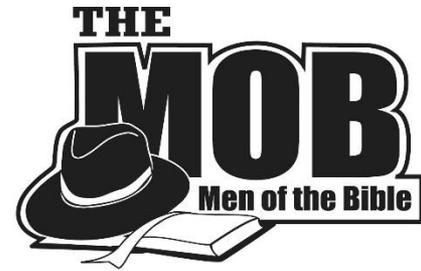


WELCOME TO THE MOB!

All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be complete, equipped for every good work.

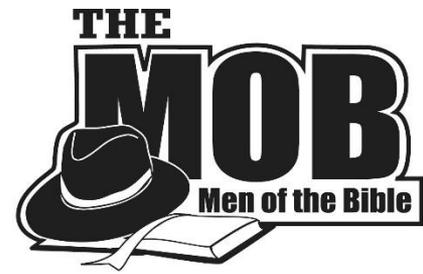
2 Timothy 3:16-17

Announcements



- Welcome to the MOB! Happy New Year!
- Website: www.ibcmob.net
- Meeting Location: The MOB will continue to meet via Zoom until IBC leaders reassess the COVID-19 situation and determine when we will resume meetings at IBC.
- Immanuel Bible Institute (IBI) classes Sunday mornings. Rod Turk will teach “Christian Worldview and Culture.” Get info and register on the [IBC website, IBI webpage](#).
- Pray for Pastor Bob’s, Ric’s, and Joel’s health.
- Continue to pray for our nation.
- Sanctity of Life Month (January) & Sunday (January 17th)

Memory Verse



John 6:35 (ESV)

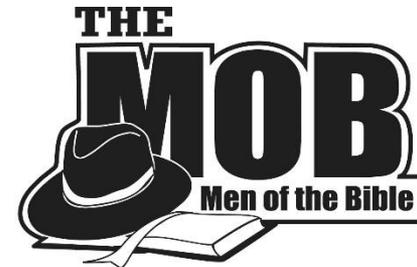
“Jesus said to them, ‘I am the bread of life; he who comes to Me will not hunger, and he who believes in Me will never thirst!’”

John 6:35 (ESV)



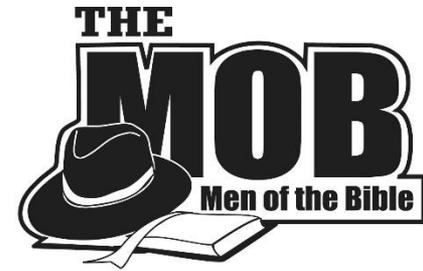
Exodus Schedule

Bible Study Schedule for Fall 2020 – Spring 2021



<u>Date</u>	<u>Meeting No.</u>	<u>The Gospel According to Matthew – Readings & Topics</u>	<u>Host Sm Grp</u>
Jan 5	15	<u>Exodus 15:22-27</u> Review of Exodus so far, Bitter Water Made Sweet <i>Dr. Constable's Notes on Exodus, 2020 Edition, pages 142-146</i>	E
Jan 12	16	<u>Exodus 16:1-36</u> Bread from Heaven <i>Dr. Constable's Notes on Exodus, 2020 Edition, pages 146-151</i>	F
Jan 19	17	<u>Exodus 17:1-16</u> Water from the Rock, Israel Defeats Amalek <i>Dr. Constable's Notes on Exodus, 2020 Edition, pages 151-161</i>	A
Jan 26	18	<u>Exodus 18:1-27</u> Jethro's Advice <i>Dr. Constable's Notes on Exodus, 2020 Edition, pages 161-166</i>	B
Feb 2	19	<u>Exodus 19:1-25</u> Israel at Mount Sinai <i>Dr. Constable's Notes on Exodus, 2020 Edition, pages 166-181</i>	C
Feb 9	20	<u>Exodus 20:1-21</u> The Ten Commandment <i>Dr. Constable's Notes on Exodus, 2020 Edition, pages 181-199</i>	D
Feb 16	21	<u>Exodus 20:22 – 21:36</u> Laws about: Altars, Slaves, Restitution <i>Dr. Constable's Notes on Exodus, 2020 Edition, pages 199-213</i>	F +
Feb 23	22	<u>Exodus 22:1 – 23:33</u> Laws about: Social Justice, Sabbath & Festivals; Conquest of Canaan Promised <i>Dr. Constable's Notes on Exodus, 2020 Edition, pages 213-222</i>	+ -

