

WELCOME TO THE MOB!

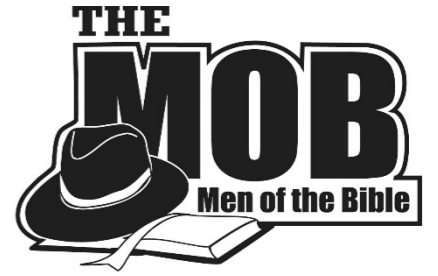
All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be complete, equipped for every good work.

2 Timothy 3:16-17 (ESV)



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Announcements



Plug for FoF
(in the Fall)

■ MOB Website & Resources: www.ibcmob.net



- *What is revelation?*
- *What is the Bible about?*
- *How did we get the Bible?*
- *Who is God and how do we know He exists?*
- *What is God like?*
- *Why is it essential for Jesus Christ to be both God AND man? (stress on the humanity of Christ)*
- *Why is it essential for Jesus Christ to be both man AND God? (stress on deity the of Christ)*
- *The resurrected, ascended Lord is coming again. Why does that matter?*
- *Why do we need salvation?*
- *How did Christ's sacrifice satisfy God's righteous wrath?*
- *What does God do when a person is saved? (God's sovereignty)*
- *How is the atonement incomplete without Christ's resurrection?*
- *What is the response to God that results in salvation? (man's responsibility)*
- *How can you know if you are a Christian?*

- **Invocation/Prayer**

- **Hymn:**

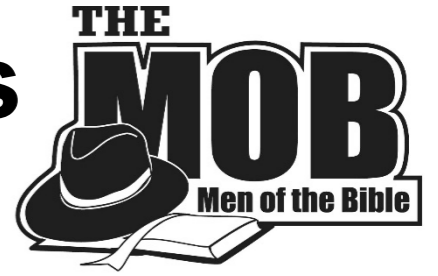
When I Survey the Wondrous Cross



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When I Survey the Wondrous Cross

By Isaac Watts, Verse 1



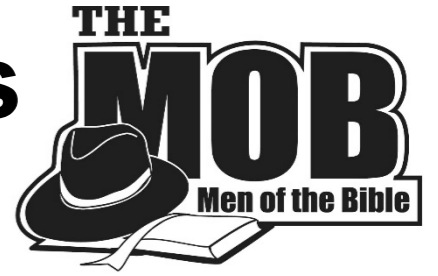
When I survey the wondrous cross
On which the Prince of glory died
My richest gain I count but loss
And pour contempt on all my pride



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When I Survey the Wondrous Cross

By Isaac Watts, Verse 2



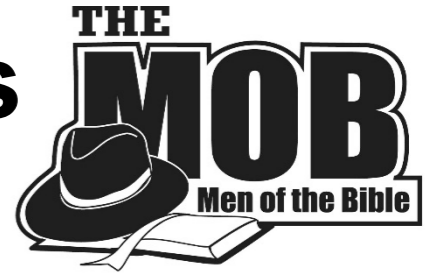
Forbid it Lord that I should boast
Save in the death of Christ my God
All the vain things that charm me most
I sacrifice them to His blood



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When I Survey the Wondrous Cross

By Isaac Watts, Verse 3



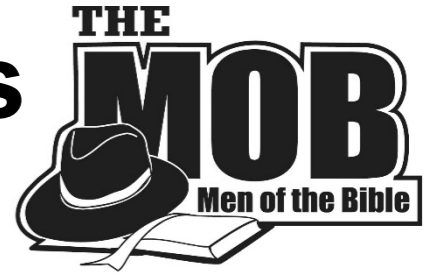
See from His head His hands His feet
Sorrow and love flow mingled down
Did ever such love and sorrow meet
Or thorns compose so rich a crown



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When I Survey the Wondrous Cross

By Isaac Watts, Verse 4

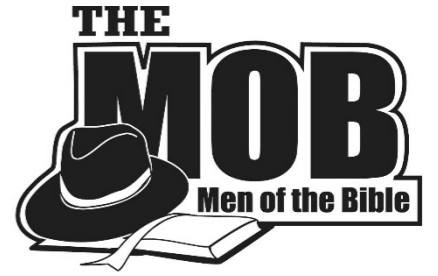


Were the whole realm of nature mine
That were a present (an offering) far too small
Love so amazing so divine
Demands my soul my life my all



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Memory Verse



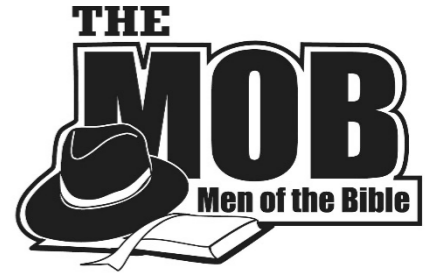
Isaiah 53:11 (ESV)

Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities.



