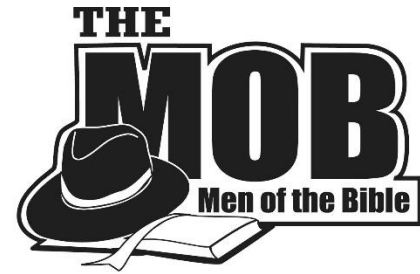




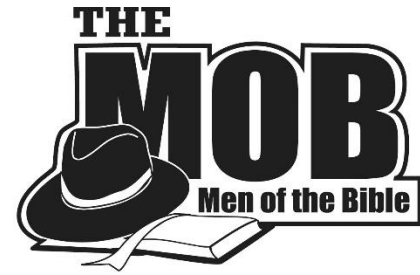
# Announcements



- Welcome to the MOB! [www.ibcmob.net](http://www.ibcmob.net)
- [Benefit Concert](#) for [World Relief](#) work in Syria [at IBC](#), [Saturday, March 18, 6:00-7:30 PM](#)
- [Women's Spring Conference, March 24-25, 2017](#)  
[Theme: Be Still - Finding True Rest for Your Soul](#)
- [Resurrection Celebration Concert, "Arise My Love,"](#)  
[at IBC, April 13-15](#)
- Co-ed softball mid-April to early July. If you are interested in the team, please contact the [Discipleship Office](#) for more information.
- Please pray for our Nation and our leaders  
[1 Timothy 2:1-4](#)



# Memory Verse



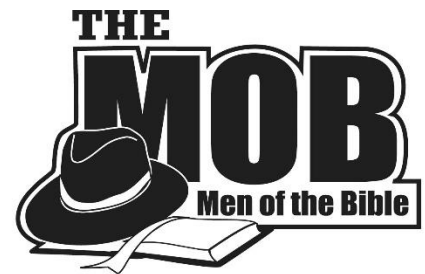
## Genesis 50:19-20 (ESV)

But Joseph said to them, “Do not fear, for am I in the place of God? As for you, you meant evil against me, but God meant it for good, to bring it about that many people should be kept alive, as they are today.

## Genesis 50:19-20 (ESV)



# Hebrews Outline

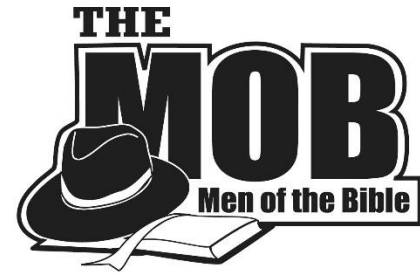


Focus	Christ's Person			Christ's Work			Walk of Faith		
Reference	1:1-3	1:4 – 2:18	3:1 – 4:13	4:14 – 7:28	8:1-13	9:1 – 10:18	10:19 – 11:40	12:1-29	13:1-25
Division	Christ Superior to the Prophets	Christ Superior to the Angels	Christ Superior to Moses	Christ's Superior Priesthood	Christ's Superior Covenant	Christ's Superior Sanctuary & Sacrifice	Assurance of Faith	Endurance of Faith	Exhortation to Love
Topic	Majesty of Christ			Ministry of Christ			Ministers for Christ		
	Doctrine						Discipline		
Location & Time	Place of writing <b>unknown</b> . Probably written around <b>64-68 AD</b>								





# Last Meeting



## Supreme Examples of Faith: Isaac & Jacob

Review: Hebrews 1 – 11:16

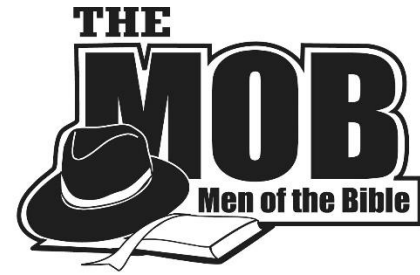
Study: [Hebrews 11:20-21](#)

[Genesis 27:26-40, 48:1-22](#)

*Encountering* Chapter 11, pages 150-151



# This Meeting



## Supreme Examples of Faith: Joseph

Review: Hebrews 1 – 11:21

Study: [Hebrews 11:22](#)

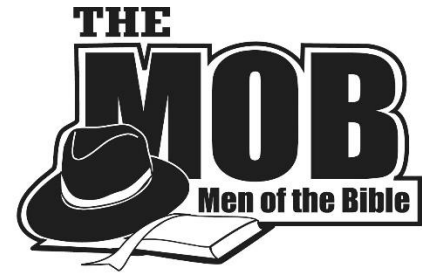
[Genesis 48:8-22](#), [50:15-26](#)

