

# WELCOME TO THE MOB!

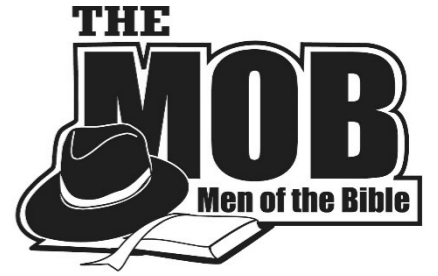
**All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be complete, equipped for every good work.**

**2 Timothy 3:16-17 (ESV)**

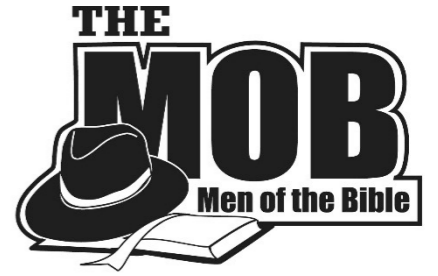


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# Announcements



- **MOB Website & Resources: [www.ibcmob.net](http://www.ibcmob.net)**
- **Immanuel Bible Institute classes | Started **28 January****
  - **Fundamentals of the Faith - Part 2, 8am, room B207**
  - **The Art of Marriage, 9:30am, room B207**
  - **Evangelism 101, 9:30am, room B209**
  - **Christian Worldview and Culture, 11:10am, room B207**
  - **Panorama of the Bible, 11:10am, room B209**
  - **Logos Bible Software for Beginners, 8am, room A207**



■ **Invocation/Prayer**

■ **Hymn:**

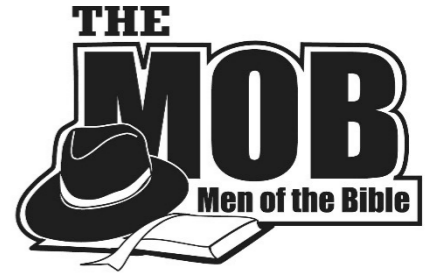
**Hallelujah! What a Savior!**



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# Hallelujah! What a Savior!

By Phillip Bliss, verses 1 & 2



**Man of Sorrows! what a name  
for the Son of God, who came  
ruined sinners to reclaim.**

**Hallelujah! What a Savior!**

**Bearing shame and scoffing rude,  
in my place condemned He stood;  
sealed my pardon with His blood.**

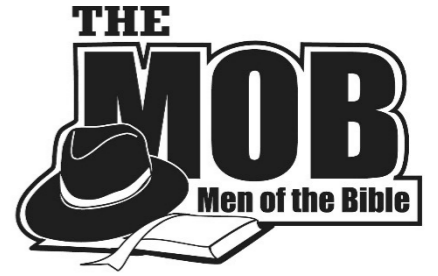
**Hallelujah! What a Savior!**



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# Hallelujah! What a Savior!

By Phillip Bliss, verses 3 & 4



**Guilty, vile, and helpless we;  
spotless Lamb of God was He;  
full atonement can it be?  
Hallelujah! What a Savior!**

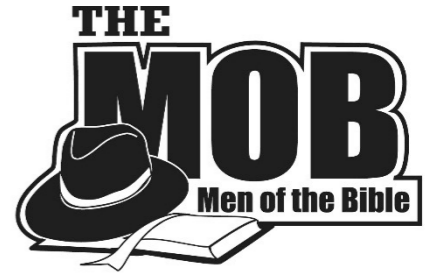
**Lifted up was He to die;  
"It is finished!" was His cry;  
now in heaven exalted high.  
Hallelujah! What a Savior!**



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# Hallelujah! What a Savior!

By Phillip Bliss, verse 5 of 5

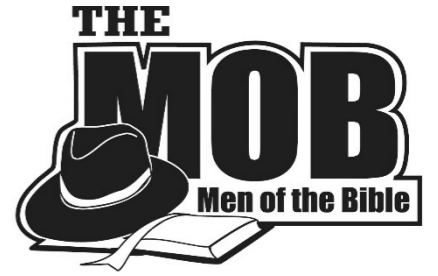


**When He comes, our glorious King,  
all His ransomed home to bring,  
then anew this song we'll sing:  
Hallelujah! What a Savior!**



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# Memory Verse



## **Isaiah 53:3-4 (ESV)**

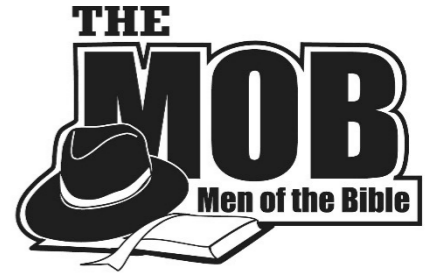
**<sup>3</sup> He was despised and rejected by men,  
a man of sorrows and acquainted with grief;  
and as one from whom men hide their faces  
he was despised, and we esteemed him not.**