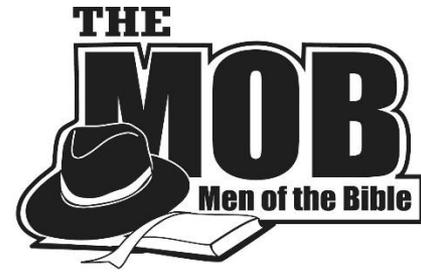
Exodus Overview



Focus	Redemption from Egypt				Revelation from God	
Reference	1:1 – 1:22	2:1 – 4:31	5:1 – 15:21	15:22 – 18:27	19:1 – 31:18	32:1 – 40:38
Division	Need for Redemption	Preparation for Redemption	Redemption of Israel	Preservation of Israel	Revelation of the Covenant	Response of Israel to the Covenant
Topic	Narration				Legislation	
	Subjugation		Redemption		Instruction	
Location	Egypt			Wilderness	Mount Sinai	
Time	430 Years (c. 1875 – 1445 B.C.)			2 Months (c. 1445 B.C.)	10 Months (c. 1445 B.C.)	



Our Study of Exodus



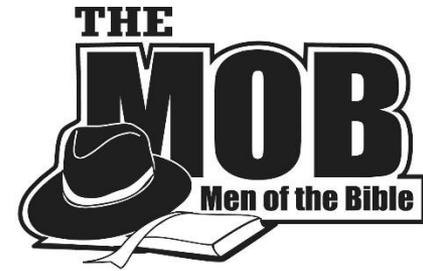
Last Week:

- [Exodus 15:22-27](#) Review of Exodus so far, Bitter Water Made Sweet
- Memory Verse: [John 4:14](#)
- [*Dr. Constable's Notes on Exodus, 2020 Ed., pp. 142-146*](#)

This Week:

- [Exodus 16:1-31](#) Bread from Heaven
- Memory Verse: [John 6:35](#)
- [*Dr. Constable's Notes on Exodus, 2020 Ed., pp. 146-151*](#)

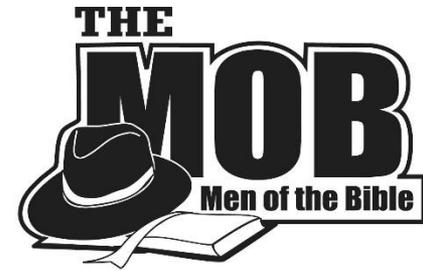
Christ: As A Shadow



Exodus 16 contains many allusions to New Testament passages that are pictures or symbols of Jesus Christ.

Exodus 16	New Testament	Picture
“bread from heaven” v.4	John 6:35	He is the Bread of Life
“test” v.4	1 Cor. 10:9	They tempted Christ
“my law” v.4,28	Gal. 3:24	The Law points to Christ
“the glory of the LORD” v.7,10	John 1:14	They saw His glory
“cloud” v.10	Luke 21:27	He will return in the clouds
“rest” v.23,30	Heb. 4:10	His work allows us to rest
“Sabbath” v.23,25,26,29	Matt. 12:8	He is Lord of the Sabbath
“manna” v.31,33,35	Rev. 2:17	He is the hidden manna
“the testimony” v.34	Rom. 3:24-25	His blood redeems us

Exodus 16:1-31

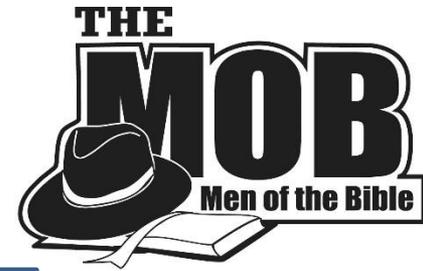


Reasons why God gave the bread from Heaven

- **A Test To Distinguish Desire (1-5)**
- **Grumbling Against His Glory (6-12)**
- **Men Must Know What It Is (13-21)**
- **When To Work, When To Rest (22-30)**
- **The Manna As A Memorial (31-36)**

“[The LORD your God] fed you in the wilderness with manna, which your fathers did not know, that He might humble you and that He might test you, to do you good in the end” Deut. 8:16

Exodus 16:1-5

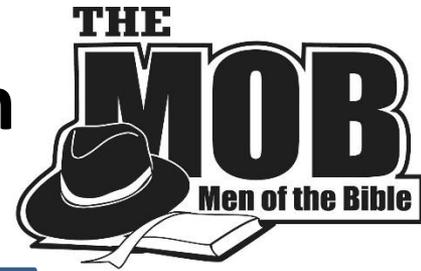


A Test To Distinguish Desire

¹ They set out from Elim, and all the congregation of the people of Israel came to the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after they had departed from the land of Egypt. ² And the whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, ³ and the people of Israel said to them, "Would that we had died by the hand of the Lord in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger." ⁴ Then the Lord said to Moses, "Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day's portion every day, that I may test them, whether they will walk in my law or not. ⁵ On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily."