*Encountering* Chapter 11, pages 150-151



## Hebrews 11:22 (ESV)

### Examples of Faith: Joseph

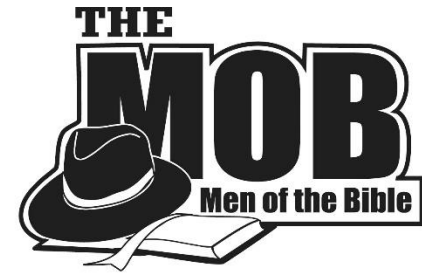


<sup>22</sup> By faith Joseph, at the end of his life, made mention of the exodus of the Israelites and gave directions concerning his bones.



## Genesis 50:15-26 (ESV)

### Examples of Faith: Joseph

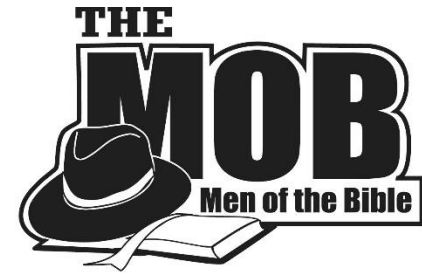


<sup>15</sup> When Joseph's brothers saw that their father was dead, they said, "It may be that Joseph will hate us and pay us back for all the evil that we did to him." <sup>16</sup> So they sent a message to Joseph, saying, "Your father gave this command before he died: <sup>17</sup> 'Say to Joseph, "Please forgive the transgression of your brothers and their sin, because they did evil to you.'" And now, please forgive the transgression of the servants of the God of your father.'" Joseph wept when they spoke to him. <sup>18</sup> His brothers also came and fell down before him and said, "Behold, we are your servants." <sup>19</sup> But Joseph said to them, "Do not fear, for am I in the place of God? <sup>20</sup> As for you, you meant evil against me, but God meant it for good, to bring it about that many people should be kept alive, as they are today. <sup>21</sup> So do not fear; I will provide for you and your little ones." Thus he comforted them and spoke kindly to them.



## Genesis 50:15-26 (ESV)

### Examples of Faith: Joseph

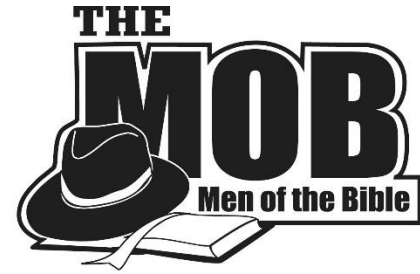


<sup>22</sup> So Joseph remained in Egypt, he and his father's house. Joseph lived 110 years. <sup>23</sup> And Joseph saw Ephraim's children of the third generation. The children also of Machir the son of Manasseh were counted as Joseph's own. <sup>24</sup> And Joseph said to his brothers, "I am about to die, but God will visit you and bring you up out of this land to the land that he swore to Abraham, to Isaac, and to Jacob." <sup>25</sup> Then Joseph made the sons of Israel swear, saying, "God will surely visit you, and you shall carry up my bones from here." <sup>26</sup> So Joseph died, being 110 years old. They embalmed him, and he was put in a coffin in Egypt.





