



WELCOME TO THE MOB!

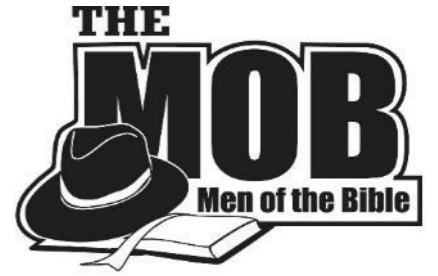
All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be complete, equipped for every good work.

2 Timothy 3:16-17 (ESV)



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Announcements



- **MOB Website & Resources: www.ibcmob.net**

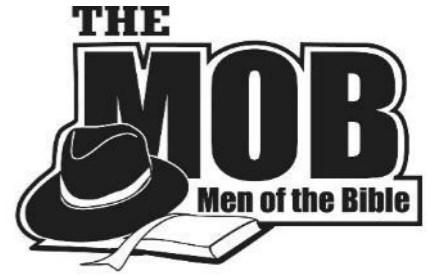
- **Welcome to Immanuel Christian School!**
 - **Substitute Teachers and Teaching Assistants always needed**

- **Easter Pageant Tickets are available**
 - **<https://immanuelbible.church/easter-pageant>**



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Please Rise



■ Invocation/Prayer.

■ Song:

“Blessed Assurance”

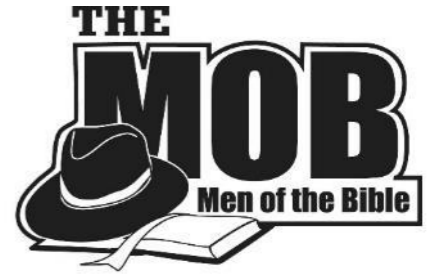
Blessed Assurance

Blessed assurance, Jesus is mine!
O what a foretaste of glory divine!
Heir of salvation, purchase of God,
born of his Spirit, washed in his blood.

This is my story, this is my song,
praising my Savior all the day long;
this is my story, this is my song,
praising my Savior all the day long.



Blessed Assurance

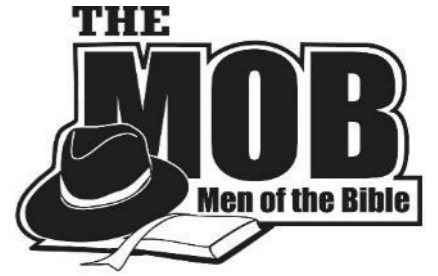


Perfect submission, perfect delight,
visions of rapture now burst on my sight;
angels descending, bring from above
echoes of mercy, whispers of love.

This is my story, this is my song,
praising my Savior all the day long;
this is my story, this is my song,
praising my Savior all the day long.



Blessed Assurance



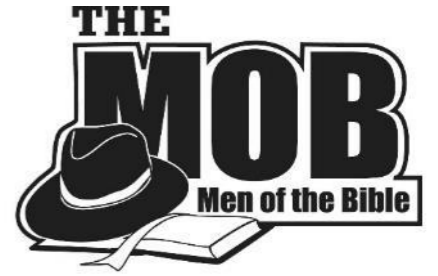
Perfect submission, all is at rest,
I in my Savior am happy and blest,
watching and waiting, looking above,
filled with his goodness, lost in his love.

This is my story, this is my song,
praising my Savior all the day long;
this is my story, this is my song,
praising my Savior all the day long.



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Our Study of Isaiah



Last Meeting:

- **Isaiah 29, The Siege of Jerusalem**
- **Memory Verse: Isaiah 29:16**
- ***Dr. Constable's Notes, 2022 Ed., pp. 189-196; Motyer, pp. 236-244***
- **Refreshment Host: Small Group C**

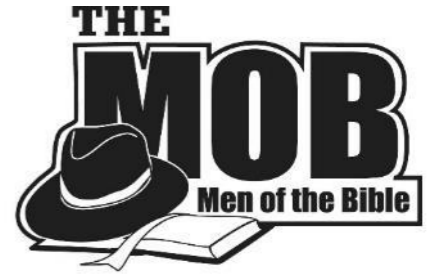
This Meeting

- **Isaiah 30 – Do Not Go to Egypt, Rebellious People, God is Gracious**
- **Memory Verse: Isaiah 30:1**
- ***Dr. Constable's Notes, 2022 Ed., pp.196-204; Motyer, pp. 244-253***
- **Refreshment Host: Group D**



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Memory Verse



Isaiah 30:1 (ESV)

“Ah, stubborn children, ‘declares the Lord, ‘who carry out a plan, but not mine, and who make an alliance, but not of My Spirit, that they may add sin to sin!”