**<sup>4</sup> Surely he has borne our griefs  
and carried our sorrows;  
yet we esteemed him stricken,  
smitten by God, and afflicted.**



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# Our Study of Isaiah



## ■ Last Meeting:

- Isaiah 52:11-15
- Memory Verse: Isaiah 52:15
- *Dr. Constable's Notes, 2023 Ed.*, pp. 367-372; *Motyer*, pp. 420-426

## ■ This Meeting:

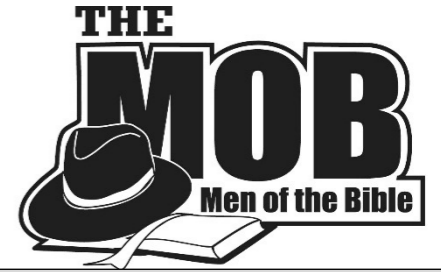
- Isaiah 53:1-6
- Memory Verse: Isaiah 53:3-4
- *Dr. Constable's Notes, 2023 Ed.*, pp. 372-380; *Motyer*, pp. 426-431
  
- Refreshment Host: Group B





# Isaiah Outline

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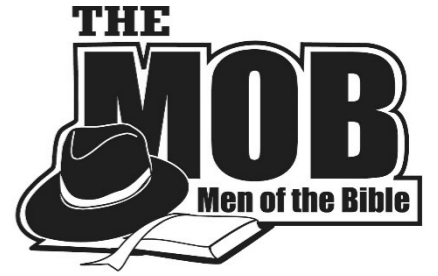


Focus	Prophecies of Condemnation								Historical Parenthesis		Prophecies of Comfort					
	1:1		35:10						36:1	39:8	40:1		66:24			
Divisions	Prophecies Against Judah		Prophecies Against the Nation		Prophecies Against the Day of the Lord		Prophecies of Judgement and Blessing		Sickness and Sin	Hezekiah's Salvation	Israel's Deliverance	Israel's Deliverer				Israel's Glorious Future
Topics	Prophetic Judgement								Historic Transition		Messianic Hope					
											We are here!					
Place	Israel & Judah															
Time	740 - 680 B.C.															



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## Isaiah 53:1-3

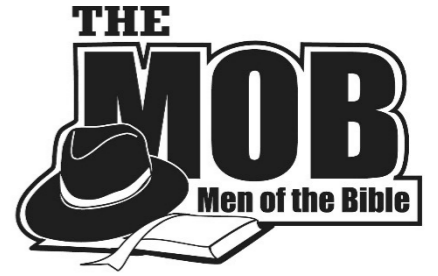


- 1 Who has believed our message?  
And to whom has the arm of the LORD been revealed?**
- 2 For He grew up before Him like a tender shoot,  
And like a root out of parched ground;  
He has no *stately* form or majesty  
That we should look upon Him,  
Nor appearance that we should be attracted to Him.**
- 3 He was despised and forsaken of men,  
A man of sorrows and acquainted with grief;  
And like one from whom men hide their face  
He was despised, and we did not esteem Him.**



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## Isaiah 53:4-6



**4 Surely our griefs He Himself bore,  
And our sorrows He carried;  
Yet we ourselves esteemed Him stricken,  
Smitten of God, and afflicted.**

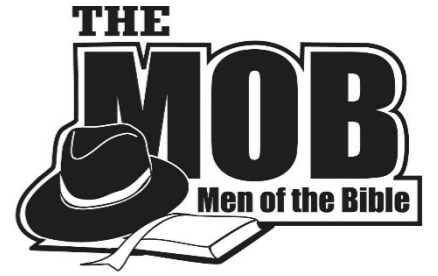
**5 But He was pierced through for our transgressions,  
He was crushed for our iniquities;  
The chastening for our well-being *fell* upon Him,  
And by His scourging we are healed.**

**6 All of us like sheep have gone astray,  
Each of us has turned to his own way;  
But the LORD has caused the iniquity of us all To fall on Him.**

Unless otherwise noted, all Scripture quotations are from NASB95



# Who Is “The Servant”? Inquiring Minds Wanted to Know

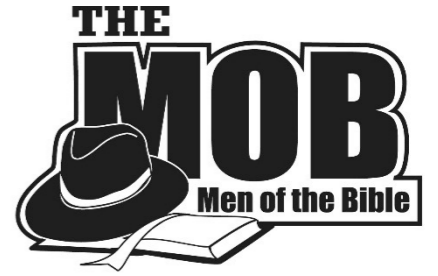


- **My chosen one *in whom* My soul delights – Servant Song 1, 42.1**
- **I will appoint You as a covenant to the people, As a light to the nations – SS1, 42.6**
- **He says, “It is too small a thing that You should be My Servant To raise up the tribes of Jacob and to restore the preserved ones of Israel; I will also make You a light of the nations So that My salvation may reach to the end of the earth.” – SS2, 49.6**
- **The Lord GOD has given Me the tongue of disciples, That I may know how to sustain the weary one with a word. – SS3, 50.4**
- **Behold, My servant will prosper, He will be high and lifted up and greatly exalted. – SS4, 52:13**



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# Who Is “The Servant”?



