

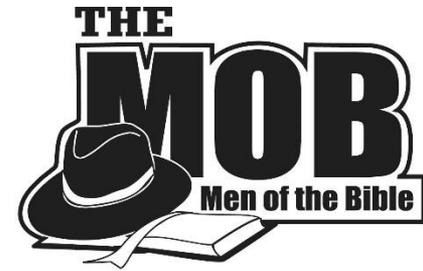
# WELCOME TO THE MOB!

All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be complete, equipped for every good work.

2 Timothy 3:16-17



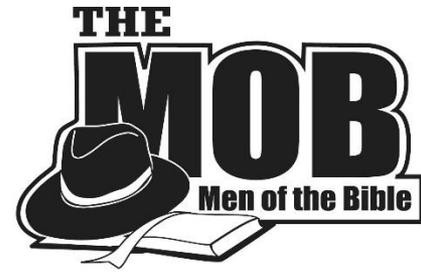
# Announcements



- Welcome To The MOB!
- Info & Resources always available at [www.ibcmob.net](http://www.ibcmob.net)
- [IBC Easter Pageant 2020 – “The Cross” April 3,4,5,9,10,11, Get More Info & Purchase Tickets Online, \\$5.00](#)
- [Conflict in Marriage Seminar, IBC, May 29-30, Get More Info & Register Online, \\$40.00 per Person](#)
- [The Cripplegate Conference: Sanctification, IBC Atrium, June 12-14, 2020, Get More Info & Register Online, \\$35.00](#)
- Please Rise For A Hymn Of Praise & Invocation



# Memory Verse



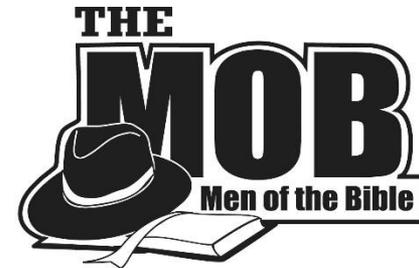
## Matthew 21:22 (ESV)

And whatever you ask in prayer, you will receive,  
if you have faith.

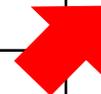
## Matthew 21:22 (ESV)

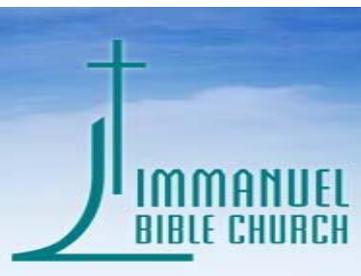


# The Gospel According to Matthew

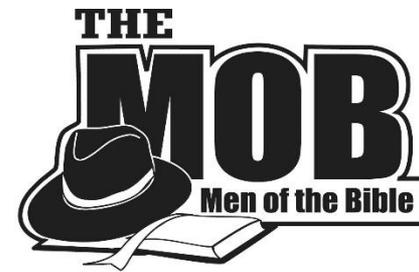


Focus	Offer of the King			Rejection of the King			
Reference	1:1 – 4:11	4:12 – 7:29	8:1 – 11:1	11:2 – 16:12	16:13 – 20:28	20:29 – 27:66	28:1 – 28:20
Division	Presentation of the King	Proclamation of the King	Power of the King	Progressive Rejection of the King	Preparation of the King's Disciples	Presentation & Rejection of the King	Proof of the King
Topic	Teaching the Throngs			Teaching the Twelve			
	Chronological		Thematic	Chronological			
Location	Bethlehem & Nazareth	Galilee			Judea		
Time	cir. 4 B.C. – A.D. 33						





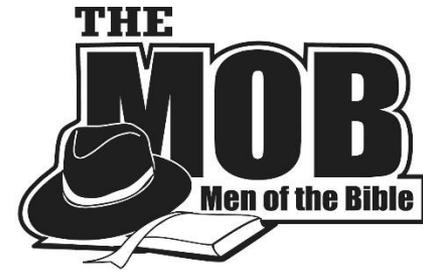
# The Gospel According to Matthew Schedule



<u>Date</u>	<u>Meeting No.</u>	<u>The Gospel According to Matthew – Readings &amp; Topics</u>	<u>Host Sm Grp</u>
Feb 18	20	<a href="#"><u>Matthew 18:1-35</u></a> Who is Greatest? Temptations to Sin, Parable Lost Sheep If a Brother sins against You, The Parable of the Unforgiving Servant <a href="#">Mark 9:33-37,42-48</a> ; <a href="#">Luke 9:46-48,15:4-7</a> ; <a href="#">Constable pp.422-440</a>	A
Feb 25	21	<a href="#"><u>Matthew 19:1-30</u></a> Divorce, Let the Children come to Me, Rich Young Man <a href="#">Mark 10:1-30</a> ; <a href="#">Luke 18:15-30</a> ; <a href="#">Constable pp.441-463</a>	B
Mar 3	22	<a href="#"><u>Matthew 20:1-34</u></a> Vineyard Laborers, Jesus Foretells Death & Resurrection, A Mother's Request, Jesus heals 2 Blind Men <a href="#">Mark 10:31-52</a> ; <a href="#">Luke 18:31-43</a> ; <a href="#">Constable pp.463-474</a>	C
Mar 10	23	<a href="#"><u>Matthew 21:1-46</u></a> Triumphal Entry, Cleanses Temple, Curses Fig Tree, Jesus' Authority Challenged, Parable of 2 Sons, Parable of Tenants; <a href="#">Mark 11:1-33</a> ; <a href="#">Luke 19:29-38,45-46</a> ; <a href="#">John 12:12-15</a> ; <a href="#">Constable pp.474-496</a>	D
Mar 17	24	<a href="#"><u>Matthew 22:1-46</u></a> Parable of Wedding Feast, Paying Taxes, Sadducees ask about Resurrection, The Greatest Commandment, Whose Son is the Messiah <a href="#">Mark 12:13-27,35-37</a> ; <a href="#">Luke 20:20-44</a> ; <a href="#">Constable pp.496-515</a>	E
Mar 24	25	<a href="#"><u>Matthew 23:1-39</u></a> 7 Woes to Scribes & Pharisees, Lament over Jerusalem <a href="#">Mark 12:38-40</a> ; <a href="#">Luke 20:45-47</a> ; <a href="#">Constable pp.515-534</a>	A
Mar 31	26	<a href="#"><u>Matthew 24:1-51</u></a> Jesus Foretells Temple Destruction, End of Age Signs, Abomination Desolation, Son of Man Coming, Fig Tree Lesson, Date Unknown <a href="#">Mark 13:1-37</a> ; <a href="#">Luke 21:5-36,12:41-48</a> ; <a href="#">Constable pp.534-566,690-691</a>	B
Apr 7		Spring Break – No MOR	



# Our Study of Matthew



## Last Meeting:

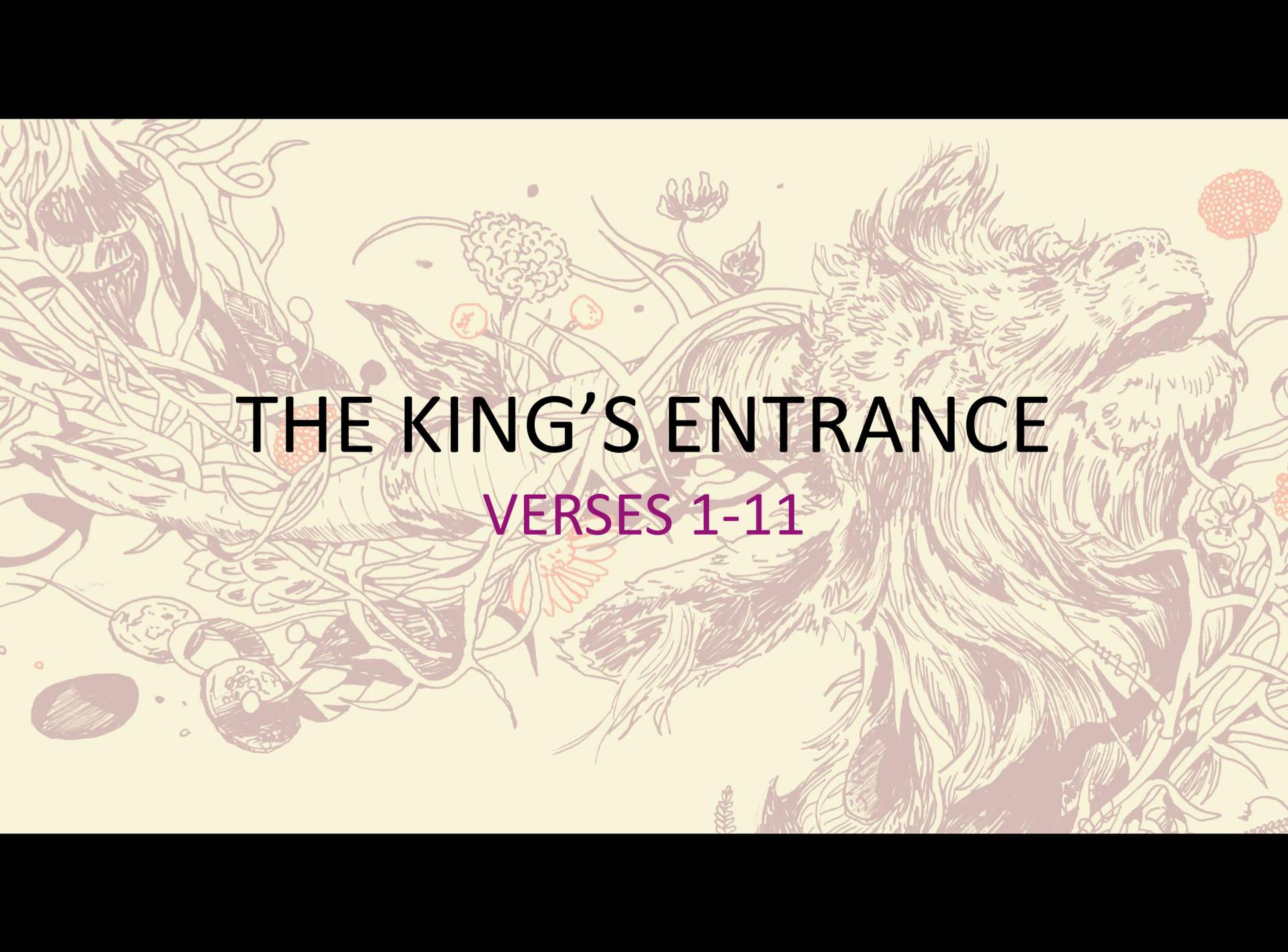
- [Matthew 20:1-35](#) The Greatest, Temptations to Sin, Parable of the Lost Sheep, A Brothers Sin, Parable Unforgiving Servant
- [Dr. Constable's Notes on Matthew, 2019 Ed., pp. 422-440](#)

## This Meeting:

- [Matthew 19:1-30](#) Jesus teaches on Divorce, Let the little Children come to Me, Rich Young Man, Apostles' Reward
- [Dr. Constable's Notes on Matthew, 2019 Ed., pp. 441-463](#)

