

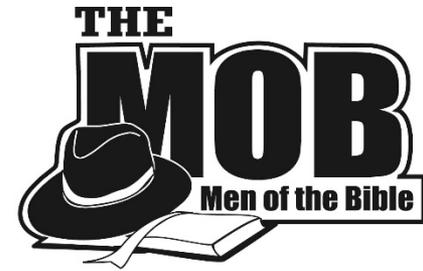
All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be complete, equipped for every good work.

2 Timothy 3:16-17

WELCOME TO THE MOB!



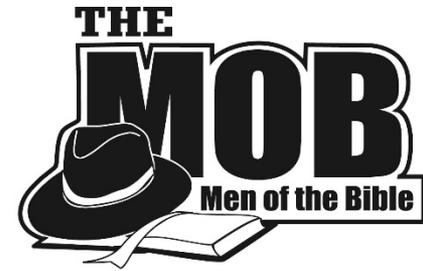
Announcements



- Welcome to the MOB!
- Website: www.ibcmob.net
- [Easter Pageant: "Let The Grave Be Opened!"](#)
[April 12, 13, 14, 19, 20](#) **[Get tickets online](#)** (\$5.00 each)
- [Assist Pregnancy Center – Walk / Run / Ride Fundraiser](#)
[Saturday, May 11, 8:30 – 11:00 AM](#)
[Fairfax Community Church, 11451 Braddock Rd, Fairfax, VA](#)
- Please PRAY for MOB 2019 – 2020: What should we study?
- Please rise for a hymn of praise & invocation



Memory Verse



Isaiah 45:4 (ESV)

For the sake of My servant Jacob,

and Israel My chosen,

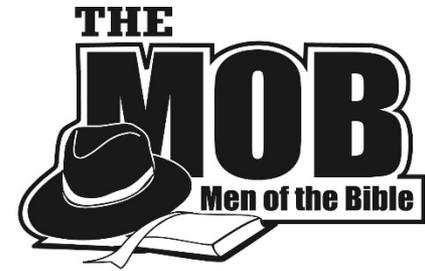
I call you by your name;

I name you, though you have not known Me.

Isaiah 45:4 (ESV)



Genesis Overview

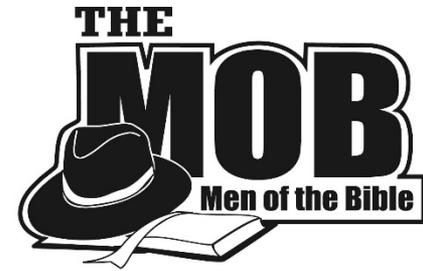


Focus	Four Events				Four People			
Reference	1:1 – 2:25	3:1 – 5:32	6:1 – 9:29	10:1 – 11:9	11:10 – 25:18	25:19 – 26:35	27:1 – 36:43	37:1 – 50:26
Division	Creation	Fall	Flood	Nations	Abraham	Isaac	Jacob	Joseph
Topic	The Human Race				The Chosen Race (Hebrews)			
	Primeval History / Historical				Patriarchal History / Biographical			
Location	Fertile Crescent (Eden – Haran)				Canaan (Haran – Canaan)			
Time	cir. 2,000 years (cir. 4004 – 2090 B.C.)				193 years (2090 – 1897 B.C.)			





Genesis Divisions



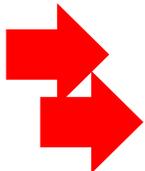
בְּרֵאשִׁית (*bereshith*) = **Beginnings** (of many things)

Greek = Genesis = Origin, Source, Generation, Beginning

תּוֹלְדוֹת (*toledoth*) = “These are the generations of...” or “This is the history of...” or “account of...” **10 sections:**

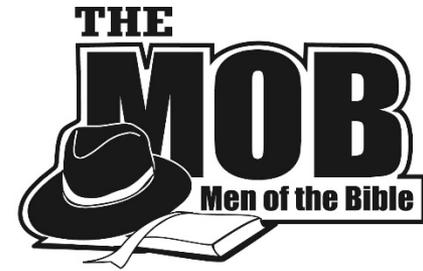
Prologue ([Genesis 1:1 – 2:3](#))

1. The generations of **heaven and earth** ([Genesis 2:4 – 4:26](#))
2. The generations of **Adam** ([Genesis 5:1 – 6:8](#))
3. The generations of **Noah** ([Genesis 6:9 – 9:29](#))
4. The generations of the **sons of Noah** ([Genesis 10:1 – 11:9](#))
5. The generations of **Shem** ([Genesis 11:10 – 26](#))
6. The generations of **Terah** ([Genesis 11:27 – 25:11](#))
7. The generations of **Ishmael** ([Genesis 25:12 – 18](#))
8. The generations of **Isaac** ([Genesis 25:19 – 35:29](#))
9. The generations of **Esau** ([Genesis 36:1 – 37:1](#))
10. The generations of **Jacob** ([Genesis 37:2 – 50:26](#))





Our Study of Genesis



Last Week:

- [Genesis 33:18 – 34:31](#) Jacob's Daughter (Dinah) Defiled & Avenged
- *Encountering Genesis*, Chapter 10, pages 135 – 137

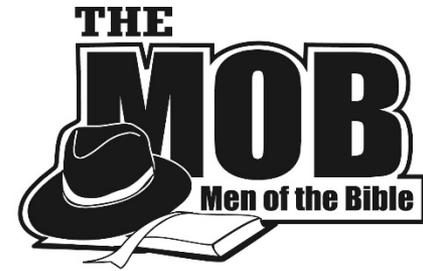
This Week:

- [Genesis 35:1 – 36:43](#) God Blesses Jacob (Israel) at Bethel, Rachel & Isaac Die, The Generations of Esau
- *Encountering Genesis*, Chapter 10, pages 137 -139



Overview

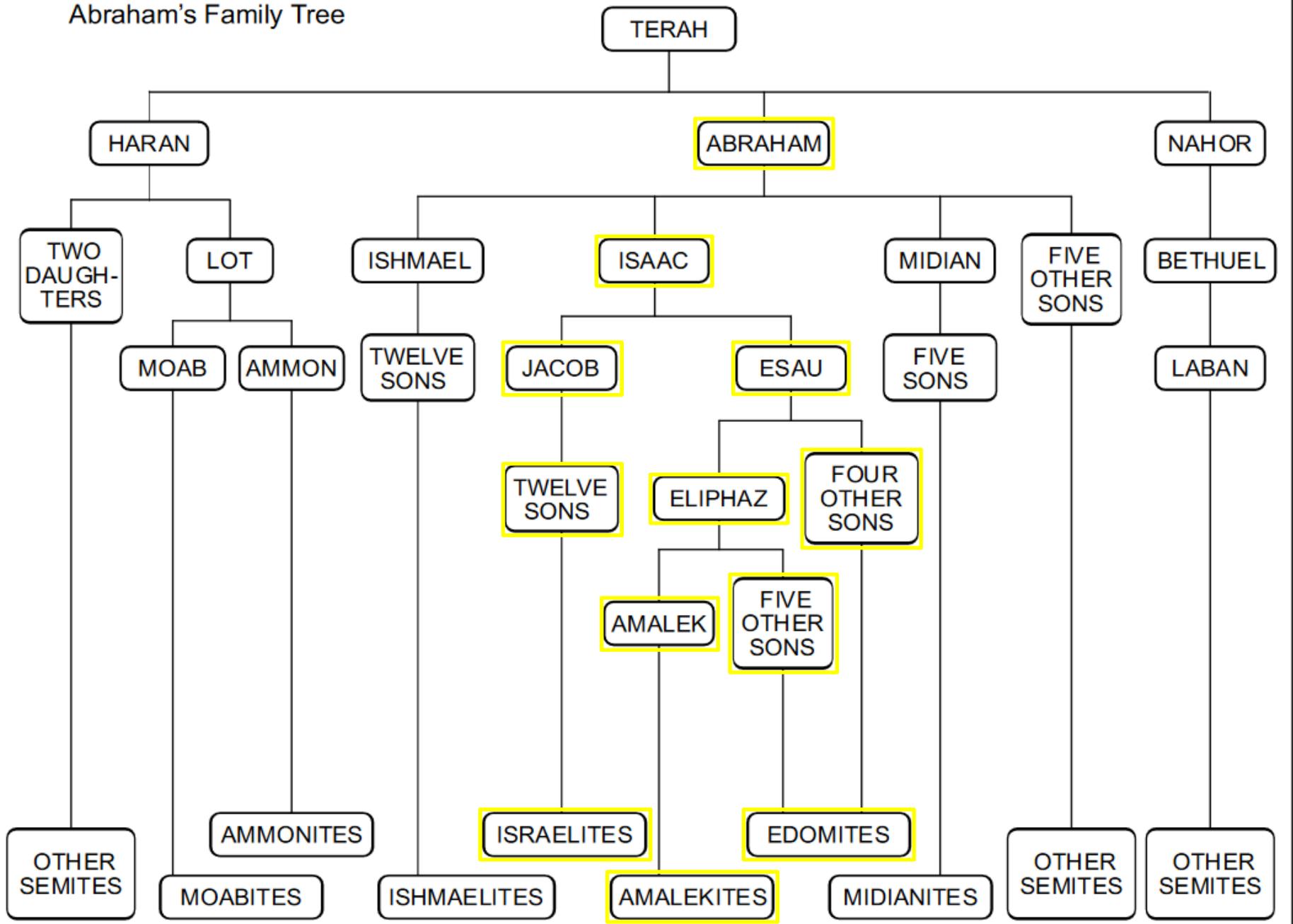
Genesis 35 & 36

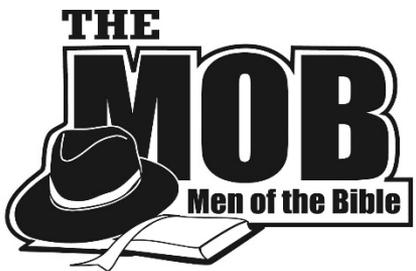


“Two nations are in your womb, and two peoples from within you shall be divided; the one shall be stronger than the other, the older shall serve the younger.” Genesis 25:23