**FINALLY, with Isaiah 52:13 Israel would understand clearly that the Servant is God, though in some way He is distinct from God the Father.**

- **Behold, My servant will prosper, He will be high and lifted up and greatly exalted. – SS4, 52:13**

**A quick read of Isaiah 53:1-6 makes it clear in retrospect that Isaiah is talking about Jesus! (But not by name – that is still a mystery to Israel.)**

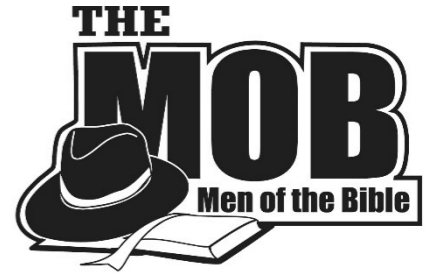
**Further, Isaiah gives us information about Jesus that is not found in the New Testament gospels! Watch for it.**

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# Isaiah 53 Quoted



Isaiah 53 is “the most quoted and alluded to Old Testament chapter in the New Testament.” (Constable)

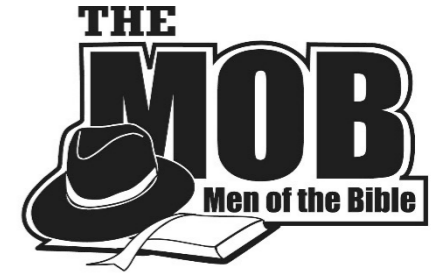
**<sup>37</sup> But though He had performed so many signs before them, yet they were not believing in Him. <sup>38</sup> This was to fulfill the word of Isaiah the prophet which he spoke: “LORD, WHO HAS BELIEVED OUR REPORT? AND TO WHOM HAS THE ARM OF THE LORD BEEN REVEALED?” (John 12:37–38)**



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# Isaiah 53 Quoted

p2



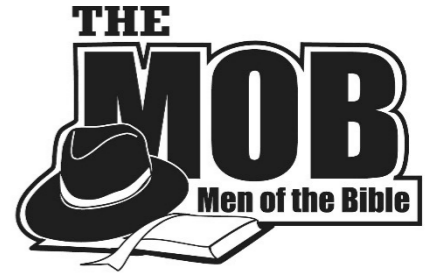
**Isaiah 53 is “the most quoted and alluded to Old Testament chapter in the New Testament.” (Constable)**

**<sup>24</sup> and He Himself bore our sins in His body on the cross, so that we might die to sin and live to righteousness; for by His wounds you were healed. <sup>25</sup> For you were continually straying like sheep, but now you have returned to the Shepherd and Guardian of your souls. (1 Peter 2:24–25)**



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# Isaiah 53 Connections



<sup>13</sup> Behold, My servant will prosper, He will be high and lifted up and greatly exalted. <sup>14</sup> Just as many were astonished at you, *My people*, So His appearance was marred more than any man And His form more than the sons of men. <sup>15</sup> Thus He will sprinkle many nations, Kings will shut their mouths on account of Him; For what had not been told them they will see, And what they had not heard they will understand.

<sup>1</sup> Who has believed our message? And to whom has the arm of the LORD been revealed? <sup>2</sup> For He grew up before Him like a tender shoot, And like a root out of parched ground; He has no stately form or majesty That we should look upon Him, Nor appearance that we should be attracted to Him. <sup>3</sup> He was despised and forsaken of men, A man of sorrows and acquainted with grief; And like one from whom men hide their face He was despised, and we did not esteem Him.

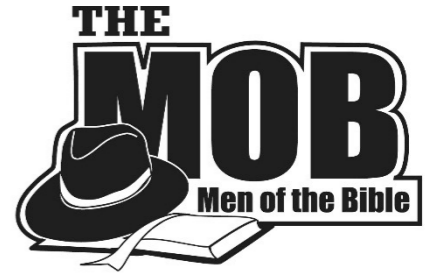
<sup>4</sup> Surely our griefs He Himself bore, And our sorrows He carried; Yet we ourselves esteemed Him stricken, Smitten of God, and afflicted. <sup>5</sup> But He was pierced through for our transgressions, He was crushed for our iniquities; The chastening for our well-being fell upon Him, And by His scourging we are healed. <sup>6</sup> All of us like sheep have gone astray, Each of us has turned to his own way; But the LORD has caused the iniquity of us all To fall on Him.





