Isaiah 50



1 Thus says the LORD: "Where is your mother's certificate of divorce, with which I sent her away? Or which of my creditors is it to whom I have sold you? Behold, for your iniquities you were sold, and for your transgressions your mother was sent away.

2 Why, when I came, was there no man; why, when I called, was there no one to answer? Is my hand shortened, that it cannot redeem? Or have I no power to deliver? Behold, by my rebuke I dry up the sea, I make the rivers a desert; their fish stink for lack of water and die of thirst.

3 I clothe the heavens with blackness and make sackcloth their covering."

4 The Lord GOD has given me the tongue of those who are taught, that I may know how to sustain with a word him who is weary. Morning by morning he awakens; he awakens my ear to hear as those who are taught.

5 The Lord GOD has opened my ear, and I was not rebellious; I turned not backward.

6 I gave my back to those who strike, and my cheeks to those who pull out the beard; I hid not my face from disgrace and spitting.

7 But the Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like a flint, and I know that I shall not be put to shame.

8 He who vindicates me is near. Who will contend with me? Let us stand up together. Who is my adversary? Let him come near to me. 9 Behold, the Lord GOD helps me; who will declare me guilty? Behold, all of them will wear out like a garment; the moth will eat them up.

10 Who among you fears the LORD and obeys the voice of his servant? Let him who walks in darkness and has no light trust in the name of the LORD and rely on his God.

11 Behold, all you who kindle a fire, who equip yourselves with burning torches! Walk by the light of your fire, and by the torches that you have kindled! This you have from my hand: you shall lie down in torment.



# **Book of Isaiah**



- <u>Title</u>: "The LORD is Salvation"
- Author: Isaiah, Son of Amoz
- <u>Date</u>: ~740 B.C. to 686 B.C.
- <u>Setting</u>:
  - Prophesied in 4 kings' reigns
  - Married, Two Sons
- Key Details:
  - Gospel of the Old Testament
  - Elevates God, Reveals Messiah

#### **Connections with the New Testament:**

- Most quoted prophet in NT
- 63 Citations
  - Gospels, Acts, 1 & 2 Cor, Romans, Galatians, Hebrews, 1 Peter
- 22 direct references to Isaiah's name
- 47 of 66 Chapters w/472 allusions
  - In 23 of 27 NT books
  - Uniqueness with Revelation (70 of 500)
- 366 lemmas "root words" used only in Isaiah (a very complex writing)



# **Book of Isaiah**



#### **Book of Judgment (Chap. 1-39):**

- Ch. 1-6: Judah's Sin, Isaiah's Call
- Ch. 7-12: Sign of Immanuel
- Ch. 13-23: Oracles About Nations
- Ch. 24-27: World Redemption
- Ch. 28-35: Six Woes
- Ch. 36-39: Historical Interlude

**Book of Salvation (Chap. 40-66):** 

#### Ch. 40-48: God's Grace To Israel

- King Cyrus delivers Israel from Babylonian captivity in Babylon.
- Ch. 49-55: God's Atonement
  - The rejection and restoration of the Suffering Servant, the deliverer.
- Ch. 56-66: A Glorious Future
  - God's restoration and transformation of Israel and the world.





as of September 5, 2023

#	DATE	CHAPTERS	CONSTABLE	MOTYER	MEM VERSE	HOST GRP
1	5-Sep	INTRO	255-486	498-544	-	IBC
2	12-Sep	40:1-20	255-267	498-305	40:8	А
3	19-Sep	40:21-31	267-272	305-308	40:31	В
4	26-Sep	41:1-20	272-279	308-312	41:10	С
5	3-Oct	41:21-29	279-281	312-318	41:23-24	D
6	10-Oct	42:1-17	281-289	318-325	42:8	Е
7	17-Oct	42:18-25	289-290	326-330	42:20	F
8	24-Oct	43	290-298	330-341	43:10	G
9	31-Oct	44	298-310	341-356	44:6	Н
10	7-Nov	45	310-319	356-367	45:8	А
11	14-Nov	46	319-322	367-371	46:9-10	В
	21-Nov	THA	ANKSGIVING BRE	AK		

September 5, 2023

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#	DATE	CHAPTERS	CONSTABLE	MOTYER	MEM VERSE	HOST GRP				
	21-Nov	THA	THANKSGIVING BREAK							
12	28-Nov	47	322-328	371-375	47:10	С				
13	5-Dec	48	328-335	375-382	48:10-11	D				
14	12-Dec	49	335-348	383-396	49:13	E				
	19-Dec	CHRISTMA	S AND NEW YEA	RS' BREAK						
	26-Dec									
15	2-Jan	50	348-355	396-401	50:4	F				
16	9-Jan	51	355-363	402-415	51:11	G				
17	16-Jan	52:1-10	363-367	415-420	52:7	Н				
18	23-Jan	52:11-15	367-372	420-426	52:15	А				
19	30-Jan	53:1-6	372-380	426-431	53:3-4	В				





#	DATE	CHAPTERS	CONSTABLE	MOTYER	MEM VERSE	HOST GRP
20	6-Feb	53:7-12	380-386	432-443	53:11	С
21	13-Feb	54	386-394	443-452	54:10	D
22	20-Feb	55	394-401	452-458	55:3	E
23	27-Feb	56	401-408	459-469	56:7	F
24	5-Mar	57	408-415	469-478	57:20	G
25	12-Mar	58	415-421	478-484	58:5	Н
26	19-Mar	59	421-428	484-493	59:1-2	А
27	26-Mar	60	428-435	493-499	60:12	В
	2-Apr		EASTER BREAK			





#	DATE	CHAPTERS	CONSTABLE	MOTYER	MEM VERSE	HOST GRP
	2-Apr		EASTER BREAK			
28	9-Apr	61	435-440	499-505	61:1-2	С
29	16-Apr	62	440-443	505-509	62:4	D
30	23-Apr	63	443-453	509-518	63:7	E
31	30-Apr	64	453-455	518-522	64:4	F
32	7-May	65	455-466	522-531	65:1	G
33	14-May	66	466-475	531-544	66:1	Н
34	21-May	Review	255-486	498-544	53:6	А
	28-May	MAKE-	UP SESSION IF N	EEDED		