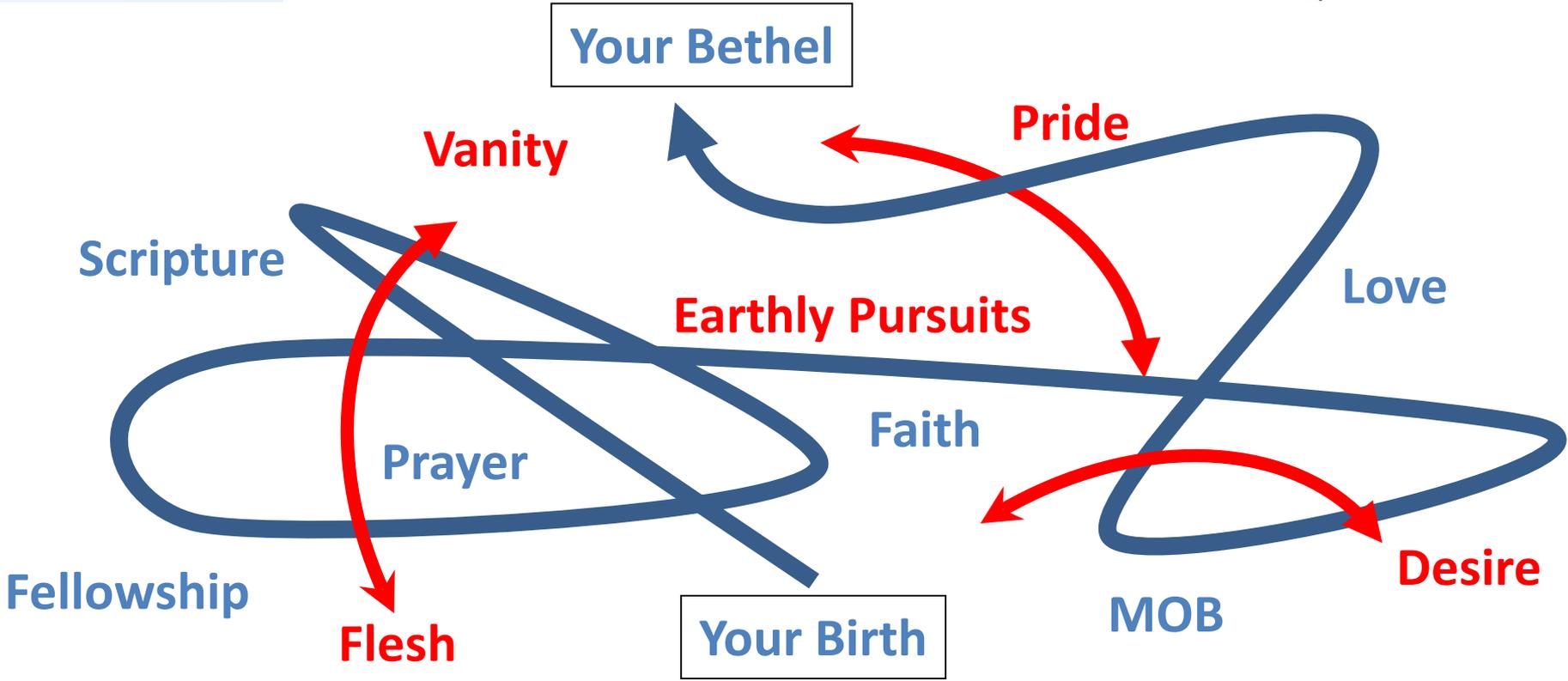
- **Jacob Enters the Land of Canaan**
 - From Shechem to Bethel (35:1-8)
 - God Appears Again to Jacob (35:9-15)
 - From Bethel to Mamre (35:16-29)
- **The Generations of Esau**
 - All in the Family (36:1-19)
 - Influence of Seir the Horite (36:20-30)
 - Additional Kings and Chiefs (36:31-43)

Abraham's Family Tree





Life's Journey?



“Your own eyes shall see this, and you shall say, “Great is the Lord beyond the border of Israel!” Malachi 1:5



TRAVELS OF JACOB
 GEN. 28-33; 35

- City
- City (uncertain location)
- ← Jacob's journey
- ←- - Jacob's sons seek pasturage
- ← Esau's journey

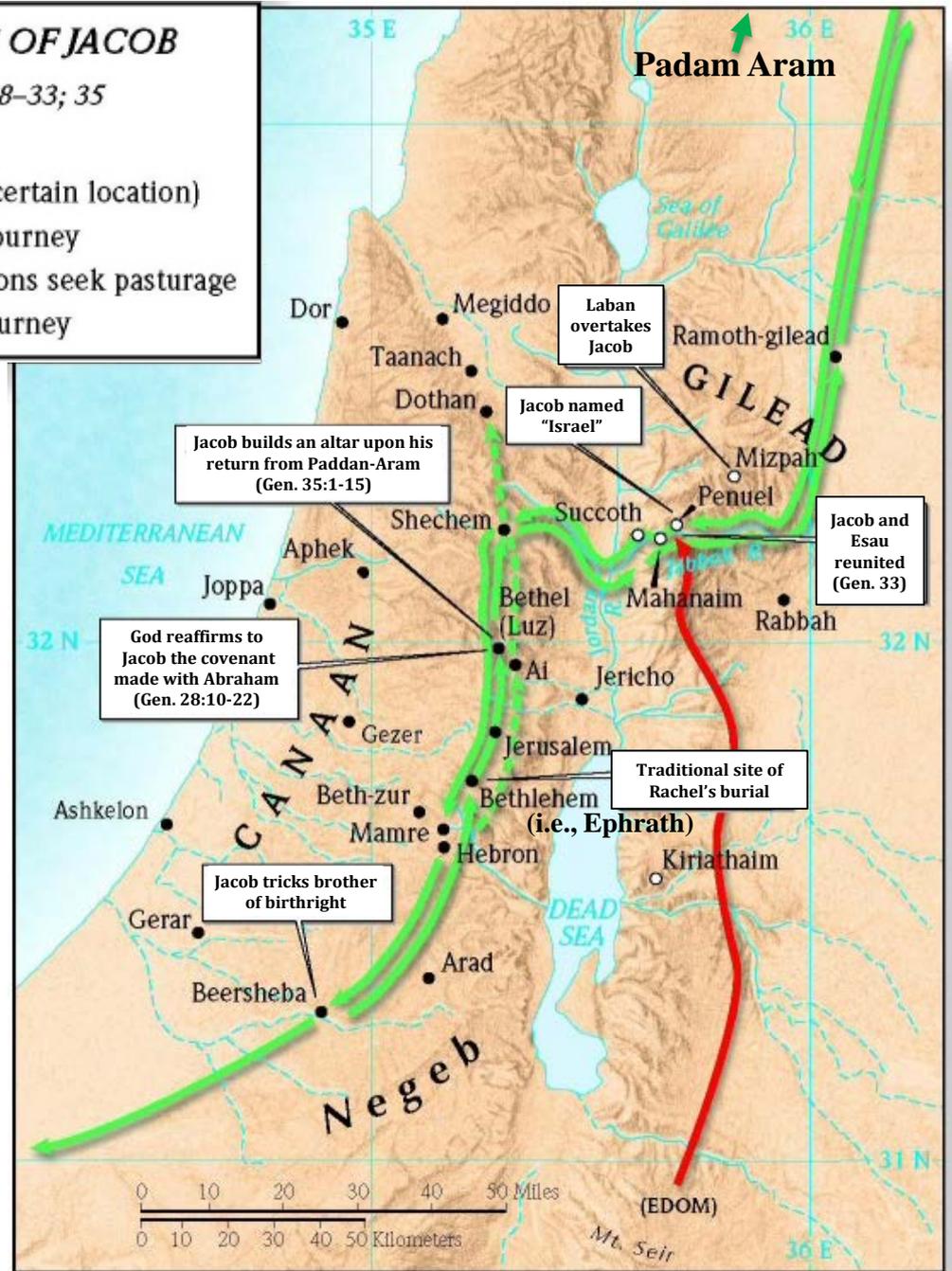
The journeys of Jacob and Esau throughout the region after Isaac's blessing:

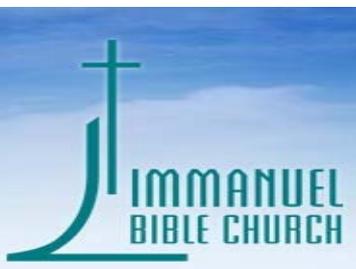
- Jacob ends up in the Promised Land

"...Cursed be everyone who curses you, and blessed be everyone who blesses you!"