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## Isaiah 53:1a



### Who has believed our message?

**<sup>10</sup> He was in the world, and the world was made through Him, and the world did not know Him. <sup>11</sup> He came to His own, and those who were His own did not receive Him. (John 1:10–11)**

### Who is Isaiah expecting to believe the message?

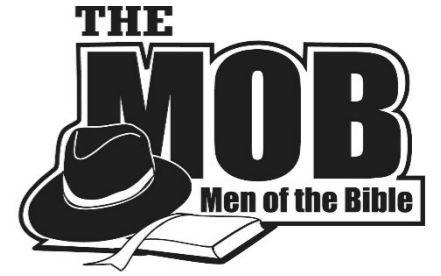
- Isaiah is a prophet to Israel, so the messages is to Israel.
- But in chapters 1-52 Israel was notoriously unfaithful.
- However, God always preserves a faithful remnant.



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# Isaiah 53:1a

p.2



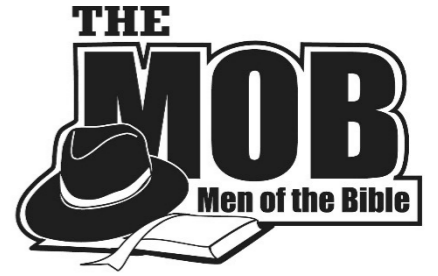
**Who has believed our message?**

**What message?**



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## Isaiah 53:1b



**And to whom has the arm of the LORD been revealed?**

**Who/what is “the arm of the LORD”?**

**Isaiah is about to tell us more about the “Servant” who is “the arm”**

- The Messiah, God in the flesh**
- Exercising God’s power for our benefit**

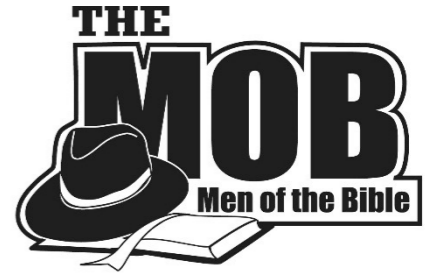
**Note the word “revealed”**

- Revelation was required here. We would not figure this out on our own.**
-



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## Isaiah 53:2 a,b



**For He grew up before Him like a tender shoot,  
And like a root out of parched ground;**

**Isaiah comes quickly to the incarnation.**

**“A tender shoot” indicates God’s special affection for Him. It also indicates physical weakness of becoming human.**

**Israel was that parched ground - they were a failed and captive nation on spiritual life-support.**

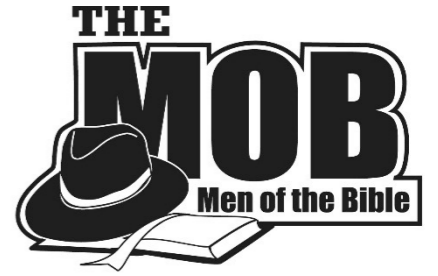
**Yet “a root” gives hope for life and growth.**





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## Isaiah 53:2 c,d



**He has no *stately* form or majesty  
That we should look upon Him,  
Nor appearance that we should be attracted to Him.**

**What would Israel expect their Messiah to “be like”?**

- Kingly? (They tried that with Saul – Mr. Tall, Dark & Handsome)**
- Ordinary? Would not draw attention in a crowd**

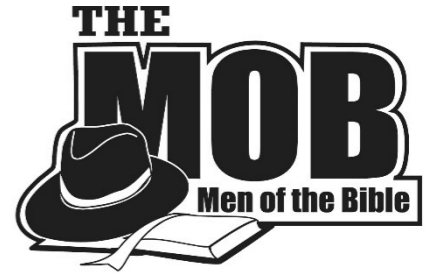
**Notice “We” – Isaiah is identifying with the people of Israel**

**BTW, Isaiah just switched from past tense to present tense. Was Isaiah seeing a vision?**



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## Isaiah 53:3



He was despised and forsaken of men,  
A man of sorrows and acquainted with grief  
And like one from whom men hide their face  
He was despised, and we did not esteem Him.