Isaiah 30:1 (ESV)



Isaiah Bible Study Schedule for Spring 2023



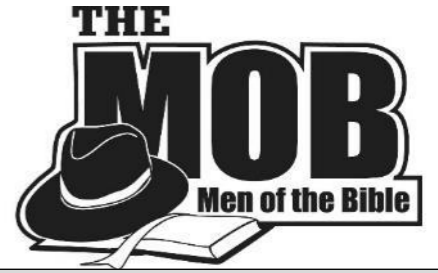
#	DATE:	THE BOOK OF ISAIAH – READINGS & TOPICS	HOST SM GRP
20	FEB 7	Isaiah 24 Judgment on the Whole Earth Constable's Notes, pp. 156 - 165, Motyer, pp. 194 - 207	G
21	FEB 14	Isaiah 25, 26, 27 Death Swallowed Up, Perfect Peace, Israel Redeemed Constable's Notes, pp. 165 - 178, Motyer, pp. 207 - 226	A
22	FEB 21	Isaiah 28 Judgment on Ephraim & Jerusalem, A Cornerstone in Zion Constable's Notes, pp. 178 - 189, Motyer, pp. 227 - 236	B
23	FEB 28	Isaiah 29 The Seize of Jerusalem Constable's Notes, pp. 189 - 196, Motyer, pp. 236 - 244	C
24	MAR 7	Isaiah 30 Do Not Go to Egypt, Rebellious People, God is Gracious Constable's Notes, pp. 196 - 204, Motyer, pp. 244 - 253	D
25	MAR 14	Isaiah 31, 32 Woe to Egypt Travelers, Righteous King, Women Warned Constable's Notes, pp. 205 - 211, Motyer, pp. 253 - 261	E
26	MAR 21	Isaiah 33 O LORD Be Gracious to Us Constable's Notes, pp. 211 - 218, Motyer, pp. 262 - 268	F






Isaiah Outline

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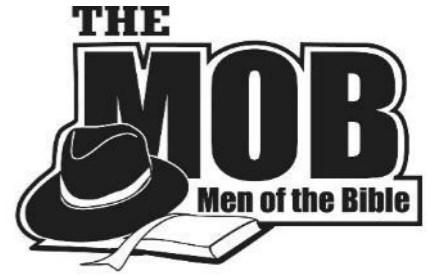


Focus	Prophecies of Condemnation							Historical Parenthesis		Prophecies of Comfort					
	1:1		35:10					36:1	39:8	40:1		66:24			
Divisions	Prophecies Against Judah		Prophecies Against the Nation		Prophecies Against the Day of the Lord		Prophecies of Judgement and Blessing		Sickness and Sin	Hezekiah's Salvation	Israel's Deliverance	Israel's Deliverer		Israel's Glorious Future	
	1:1	12:6	13:1	23:18	24:1	27:13	28:1	35:10	36:1	39:8	40:1	48:22	49:1	57:21	58:1
Topics	Prophetic Judgement							Historic Transition		Messianic Hope					
	<div style="text-align: center;">  <p>We are here!</p> </div>							Israel & Judah							
Place								Israel & Judah							
Time								740 - 680 B.C.							



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Isaiah 30

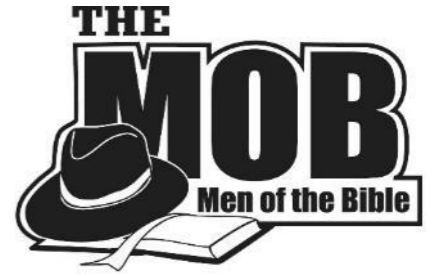


- Woe against Trusting Worthless Egypt (30:1–17)
- God's Future Grace Transforming Judah (30:18–26)
- God's Plan to Destroy Assyria (30:27–33)
- A brief primer on English Bible Translations



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Earlier Themes



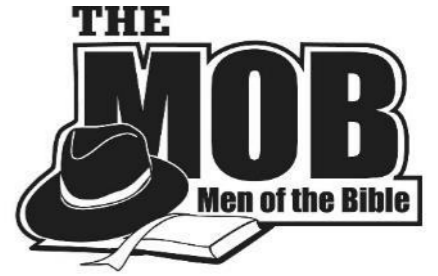
- The flood as an image of punishment in 30:30 was used earlier in 8:7; 17:12–13; 28:2, 17;
- The rejection of the prophet's words in 30:9–12 is also found in 1:10; 5:24; 28:9–10; and
- The need to rest in God in 30:15 is picking up a theme that was important in 11:10; 14:3; 28:12; 32:17.