- Esau gets to pursue what he wanted

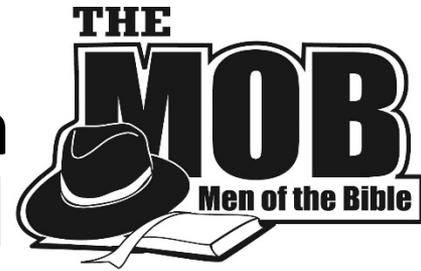
"...when you grow restless you shall break his yoke from your neck..."





Observation & Interpretation

From Shechem to Bethel (35:1-8)



35:1 God said to Jacob, “Arise, go up to Bethel and dwell there. Make an altar there to the God who appeared to you when you fled from your brother Esau.” 2 So Jacob said to his household and to all who were with him, “Put away the foreign gods that are among you and purify yourselves and change your garments. 3 Then let us arise and go up to Bethel, so that I may make there an altar to the God who answers me in the day of my distress and has been with me wherever I have gone.” 4 So they gave to Jacob all the foreign gods that they had, and the rings that were in their ears. Jacob hid them under the terebinth tree that was near Shechem. 5 And as they journeyed, a terror from God fell upon the cities that were around them, so that they did not pursue the sons of Jacob. 6 And Jacob came to Luz (that is, Bethel), which is in the land of Canaan, he and all the people who were with him, 7 and there he built an altar and called the place El-bethel, because there God had revealed himself to him when he fled from his brother. 8 And Deborah, Rebekah's nurse, died, and she was buried under an oak below Bethel. So he called its name Allon-bacuth.

Observations & Interpretation:

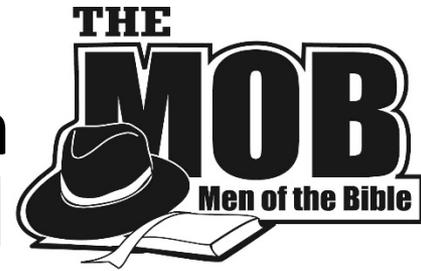
The God of the House of God

- Genesis 34: “God” mentioned = 0. Genesis 35: “God” cited = ~21.
- Following Shechem, God told Jacob to go to Bethel ([Genesis 28:19; 31:13](#)).
- Jacob’s family “put away” their gods and purified themselves for worship.
- “God who answers ... my distress” vs. “I will keep you” ([Genesis 28:15](#))
- God protected them on their journey and Jacob built an altar upon arrival.
- Rebekah’s nurse Deborah (*slave?*) died and was buried near Bethel.
 - Not much is known about Deborah, but her burial is unique and notable.



Observation & Interpretation

God Appears Again to Jacob (35:9-15)



35:9 God appeared to Jacob again, when he came from Paddan-aram, and blessed him. 10 And God said to him, “Your name is Jacob; no longer shall your name be called Jacob, but Israel shall be your name.” So he called his name Israel. 11 And God said to him, “I am God Almighty: be fruitful and multiply. A nation and a company of nations shall come from you, and kings shall come from your own body. 12 The land that I gave to Abraham and Isaac I will give to you, and I will give the land to your offspring after you.” 13 Then God went up from him in the place where he had spoken with him. 14 And Jacob set up a pillar in the place where he had spoken with him, a pillar of stone. He poured out a drink offering on it and poured oil on it. 15 So Jacob called the name of the place where God had spoken with him Bethel.

Observations & Interpretation:

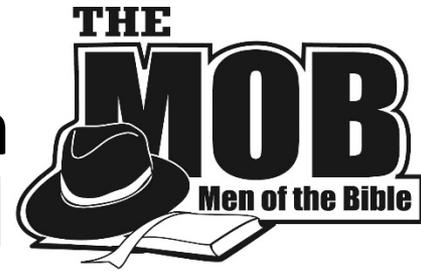
A Covenantal God

- v. 9 “appeared...again” i.e., a **fifth time**! [1. Bethel (28:13); 2. Paddan-Aram (31:3,13); and 3. Peniel (32:30); and 4. Shechem (35:1)] [Mahanaim ? (32:1)]
- God repeated the new name He gave to Jacob, “Israel” = “God’s Warrior.”
- God reaffirms the covenant He made with Abraham and Isaac.
- “poured out a drink offering,” used for the first time. (cf. [Exodus 29:40-41](#))
 - It’s a metaphor for the blood Jesus spilled on the cross ([Luke 22:20](#)).
 - Paul’s life was an offering at God's altar ([Philippians 2:17](#); [2 Timothy 4:6](#)).



Observation & Interpretation

From Bethel to Mamre (35:16-22a)

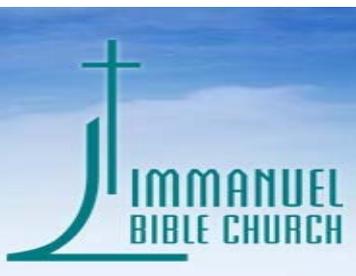


35:16 Then they journeyed from Bethel. When they were still some distance from Ephrath, Rachel went into labor, and she had hard labor. 17 And when her labor was at its hardest, the midwife said to her, “Do not fear, for you have another son.” 18 And as her soul was departing (for she was dying), she called his name Ben-oni; but his father called him Benjamin. 19 So Rachel died, and she was buried on the way to Ephrath (that is, Bethlehem), 20 and Jacob set up a pillar over her tomb. It is the pillar of Rachel's tomb, which is there to this day. 21 Israel journeyed on and pitched his tent beyond the tower of Eder. 22a While Israel lived in that land, Reuben went and lay with Bilhah his father's concubine. And Israel heard of it.

Observations & Interpretation:

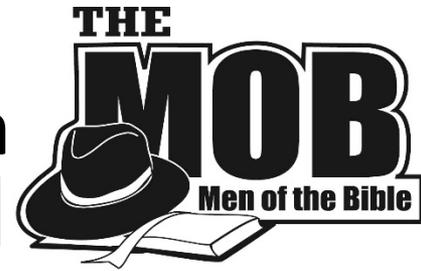
Birthright given to Judah

- Rachel died giving birth to Benjamin. She was buried near Bethlehem.
 - “Give me children, or I shall die!” ([Genesis 30:1](#))
- There is no quarreling with Leah; probably a sign of their old age or maturity.
- What’s in a name: “Son of My Sorrow” vs. “Son of My Right Hand”
- Reuben committed adultery with Bilhah; Jacob held his peace in the matter.
 - Reuben exhibited rebellion and desired to usurp Jacob's authority.
 - This act cost him the birthright ([Genesis 49:4](#); [1 Chronicles 5:1](#)).



Observation & Interpretation

From Bethel to Mamre (35:22b-29)

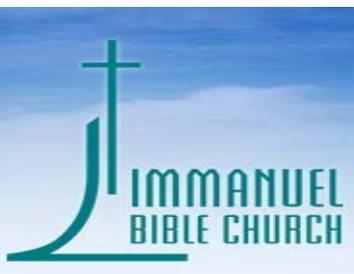


35:22b Now the sons of Jacob were twelve. 23 The sons of Leah: Reuben (Jacob's firstborn), Simeon, Levi, Judah, Issachar, and Zebulun. 24 The sons of Rachel: Joseph and Benjamin. 25 The sons of Bilhah, Rachel's servant: Dan and Naphtali. 26 The sons of Zilpah, Leah's servant: Gad and Asher. These were the sons of Jacob who were born to him in Paddan-aram. 27 And Jacob came to his father Isaac at Mamre, or Kiriath-arba (that is, Hebron), where Abraham and Isaac had sojourned. 28 Now the days of Isaac were 180 years. 29 And Isaac breathed his last, and he died and was gathered to his people, old and full of days. And his sons Esau and Jacob buried him.

Observations & Interpretation:

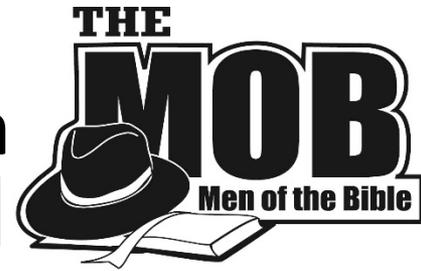
The Twelve Tribes of Israel

- Jacob left Beersheba with only a staff, but returned wealthy ([Psalm 127](#)).
- God blessed him with 12 sons, who are grouped by their mothers (Leah #1).
 - They are prominent throughout the Bible ([Genesis 49:28](#); [Exodus 24:4](#); [Ezekiel 47:13](#); [Matthew 19:28](#); [Luke 22:30](#); [Acts 26:7](#); [Revelation 21:12](#)).
- Isaac was a great man of God, who was recognized for having faith.
 - It is believed that Jacob saw Isaac on occasion prior to Isaac's death.
 - Like Isaac and Ishmael, Jacob and Esau are united in burying their father.