Observation & Interpretation

Exodus 16:1-5



A Test To Distinguish Desire

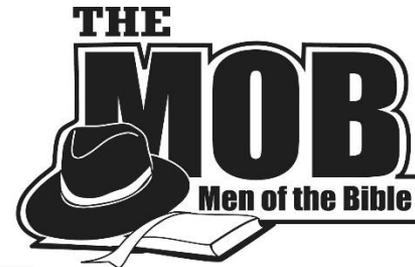
A month has passed, and Israel now questions the purpose of their journey (cf. Num. 11:4-5). God answers with a test.

- The region of “*Sin*” or “*Saini*” is named after the mountain.
- “*grumbled*” reflects Israel’s desire to: (1.) return to slavery; (2.) discard their provision; (3.) reject the destination.
- Israel’s characterization of their plight is grossly overstated.
- “*walk in my law or not*” is a precursor: blessing vs. curse.

“And you shall remember that the LORD your God led you all the way these forty years in the wilderness, to humble you and test you, to know what was in your heart, whether you would keep His commandments or not.” Deut. 8:2



Exodus 16:6-12

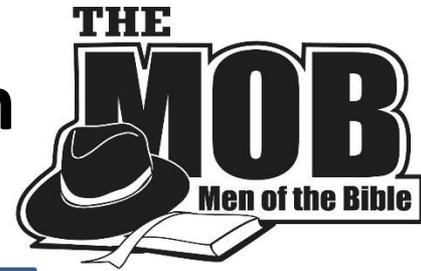


Grumbling Against His Glory

⁶ So Moses and Aaron said to all the people of Israel, "At evening you shall know that it was the Lord who brought you out of the land of Egypt, ⁷ and in the morning you shall see the glory of the Lord, because he has heard your grumbling against the Lord. For what are we, that you grumble against us?" ⁸ And Moses said, "When the Lord gives you in the evening meat to eat and in the morning bread to the full, because the Lord has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the Lord." ⁹ Then Moses said to Aaron, "Say to the whole congregation of the people of Israel, 'Come near before the Lord, for he has heard your grumbling.'" ¹⁰ And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the Lord appeared in the cloud. ¹¹ And the Lord said to Moses, ¹² "I have heard the grumbling of the people of Israel. Say to them, 'At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the Lord your God.'"

Observation & Interpretation

Exodus 16:6-12



Grumbling Against His Glory

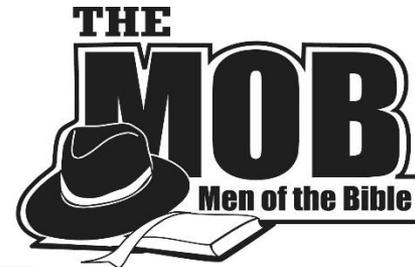
We are introduced to the phrase, “*the glory of the LORD,*” which signifies God’s visible earthly presence (Ex. 13:20-22).

- “*grumbling*” (6x) a full assault at God (1 Sa. 8:7; Lu 10:16).
- “*shall know...shall see*” = God will provide undisputed evidence that “**I AM**” has freed them from Egypt (Ex. 6:7).
- God chose to miraculously feed them “*meat*” and “*bread*.”
- Like in the pillar of cloud, God now dwells in men’s hearts.