# Genesis Review



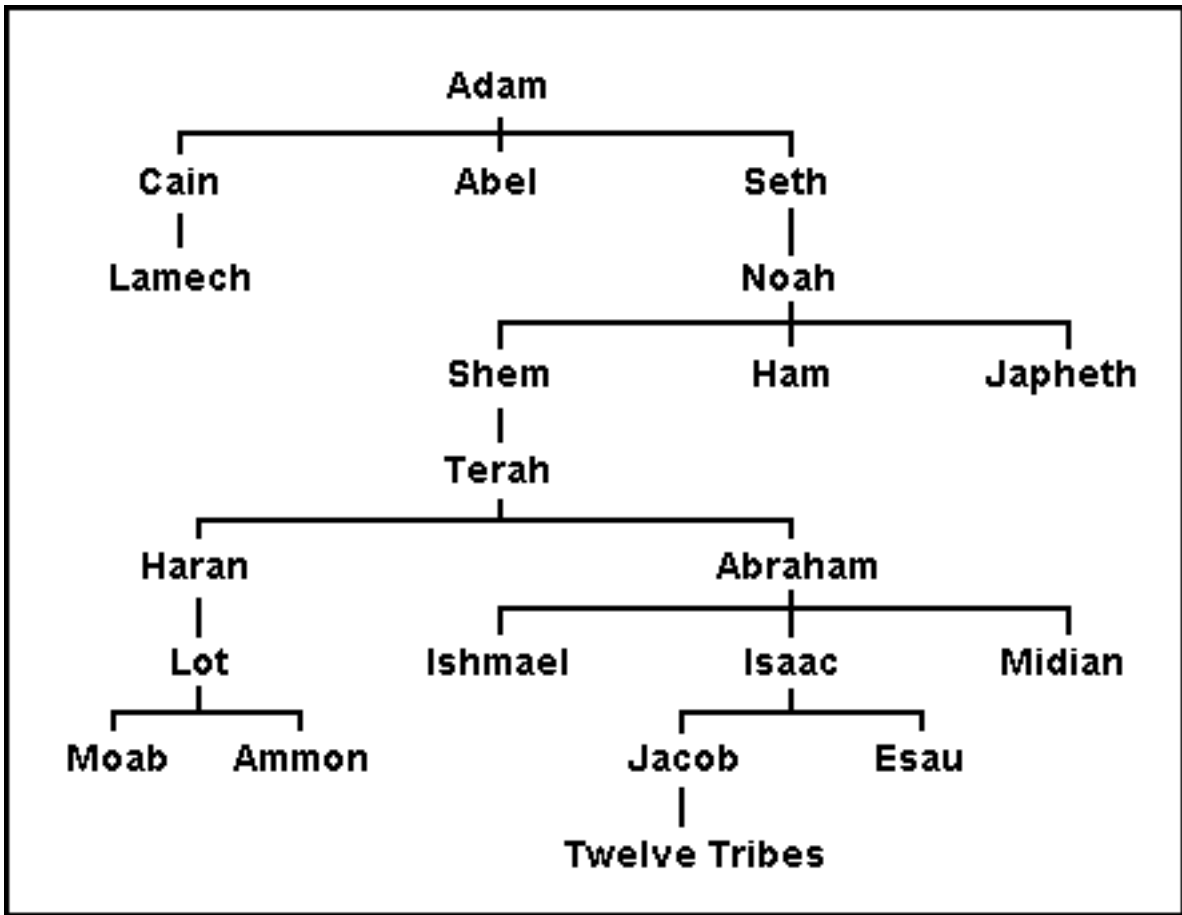
- I. Genesis 1-11: Adam to Babel
- II. Genesis 11-25: Abraham, Ishmael, Isaac
- III. Genesis 25-37: Isaac, Esau, Jacob
- IV. Genesis 37-50: Joseph



# Patriarch Review



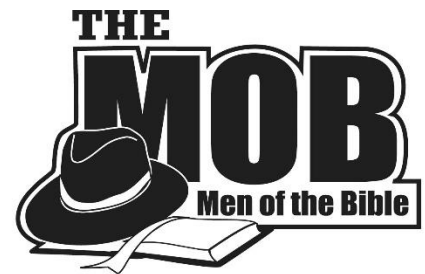
## Adam to Israel's Twelve Tribes



[MarArthur Study Bible, Electronic Version](#)



# Patriarch Review



## Chronology of the Patriarchs

2166 B.C. — 2066 — 2006 — 1991 — 1915 — 1898 — 1886 — 1876 — 1859 — 1805  
 (100 years) (60 years) (15 years) (76 years) (17 years) (12 years) (10 years) (17 years) (54 years)

Abraham was born

Abraham died (at age 175; Gen. 25:7)

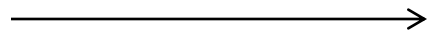
Isaac was born (when Abraham was 100; Gen. 21:5)

Isaac died (at age 180; Gen. 35:28)

Jacob was born (when Isaac was 60; Gen. 25:26)

Jacob moved to Egypt (at age 130; Gen. 47:9) when Joseph was 39

Jacob died (at age 147, 17 years after he moved to Egypt; Gen. 47:28)