Gary V. Smith, Isaiah 139, ed. E. Ray Clendenen, *The New American Commentary*, 508.



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Motyer's Links to Chapter 28



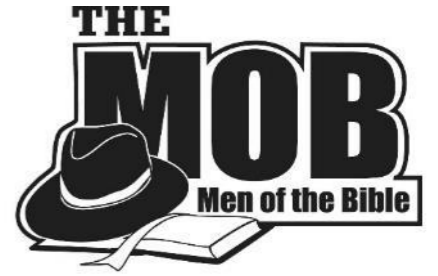
- The 'inundation' motif also occurs at 4:6; 25:4; 32:2 but 'hail' only in 28:2, 17; 30:30.
- Other common themes:
 - The scornful rejection of the prophetic word (28:9–10; 30:9–12);
 - Rest (28:12; 30:15);
 - Seeking false security (28:15; 30:2–3);
 - The discerning God (28:26, 29; 30:18).
- The 'fringe of hope' in 28:5–6 offers a pattern for the surprising message of hope in 30:18.

J. A. Motyer, *The Prophecy of Isaiah: An Introduction & Commentary* (Downers Grove, IL: InterVarsity Press, 1996), 244.



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The 4th Woe...

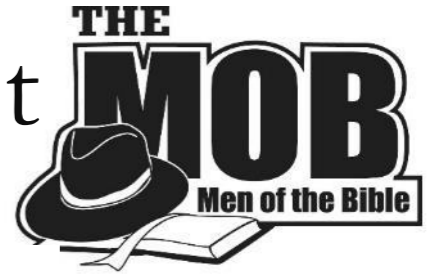


- 1st: Woe to the proud crown of the drunkards of Ephraim (28:1)
- 2nd: Woe, O Ariel, Ariel the city where David once camped! Add year to year, observe your feasts on schedule. (29:1)
- 3rd: Woe to those who deeply hide their plans from the LORD, And whose deeds are done in a dark place, And they say, “Who sees us?” or “Who knows us?” (29:15)
- 4th: “Woe to the rebellious children,” declares the LORD, “Who execute a plan, but not Mine, And make an alliance, but not of My Spirit, In order to add sin to sin (30:1)



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Woe against Trusting Worthless Egypt

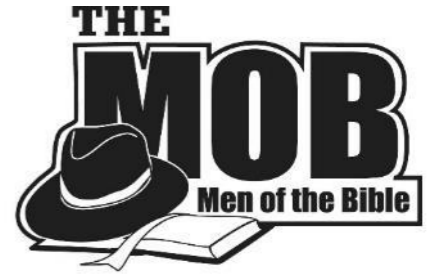


- ¹“Woe to the rebellious children,” declares the LORD,
“Who execute a plan, but not Mine,
And make an alliance, but not of My Spirit,
In order to add sin to sin;
² Who proceed down to Egypt
Without consulting Me,
To take refuge in the safety of Pharaoh
And to seek shelter in the shadow of Egypt!
³“Therefore the safety of Pharaoh will be your shame
And the shelter in the shadow of Egypt, your humiliation.
⁴“For their princes are at Zoan
And their ambassadors arrive at Hanes.
⁵“Everyone will be ashamed because of a people who cannot profit
them,
*Who are not for help or profit, but for shame and also for
reproach.”*



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O Holy One of Israel (Isa 1:4)

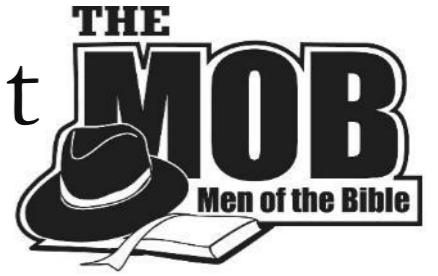


4 Alas, sinful nation,
People weighed down with iniquity,
Offspring of evildoers,
Sons who act corruptly!
They have abandoned the LORD,
They have despised the ***Holy One of Israel***,
They have turned away from Him.