The English word "despised" carries strong emotional overtones, but its Hebrew source means

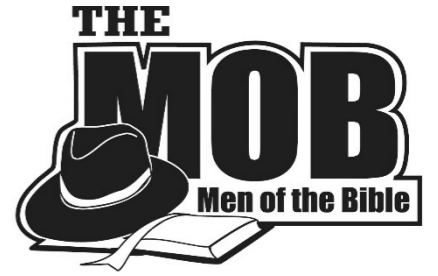
- To be considered worthless and unworthy of attention
- He would be hastily dismissed
- They would not give Him a second look.

Multitudes sought out Jesus for His healing and feeding miracles, but they were attracted to Him for selfish reasons, not because of His person. (Constable)



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## Isaiah 53:4 a,b



**Surely our griefs He Himself bore,  
And our sorrows He carried;**

**Connecting back to griefs and sorrows from v3**

**A man of sorrows and acquainted with grief**

**Important new information:**

- OUR griefs, OUR sorrows**
- HE bore them, HE carried them**

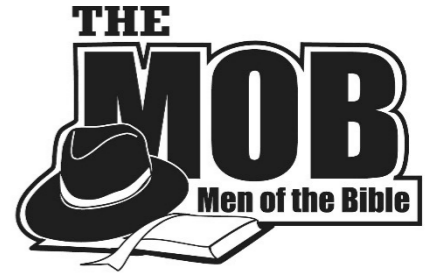
**Jesus is our substitute – bearing our burden**

**This is starting to sound like a message**

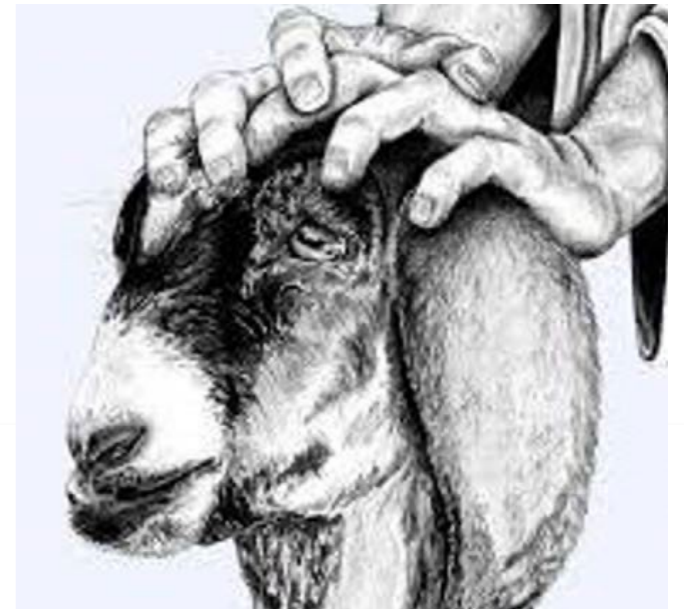


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# A Substitute



- **The law formally introduced the practice of substitutionary atonement – that is, sacrificing an animal in my place - for my sin.**
  - sinner brought animal ‘without blemish’ to sacrifice
  - sinner placed his hand on animal’s head transferring his own sin to the animal
  - then slit it’s throat (See Leviticus 1:2-5)
- **Object Lesson:  
The penalty for sin is death  
(remember Genesis 3)**

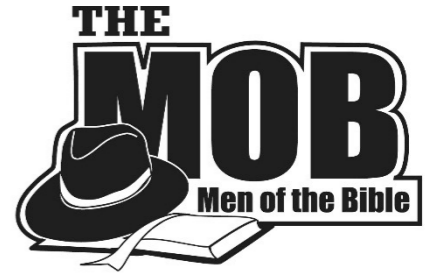






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## Isaiah 53:4 c,d



**Yet we ourselves esteemed Him stricken,  
Smitten of God, and afflicted.**

**Esteemed is an ‘accounting’ word, a reckoning up of value. When all that the human eye saw and the human mind apprehended was added up the result was zero. (Motyer)**

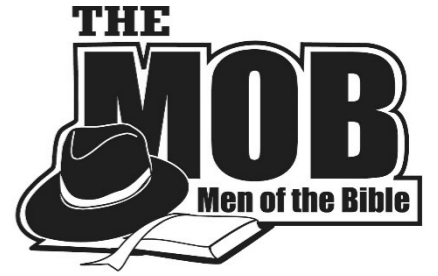
**Though He bore our griefs, we did not value Him**

**“We” thought He was stricken for His own sins –  
but actually He was stricken for ours**



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## Isaiah 53:5



But He was pierced through for our transgressions,  
He was crushed for our iniquities;  
The chastening for our well-being *fell* upon Him,  
And by His scourging we are healed.