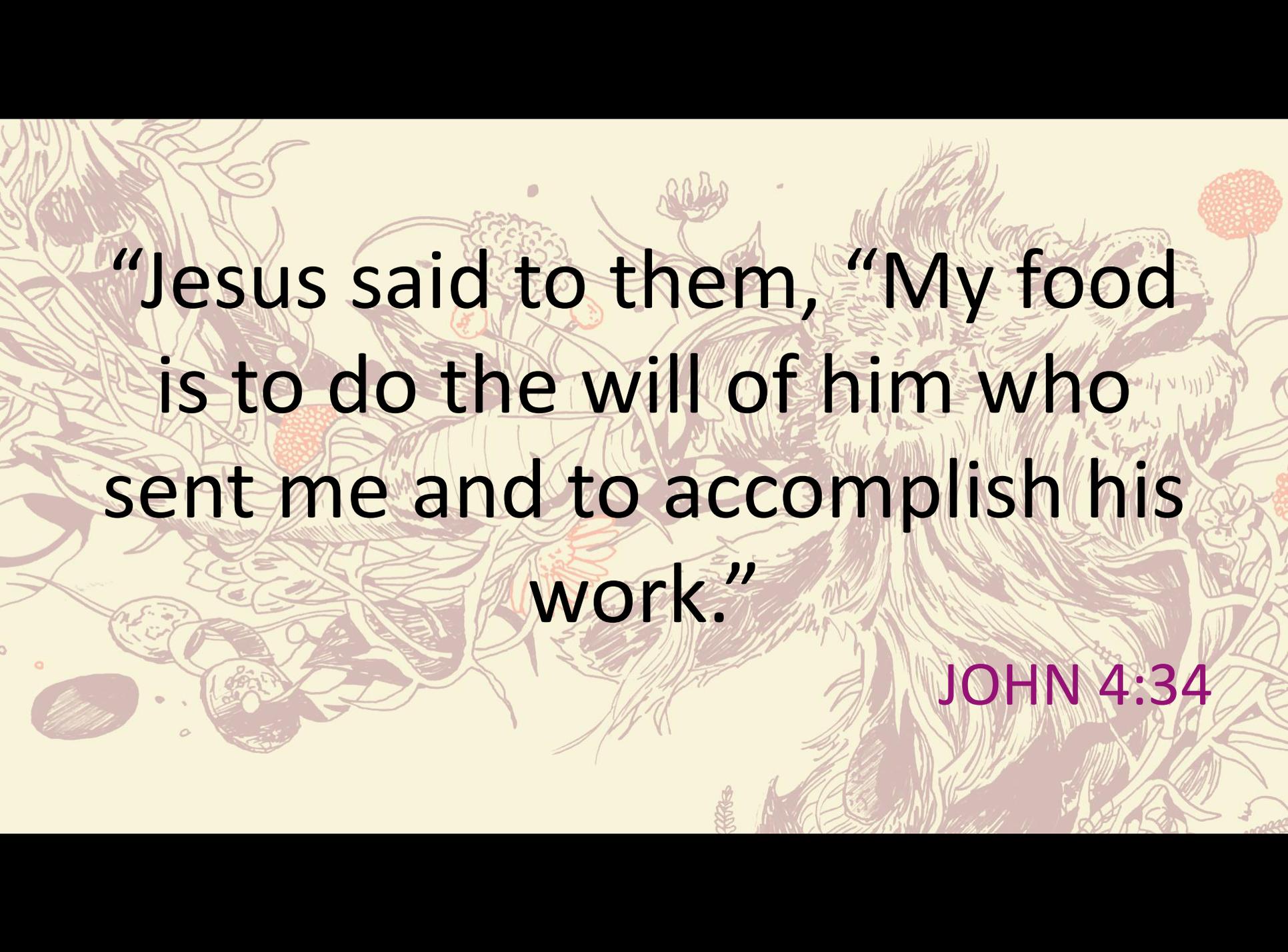


**WHEN THE  
KING ARRIVED**  
MATTHEW 21



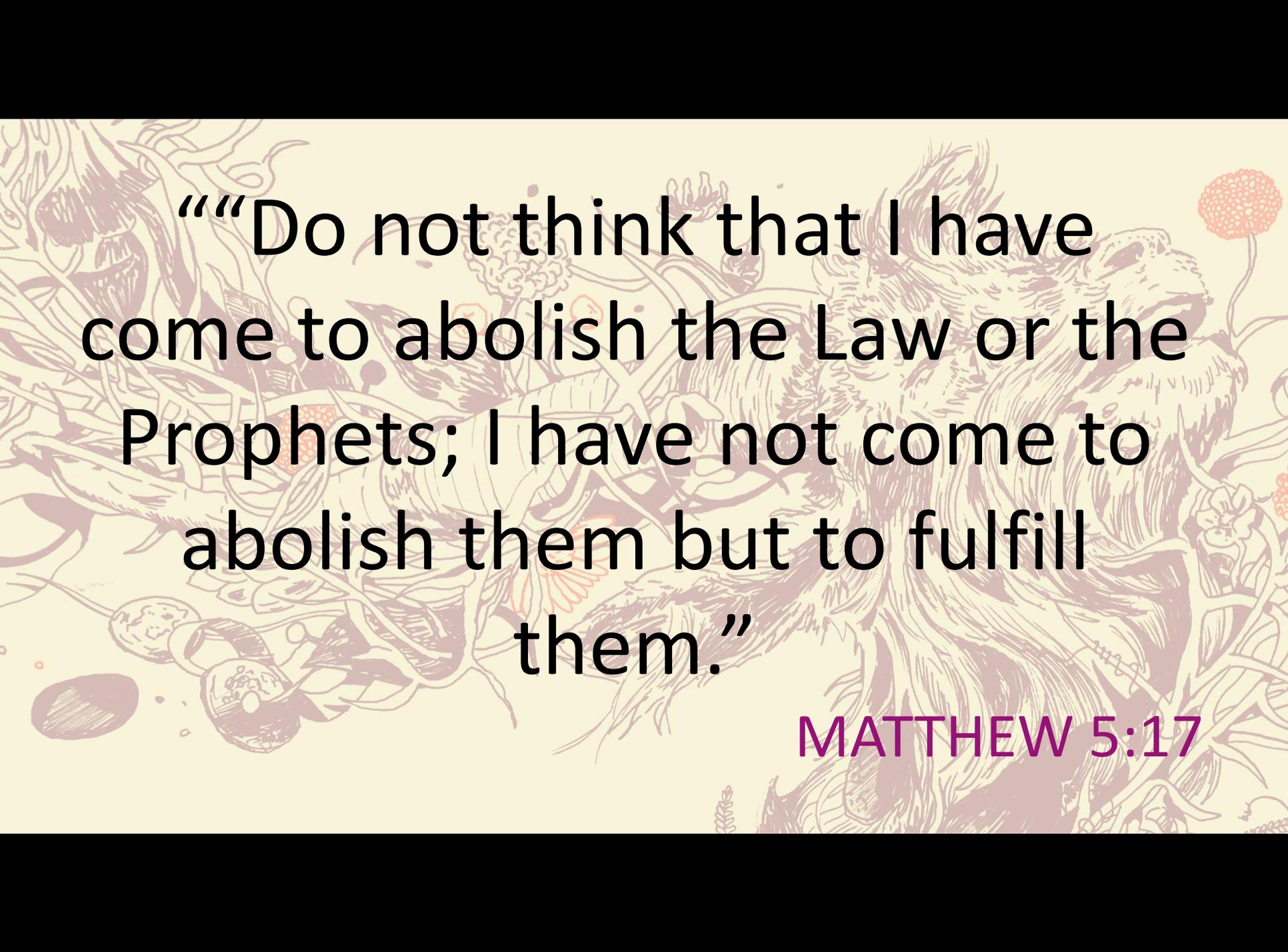
# THE KING'S ENTRANCE

VERSES 1-11



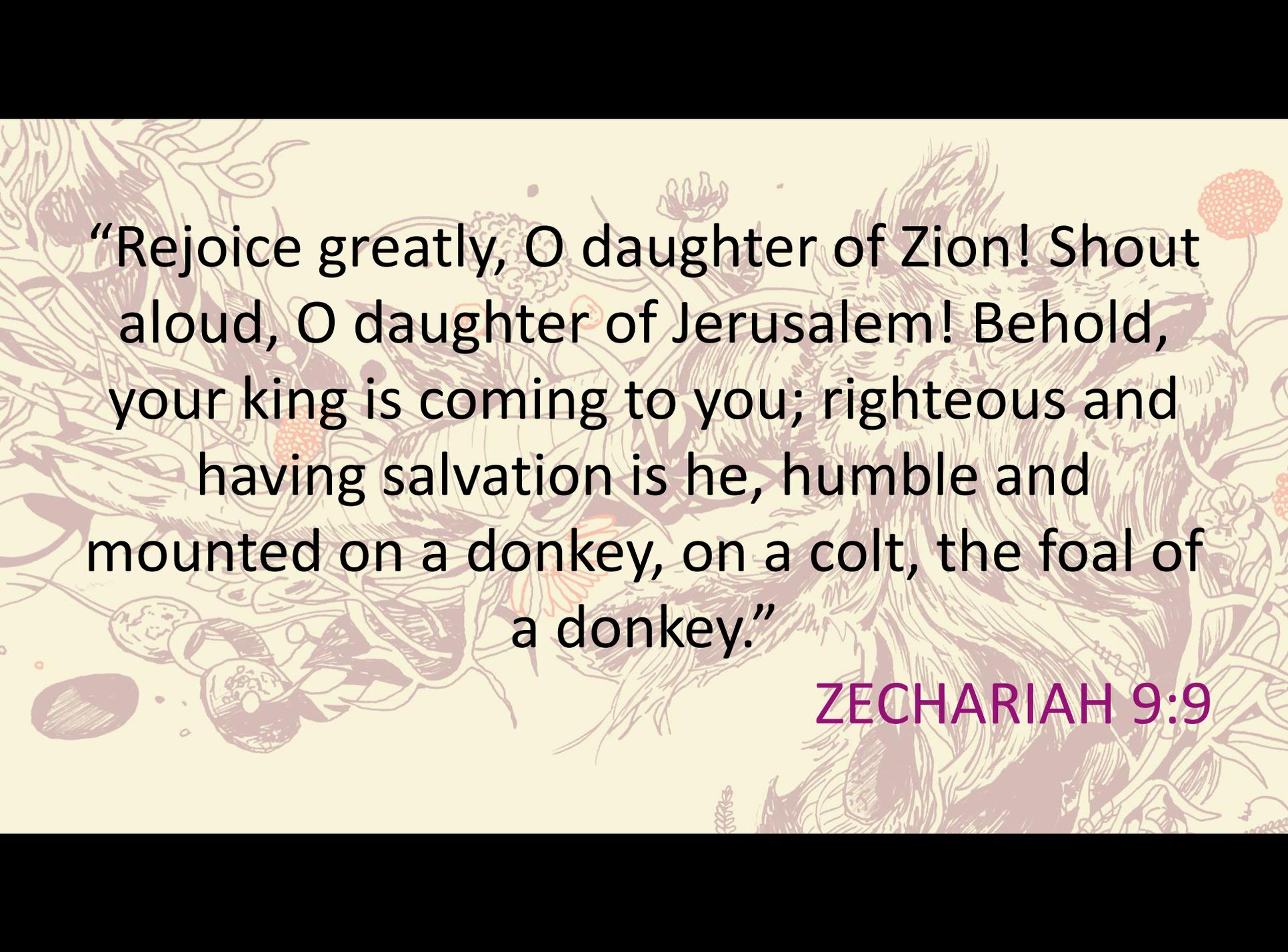
“Jesus said to them, “My food is to do the will of him who sent me and to accomplish his work.”

JOHN 4:34



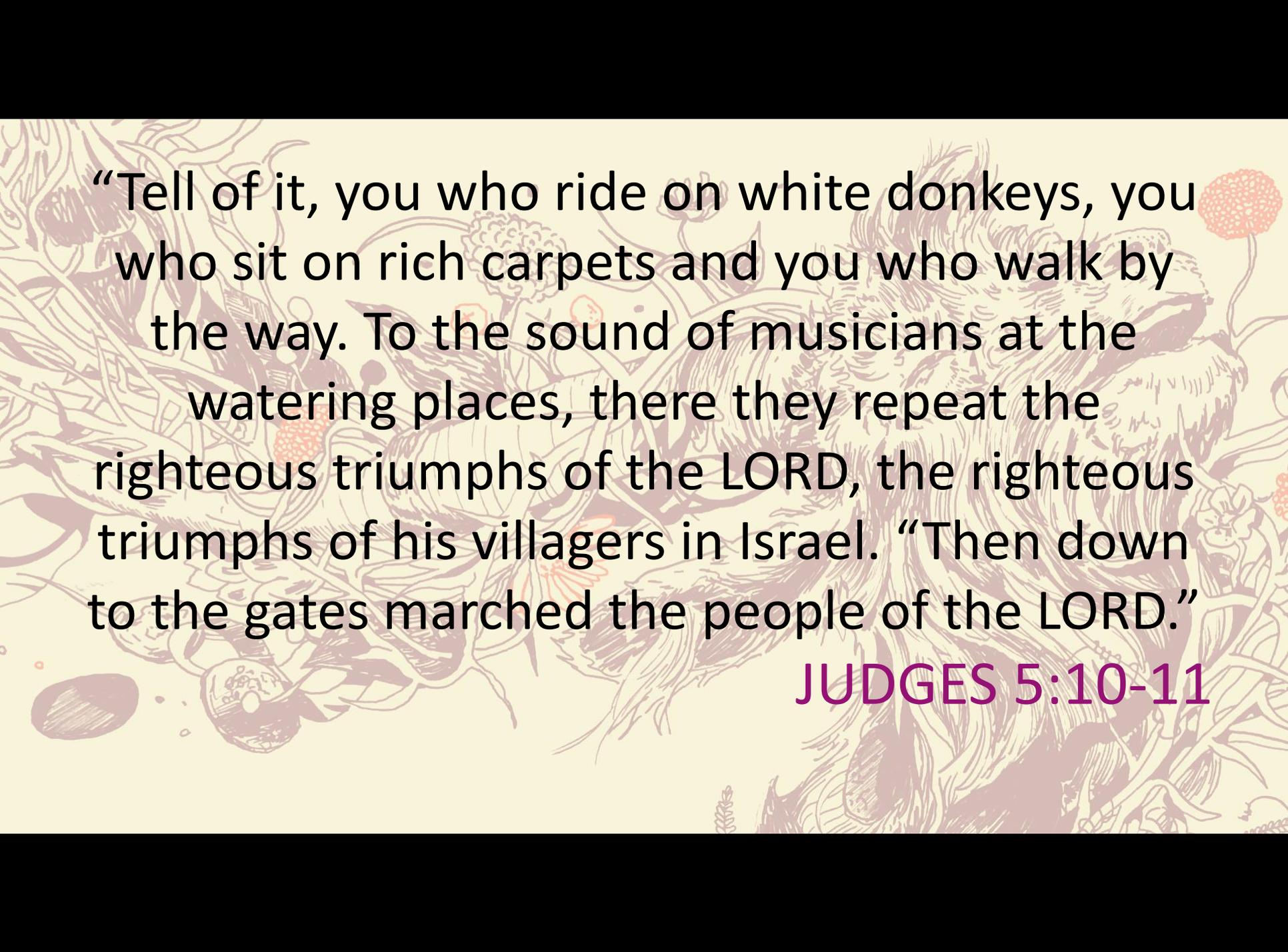
““Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them.”