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Woe against Trusting Worthless Egypt

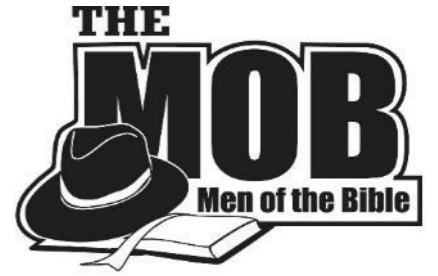


- Castigate the people for *misplaced* faith...
- The irony and danger of the journey...
- This circumstance is forever witnessed (notice the mocking tone and imperative verbs)
- Therefore...
 - Iniquity will be on you like sudden, irreversible events
 - ...it is futile to outrun; but you will flee from a pittance of soldiers
 - ...and yet the LORD longs to be gracious to you



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God's Future Grace Transforming

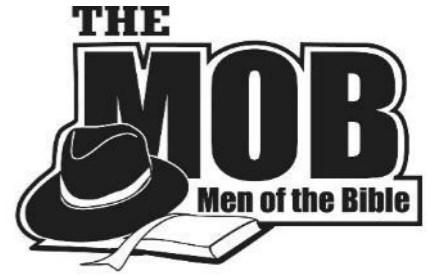


- God will have compassion on helpless Zion (18–19)
- God will give understanding of his ways (20-22)
- God will give agricultural prosperity and healing (23–26)

A logic of God is at work. Judge and punish he must, but forsake his purposes he will not! - Motyer



Key Things to Consider



- *Woe to the rebellious children – e.g. Judah*
 - “Let us hear no more of the Holy one of Israel” (11b)
- *Therefore, the Lord longs to be gracious to you*
 - “How blessed are all those who long for Him” (v18)
- *God’s promise to come in His power to destroy Assyria*
 - *With fire, his voice, his scepter, his rod* (v27, 31, 32)

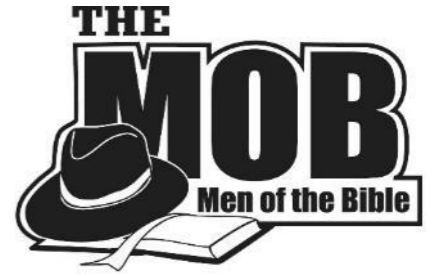
The poetic and rhetorical nature of Isaiah, again!

Poetry – Prose – Poetry



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Discussion and Application

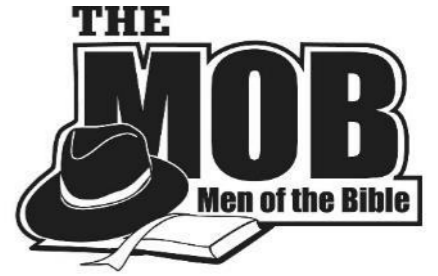


- What's the basis for the fourth “woe” revealed in this lesson?
- What's so repugnant to God, and ironic, about Hezekiah's advisers journeying to Egypt by way of Zoan and Hanes to arrange an alliance?
- Why did the Lord instruct Isaiah to “make a two separate records” of Judah's effort to make an alliance with Egypt, and how does it compare to instructions in Isaiah 8:1?
- What were the consequences for Judah's rejection of God's will regarding Egypt—and how was it portrayed and illustrated by Isaiah?
- What's your understanding of the basis for, and timing of God's ultimate blessing for the people of Zion (beginning in verse 18)?
- Why do you think Isaiah would close out this chapter, in verses 27-33 (as Motyer notes), by “turning from eschatology to imminent history”?
- What do you know about Topheth (or “the Valley of Hinnom”) and how does it fit in with this closing passage?



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Exercise



- Review the details of Motyer review of the Assyrian poem three seven line stanzas:

A¹ - Divine action: the shaking of the nations (27–28)

B - The song and the shout: Judah's festivity and the Lord's rage (29–30)

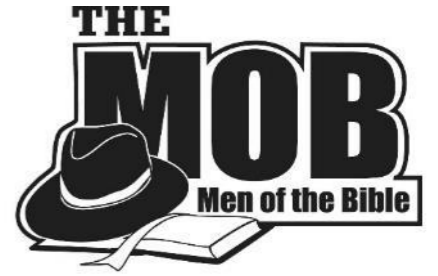
A² - Divine action: the overthrow of Asshur and its king (31–33)

J. A. Motyer, *The Prophecy of Isaiah: An Introduction & Commentary* (Downers Grove, IL: InterVarsity Press, 1996), 251.



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Starter question...