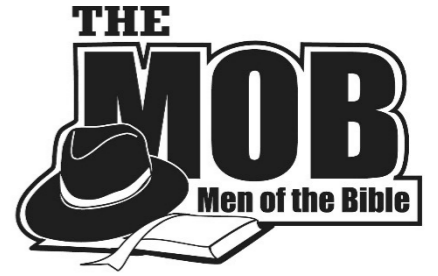
**Look at those verbs!**

- Pierced
- Crushed
- Chastened
- Scourged



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# The Price Jesus Paid - Isaiah 53:5



**Pierced** - usually means ‘to pierce fatally’

**Crushed** - is used of people being trampled to death, the infliction and enduring of crushing agonies ending in death

**Chastened** - is the punishment necessary to secure or restore our peace with God

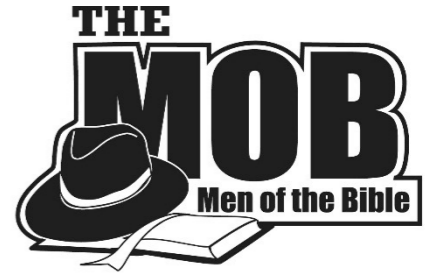
**Scourged** - has the sense “of the actuality of blows inflicted and experienced, lacerations”

**Motyer**



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# The Price Jesus Paid - Isaiah 53:5



But He was pierced through for our transgressions,  
He was crushed for our iniquities;  
The chastening for our well-being *fell* upon Him,  
And by His scourging we are healed.

**Transgressions - willful and rebellious sins**

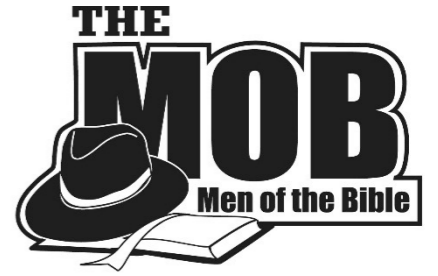
**Iniquities - sins that result from the perverted quality of human nature due to the continuing effects of the Fall.**

**Constable**



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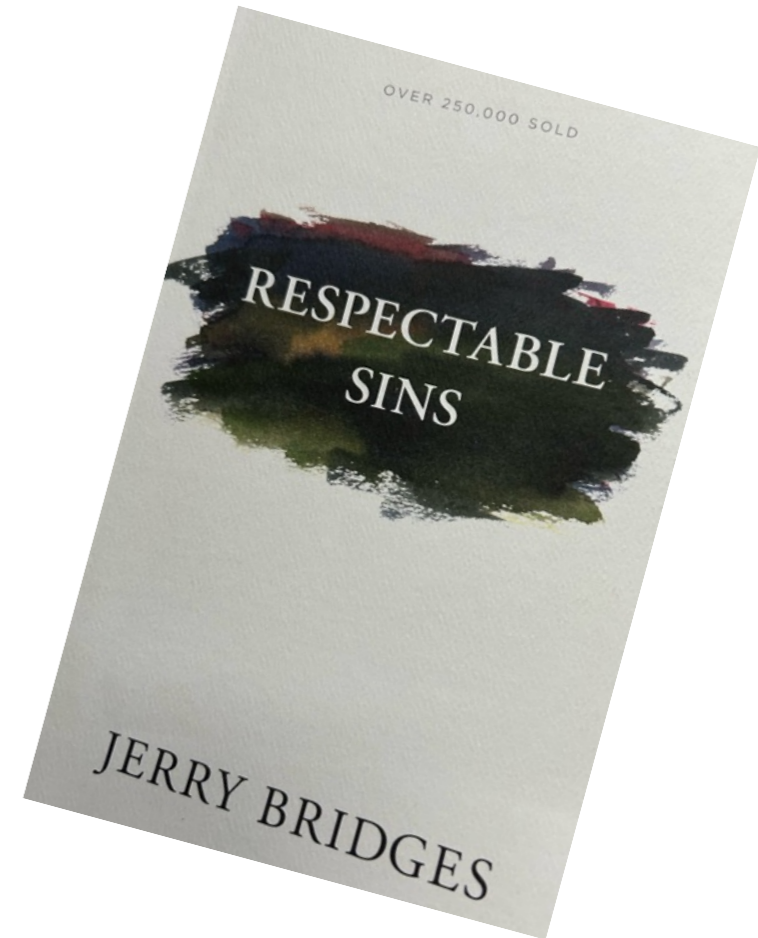
# What is Included Here?



Certainly transgressions and iniquities include the “major” sins of our culture – murder, rape, etc.