MATTHEW 5:17



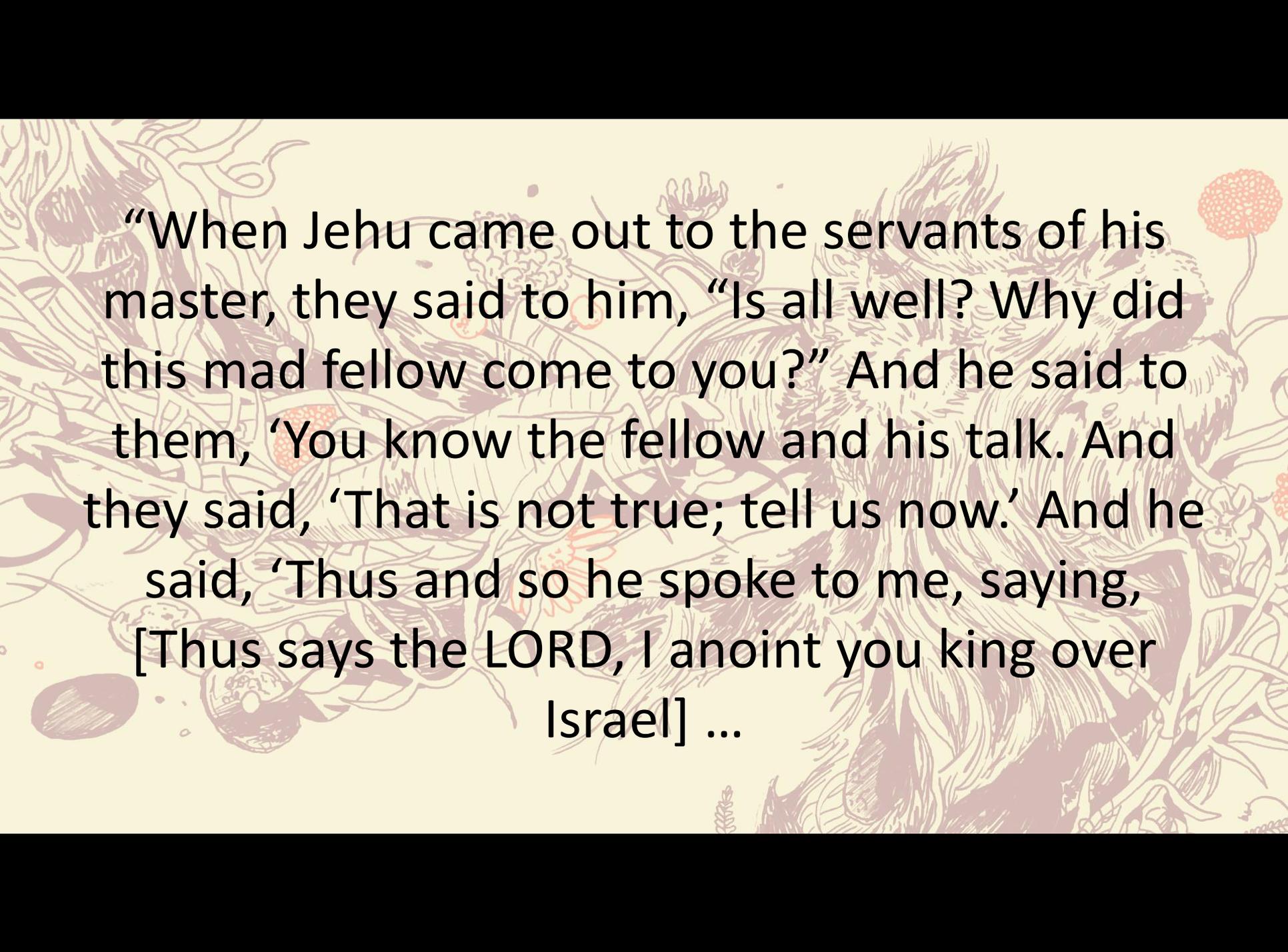
“Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey.”

ZECHARIAH 9:9

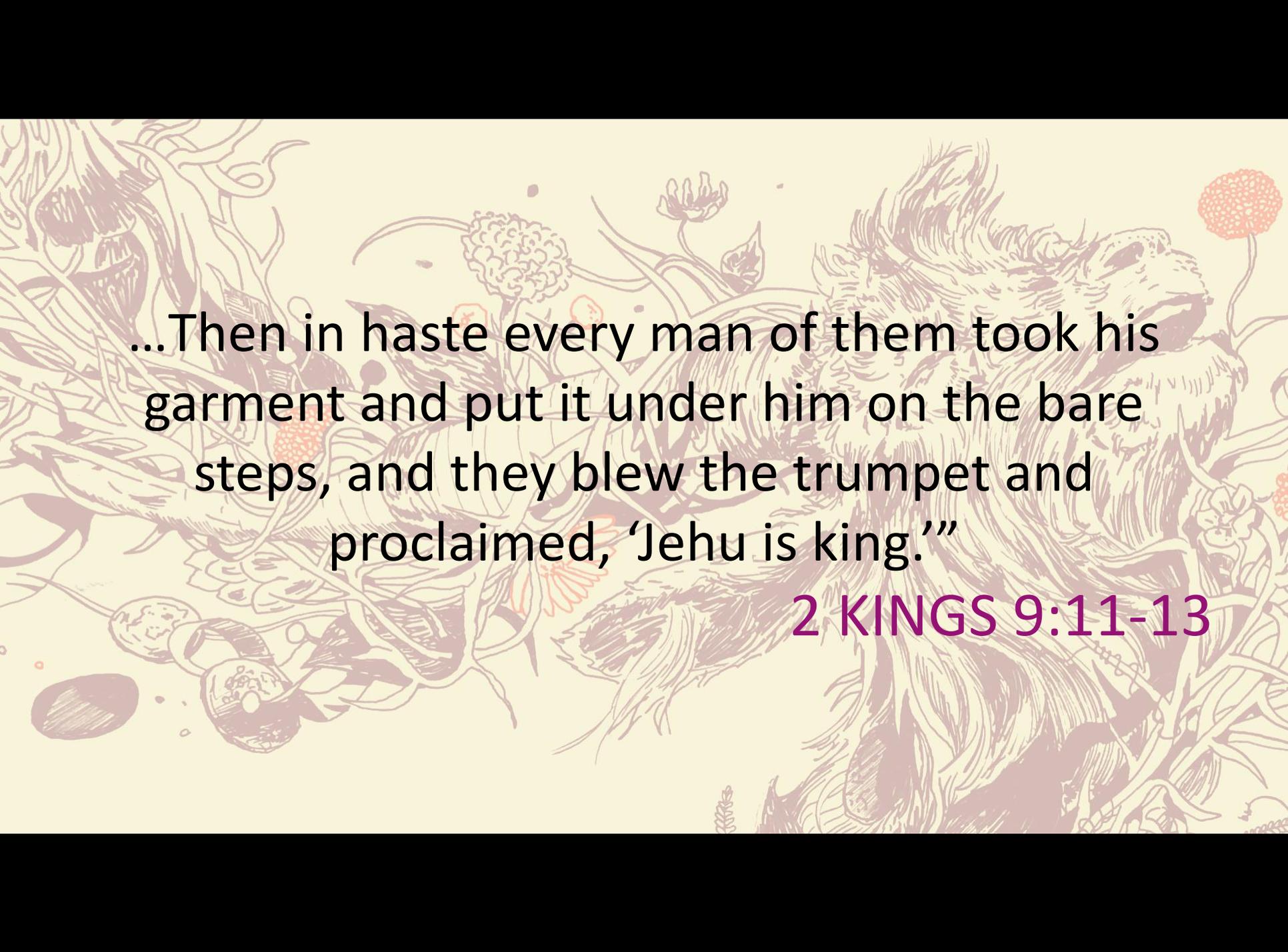


“Tell of it, you who ride on white donkeys, you who sit on rich carpets and you who walk by the way. To the sound of musicians at the watering places, there they repeat the righteous triumphs of the LORD, the righteous triumphs of his villagers in Israel. “Then down to the gates marched the people of the LORD.”

JUDGES 5:10-11

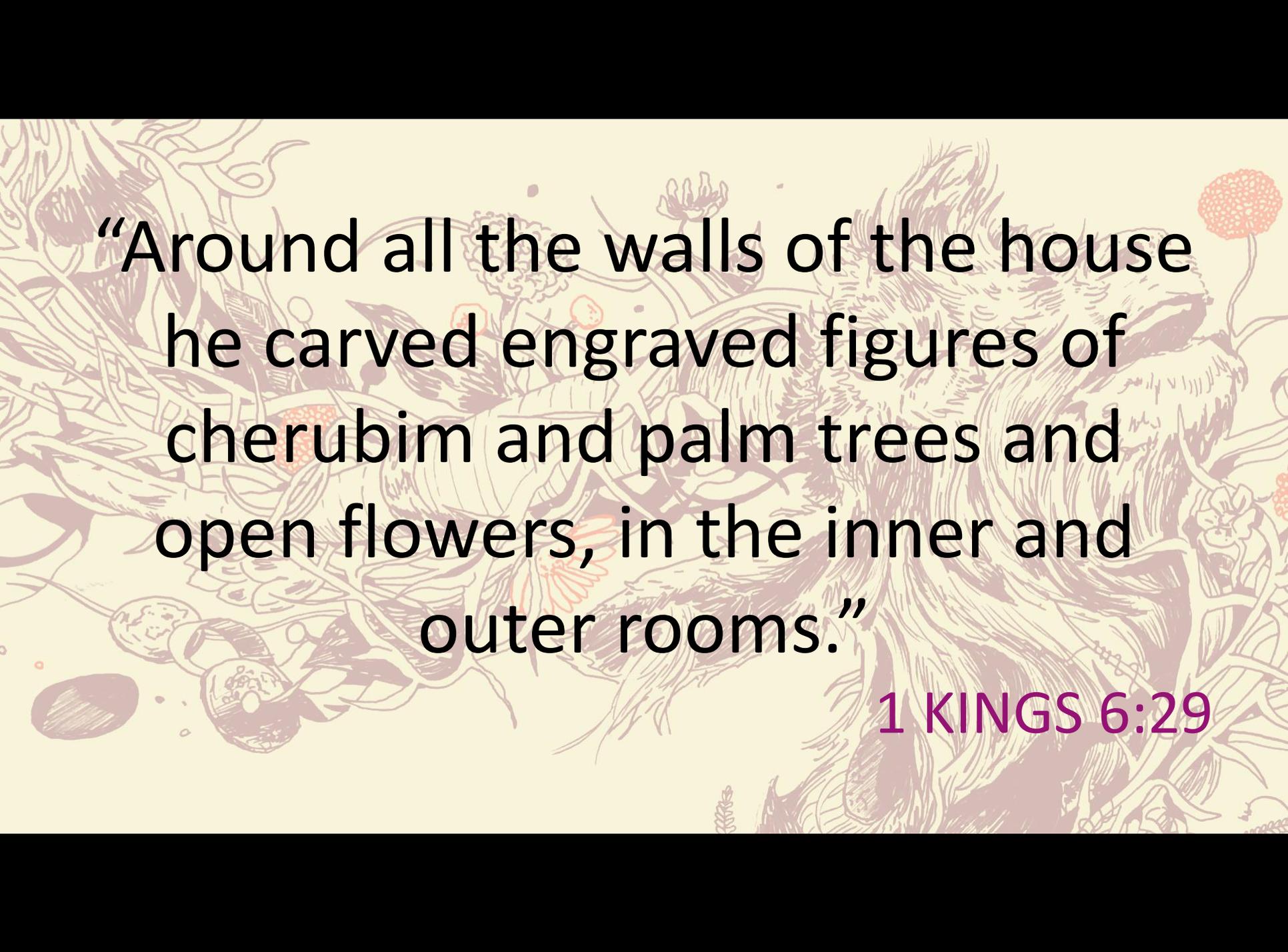


“When Jehu came out to the servants of his master, they said to him, “Is all well? Why did this mad fellow come to you?” And he said to them, ‘You know the fellow and his talk. And they said, ‘That is not true; tell us now.’ And he said, ‘Thus and so he spoke to me, saying, [Thus says the LORD, I anoint you king over Israel] ...