Observation & Interpretation

All in the Family (36:1-8)



36:1 These are the generations of Esau (that is, Edom). 2 Esau took his wives from the Canaanites: Adah the daughter of Elon the Hittite, Oholibamah the daughter of Anah the daughter of Zibeon the Hivite, 3 and Basemath, Ishmael's daughter, the sister of Nebaioth. 4 And Adah bore to Esau, Eliphaz; Basemath bore Reuel; 5 and Oholibamah bore Jeush, Jalam, and Korah. These are the sons of Esau who were born to him in the land of Canaan. 6 Then Esau took his wives, his sons, his daughters, and all the members of his household, his livestock, all his beasts, and all his property that he had acquired in the land of Canaan. He went into a land away from his brother Jacob. 7 For their possessions were too great for them to dwell together. The land of their sojournings could not support them because of their livestock. 8 So Esau settled in the hill country of Seir. (Esau is Edom.)

Observations & Interpretation:

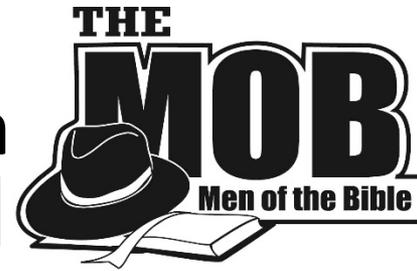
See also 1 Chronicles 1:34-54

- This chapter develops Esau's growth into the nation Edom (cf. [Genesis 25:30](#)).
- Esau's wives' and their fathers' names changed after the marriage.
 - Adah = Basemath and Oholibamah = Judith ([Genesis 26:34](#))
 - Basemath = Mahalath ([Genesis 28:9](#))
- Verse 2: "the daughter of Zibeon" vs. "the 'son' of Zibeon" ([Genesis 36:24](#)).
- Esau separated from Jacob and moved to Seir without animosity.
- "... their possessions were too great," indicates both were doing very well!



Observation & Interpretation

All in the Family (36:9-19)



36:9 These are the generations of Esau the father of the Edomites in the hill country of Seir. 10 These are the names of Esau's sons: Eliphaz the son of Adah the wife of Esau, Reuel the son of Basemath the wife of Esau. 11 The sons of Eliphaz were Teman, Omar, Zepho, Gatam, and Kenaz. 12 (Timna was a concubine of Eliphaz, Esau's son; she bore Amalek to Eliphaz.) These are the sons of Adah, Esau's wife. 13 These are the sons of Reuel: Nahath, Zerah, Shammah, and Mizzah. These are the sons of Basemath, Esau's wife. 14 These are the sons of Oholibamah the daughter of Anah the daughter of Zibeon, Esau's wife: she bore to Esau Jeush, Jalam, and Korah. 15 These are the chiefs of the sons of Esau. The sons of Eliphaz the firstborn of Esau: the chiefs Teman, Omar, Zepho, Kenaz, 16 Korah, Gatam, and Amalek; these are the chiefs of Eliphaz in the land of Edom; these are the sons of Adah. 17 These are the sons of Reuel, Esau's son: the chiefs Nahath, Zerah, Shammah, and Mizzah; these are the chiefs of Reuel in the land of Edom; these are the sons of Basemath, Esau's wife. 18 These are the sons of Oholibamah, Esau's wife: the chiefs Jeush, Jalam, and Korah; these are the chiefs born of Oholibamah the daughter of Anah, Esau's wife. 19 These are the sons of Esau (that is, Edom), and these are their chiefs.

Observations & Interpretation:

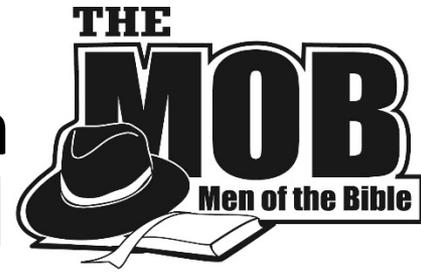
Dwell in the Fatness of Earth

- It's interesting that the generations are developed through their mothers, who made "life bitter" for Isaac and Rebekah ([Genesis 26:35](#)).
- These verses list the sons of Esau again, along with some of their sons.
 - Timna's brother is Lotan ([Genesis 36:22](#)); she gave birth to Amalek.
 - The Amalekites become antagonistic to Israel ([Exodus 17](#) & [1 Samuel 15](#)).
- These verses simply name the chiefs that came from the sons of Esau.
 - "Chief" can represent thousands; i.e., Teman ([Amos 1:12](#); [Obadiah 9](#)).



Observation & Interpretation

Influence of Seir the Horite (36:20-30)



36:20 These are the sons of Seir the Horite, the inhabitants of the land: Lotan, Shobal, Zibeon, Anah, 21 Dishon, Ezer, and Dishan; these are the chiefs of the Horites, the sons of Seir in the land of Edom. 22 The sons of Lotan were Hori and Hemam; and Lotan's sister was Timna. 23 These are the sons of Shobal: Alvan, Manahath, Ebal, Shepho, and Onam. 24 These are the sons of Zibeon: Aiah and Anah; he is the Anah who found the hot springs in the wilderness, as he pastured the donkeys of Zibeon his father. 25 These are the children of Anah: Dishon and Oholibamah the daughter of Anah. 26 These are the sons of Dishon: Hemdan, Eshban, Ithran, and Cheran. 27 These are the sons of Ezer: Bilhan, Zaavan, and Akan. 28 These are the sons of Dishan: Uz and Aran. 29 These are the chiefs of the Horites: the chiefs Lotan, Shobal, Zibeon, Anah, 30 Dishon, Ezer, and Dishan; these are the chiefs of the Horites, chief by chief in the land of Seir.

Observations & Interpretation:

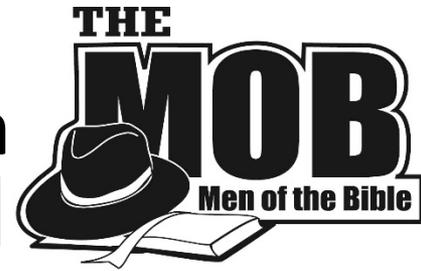
"I have given Mt. Seir to Esau!"

- Here we are told the descendants (sons and chiefs) of a Horite named Seir.
- Little is known in scripture about the Horites ("whole") ([Genesis 14](#) & [36](#)).
 - Seir's and Esau's families eventually blended.
 - Eventually, Esau takes full possession of their land ([Deuteronomy 2](#)).
- "[Anah](#)" is highlighted due to his exploits in pasturing his father's donkeys.
 - His daughter Oholibamah marries Esau.



Observation & Interpretation

Additional Kings and Chiefs (36:31-43)

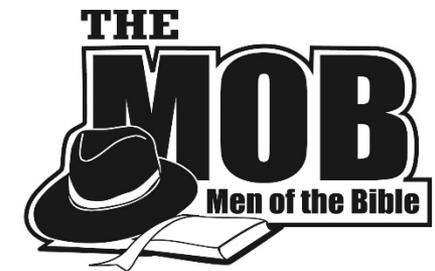


36:31 These are the kings who reigned in the land of Edom, before any king reigned over the Israelites. 32 Bela the son of Beor reigned in Edom, the name of his city being Dinhabah. 33 Bela died, and Jobab the son of Zerah of Bozrah reigned in his place. 34 Jobab died, and Husham of the land of the Temanites reigned in his place. 35 Husham died, and Hadad the son of Bedad, who defeated Midian in the country of Moab, reigned in his place, the name of his city being Avith. 36 Hadad died, and Samlah of Masrekah reigned in his place. 37 Samlah died, and Shaul of Rehoboth on the Euphrates reigned in his place. 38 Shaul died, and Baal-hanan the son of Achbor reigned in his place. 39 Baal-hanan the son of Achbor died, and Hadar reigned in his place, the name of his city being Pau; his wife's name was Mehetabel, the daughter of Matred, daughter of Mezahab. 40 These are the names of the chiefs of Esau, according to their clans and their dwelling places, by their names: the chiefs Timna, Alvah, Jetheth, 41 Oholibamah, Elah, Pinon, 42 Kenaz, Teman, Mibzar, 43 Magdiel, and Iram; these are the chiefs of Edom (that is, Esau, the father of Edom), according to their dwelling places in the land of their possession.