Also there are many sins listed in the New Testament that we have allowed to become “acceptable” sins even in the church, for example:

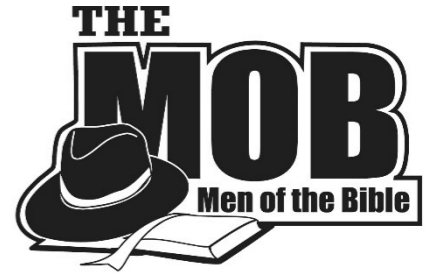
- Jealousy
- Anger
- Judgmentalism
- Selfishness
- Pride





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# How Bad is Sin?



**Like a speeding ticket?**



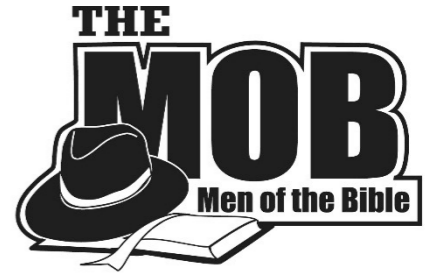
- a violation of the law
- you pay a penalty – if you get caught
- nobody is hurt
- nobody is personally offended

**Look at what our sin cost Jesus**

- **Pierced, Crushed, Chastened, Scourged**



# What Was The Result of Jesus' Sacrifice?



**Our transgressions and iniquities are FORGIVEN!**

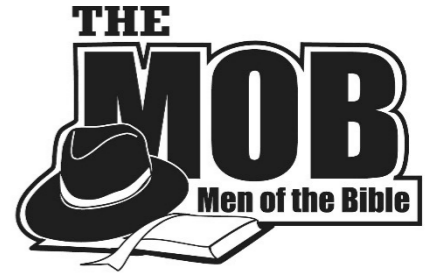
**<sup>13</sup> When you were dead in your transgressions and the uncircumcision of your flesh, He made you alive together with Him, having forgiven us all our transgressions, <sup>14</sup> having canceled out the certificate of debt consisting of decrees against us, which was hostile to us; and He has taken it out of the way, having nailed it to the cross.**

**(Colossians 2:13–14)**



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## And More Good News!



Our well-being = *Peace* [shalom] ... means the 'peace with God' whereby we are brought near to Him and He is reconciled to us.

Healed - Isaiah uses 'healing' in a total sense: the healing of the person, restoring fulness and completeness

Motyer



# How Much Does Jesus Love You?

**This  
Much!!**

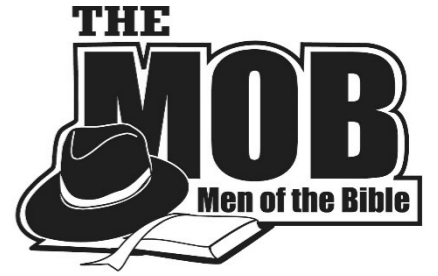


**Jesus paid it all – all to Him I owe**



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## Isaiah 53:6



**All of us like sheep have gone astray,  
Each of us has turned to his own way;  
But the LORD has caused the iniquity of us all  
To fall on Him.**



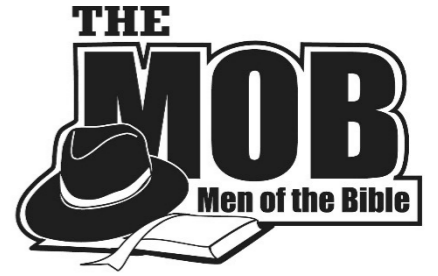
**Why did Jesus endure all that He did?**

- Because we are like sheep – we cannot find our own way**
- Because we were burdened with transgressions and iniquities for which we could not atone**
- Because we need healing and peace with God**



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# Returning to Isaiah 53:1a



**Who has believed our message?**

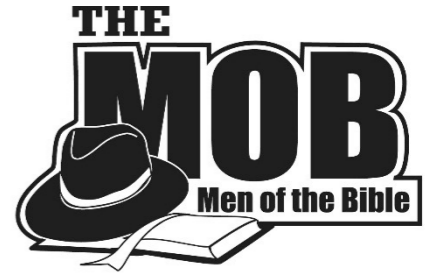
**What message?**

**<sup>24</sup> and He Himself bore our sins in His body on the cross, so that we might die to sin and live to righteousness; for by His wounds you were healed. <sup>25</sup> For you were continually straying like sheep, but now you have returned to the Shepherd and Guardian of your souls. (1 Peter 2:24–25)**



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# Our Study of Isaiah



## ■ This Meeting:

- Isaiah 53:1-6
- Memory Verse: Isaiah 53:3-4
- *Dr. Constable's Notes, 2023 Ed.*, pp. 372-380; *Motyer*, pp. 426-431