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Our Study of Isaiah



■ Last Meeting:

- Isaiah 53:1-6
- Memory Verse: Isaiah 53:3-4
- *Dr. Constable's Notes, 2023 Ed., pp. 372-380; Motyer, pp. 426-431*

■ This Meeting:

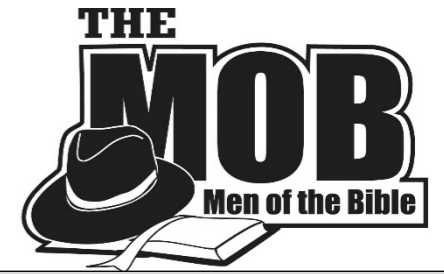
- Isaiah 53:7-12
- Memory Verse: Isaiah 53:11
- *Dr. Constable's Notes, 2023 Ed., pp. 380-386; Motyer, pp. 432-443*

- Refreshment Host: Group C



Isaiah Outline

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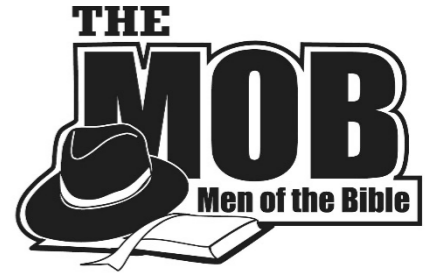
Focus	Prophecies of Condemnation								Historical Parenthesis		Prophecies of Comfort						
	1:1		35:10						36:1	39:8	40:1		66:24				
Divisions	Prophecies Against Judah		Prophecies Against the Nation		Prophecies Against the Day of the Lord		Prophecies of Judgement and Blessing		Sickness and Sin	Hezekiah's Salvation	Israel's Deliverance	Israel's Deliverer		Israel's Glorious Future			
Topics	1:1	12:6	13:1	23:18	24:1	27:13	28:1	35:10	36:1	39:8	40:1	48:22	49:1	57	58:1	66:24	
Place	Prophetic Judgement								Historic Transition		Messianic Hope						
Time	Israel & Judah																
	740 - 680 B.C.																

We are here!



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Introduction



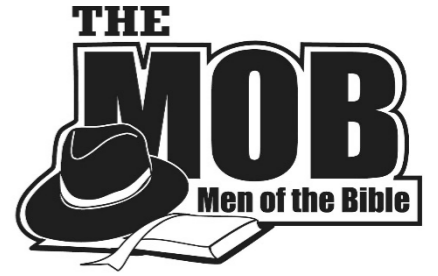
- Increasingly clearer view of the Servant and His role
- His *willingness* to fulfill His given role

Motyer says, “The three sections of this twelve-line stanza are full of intriguing difficulties.”



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Isaiah 53:7-8

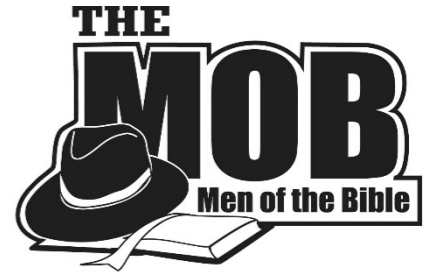


- ⁷He was oppressed, and he was afflicted,
yet he opened not his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he opened not his mouth.
- ⁸By oppression and judgment he was taken away;
and as for his generation, who considered
that he was cut off out of the land of the living,
stricken for the transgression of my people?



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Isaiah 53:9-10



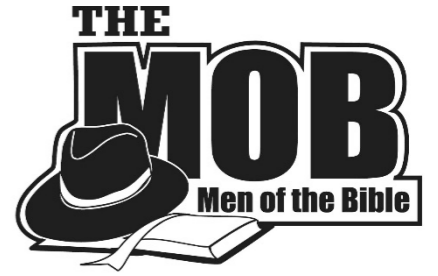
⁹And they made his grave with the wicked
and with a rich man in his death,
although he had done no violence,
and there was no deceit in his mouth.

¹⁰Yet it was the will of the Lord to crush him;
he has put him to grief;
when his soul makes an offering for guilt,
he shall see his offspring; he shall prolong his days;
the will of the Lord shall prosper in his hand.