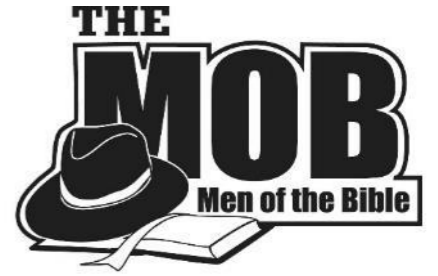


The best bible translation for personal growth and ministry is one that you _____.



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Plenary Verbal View of Inspiration

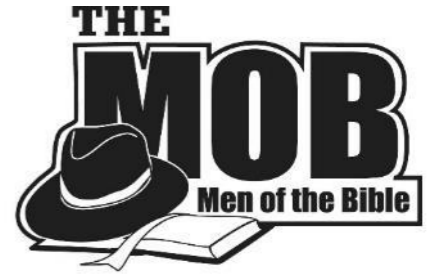


- The plenary verbal perspective describes Scripture as being the *very* Word of God.
 - “Plenary” means that it fully extends to all parts
 - “Verbal” emphasizes that inspiration extends to the very words themselves
- ...So that every word of the Bible is inspired.



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Dynamic Equivalence

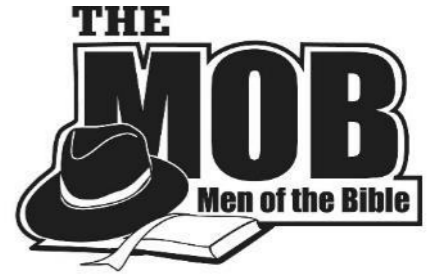


- Dynamic equivalence (or functional equivalence) is popularly referred to as “thought for thought” because the approach prioritizes conveying the thoughts or ideas of the source text over reproducing the linguistic form or structure of the source.



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Formal Equivalence

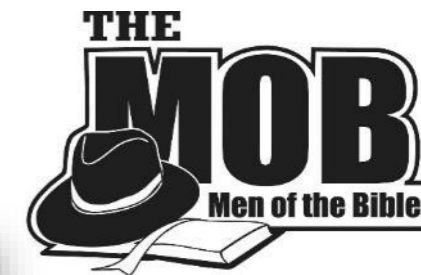


- Formal equivalence is characterized by an attempt to match the structure and word choice of the translation with the structure and word choice of the source text as much as possible. For this reason, it is often popularly called “word for word” translation.

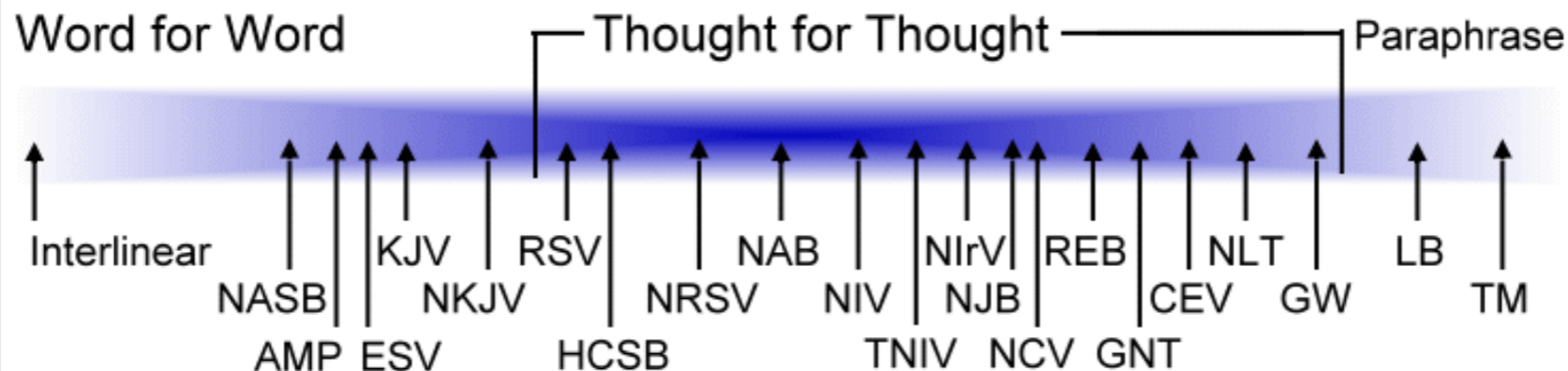
Is it really possible to have a “word-for-word” translation of the bible?