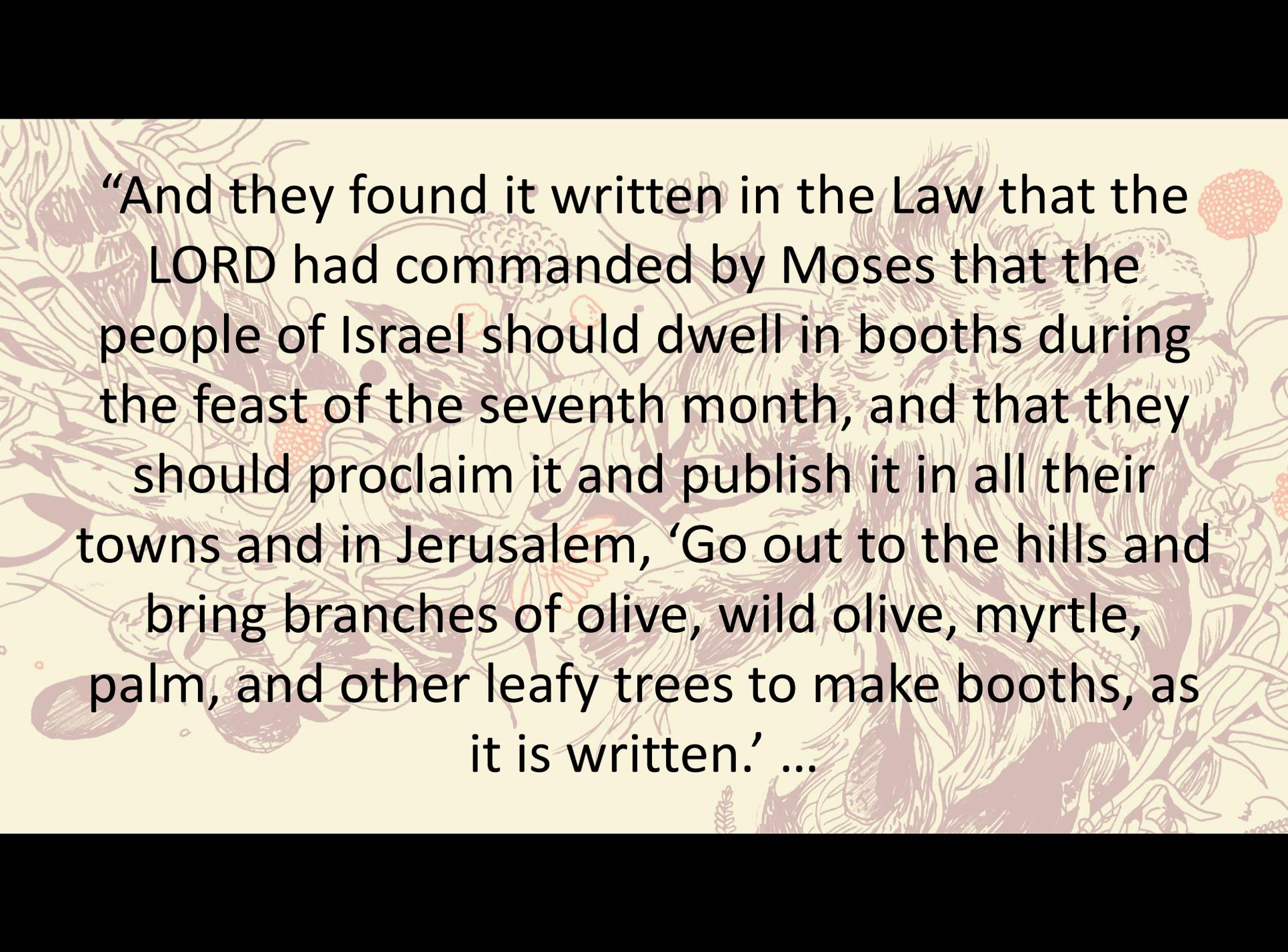
...Then in haste every man of them took his garment and put it under him on the bare steps, and they blew the trumpet and proclaimed, ‘Jehu is king.’”

2 KINGS 9:11-13

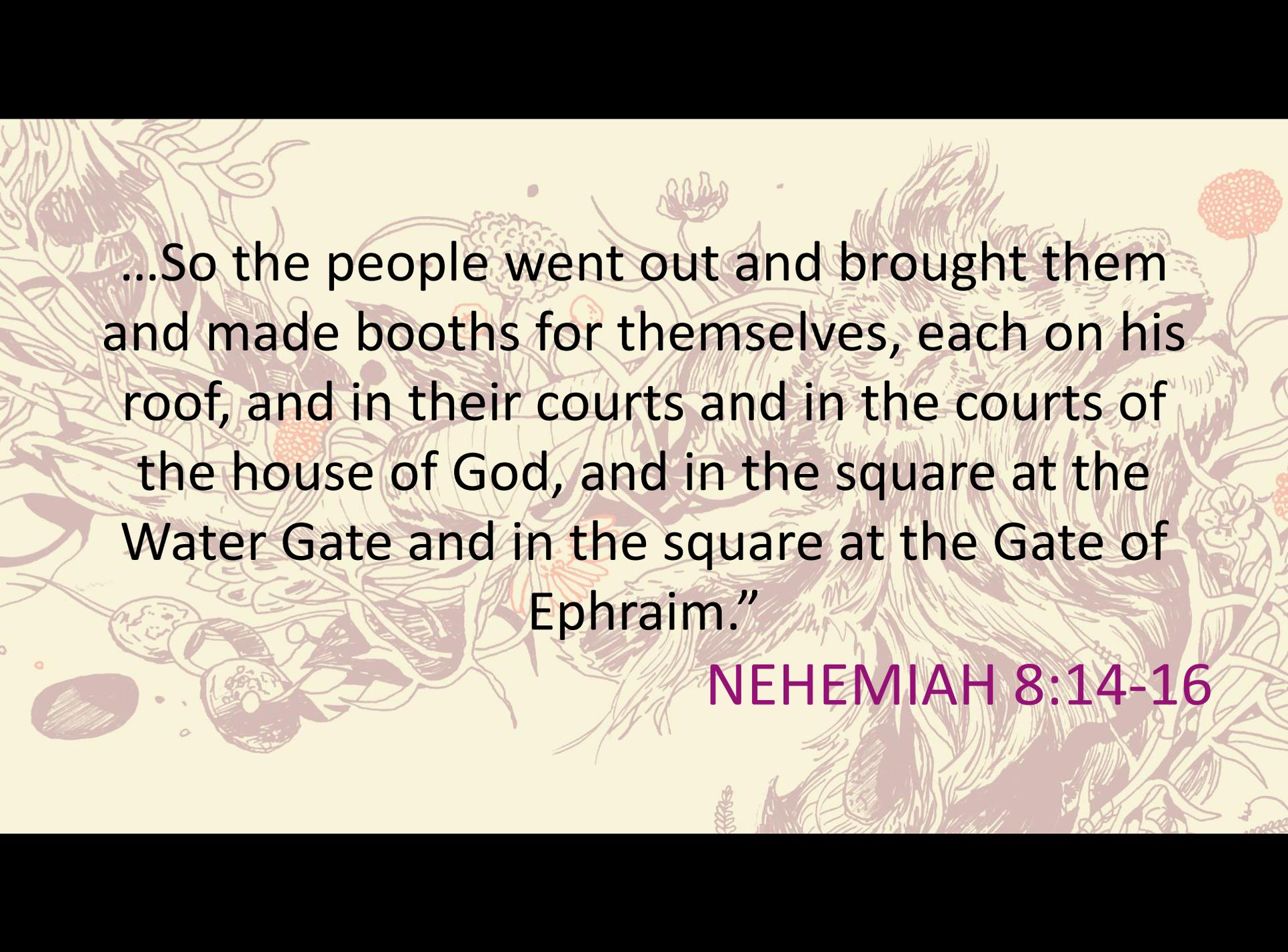


“Around all the walls of the house  
he carved engraved figures of  
cherubim and palm trees and  
open flowers, in the inner and  
outer rooms.”

1 KINGS 6:29

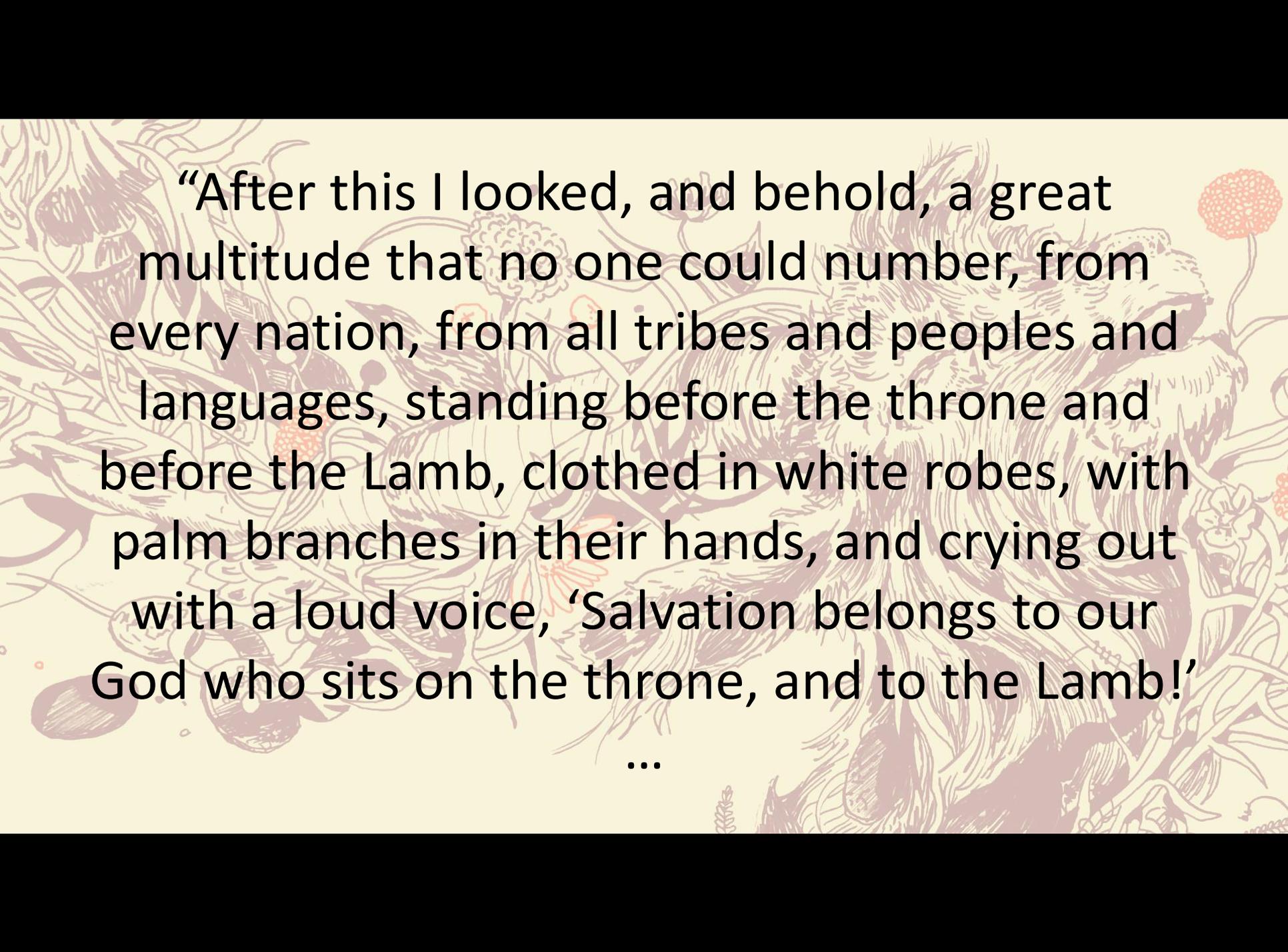


“And they found it written in the Law that the LORD had commanded by Moses that the people of Israel should dwell in booths during the feast of the seventh month, and that they should proclaim it and publish it in all their towns and in Jerusalem, ‘Go out to the hills and bring branches of olive, wild olive, myrtle, palm, and other leafy trees to make booths, as it is written.’ ...