“When Jesus heard that, He said, ‘This sickness is not unto death, but for the glory of God, that the Son of God may be glorified through it.’” John 11:4



Exodus 16:13-21

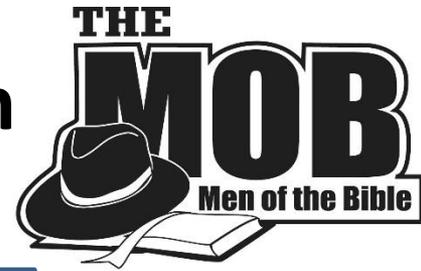


Men Must Know What It Is

13 In the evening quail came up and covered the camp, and in the morning dew lay around the camp. **14** And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. **15** When the people of Israel saw it, they said to one another, "What is it?" For they did not know what it was. And Moses said to them, "It is the bread that the Lord has given you to eat. **16** This is what the Lord has commanded: 'Gather of it, each one of you, as much as he can eat. You shall each take an omer, according to the number of the persons that each of you has in his tent.'" **17** And the people of Israel did so. They gathered, some more, some less. **18** But when they measured it with an omer, whoever gathered much had nothing left over, and whoever gathered little had no lack. Each of them gathered as much as he could eat. **19** And Moses said to them, "Let no one leave any of it over till the morning." **20** But they did not listen to Moses. Some left part of it till the morning, and it bred worms and stank. And Moses was angry with them. **21** Morning by morning they gathered it, each as much as he could eat; but when the sun grew hot, it melted.

Observation & Interpretation

Exodus 16:13-21



Men Must Know What It Is

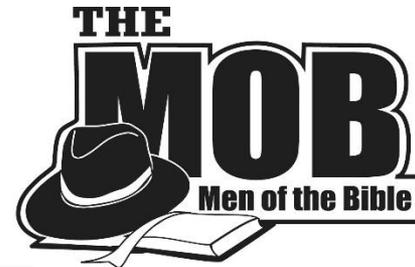
The people didn't recognize or understand how God provided their needs. Literally, "*Manna*" is "*What is it?*"

- Key truth: God did it! (Nu. 11:31; Ps. 105:40; Deut. 8:3).
- Some claim "*quail*" are in abundance and easy to catch.
- **What is it?** "*dew...a fine, flake-like thing, fine as frost.*"
 - Miracle from Heaven; no earthly equivalent (Nu. 11:7-8).
- Gather according to needs...vs. 20 "*stink*" (cf. 2 Cor. 8:15).
 - "*omer*," only use, ~1/10 "*ephah*" (vs. 36); **~1-2 quarts?**

"This is the bread which came down from heaven--not as your fathers ate the manna, and are dead. He who eats this bread will live forever." John 6:58



Exodus 16:22-30

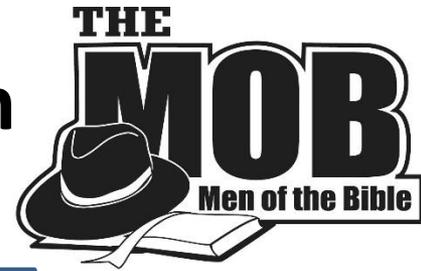


When To Work, When To Rest

22 On the sixth day they gathered twice as much bread, two omers each. And when all the leaders of the congregation came and told Moses, **23** he said to them, "This is what the Lord has commanded: 'Tomorrow is a day of solemn rest, a holy Sabbath to the Lord; bake what you will bake and boil what you will boil, and all that is left over lay aside to be kept till the morning.'" **24** So they laid it aside till the morning, as Moses commanded them, and it did not stink, and there were no worms in it. **25** Moses said, "Eat it today, for today is a Sabbath to the Lord; today you will not find it in the field. **26** Six days you shall gather it, but on the seventh day, which is a Sabbath, there will be none." **27** On the seventh day some of the people went out to gather, but they found none. **28** And the Lord said to Moses, "How long will you refuse to keep my commandments and my laws? **29** See! The Lord has given you the Sabbath; therefore on the sixth day he gives you bread for two days. Remain each of you in his place; let no one go out of his place on the seventh day." **30** So the people rested on the seventh day.

Observation & Interpretation

Exodus 16:22-30



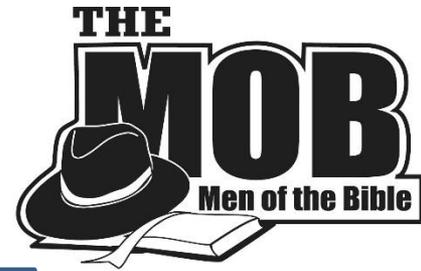
When To Work, When To Rest

From the beginning, God intended for man to: (1) cease work, and (2.) devote time for His purposes. Rest in Him!

- “***Sabbath***” Gen. 2:3, Ex. 20:8, Neh. 13; Matt. 12:8, Col 2:16.
- Gather “***twice as much***” on the sixth day...“***did not stink.***”
- In vs. 27 “***some of the people***” disobeyed; did not believe.
- “***See! ...***” is how God revealed there is no need to work!
- We can rest because Christ rests (Heb. 4:9-11 vs. 10:12).