Translations



English Bible Translation Comparison



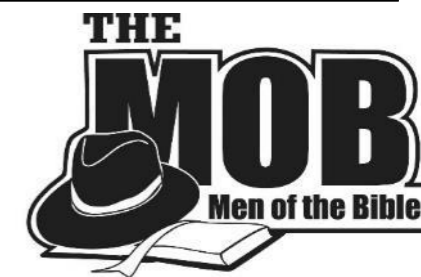
NASB - New American Standard (11.5)
 AMP - Amplified Bible (11)
 ESV - English Standard Version (8)
 KJV - King James Version (13)
 NKJV - New King James Version (9.5)
 RSV - Revised Standard Version (11)
 HCSB - Holman Christian Standard (8)
 NRSV - New Revised Standard (10.5)
 NAB - New American Bible (7)
 NIV - New International Version (8)
 TNIV - Today's NIV (7.5)

NIrV - New International reader's (3)
 NJB - New Jerusalem Bible (7.5)
 NCV - New Century Version (3.5)
 REB - Revised English Bible (7)
 GNT - Good News Translation (6)
 CEV - Contemporary English (5.5)
 NLT - New Living Translation (6.5)
 GW - God's Word (4.5)
 LB - Living Bible (8.5)
 TM - The Message (4.5)



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Isaiah 30



1 “Woe to the rebellious children,” declares the LORD, “Who execute a plan, but not Mine, And make an alliance, but not of My Spirit, In order to add sin to sin;

2 Who proceed down to Egypt Without consulting Me, To take refuge in the safety of Pharaoh And to seek shelter in the shadow of Egypt!

NASB 95

1 “Ah, stubborn children,” declares the LORD, “who carry out a plan, but not mine, and who make an alliance, but not of my Spirit, that they may add sin to sin;

2 who set out to go down to Egypt, without asking for my direction, to take refuge in the protection of Pharaoh and to seek shelter in the shadow of Egypt!

ESV

1 “Oh rebellious children!” declares Yahweh, “to make a plan, but not from me, and pour out a libation, but not from my Spirit, so as to add sin to sin.

2 Who go to go down to Egypt, but they do not ask of my mouth, to take refuge in the protection of Pharaoh and to take refuge in the shadow of Egypt.

LEB

1 “Woe to the obstinate children,” declares the LORD, “to those who carry out plans that are not mine, forming an alliance, but not by my Spirit, heaping sin upon sin;

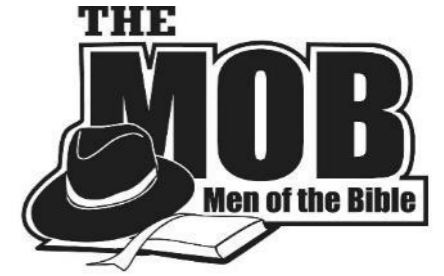
2 who go down to Egypt without consulting me; who look for help to Pharaoh’s protection, to Egypt’s shade for refuge.

NIV



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Bible Translation Insights



MICHAEL EASLEY
inContext

Dr. Michael Easley

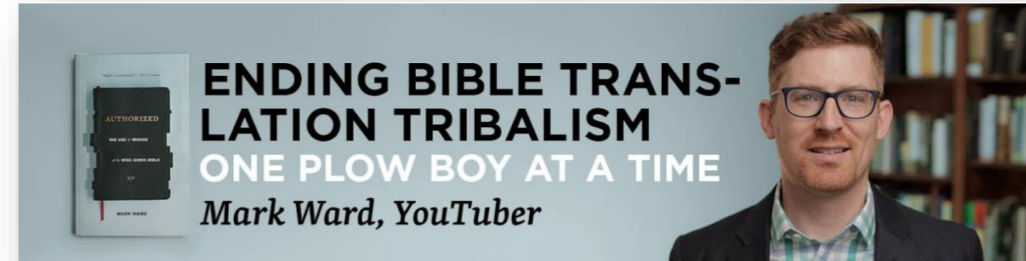
<https://michaelincontext.com/>

[The Legacy Standard Bible](#)