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Isaiah 53:11-12

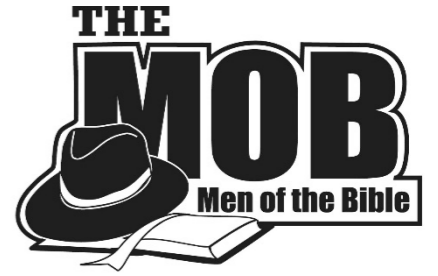


- 11 Out of the anguish of his soul he shall see and be satisfied;
by his knowledge shall the righteous one, my servant,
make many to be accounted righteous,
and he shall bear their iniquities.
- 12 Therefore I will divide him a portion with the many,
and he shall divide the spoil with the strong,
because he poured out his soul to death
and was numbered with the transgressors;
yet he bore the sin of many,
and makes intercession for the transgressors.



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Isaiah 53:7



He was oppressed, and he was **afflicted**, yet he opened not his mouth; like a **lamb** that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth.

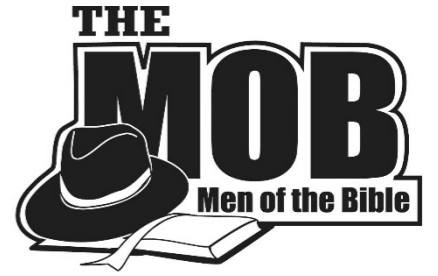
- **Afflicted:** echoes verse 4 from last week
- **Lamb** revisited
- **Clear willingness in His task:** John 10:17-18

17 For this reason the Father loves me, because I lay down my life that I may take it up again. 18 No one takes it from me, but I lay it down of my own accord. I have authority to lay it down, and I have authority to take it up again. This charge I have received from my Father.”



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Isaiah 53:8



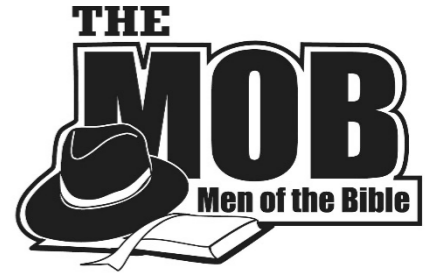
By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people?

- **Oppression:** Unjustly accused
- Consider Christ's **authority and power** but **restraint and humility** – He could have called on angelic assistance at any moment (Peter knows this.)
- Philippians 2:4-11



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Philippians 2:4-11

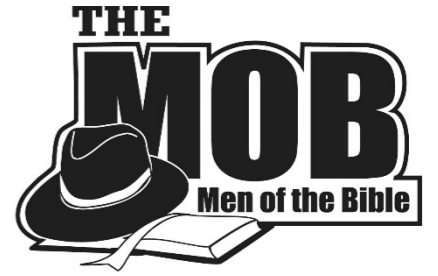


Let each of you look not only to his own interests, but also to the interests of others. Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, by taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming **obedient** to the point of death, even death on a cross. Therefore God has **highly exalted him** and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.



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Isaiah 53:9



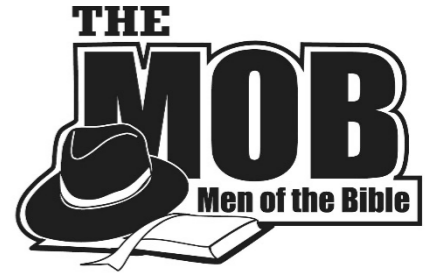
And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth.

- Philip and the Ethiopian eunuch – Acts 8:26-35
- Together *violence* and *deceit* embrace the total guiltlessness of the Servant; in neither outward behavior nor inner person, in neither deed nor word, could a charge be justly levelled. Motyer
- Enigma of ”**grave with the wicked**” and “**with a rich man in his death**”



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Isaiah 53:9



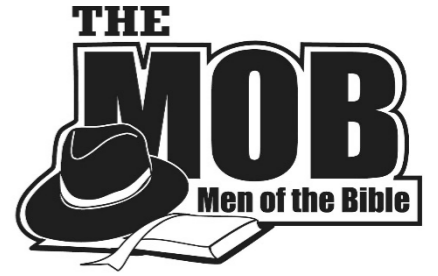
Like the other enigmas of this Song, this too is written so that when the turn of events provides the explanation we shall know for certain that we stand in the presence of the Servant of the Lord.