Abraham to Joseph, 251 years or 76 years after Abraham's death

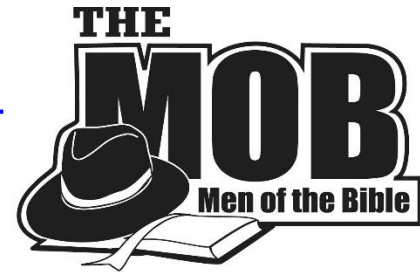
Joseph was born

Joseph was sold into Egypt (at age 17; Gen. 37:2, 28)

Joseph died (at age 110, Gen. 50:26; therefore he was born in 1915)



# Background for [Genesis 50:15](#) and what follows

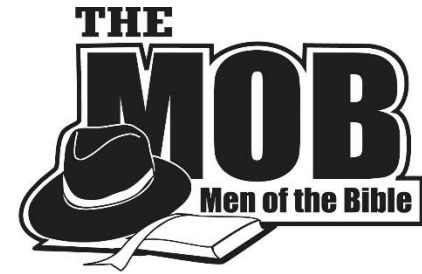


- Even Pharaoh recognized that Joseph had a “divine spirit”, [Genesis 41:38](#)
- This is the second time Joseph has dealt kindly with his brothers, [Genesis 45:1-10](#)
- Joseph has consistently emphasized what God is doing from his interpretation of dreams (prisoners’ and Pharaoh’s) up to this point in time (i.e., dependence on God)



# Genesis 50:15-26 (ESV)

## Observation & Interpretation



<sup>16</sup> So they sent a message to Joseph, saying, “Your father gave this command before he died: <sup>17</sup> ‘Say to Joseph, “Please forgive the transgression of your brothers and their sin, because they did evil to you.”’ And now, please forgive the transgression of the servants of the God of your father.” Joseph wept when they spoke to him.

O: Since Joseph had already forgiven them, his brothers were worried that with their father gone he would exact revenge

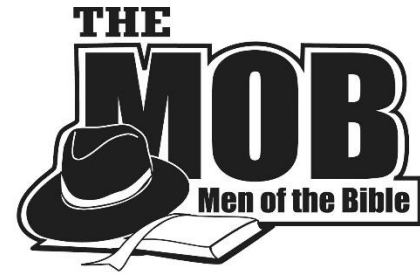
O: The brothers even seem to be maneuvering Joseph with their words about, “the God of your father”

I: Joseph probably wept for many reasons but primarily that they didn’t believe him (or trust God)



# Genesis 50:15-29 (ESV)

## Observation & Interpretation



<sup>19</sup> But Joseph said to them, “Do not fear, for am I in the place of God?  
<sup>20</sup> As for you, you meant evil against me, but God meant it for good, to bring it about that many people should be kept alive, as they are today.  
<sup>21</sup> So do not fear; I will provide for you and your little ones.” Thus he comforted them and spoke kindly to them.

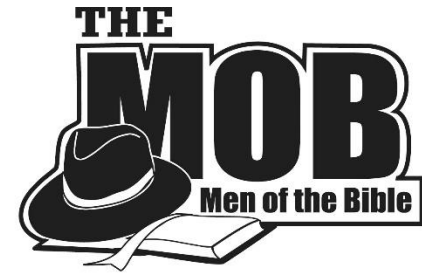
O: Joseph lets them know that he is not in the place of God, as it is God that exacts revenge, [Deuteronomy 32:35](#)

O: Even when his brothers were unsure of how things would go, Joseph was not



# Genesis 50:15-29 (ESV)

## Observation & Interpretation



<sup>24</sup> And Joseph said to his brothers, “I am about to die, but God will visit you and bring you up out of this land to the land that he swore to Abraham, to Isaac, and to Jacob.” <sup>25</sup> Then Joseph made the sons of Israel swear, saying, “God will surely visit you, and you shall carry up my bones from here.”

O: Joseph had the same desire to be buried with his father and other patriarchs in the promised land

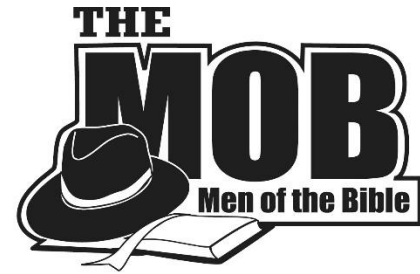
O: Abraham, Isaac, and Jacob would now become a common referral to God by the Jews

O: Joseph’s request was carried out by none other than Moses ([Exodus 13:19](#)) and Joshua ([Joshua 24:32](#))



# Hebrews 11:22 (ESV)

## Observation & Interpretation



<sup>22</sup> By faith Joseph, at the end of his life, made mention of the exodus of the Israelites and gave directions concerning his bones.