[What Bible should I buy? - Part 1](#)

[What Bible should I buy? - Part 2](#)

[Ask Dr E - Bible inerrancy and translations](#)



Dr. Mark Ward

<https://www.youtube.com/@markwardonwords>



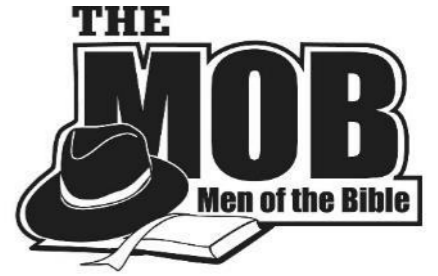
[Fragments of Truth Dr. Evans](#)

[Authorized: The Use and Misuse of the King James Bible](#)



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Next Meeting – Mar 14



Review:

- **Isaiah 30 – Do Not Go to Egypt, Rebellious People, God is Gracious**
- **Memory Verse: Isaiah 30:1**
- ***Dr. Constable's Notes, 2022 Ed., pp.196-204; Motyer, pp. 244-253***

Study

- **Isaiah 31, Woe to Egypt Travelers, Righteous Kin, Women Warned**
- **Memory Verse: Isaiah 31:1**
- ***Dr. Constable's Notes, 2022 Ed., pp.205-211; Motyer, pp.253-261***



Isaiah Bible Study Schedule for Fall 2022 – Spring 2023

as of December 30, 2022



#	DATE:	THE BOOK OF ISAIAH – READINGS & TOPICS	HOST SM GRP
22	FEB 21	Isaiah 28 Judgment on Ephraim & Jerusalem, A Cornerstone in Zion Constable's Notes, pp. 178 - 189, Motyer, pp. 227 - 236	B
23	FEB 28	Isaiah 29 The Seize of Jerusalem Constable's Notes, pp. 189 - 196, Motyer, pp. 236 - 244	C
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26	MAR 21	Isaiah 33 O LORD Be Gracious to Us Constable's Notes, pp. 211 - 218, Motyer, pp. 262 - 268	F
27	MAR 28	Isaiah 34 Judgment on the Nations Constable's Notes, pp. 218 - 223, Motyer, pp. 268 - 272	G
APR 4		EASTER BREAK – NO MOB MEETING	



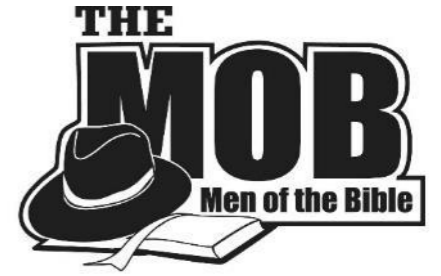
Backup





Isaiah Bible Study Schedule for Fall 2022 – Spring 2023

as of December 30, 2022



#	DATE:	THE BOOK OF ISAIAH – READINGS & TOPICS	HOST SM GRP
28	APR 11	Isaiah 35 The Ransomed Shall Return Constable's Notes, pp. 223 - 227, Motyer, pp. 272 - 275	A
29	APR 18	Isaiah 36 Sennacherib Invades Judah Constable's Notes, pp. 227 - 233, Motyer, pp. 276 - 279	B
30	APR 25	Isaiah 37 Hezekiah's Distress & Prayer, Assyrian's Struck Down Judgment, Lake of Fire, Constable, pp. 233 - 240, Motyer, pp. 279 - 286	C
31	MAY 2	Isaiah 38 Hezekiah's Sickness and Recovery Constable's Notes, pp. 240 - 246, Motyer, pp. 289 - 295	D
32	MAY 9	Isaiah 39 Hezekiah Welcomes Babylonian Envoy Constable's Notes, pp. 246 - 251, Motyer, pp. 295 - 297	E
33	MAY 16	Isaiah 1-39 Review, Lessons Learned, Testimonies Constable's Notes, pp. 1 - 251, Motyer, pp. 13 - 297	F
34	MAY 23	Isaiah 40-66 Introduction and Overview Constable's Notes, pp. 251 - 493	G
35	MAY 30	MAKE-UP SESSION	