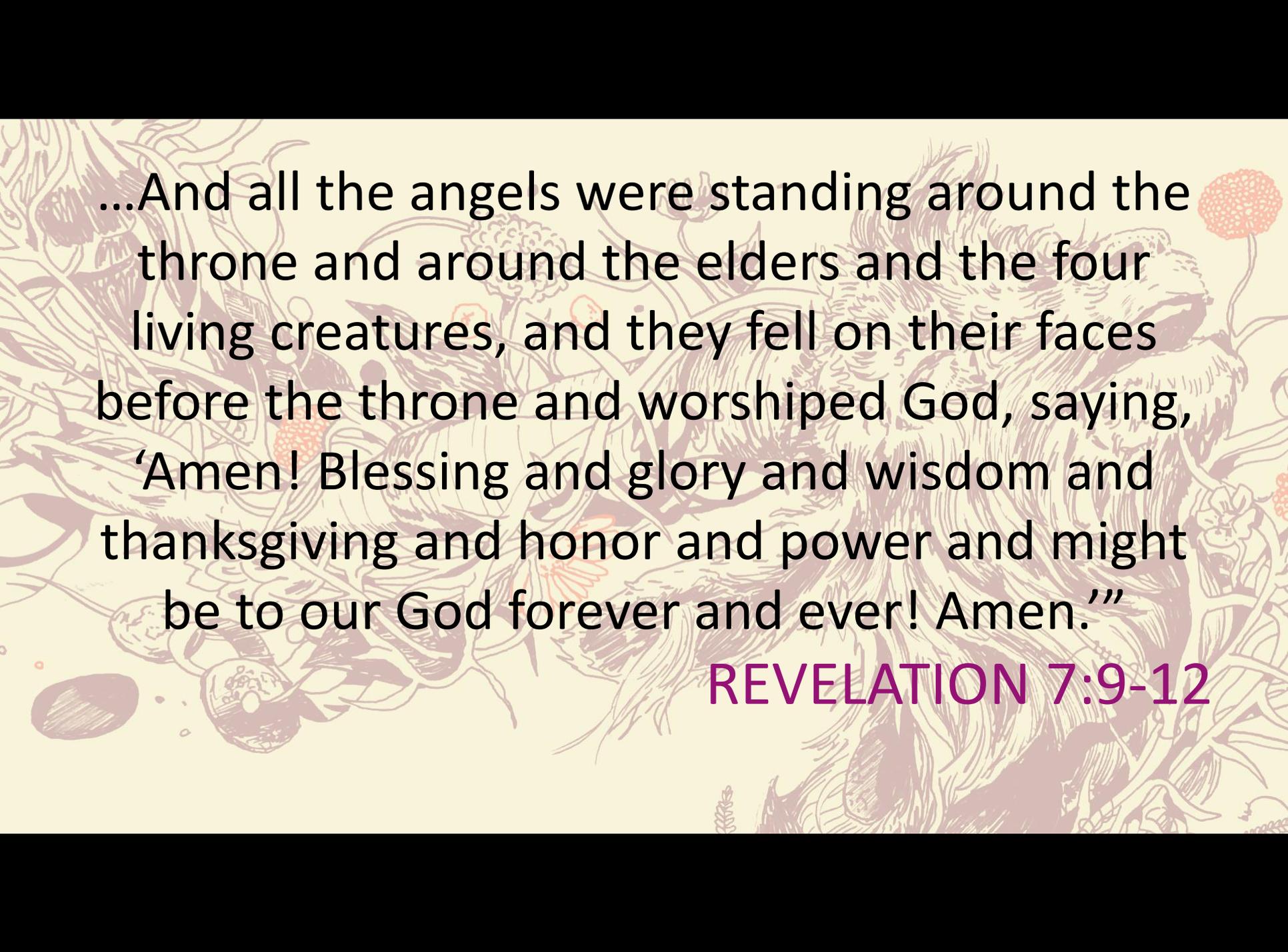
...So the people went out and brought them and made booths for themselves, each on his roof, and in their courts and in the courts of the house of God, and in the square at the Water Gate and in the square at the Gate of Ephraim.”

NEHEMIAH 8:14-16



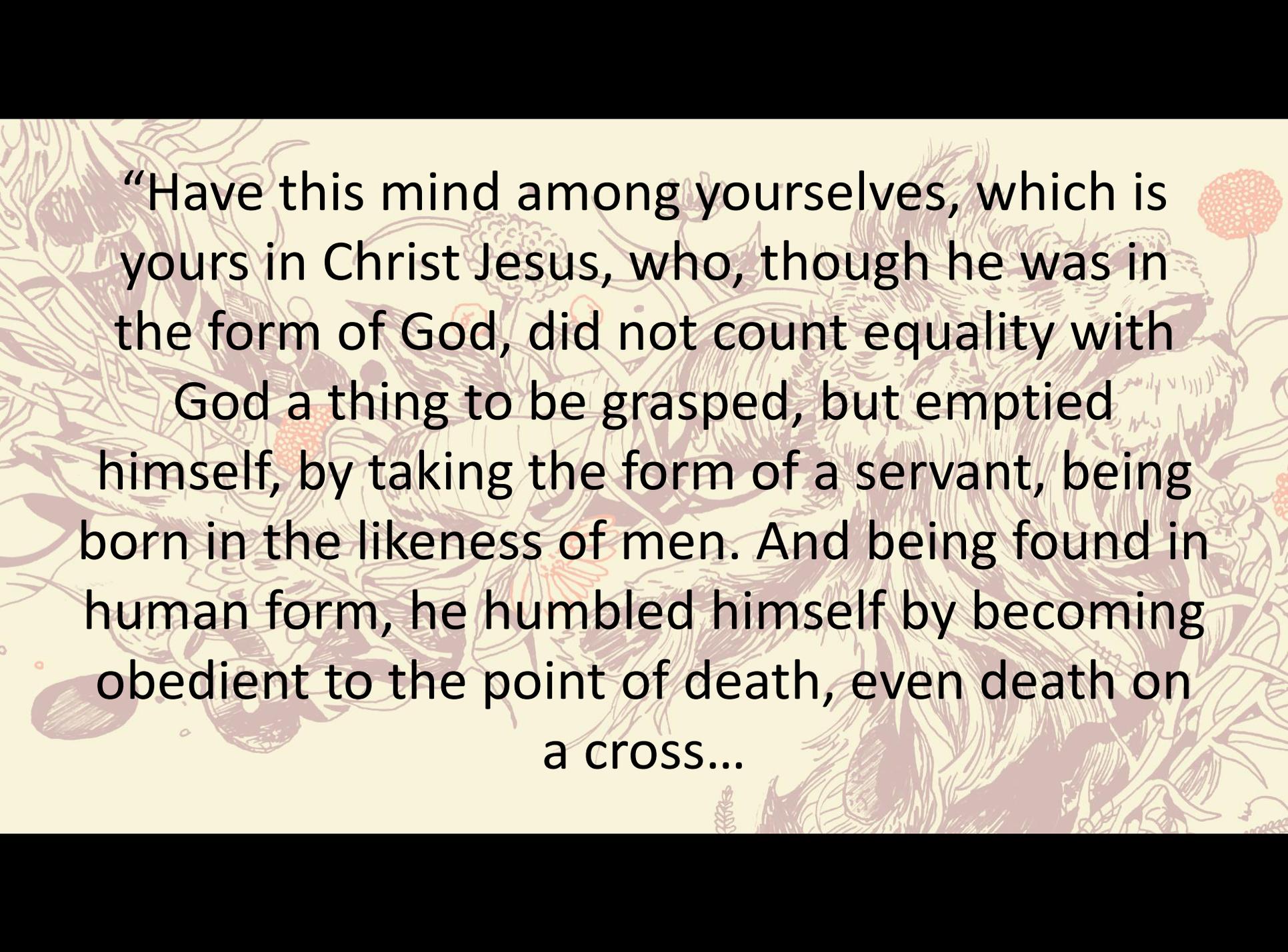
“After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, and crying out with a loud voice, ‘Salvation belongs to our God who sits on the throne, and to the Lamb!’

...

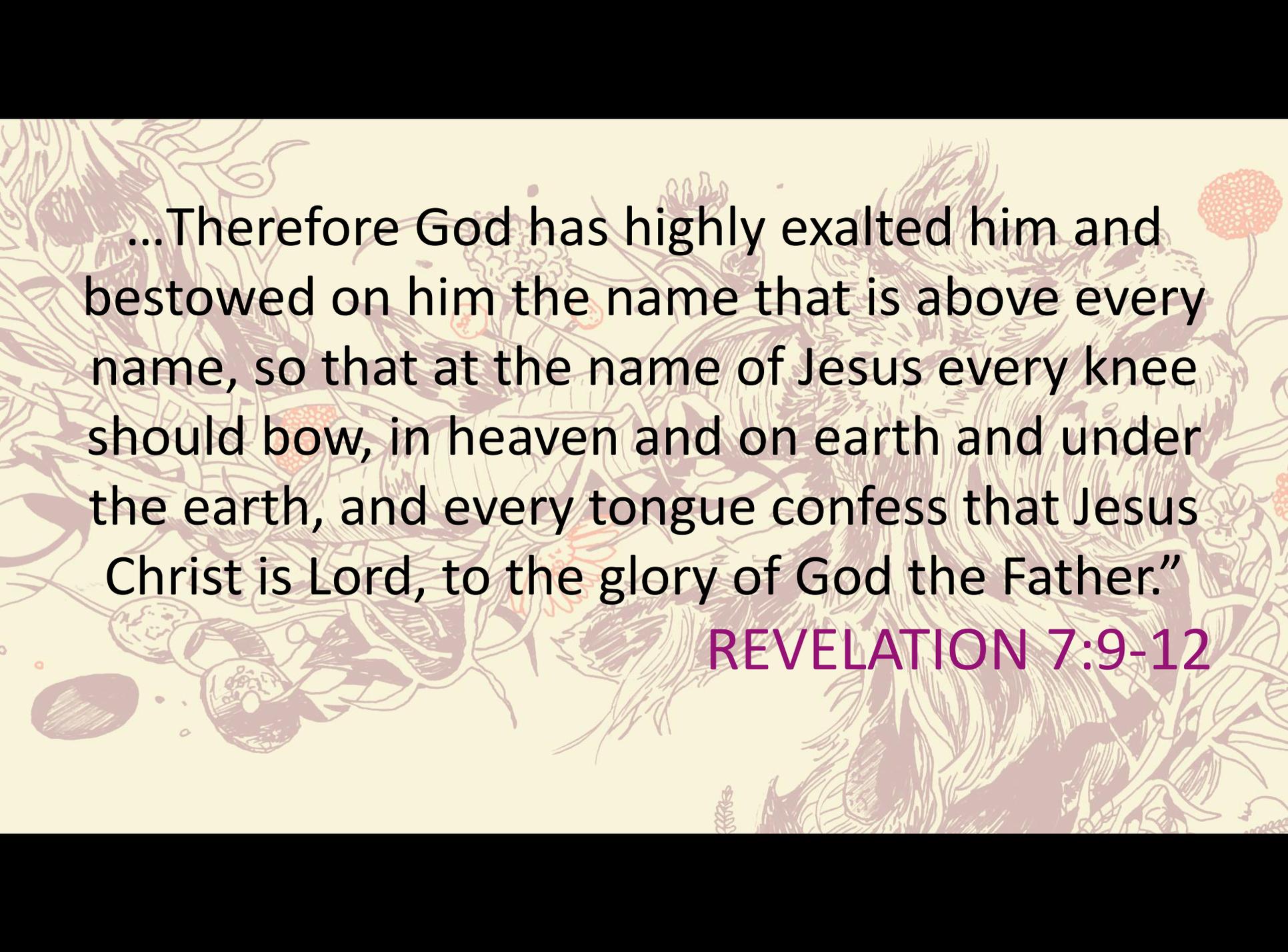


...And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, saying, ‘Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.’”