“And this was why the Jews were persecuting Jesus, because he was doing these things on the Sabbath. But Jesus answered them, ‘My Father is working until now, and I am working.’” John 5:16-17

Exodus 16:31-36

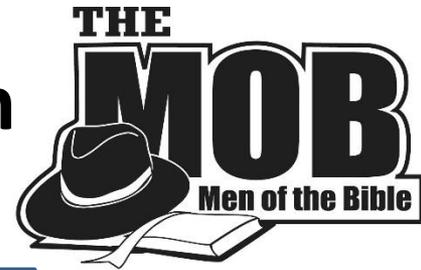


The Manna As A Memorial

31 Now the house of Israel called its name manna. It was like coriander seed, white, and the taste of it was like wafers made with honey. **32** Moses said, "This is what the Lord has commanded: 'Let an omer of it be kept throughout your generations, so that they may see the bread with which I fed you in the wilderness, when I brought you out of the land of Egypt.'" **33** And Moses said to Aaron, "Take a jar, and put an omer of manna in it, and place it before the Lord to be kept throughout your generations." **34** As the Lord commanded Moses, so Aaron placed it before the testimony to be kept. **35** The people of Israel ate the manna forty years, till they came to a habitable land. They ate the manna till they came to the border of the land of Canaan. **36** (An omer is the tenth part of an ephah.)

Observation & Interpretation

Exodus 16:31-36



The Manna As A Memorial

Kept in the ark, the manna served as a constant reminder of how God delivered and provided for His people.

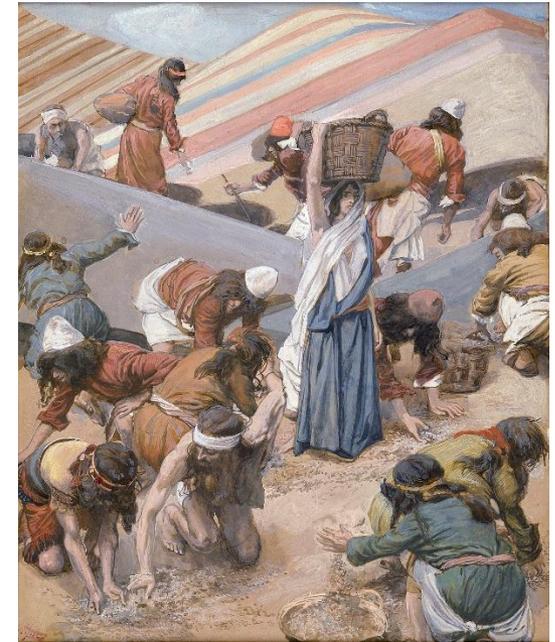
- This section contains historical commentary (cf. Ex. 13-15).
- God always referred to manna as “*bread from Heaven.*”
- “*the testimony*” i.e., the Ark of the Covenant, was God’s presence (Ex. 25:10; Nu. 10-33-35; Josh. 3:6; 1 Sam. 5:1).
- Manna ceased when Canaan produced crops (Josh. 5:12).

“But I want to remind you, though you once knew this, that the Lord, having saved the people out of the land of Egypt, afterward destroyed those who did not believe.” Jude 1:5

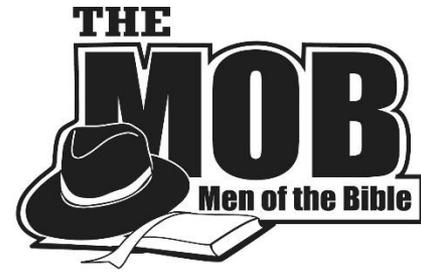
Conclusion

“Jesus said to them, ‘I am the bread of life; he who comes to Me will not hunger, and he who believes in Me will never thirst!’ John 6:35

- **The children of Israel’s grumbling led to a test from God.**
- **He orchestrated provision, which would last them 40 years.**
- **This story is reflective of why Jesus came, and challenges us to believe.**



Next Meeting



Review:

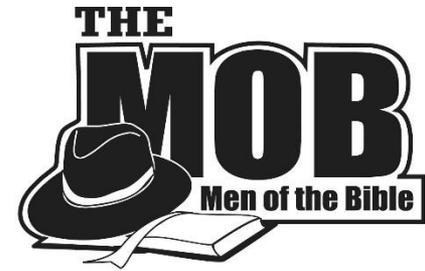
- [Exodus 16:1-31](#) Bread from Heaven
- Memory Verse: [John 6:35](#)
- [*Dr. Constable's Notes on Exodus, 2020 Ed., pp. 146-151*](#)

Study:

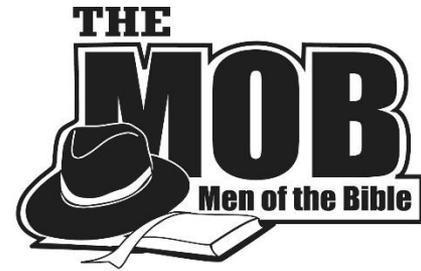
- [Exodus 17:1-16](#) Water from the Rock, Israel Defeats Amalek
- Memory Verse: [Joshua 1:7](#)
- [*Dr. Constable's Notes on Exodus, 2020 Ed., pp. 151-161*](#)



Questions 1 of 2

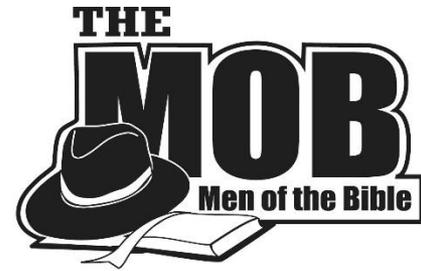


Questions 1 of 2



- 1. What happened that caused the children of Israel to grumble (again) in this passage? How does it compare with their earlier “grumbling instances”? And to whom was their grumbling directed, according to the Exodus writing?**
- 2. How did the LORD respond to their grumbling—and what does it say about the LORD and His way of dealing with His children?**
- 3. What’s your understanding of the manifestation of the “glory of the Lord” in this text, and the role it played in gaining the trust of the people?**
- 4. How did the people respond to the Lord’s instructions for gathering and distributing, and eating the food that God provided, and what does it reveal about the people’s faith and trust in the LORD?**

Questions 2 of 2



5. How is the manna that God provided a “type” of Christ, as described in John 6:32-58?

6. Who’s testing whom in this text, do you think? God testing the people? Or the people testing God? And what was the result?

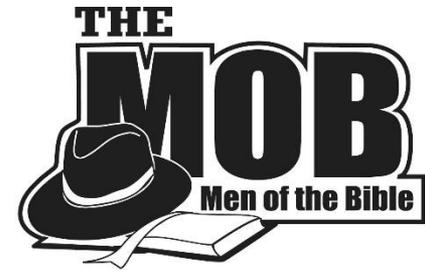
7. What further light does Numbers 11:1-15 shed on “manna” and the general disposition of the people and Moses during the wilderness wanderings?