Observations & Interpretation:

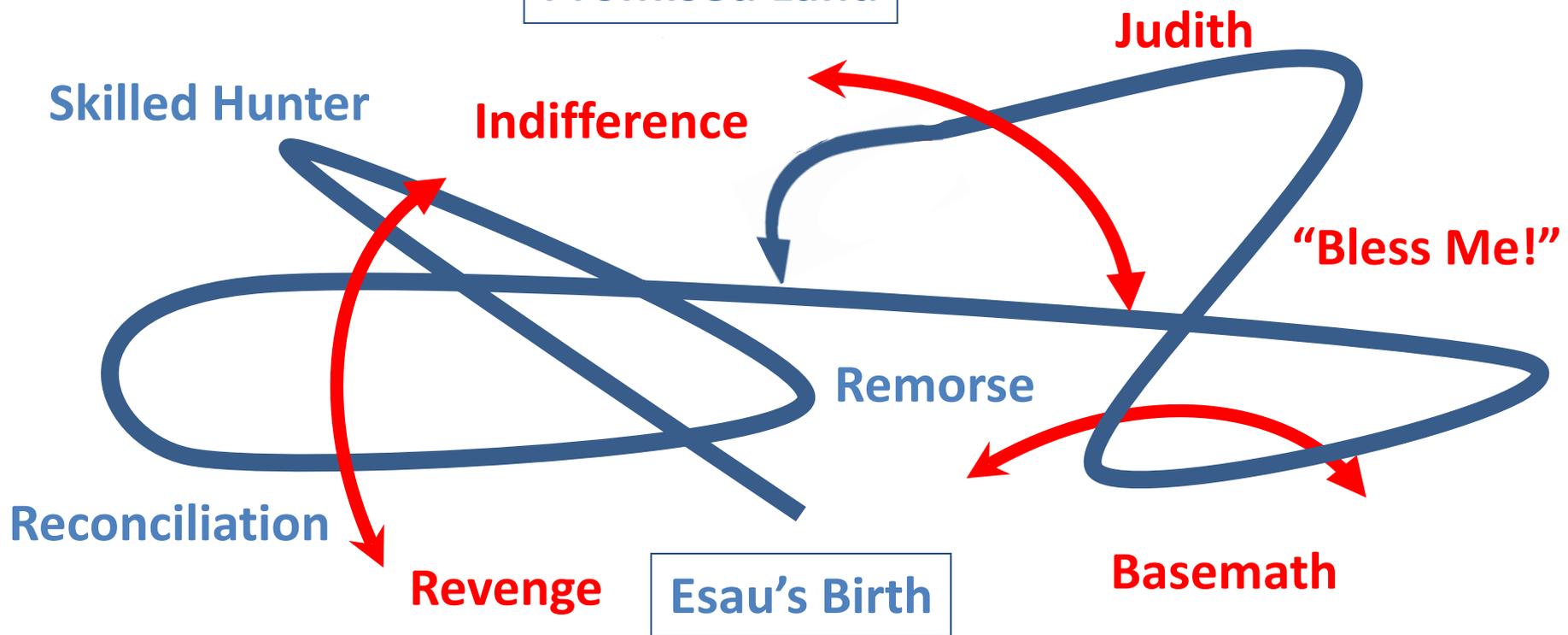
Cursed Who Curses You

- These verses list some of the kings that reigned over the Edomites.
 - The kings listed were not succeeded by sons; their cities changed too.
 - With no period given, it's believed they reigned before Moses' time.
- Once again, chiefs of the Edomites are named, but it is not certain why(?).
- These lists are not chronological, but are historical for two possible reasons:
 1. To present Israel with information about the people they would conquer.
 2. To depict how God fulfilled promises concerning Esau.

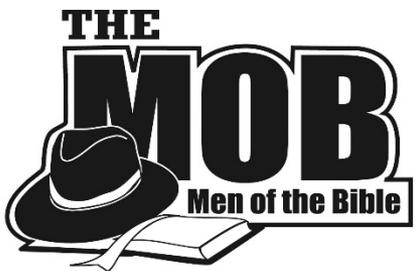


Esau's Journey

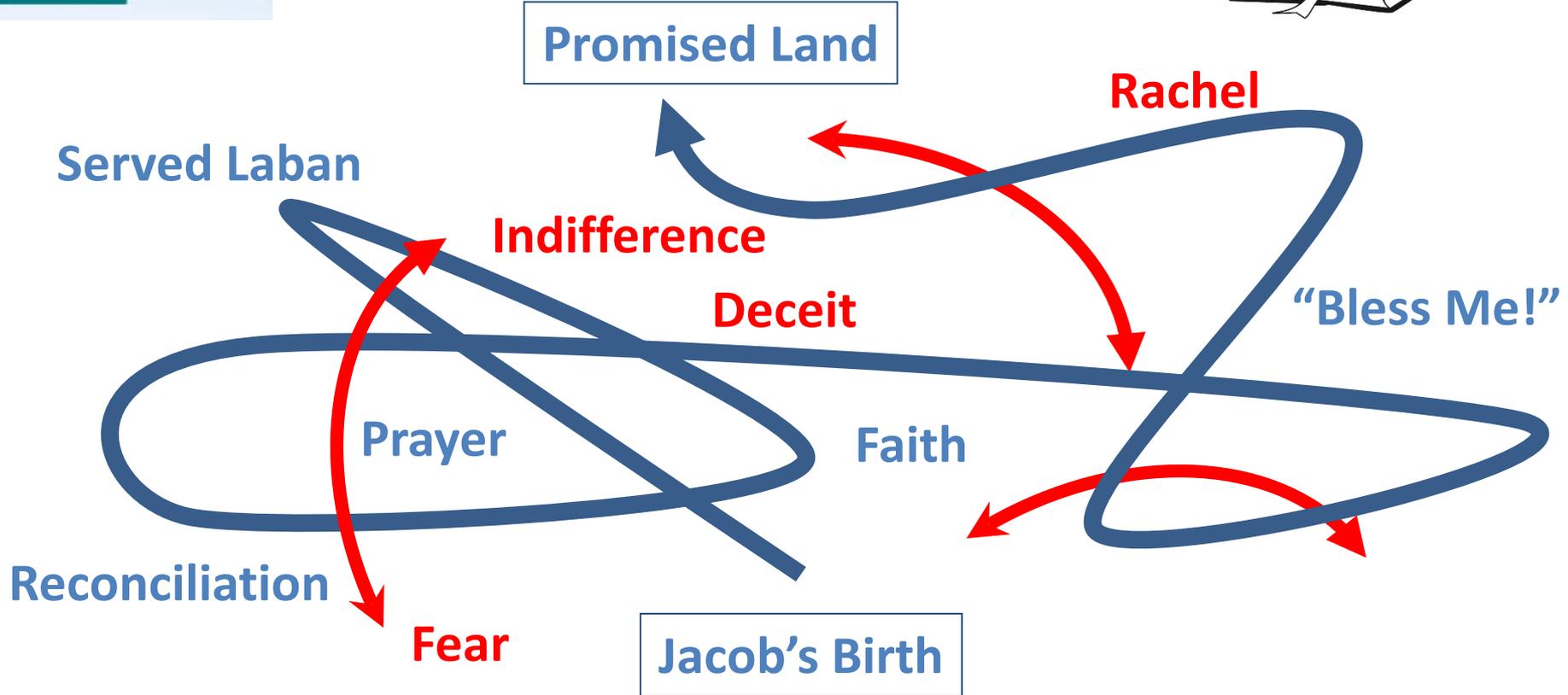
Promised Land



"See to it... that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal." Hebrews 12:16



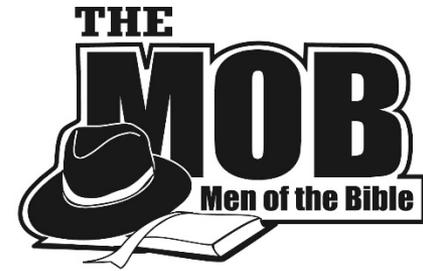
Jacob's Journey



“Blessed is he whose help is the God of Jacob, whose hope is in the Lord his God!” Psalm 146:5



Conclusion

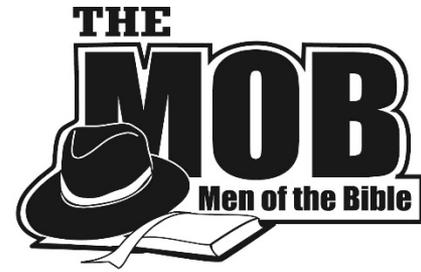


**“By faith, Isaac invoked future blessings on Jacob and Esau.”
Hebrews 11:20**

- **Both brothers were blessed and grew in strength!**
 - *Jacob developed spiritually.*
 - *Esau advanced in earthly pursuits.*
- **Jacob finally followed through on his commitment to God’s promises to him.**
 - *God challenged but blessed Jacob every step of the way.*
- **Esau’s lineage will be prominent in the establishment of Israel as a nation.**
 - *Even the ungodly play a role in fulfilling God’s purposes.*



Next Meeting



Review:

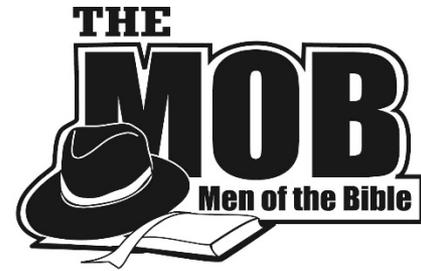
- [Genesis 35:1 – 36:43](#) God Blesses Jacob (Israel) at Bethel, Rachel & Isaac Die, The Generations of Esau
- *Encountering Genesis*, Chapter 10, pages 137 -139

Read:

- [Genesis 38:1-30](#) Generations of Jacob and Joseph's Family sins against him
- *Encountering Genesis*, Chapter 11, page 143



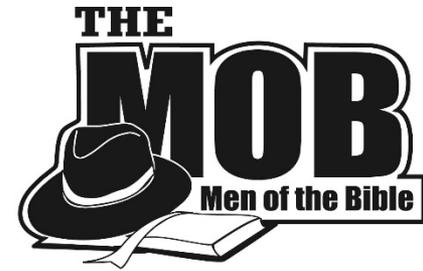
Discussion & Application



1. What are the similarities between Jacob meeting God at Bethel and a Christian meeting Jesus?
2. Look back on your life and identify obstacles that delayed you from entering your “Promised Land.” When have you used those experiences to disciple others?
3. How did God keep His promise(s) to Jacob? And, to Esau?
4. After reviewing Esau’s genealogy, why do you think he wept bitterly after losing the birthright?
5. What are the risks and gains of pursuing earthly desires in view of unsaved friends or neighbors? How about spiritual desires?
6. Genesis 36 contained information that seemed to contradict other areas in the Bible. How should believers deal with these challenges?



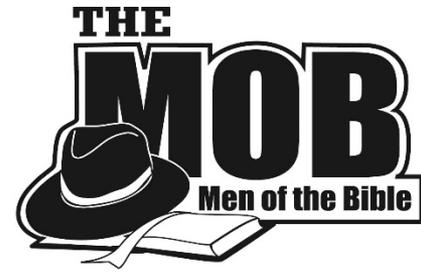
Closing



- Questions
- Benediction



Study References



Primary Reference: **The Holy Bible** (always)

Secondary Reference / Commentary: **The Holy Bible** (always)

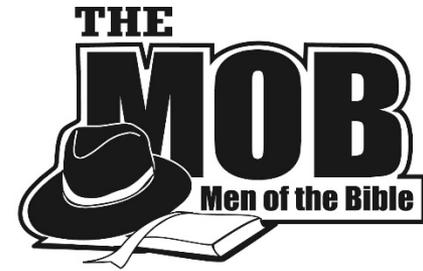
“The Bible is always the best commentary on the Bible.”

Additional References (as time permits):

- [Encountering the Book of Genesis](#), Bill T. Arnold, Baker Books, 1998
- [Dr. Constable's Notes on Genesis](#) (Full Commentary - FREE pdf download)
- [Grace to You](#) - [John MacArthur's sermons on Genesis](#) (audio files & transcripts)
- [Hebrew Interlinear](#) (look up the meaning of the original Hebrew words)
- “Genesis,” by Allen P. Ross, in [The Bible Knowledge Commentary – Old Testament](#), edited by John F. Walvoord and Roy B. Zuck, David C. Cook Publisher, Colorado Springs, CO 1985
- Others references available at www.ibcmob.net/resources and online



Bible Study



Inductive Bible Study Approach:

- **Observation** – What does it say?
- **Interpretation** – What does it mean?
- **Application** – How do I apply this in my life?

Primary Reference: **The Holy Bible**

Secondary Reference / Commentary: **The Holy Bible**

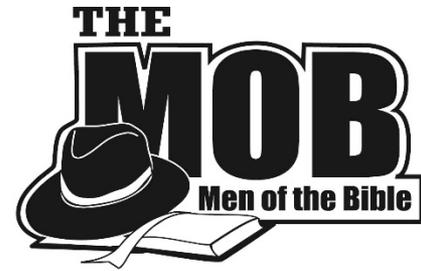
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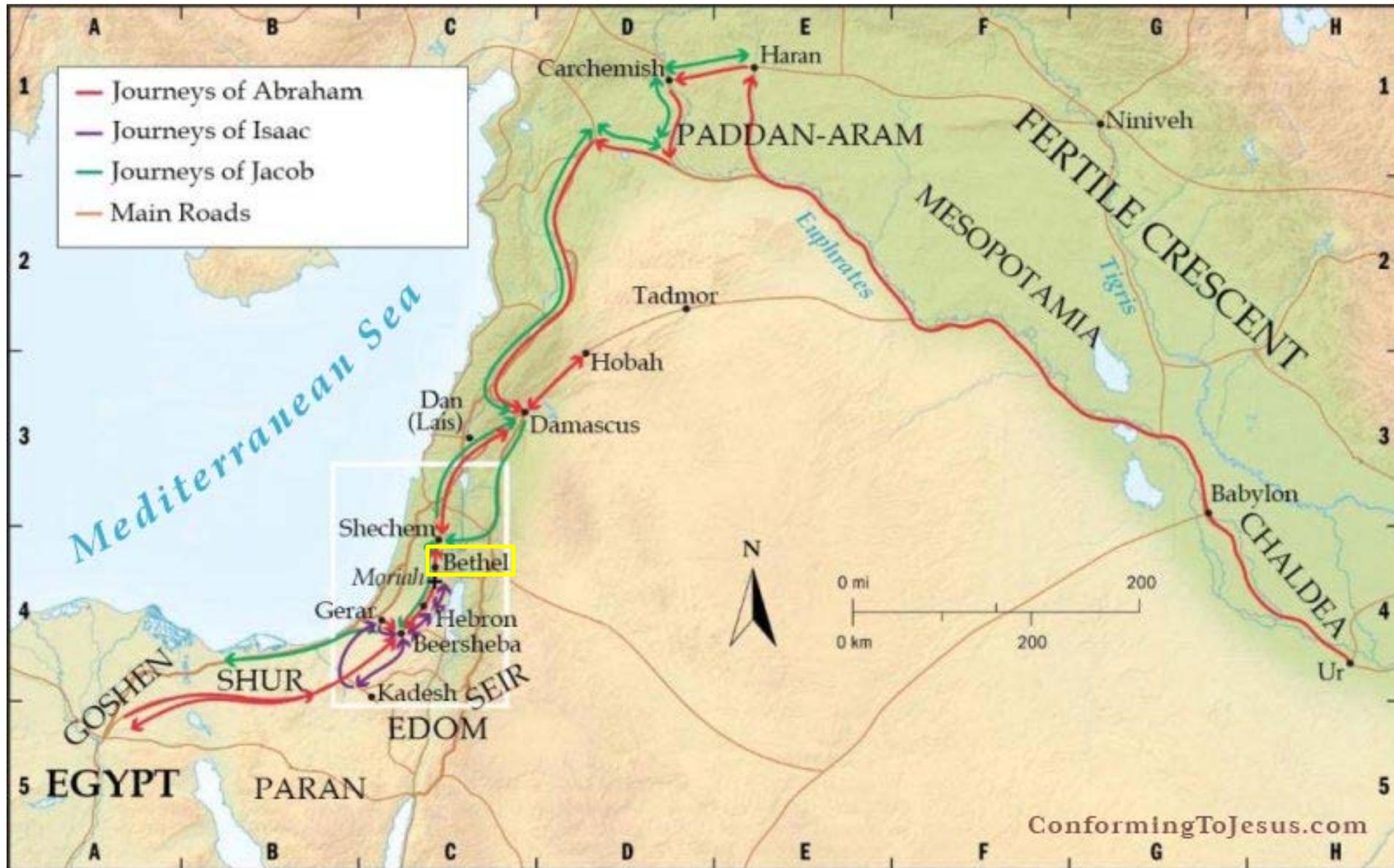
Interpreting Scripture

[\(Ref. IBC What We Teach\)](#)



1. **Normal** - understanding the words of Scripture in their common usage unless otherwise indicated by the context.
2. **Literal** - understanding the meaning of Scripture in its ordinary sense unless the context requires a figurative interpretation.
3. **Grammatical** - using the recognized rules of grammar to interpret the text.
4. **Historical** - understanding the words of Scripture in the context of the times in which they were written.
5. **Systematic** - categorizing and comparing the teaching of the Scriptures with the whole of Scripture in view.