REVELATION 7:9-12



“Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, by taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross...



...Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.”

REVELATION 7:9-12



THE KING'S ENTRANCE

VERSES 1-11

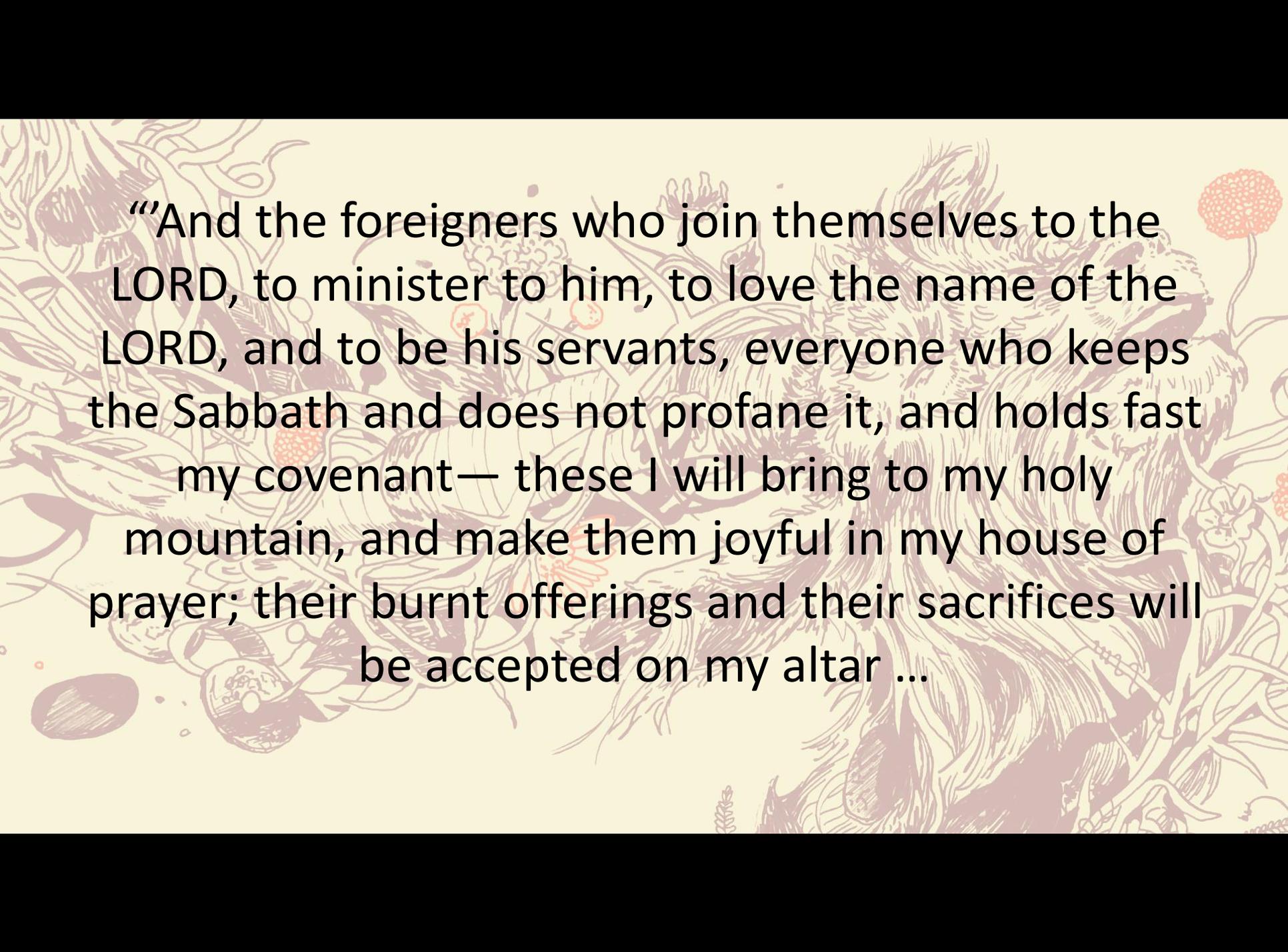
THE KING'S ZEAL

VERSES 12-17

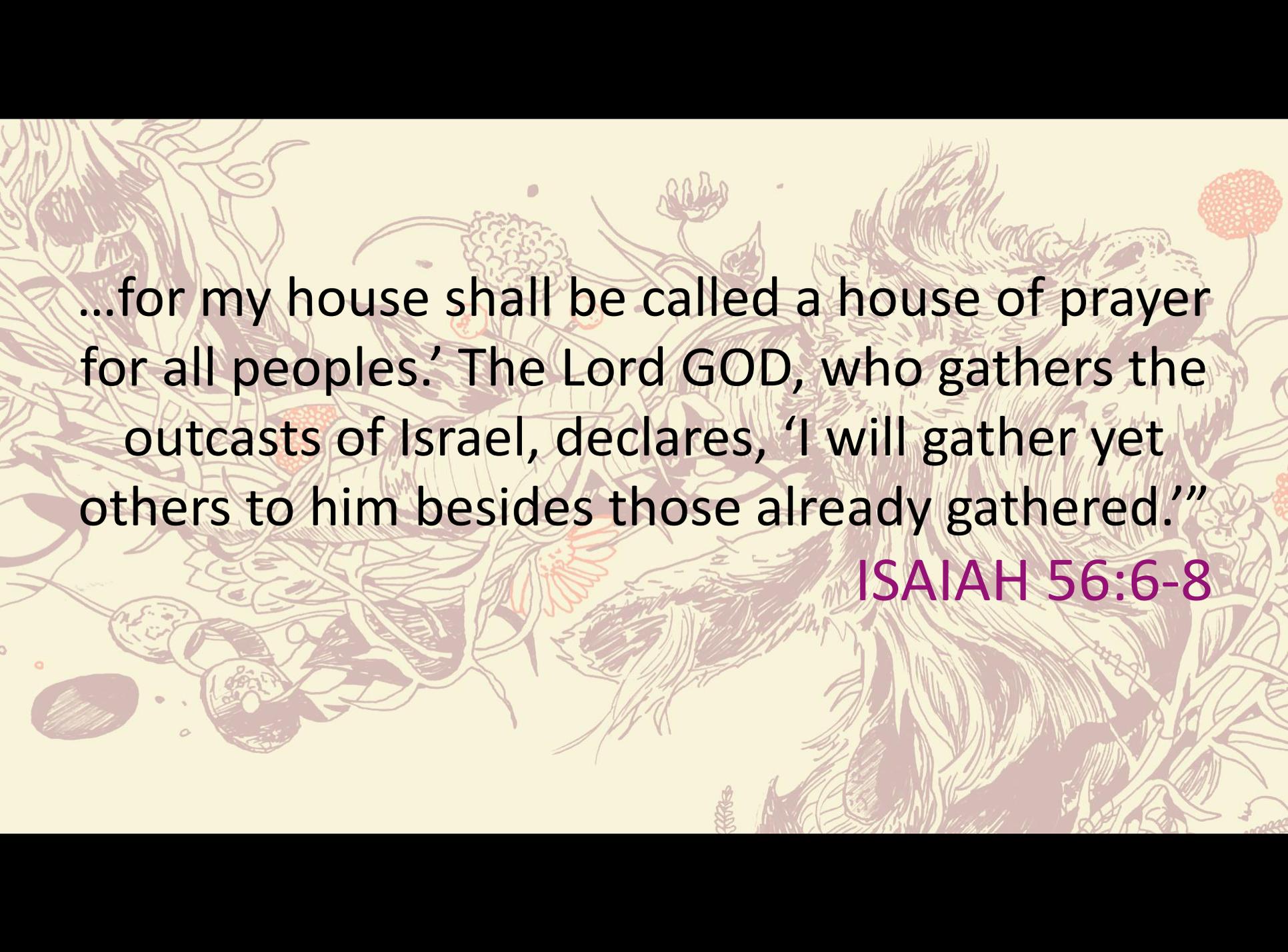


“Behold, I send my messenger, and he will prepare the way before me. And the Lord whom you seek will suddenly come to his temple; and the messenger of the covenant in whom you delight, behold, he is coming, says the LORD of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner’s fire and like fullers’ soap.”

**MALACHI 3:1-2**

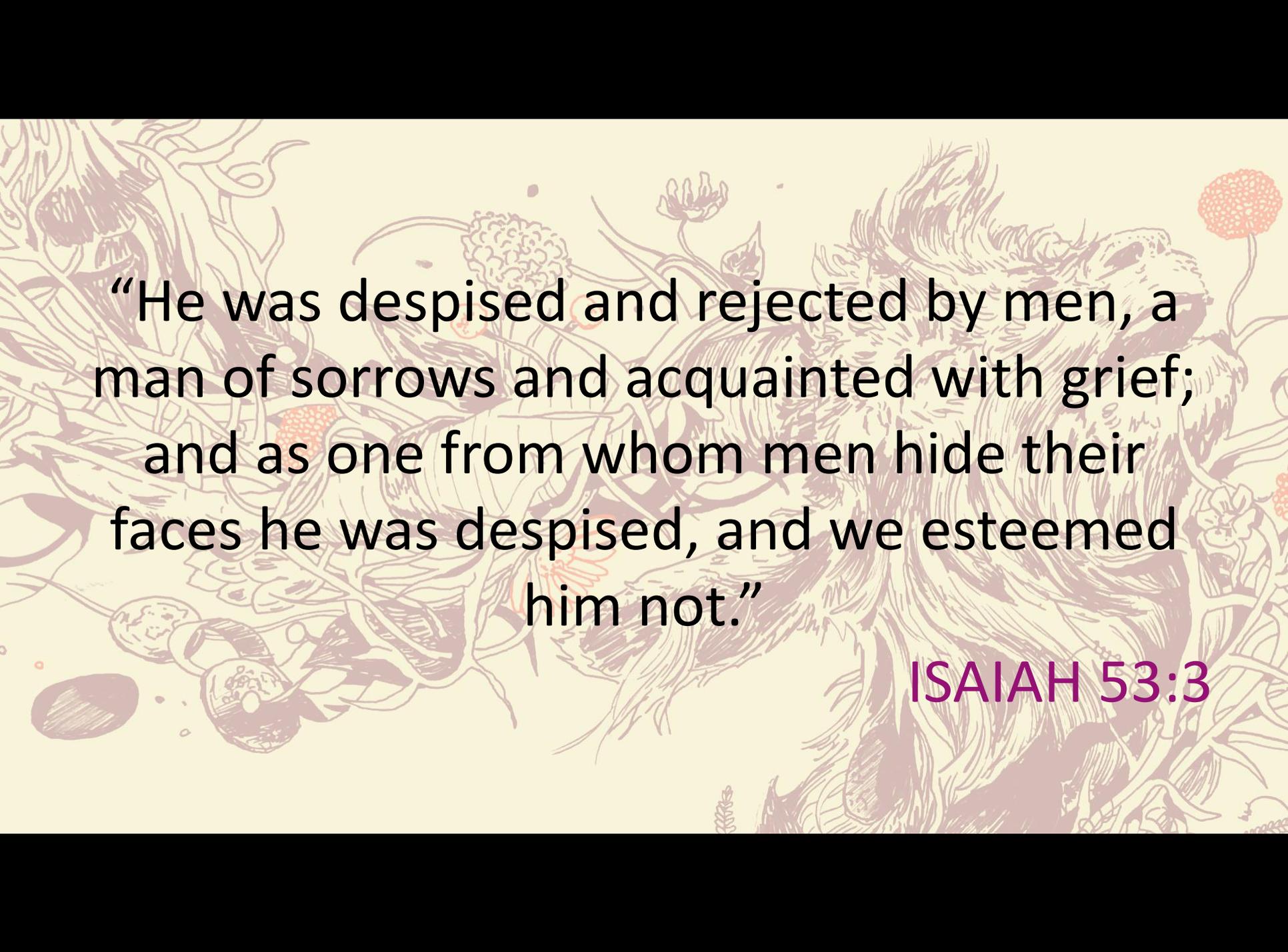


“And the foreigners who join themselves to the LORD, to minister to him, to love the name of the LORD, and to be his servants, everyone who keeps the Sabbath and does not profane it, and holds fast my covenant— these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar ...