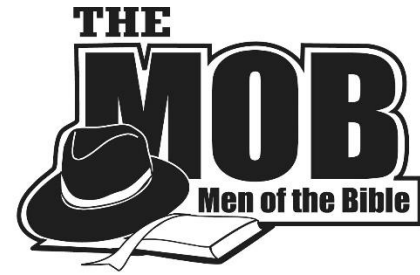
**O:** Joseph's faithfulness carried on even to his old age

**I:** At the end of his life Joseph was still remembering the promises and having others act on them for his behalf when he could not





# Next Meeting



## Supreme Examples of Faith: Moses

Review: Hebrews 1 – 11:22

Study: [Hebrews 11:23-27](#)

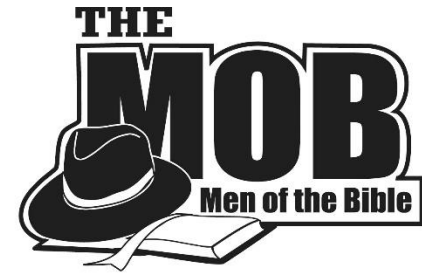
[Exodus 2:11-15, 4:18-31, 12:1-50](#)

*Encountering* Chapter 11, pages 151-152



# Hebrews 11:22 (ESV)

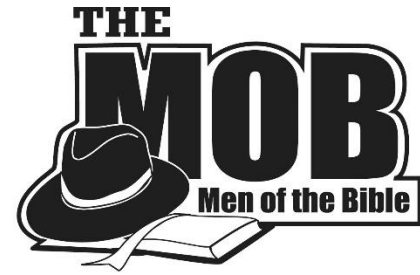
## Application / Discussion



1. Joseph was faithful up until his final end. Discuss how he did this and how you can apply that to your life
2. How do you react to “unfair treatment” in your life
3. Compare Rm 8:28 with Ge 50:20 and see if you think they are similar. Why?
4. How can you apply what you see in #3 to your life today?



# Closing



- Questions?
- Comments?
- Closing Prayer

**Better Things (6:4-5)**

- Enlightened
- Tasted heavenly gift
- Partakers of the Holy Spirit
- Tasted Word of God
- Guaranteed by Jesus (7:22)
- Faultless (8:7)
- Written on our hearts (8:10)

**New Covenant**  
(Jeremiah 31)

- Those who inherit salvation (1:14)
- Brethren of Christ (2:10)
- Subject over the world (2:17)

- Ministering spirits (1:14)

(5:6, 5:10, 6:20, 7:1, 10, 11, 15)

- King (3:1)
- Priest (2:17)
- Without genealogy (7:6)

**Melchizedek**

(2:17, 3:1, 4:14, 4:15, 5:5, 5:10, 6:20, 7:26-28, 8:1, 9:11)

- Holy (7:26)
- Innocent
- undefiled
- Separated from sinners
- Exalted above the heavens

**High Priest**

- Throne of Grace (4:16)

**Sanctuary (heaven)**

- Heaven based (8:1)
- Not made with hands
- Greater and more perfect (9:11)

**Sacrifice**

- His own blood (9:12)
- Without blemish (9:11)
- Death required (9:17)
- Eternal redemption (9:12)
- Shedding blood for forgiveness (9:22)

(9:11-28, 10:1-12, 26-29)

**Hope**

by access to

At the right hand...  
(1:3, 1:13, 8:1, 10:12, 12:2)

access through His own blood (9:12)

receives

**Man**

Lower than

**Angels**

**Prophets**

Like

- Abraham (6:13)
- Joshua (4:8)
- Moses (3:2)

YHWH

The radiance of His Glory  
The exact representation of His nature (1:3)



Superior to

Mediator (8:6, 9:15)

**Totally Human**

- Apostle (3:1)
- Made like his brethren in all things (2:17)

To make propitiation for sins of the people (2:17)

Sympathize with our weaknesses; tempted in all things (e.g. completely identifies (4:14))

**Sacrifice**

(5:1, 7:27, 8:3, 9:9, 23, 10:1-11)

**High Priest**

(3:1, 4:15, 5:1, 7:27, 8:5, 9:7, 9:25)