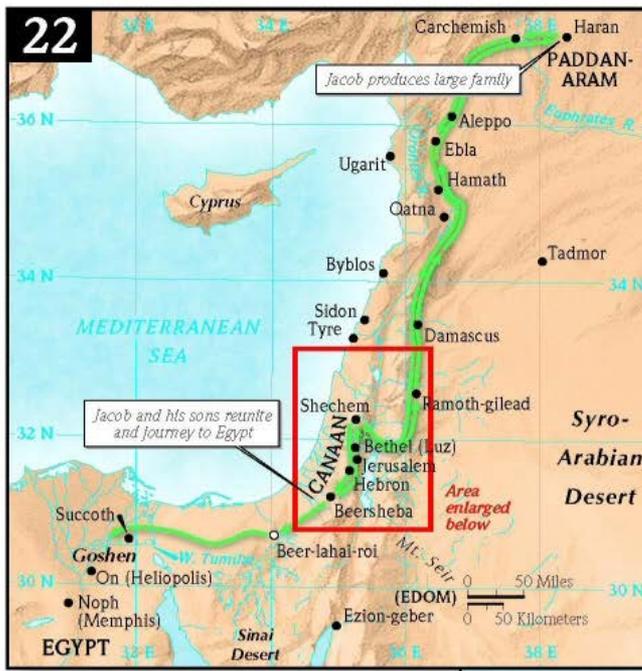
Journeys of the Patriarchs





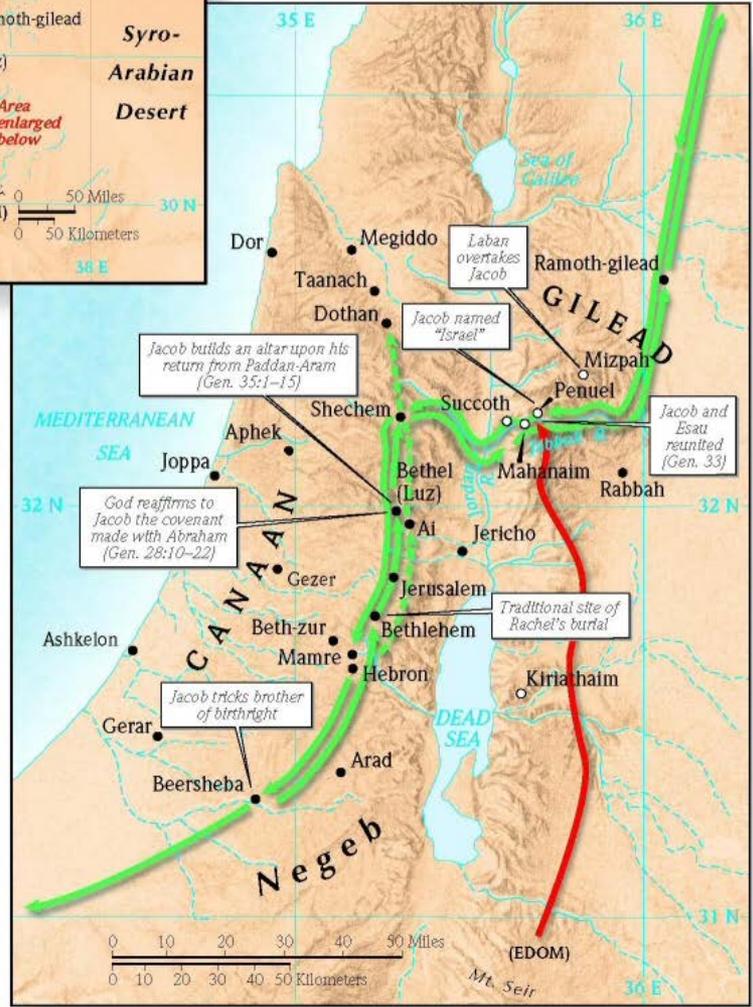
Jacob returns to Canaan

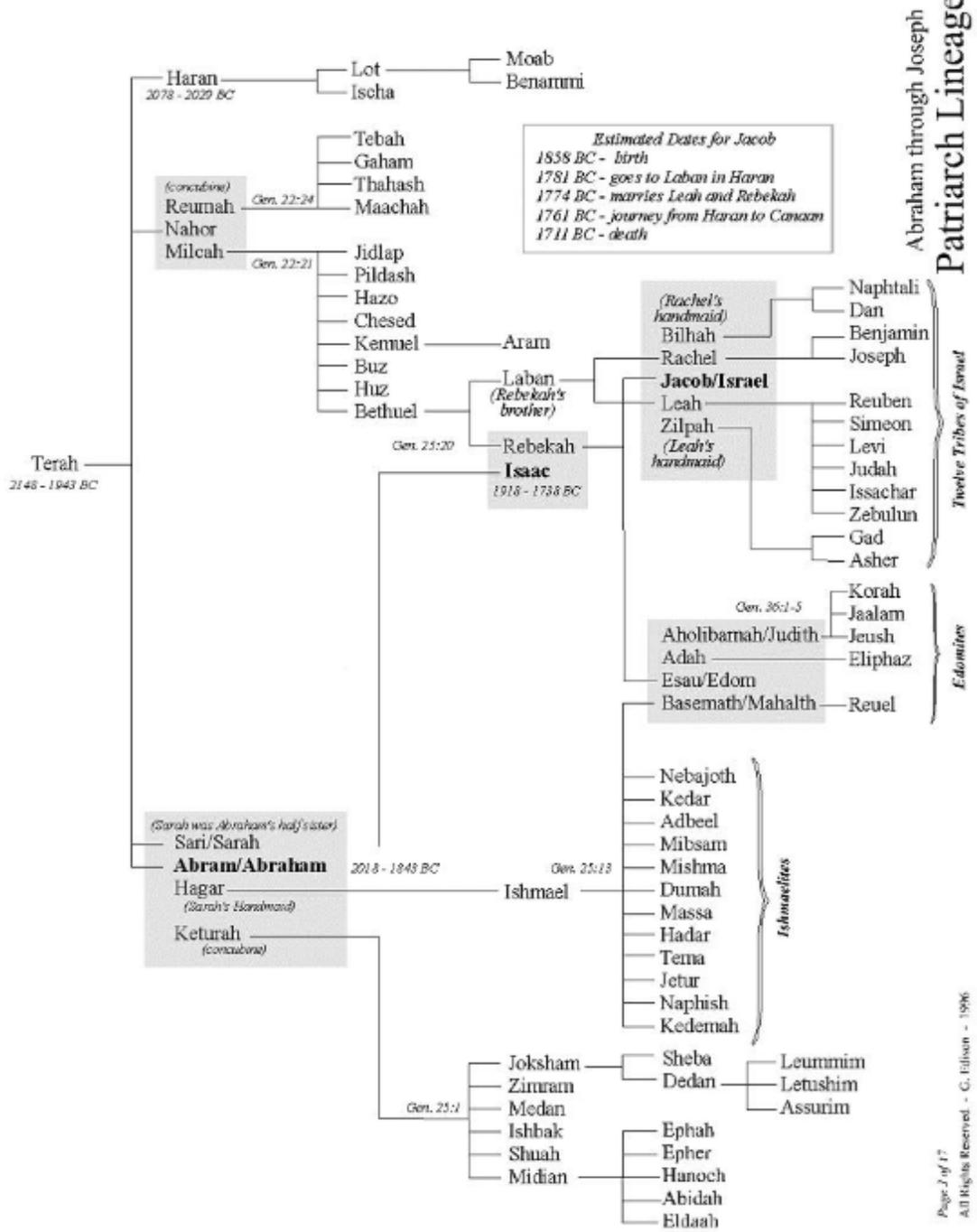
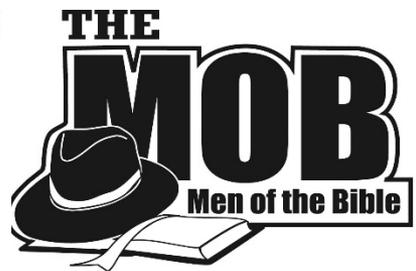




TRAVELS OF JACOB
GEN. 28-33; 35

- City
- City (uncertain location)
- Jacob's journey
- Jacob's sons seek pasturage
- ← Esau's journey

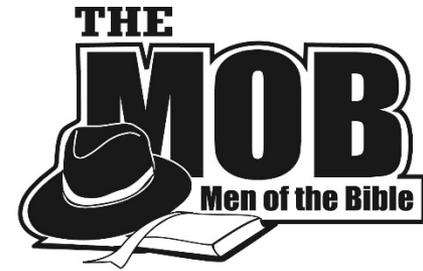




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Genesis 35

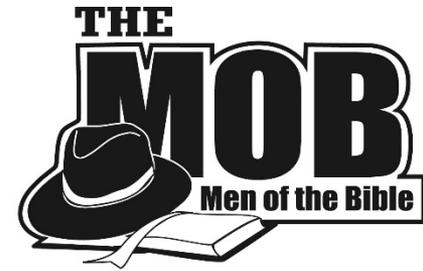


¹ God said to Jacob, “Arise, go up to Bethel and dwell there. Make an altar there to the God who appeared to you when you fled from your brother Esau.” ² So Jacob said to his household and to all who were with him, “Put away the foreign gods that are among you and purify yourselves and change your garments. ³ Then let us arise and go up to Bethel, so that I may make there an altar to the God who answers me in the day of my distress and has been with me wherever I have gone.” ⁴ So they gave to Jacob all the foreign gods that they had, and the rings that were in their ears. Jacob hid them under the terebinth tree that was near Shechem.

⁵ And as they journeyed, a terror from God fell upon the cities that were around them, so that they did not pursue the sons of Jacob. ⁶ And Jacob came to Luz (that is, Bethel), which is in the land of Canaan, he and all the people who were with him, ⁷ and there he built an altar and called the place El-bethel, because there God had revealed himself to him when he fled from his brother. ⁸ And Deborah, Rebekah's nurse, died, and she was buried under an oak below Bethel. So he called its name Allon-bacuth.