...for my house shall be called a house of prayer for all peoples.' The Lord GOD, who gathers the outcasts of Israel, declares, 'I will gather yet others to him besides those already gathered.'"

ISAIAH 56:6-8



“He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not.”

ISAIAH 53:3



THE KING'S ENTRANCE

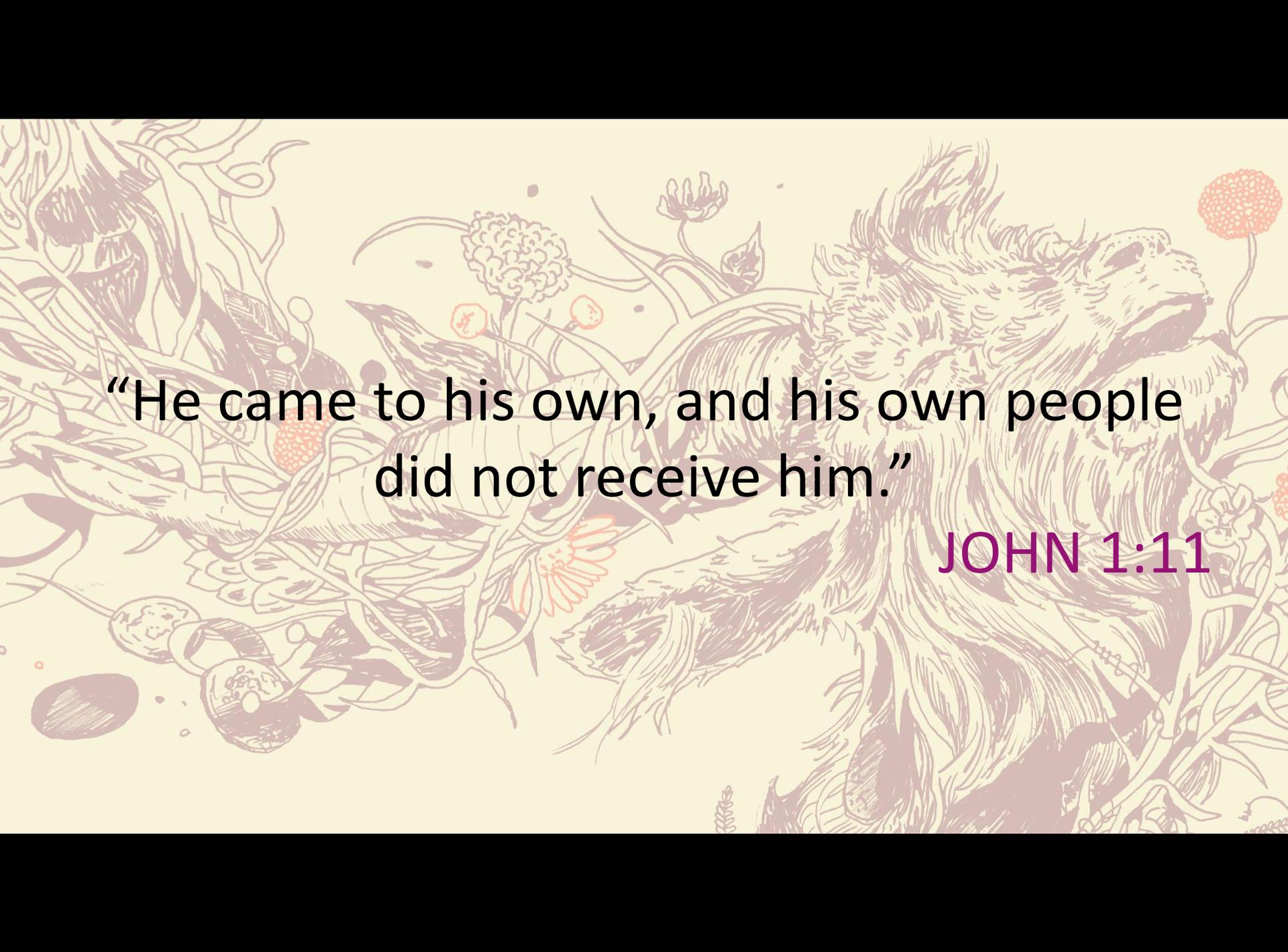
VERSES 1-11

THE KING'S ZEAL

VERSES 12-17

THE KING'S CURSE

VERSES 18-22



“He came to his own, and his own people  
did not receive him.”