- Priesthood Δ -> Law Δ (7:12)
- Weakness
- Uselessness (7:18)

- Like Levi
- Beset in weakness (5:2)

**Sanctuary (tabernacle)**

(8:5, 9:2-6)

- Simple
- Specific (8:5)
- Required (9:1)

**Old Covenant**

- Temporary (8:7-9)
- Repetitious (9:6, 25, 10:11)
- Obsolete (9:1-10)
- Inadequate (10:4)

• Eternal Inheritance (9:15)  
• Redeemed transgressions under the first covenant (9:15)  
**= PERFECT**

**Jesus Christ: The Perfect Sacrifice**

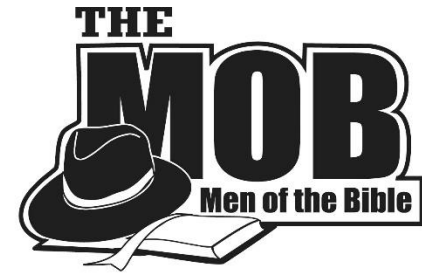
**Hebrews 1 thru 10**

Spoke in many portions and in many ways (1:1)



# Genesis 48:8-22 (ESV)

## Examples of Faith: Joseph

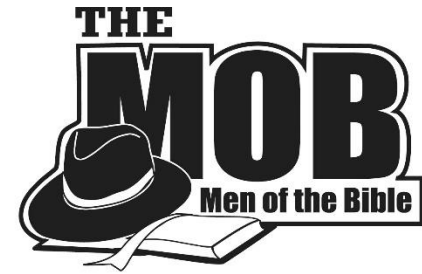


<sup>8</sup> When Israel saw Joseph's sons, he said, "Who are these?" <sup>9</sup> Joseph said to his father, "They are my sons, whom God has given me here." And he said, "Bring them to me, please, that I may bless them." <sup>10</sup> Now the eyes of Israel were dim with age, so that he could not see. So Joseph brought them near him, and he kissed them and embraced them. <sup>11</sup> And Israel said to Joseph, "I never expected to see your face; and behold, God has let me see your offspring also." <sup>12</sup> Then Joseph removed them from his knees, and he bowed himself with his face to the earth. <sup>13</sup> And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought them near him. <sup>14</sup> And Israel stretched out his right hand and laid it on the head of Ephraim, who was the younger, and his left hand on the head of Manasseh, crossing his hands (for Manasseh was the firstborn).



# Genesis 48:8-22 (ESV)

## Examples of Faith: Joseph



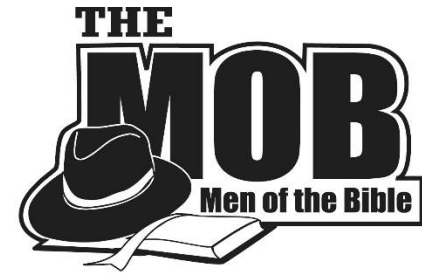
<sup>15</sup> And he blessed Joseph and said,  
“The God before whom my fathers Abraham and Isaac walked,  
the God who has been my shepherd all my life long to this day,  
<sup>16</sup> the angel who has redeemed me from all evil, bless the boys;  
and in them let my name be carried on, and the name of my fathers  
Abraham and Isaac;  
and let them grow into a multitude in the midst of the earth.”

<sup>17</sup> When Joseph saw that his father laid his right hand on the head of  
Ephraim, it displeased him, and he took his father's hand to move it  
from Ephraim's head to Manasseh's head. <sup>18</sup> And Joseph said to his  
father, “Not this way, my father; since this one is the firstborn, put your  
right hand on his head.” <sup>19</sup> But his father refused and said, “I know, my  
son, I know. He also shall become a people, and he also shall be great.  
Nevertheless, his younger brother shall be greater than he, and his  
offspring shall become a multitude of nations.”



# Genesis 48:8-22 (ESV)

## Examples of Faith: Joseph



<sup>20</sup> So he blessed them that day, saying,  
“By you Israel will pronounce blessings, saying,  
‘God make you as Ephraim and as Manasseh.’ ”  
Thus he put Ephraim before Manasseh. <sup>21</sup> Then Israel said to Joseph,  
“Behold, I am about to die, but God will be with you and will bring you  
again to the land of your fathers. <sup>22</sup> Moreover, I have given to you rather  
than to your brothers one mountain slope that I took from the hand of  
the Amorites with my sword and with my bow.”