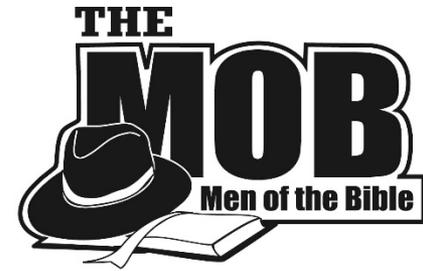
Genesis 35



⁹ God appeared to Jacob again, when he came from Paddan-aram, and blessed him. ¹⁰ And God said to him, “Your name is Jacob; no longer shall your name be called Jacob, but Israel shall be your name.” So he called his name Israel. ¹¹ And God said to him, “I am God Almighty: be fruitful and multiply. A nation and a company of nations shall come from you, and kings shall come from your own body. ¹² The land that I gave to Abraham and Isaac I will give to you, and I will give the land to your offspring after you.” ¹³ Then God went up from him in the place where he had spoken with him. ¹⁴ And Jacob set up a pillar in the place where he had spoken with him, a pillar of stone. He poured out a drink offering on it and poured oil on it. ¹⁵ So Jacob called the name of the place where God had spoken with him Bethel.



Genesis 35



¹⁶ Then they journeyed from Bethel. When they were still some distance from Ephrath, Rachel went into labor, and she had hard labor. ¹⁷ And when her labor was at its hardest, the midwife said to her, "Do not fear, for you have another son." ¹⁸ And as her soul was departing (for she was dying), she called his name Ben-oni; but his father called him Benjamin. ¹⁹ So Rachel died, and she was buried on the way to Ephrath (that is, Bethlehem), ²⁰ and Jacob set up a pillar over her tomb. It is the pillar of Rachel's tomb, which is there to this day. ²¹ Israel journeyed on and pitched his tent beyond the tower of Eder.

²² While Israel lived in that land, Reuben went and lay with Bilhah his father's concubine. And Israel heard of it.

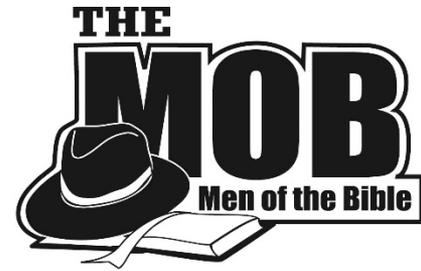
Now the sons of Jacob were twelve. ²³ The sons of Leah: Reuben (Jacob's firstborn), Simeon, Levi, Judah, Issachar, and Zebulun. ²⁴ The sons of Rachel: Joseph and Benjamin. ²⁵ The sons of Bilhah, Rachel's servant: Dan and Naphtali. ²⁶ The sons of Zilpah, Leah's servant: Gad and Asher. These were the sons of Jacob who were born to him in Paddan-aram.

²⁷ And Jacob came to his father Isaac at Mamre, or Kiriath-arba (that is, Hebron), where Abraham and Isaac had sojourned. ²⁸ Now the days of Isaac were 180 years.

²⁹ And Isaac breathed his last, and he died and was gathered to his people, old and full of days. And his sons Esau and Jacob buried him.



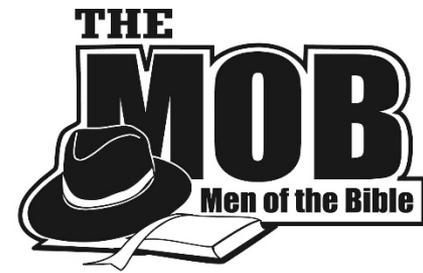
Genesis 36



¹ These are the generations of Esau (that is, Edom). ² Esau took his wives from the Canaanites: Adah the daughter of Elon the Hittite, Oholibamah the daughter of Anah the daughter of Zibeon the Hivite, ³ and Basemath, Ishmael's daughter, the sister of Nebaioth. ⁴ And Adah bore to Esau, Eliphaz; Basemath bore Reuel; ⁵ and Oholibamah bore Jeush, Jalam, and Korah. These are the sons of Esau who were born to him in the land of Canaan. ⁶ Then Esau took his wives, his sons, his daughters, and all the members of his household, his livestock, all his beasts, and all his property that he had acquired in the land of Canaan. He went into a land away from his brother Jacob. ⁷ For their possessions were too great for them to dwell together. The land of their sojournings could not support them because of their livestock. ⁸ So Esau settled in the hill country of Seir. (Esau is Edom.) ⁹ These are the generations of Esau the father of the Edomites in the hill country of Seir. ¹⁰ These are the names of Esau's sons: Eliphaz the son of Adah the wife of Esau, Reuel the son of Basemath the wife of Esau. ¹¹ The sons of Eliphaz were Teman, Omar, Zepho, Gatam, and Kenaz. ¹² (Timna was a concubine of Eliphaz, Esau's son; she bore Amalek to Eliphaz.) These are the sons of Adah, Esau's wife. ¹³ These are the sons of Reuel: Nahath, Zerah, Shammah, and Mizzah. These are the sons of Basemath, Esau's wife. ¹⁴ These are the sons of Oholibamah the daughter of Anah the daughter of Zibeon, Esau's wife: she bore to Esau Jeush, Jalam, and Korah.



Genesis 36

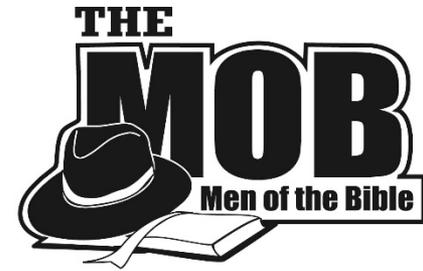


¹⁵ These are the chiefs of the sons of Esau. The sons of Eliphaz the firstborn of Esau: the chiefs Teman, Omar, Zepho, Kenaz, ¹⁶ Korah, Gatam, and Amalek; these are the chiefs of Eliphaz in the land of Edom; these are the sons of Adah. ¹⁷ These are the sons of Reuel, Esau's son: the chiefs Nahath, Zerah, Shammah, and Mizzah; these are the chiefs of Reuel in the land of Edom; these are the sons of Basemath, Esau's wife. ¹⁸ These are the sons of Oholibamah, Esau's wife: the chiefs Jeush, Jalam, and Korah; these are the chiefs born of Oholibamah the daughter of Anah, Esau's wife. ¹⁹ These are the sons of Esau (that is, Edom), and these are their chiefs.

²⁰ These are the sons of Seir the Horite, the inhabitants of the land: Lotan, Shobal, Zibeon, Anah, ²¹ Dishon, Ezer, and Dishan; these are the chiefs of the Horites, the sons of Seir in the land of Edom. ²² The sons of Lotan were Hori and Hemam; and Lotan's sister was Timna. ²³ These are the sons of Shobal: Alvan, Manahath, Ebal, Shepho, and Onam. ²⁴ These are the sons of Zibeon: Aiah and Anah; he is the Anah who found the hot springs in the wilderness, as he pastured the donkeys of Zibeon his father. ²⁵ These are the children of Anah: Dishon and Oholibamah the daughter of Anah. ²⁶ These are the sons of Dishon: Hemdan, Eshban, Ithran, and Cheran. ²⁷ These are the sons of Ezer: Bilhan, Zaavan, and Akan. ²⁸ These are the sons of Dishan: Uz and Aran. ²⁹ These are the chiefs of the Horites: the chiefs Lotan, Shobal, Zibeon, Anah, ³⁰ Dishon, Ezer, and Dishan; these are the chiefs of the Horites, chief by chief in the land of Seir.



Genesis 36



³¹ These are the kings who reigned in the land of Edom, before any king reigned over the Israelites. ³² Bela the son of Beor reigned in Edom, the name of his city being Dinhabah. ³³ Bela died, and Jobab the son of Zerah of Bozrah reigned in his place. ³⁴ Jobab died, and Husham of the land of the Temanites reigned in his place. ³⁵ Husham died, and Hadad the son of Bedad, who defeated Midian in the country of Moab, reigned in his place, the name of his city being Avith. ³⁶ Hadad died, and Samlah of Masrekah reigned in his place. ³⁷ Samlah died, and Shaul of Rehoboth on the Euphrates reigned in his place. ³⁸ Shaul died, and Baal-hanan the son of Achbor reigned in his place. ³⁹ Baal-hanan the son of Achbor died, and Hadar reigned in his place, the name of his city being Pau; his wife's name was Mehetabel, the daughter of Matred, daughter of Mezahab.

⁴⁰ These are the names of the chiefs of Esau, according to their clans and their dwelling places, by their names: the chiefs Timna, Alvah, Jetheth, ⁴¹ Oholibamah, Elah, Pinon, ⁴² Kenaz, Teman, Mibzar, ⁴³ Magdiel, and Iram; these are the chiefs of Edom (that is, Esau, the father of Edom), according to their dwelling places in the land of their possession.