JOHN 1:11



THE KING'S ENTRANCE

VERSES 1-11

THE KING'S ZEAL

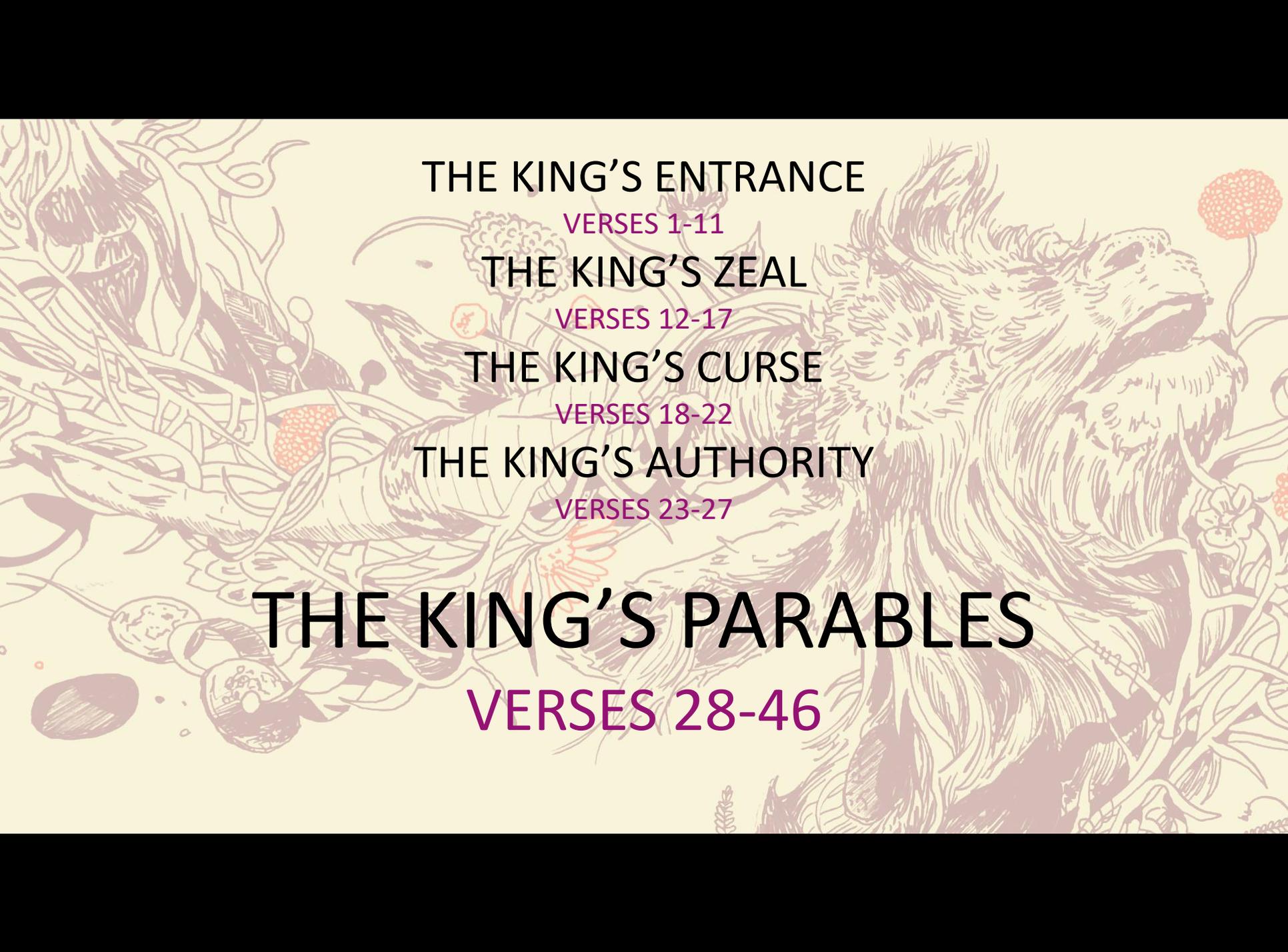
VERSES 12-17

THE KING'S CURSE

VERSES 18-22

THE KING'S AUTHORITY

VERSES 23-27



THE KING'S ENTRANCE

VERSES 1-11

THE KING'S ZEAL

VERSES 12-17

THE KING'S CURSE

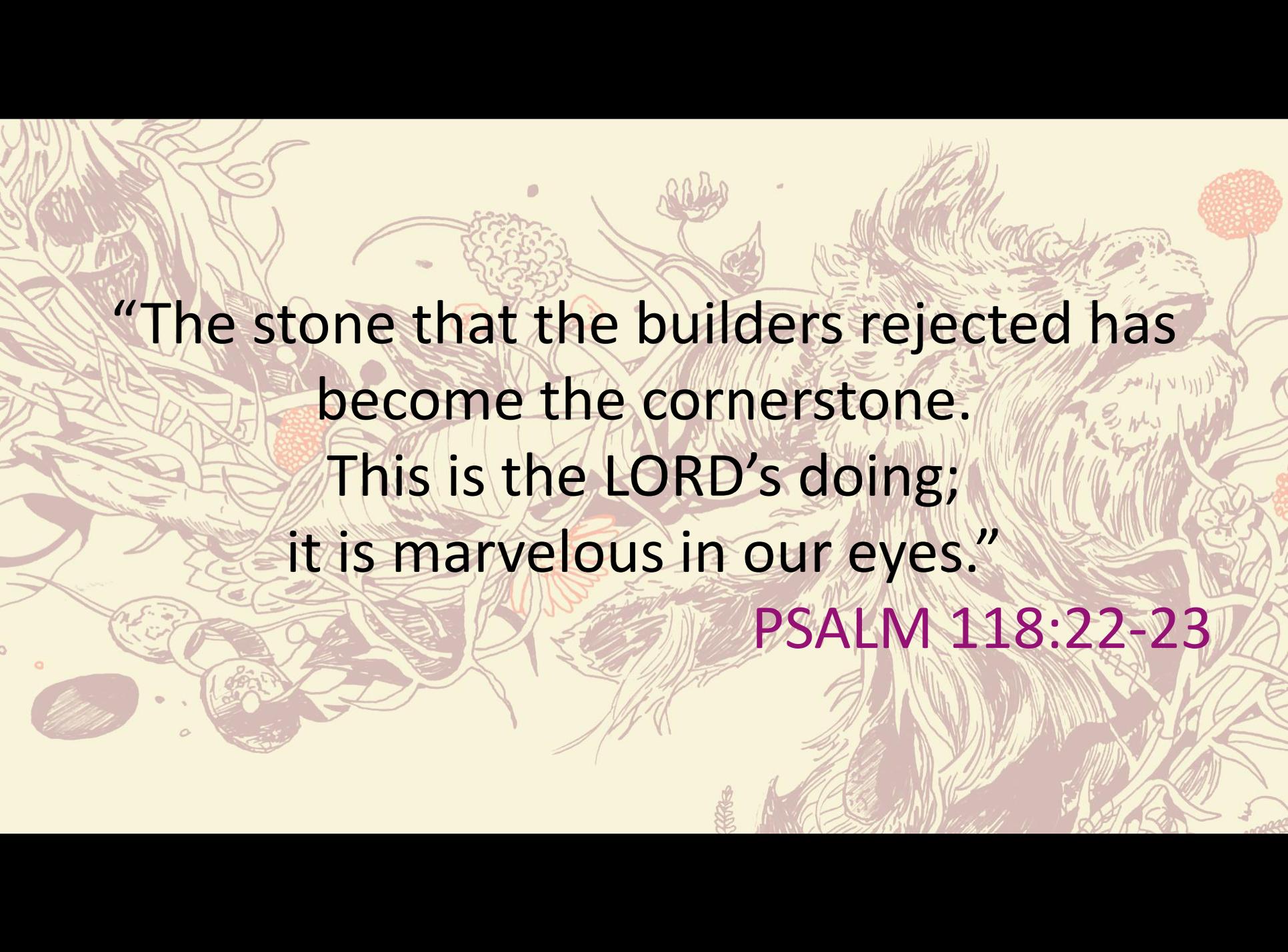
VERSES 18-22

THE KING'S AUTHORITY

VERSES 23-27

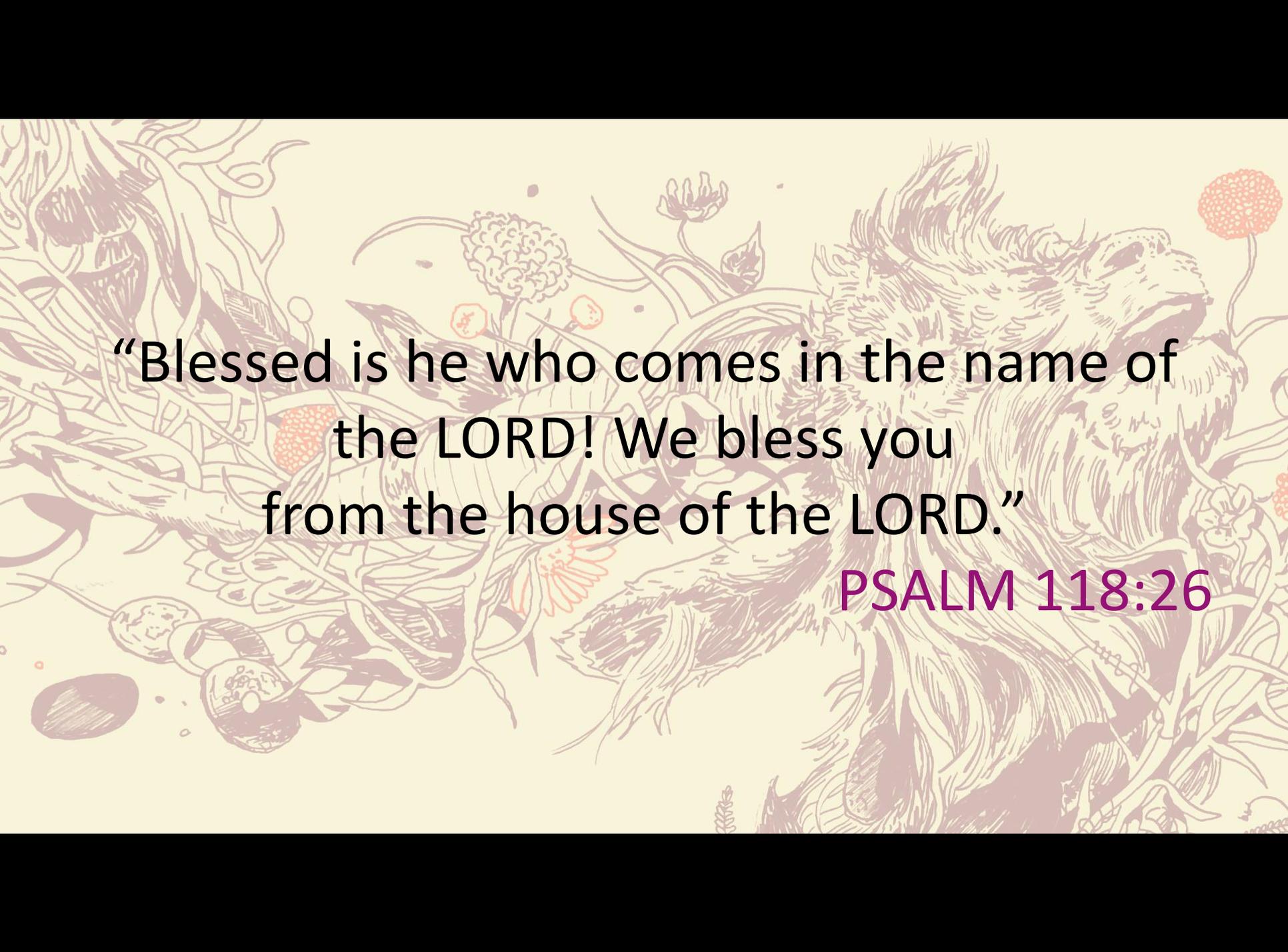
THE KING'S PARABLES

VERSES 28-46



“The stone that the builders rejected has  
become the cornerstone.  
This is the LORD’s doing;  
it is marvelous in our eyes.”

PSALM 118:22-23

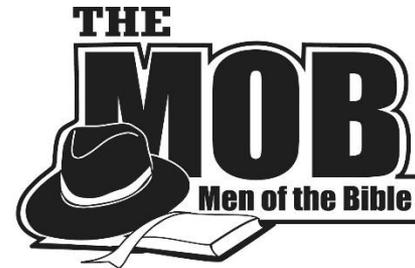


“Blessed is he who comes in the name of  
the LORD! We bless you  
from the house of the LORD.”

PSALM 118:26



# Next Meeting



## Review:

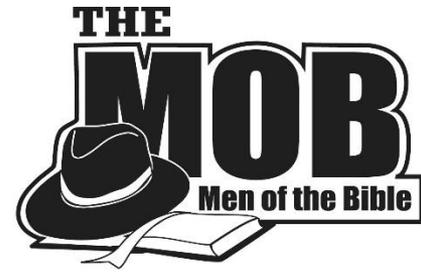
- [Matthew 19:1-30](#) Jesus teaches on Divorce, Let the little Children come to Me, Rich Young Man, Apostles' Reward
- [Dr. Constable's Notes on Matthew, 2019 Ed., pp. 441-463](#)

## Study:

- [Matthew 20:1-34](#) Vineyard Laborers, Jesus Foretells Death & Resurrection, A Mother's Request, Jesus heals 2 Blind Men
- [Dr. Constable's Notes on Matthew, 2019 Ed., pp. 463-474](#)



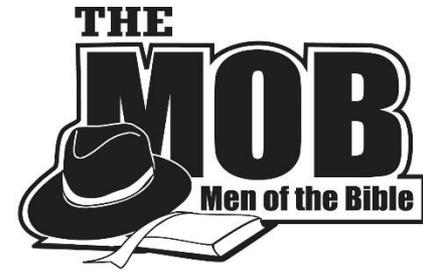
# Discussion & Application



1. What were the various reasons the Jews rejected Jesus? Why did they initially receive him in the early stages of his ministry and even here in Matthew 21?
2. Imagine for a moment the scene as Jesus cleansed the temple. Why do you think this scenario caused the Pharisees to question Jesus' authority?
3. What implications does the authority of King Jesus have on your personal holiness? What about your other disciplines as a Christian?
4. What is the relationship between faith and prayer?



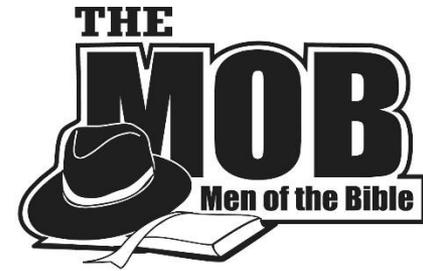
# Closing



- Questions
- Benediction



# Bible Study



## Inductive Bible Study Approach:

- **Observation** – What does it say?
- **Interpretation** – What does it mean?
- **Application** – How do I apply this in my life?

Primary Reference: [The Holy Bible](#)

Secondary Reference / Commentary: [The Holy Bible](#)

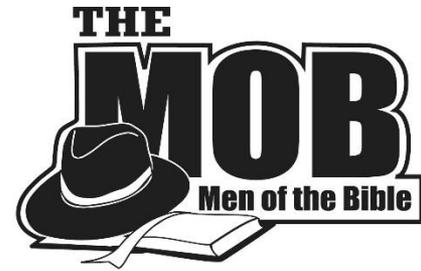
Additional References: [Precept Austin Bible Study Resources](#)

- [Dr. Constable's Notes on Matthew \(Full Commentary - FREE pdf download\)](#)
- [Grace to You](#) - John MacArthur's sermons on Matthew (audio files & transcripts)
- [IBC Sermons on The Gospel According to Matthew](#)
- [What is the Gospel of Jesus Christ?](#) & [What We \(IBC\) Teach \(Basic Doctrine\)](#)



# Interpreting Scripture

[\(Ref. IBC What We Teach\)](#)



1. **Normal** - understanding the words of Scripture in their common usage unless otherwise indicated by the context.
2. **Literal** - understanding the meaning of Scripture in its ordinary sense unless the context requires a figurative interpretation.
3. **Grammatical** - using the recognized rules of grammar to interpret the text.
4. **Historical** - understanding the words of Scripture in the context of the times in which they were written.
5. **Systematic** - categorizing and comparing the teaching of the Scriptures with the whole of Scripture in view.

# MINISTRY OF JESUS

Chronologically speaking, it is not possible to sequentially arrange the events in the life of Christ in any definitive way; none of the New Testament Gospels follows an overtly chronological pattern. Accordingly, the arrangement here follows a geographic order, basically proceeding from north to south on the map. Because the Gospel of Matthew most frequently contains information cited here, and because it is the most geographically particularistic Gospel, synoptic passages are keyed to the book of Matthew, except where they are unattested there or where more pertinent information about the event cited is available in another Gospel.

- (A) *Region of Tyre*: Gentile woman's daughter healed (Mt 15:21-28)
- (B) *Caesarea Philippi*: Peter's great declaration (Mt 16:13-20)
- (C) *Mt. Meron/Mt. Tabor/Mt. Hermon*: (1) possible location of Transfiguration (Mt 17:1-13); (2) demon-possessed boy healed nearby (Mt 17:14-21)
- (D) *Cana of Galilee*: (1) water changed to wine (Jn 2:1-11); (2) Capernaum official's son healed (Jn 4:46-54)
- (E) *Gennesaret*: (1) possible location of feeding of multitudes (Mt 14:13-21; 15:32-39); (2) many healings (Mk 6:53-56)
- (F) *Area of Korazin*: (1) judgment pronounced on the cities of Korazin, Bethsaida, and Capernaum (Mt 11:20-24); (2) possible area of Sermon on the Mount (Mt 5-7)
- (G) *Capernaum*: (1) catch of fish (Lk 5:1-11); (2) evil spirit cast out (Mk 1:21-28); (3) Sermon on the Mount (Mt 5-7); (4) Peter's mother-in-law healed (Mt 8:14-15); (5) Roman officer's servant healed (Mt 8:5-13); (6) paralyzed man healed (Mk 2:1-12); (7) woman with a hemorrhage healed (Mk 5:25-34); (8) Jairus's daughter raised (Lk 8:40-56); (9) two blind men healed (Mt 9:27-31); (10) a mute, demon-possessed man healed (Mt 9:32-34); (11) the twelve apostles sent out (Mt 10:1-15); (12) man with deformed hand healed (Mt 12:9-13); (13) another demon-possessed man healed (Mt 12:22-37); (14) Temple tax provided (Mt 17:24-27); (15) Bread of Life discourse (Jn 6:22-59)
- (H) *Bethsaida*: (1) possible location of feeding of multitudes (Mt 14:13-21; 15:32-39); (2) blind man healed (Mk 8:22-26)
- (I) *Sea of Galilee near Bethsaida*: walking on water (Mt 14:22-33)
- (J) *Sea of Galilee*: storm quieted (Mt 8:23-27)
- (K) *Gergesa/Gadara*: possible location of casting out demons, which enter pigs; the pigs then rush down a steep bank and drown (Lk 8:26-39)
- (L) *Nazareth*: (1) childhood home (Mt 2:19-23); (2) rejected by townspeople (Lk 4:16-30)
- (M) *Nain*: widow's son raised (Lk 7:11-17)
- (N) *Region of Galilee*: (1) leper cleansed (Mk 1:40-45); (2) post-resurrection appearances to the disciples (Mt 28:16-20)
- (O) *Decapolis (Region of Ten Towns)*: many healings (Mt 15:29-31; Mk 7:31-37)
- (P) *Region between Galilee and Samaria*: (1) refused entry into village (Lk 9:51-56); (2) ten lepers healed (Lk 17:11-19)
- (Q) *Sychar*: woman at the well of Samaria (Jn 4:1-42)
- (R) *Ephraim*: enters into seclusion with the disciples (Jn 11:54)
- (S) *Region of Perea*: (1) teaching on marriage (Mt 19:1-12); (2) possible location of healing of woman with infirmity (Lk 13:10-13); (3) possible location of healing of man with swollen limbs (Lk 14:1-6); (4) possible location of healing of the rich young ruler (Lk 18:18-30)
- (T) *Jericho*: (1) Bartimaeus healed (Mk 10:46-52); (2) Zacchaeus converted (Lk 19:1-10)





# Iudaea Province in the First Century