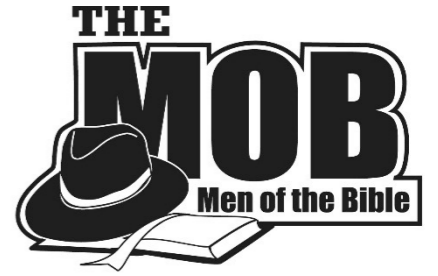
## ■ Next Meeting:

- Isaiah 53:7-12
- Memory Verse: Isaiah 53:11
- *Dr. Constable's Notes, 2023 Ed.*, pp. 380-386; *Motyer*, pp. 432-443
  
- Refreshment Host: Group C



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# Discussion Questions

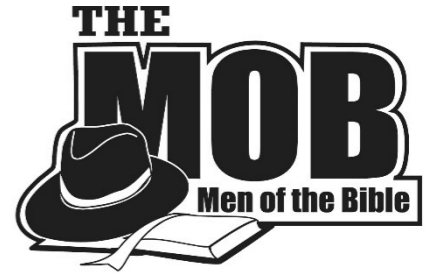


- 1. Put yourself in the place of Isaiah's original audience up to Isaiah 52. What did they know about the Messiah? (The Servant Songs will help you here.) What questions about the Messiah would/should they want to have answered? What did they expect Messiah to accomplish?**
- 2. Verse 53:2 makes it clear that the Messiah would be incarnated as a man, though not with stately form or majesty. Why is His incarnation important?**
- 3. Verse 53:3 says "He was despised" which means that people tended to dismiss Him as unworthy of their attention. In what ways did this play out in Jesus' life and ministry?**



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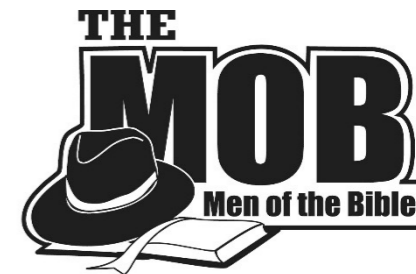
## Discussion Questions p.2



4. **In 53:4, the statement “Our griefs He Himself bore,” points directly to the concept of “substitutionary atonement.” What is the meaning of “substitutionary atonement” and how did Jesus accomplish that?**
5. **In the presentation, we spent some time defining terms in Isaiah 53:5 (“He was pierced through ... etc.). What strikes you about Jesus’ suffering here?**
6. **Verse 53:6 introduces a metaphor saying “All of us like sheep have gone astray.” Why do you think the analogy of sheep is used here and elsewhere in Scripture to describe the redemption story?**



## Discussion Questions p.3

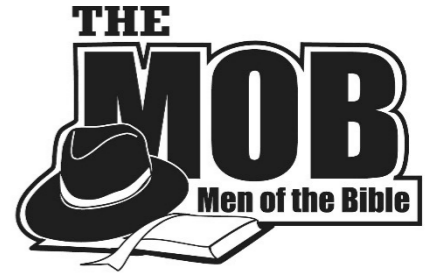


7. **Almost as a lament, Isaiah 53:1 asked, “Who has believed our message?” What is the message? Why was it important?**
8. **Isaiah 53 and surrounding chapters have been called the “Fifth Gospel.” What do you learn from Isaiah 53 that you do not learn from the four New Testament gospels?**
9. **How did you find yourself responding to this portion of Scripture—and what will you take with you from it?**



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# Additional Slides

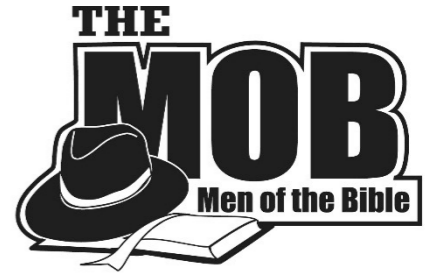






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# He and We - Isaiah 53:5-6



## He

**Pierced**

**Crushed**

**Chastened**

**Scourged**

**Our Iniquity on Him**

## We

**Transgressions**

**Iniquities**

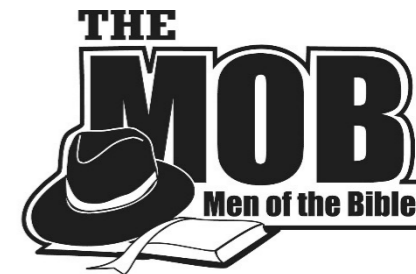
**Well-being**

**Healed**

**Gone Astray**



# He and We - Isaiah 53:5-6



## Cause

**Our Transgressions**

**Our Iniquities**

**He - Chastened**

**He - Scourged**

**We – Gone Astray**

## Effect

**He - Pierced**

**He - Crushed**

**Our Well-being**

**We - Healed**

**Our Iniquity on Him**