Motyer



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Isaiah 53:10



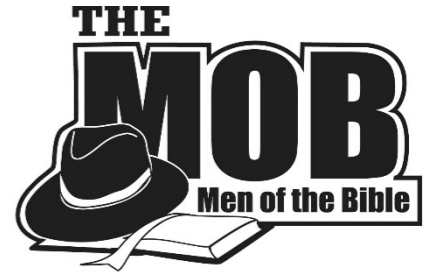
Yet it was the **will of the Lord** to crush him; he has put him to grief; when his soul makes an offering for guilt, he shall see his offspring; he shall prolong his days; the **will of the Lord** shall prosper in his hand.

- **See his offspring?** Wasn't He "cut off out of the land of the living" two verses ago?
- That God sacrificed / crushed His own Son – for us – how can we *ever* question His goodness?



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Isaiah 53:11



Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, **make many to be accounted righteous, and he shall bear their iniquities.**

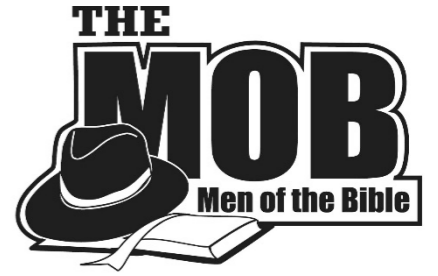
- Meaning of “by his knowledge”?
- Many to be accounted righteous - Romans 5:18-19

Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.



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Isaiah 53:12



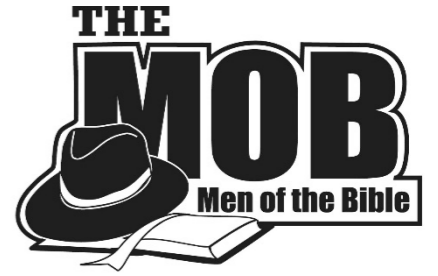
Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

- The spoil – John 6:37ff
- “because” => “the fact that”
- Intercession: Hebrews 7:23-27



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Hebrews 7:23-38

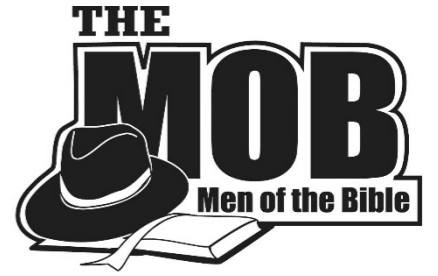


The former priests were many in number, because they were prevented by death from continuing in office, but he holds his priesthood permanently, because he continues forever. Consequently, he is able to save to the uttermost those who draw near to God through him, since he always lives to make intercession for them. For it was indeed fitting that we should have such a high priest, holy, innocent, unstained, separated from sinners, and exalted above the heavens. He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people, since he did this once for all when he offered up himself. For the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.



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Conclusion

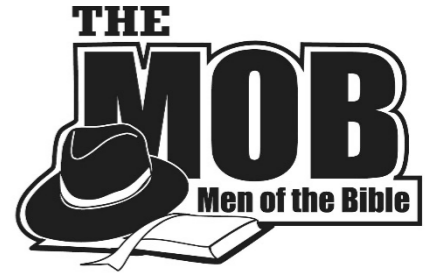


Humility and Obedience



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Our Study of Isaiah



■ This Meeting:

- Isaiah 53:7-12
- Memory Verse: Isaiah 53:11
- *Dr. Constable's Notes, 2023 Ed.*, pp. 380-386; *Motyer*, pp. 432-443

■ Next Meeting:

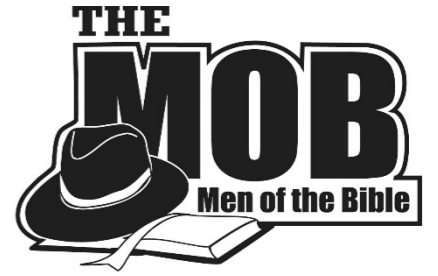
- Isaiah 54
- Memory Verse: Isaiah 54:10
- *Dr. Constable's Notes, 2023 Ed.*, pp. 386-394; *Motyer*, pp. 443-452

- Refreshment Host: Group D



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Discussion Questions



- In verse 7, the words “lamb” and “sheep” are used. What is the significance of those terms?
- Given the New Testament’s description of the Servant’s (Christ’s) punishment, discuss the phrase “by oppression and judgment he was taken away”.
- What other Scripture references speak to Christ’s death being “the will of the LORD” – or similarly God’s plan from the beginning?
- How will the Servant see his offspring? When will this happen?
- How can the Servant “make many to be accounted righteous”?
- What are your key takeaways from this passage? How can you apply them?