8. What’s the connection between our passage tonight and the establishment of a “Sabbath rest”?

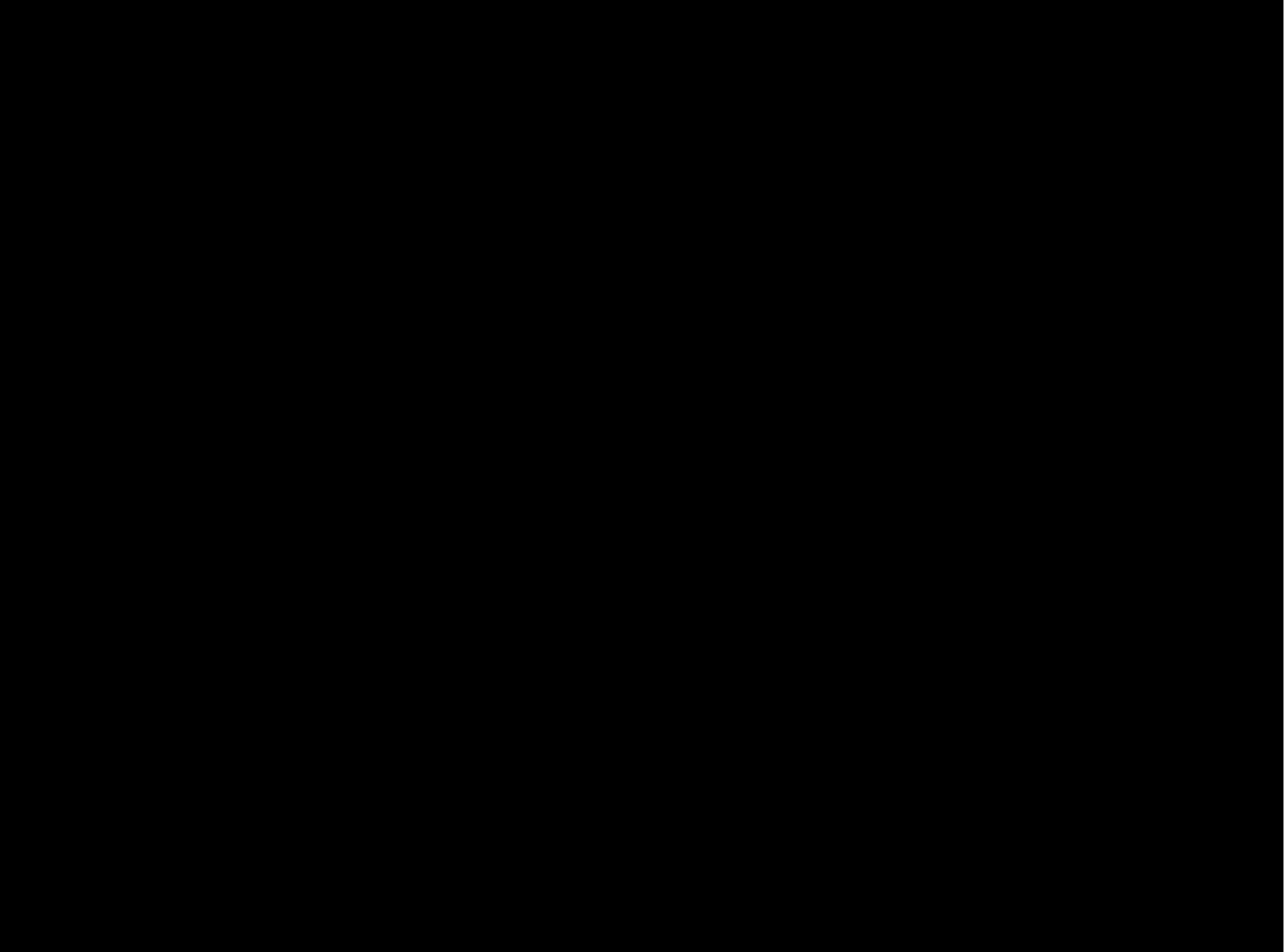
9. What are your key “take-aways” from this lesson??



Closing



- Questions
- Benediction



1 They set out from Elim, and all the congregation of the people of Israel came to the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after they had departed from the land of Egypt. 2 And the whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, 3 and the people of Israel said to them, “Would that we had died by the hand of the Lord in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger.”

4 Then the Lord said to Moses, “Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day's portion every day, that I may test them, whether they will walk in my law or not. 5 On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily.” 6 So Moses and Aaron said to all the people of Israel, “At evening you shall know that it was the Lord who brought you out of the land of Egypt, 7 and in the morning you shall see the glory of the Lord, because he has heard your grumbling against the Lord. For what are we, that you grumble against us?” 8 And Moses said, “When the Lord gives you in the evening meat to eat and in the morning bread to the full, because the Lord has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the Lord.”

9 Then Moses said to Aaron, “Say to the whole congregation of the people of Israel, ‘Come near before the Lord, for he has heard your grumbling.’” 10 And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the Lord appeared in the cloud. 11 And the Lord said to Moses, 12 “I have heard the grumbling of the people of Israel. Say to them, ‘At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the Lord your God.’”

13 In the evening quail came up and covered the camp, and in the morning dew lay around the camp. 14 And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. 15 When the people of Israel saw it, they said to one another, “What is it?” For they did not know what it was. And Moses said to them, “It is the bread that the Lord has given you to eat. 16 This is what the Lord has commanded: ‘Gather of it, each one of you, as much as he can eat. You shall each take an omer, according to the number of the persons that each of you has in his tent.’” 17 And the people of Israel did so. They gathered, some more, some less. 18 But when they measured it with an omer, whoever gathered much had nothing left over, and whoever gathered little had no lack. Each of them gathered as much as he could eat. 19 And Moses said to them, “Let no one leave any of it over till the morning.” 20 But they did not listen to Moses. Some left part of it till the morning, and it bred worms and stank. And Moses was angry with them. 21 Morning by morning they gathered it, each as much as he could eat; but when the sun grew hot, it melted.

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