

# WELCOME TO THE MOB!

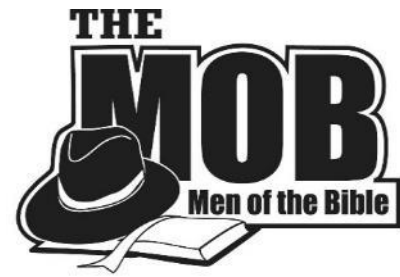
All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be complete, equipped for every good work.

2 Timothy 3:16-17 (ESV)

# Announcements

- **Welcome to the MOB!**
- **[Logos Labs](https://www.Eventbrite.com/cc/logos-labs-washington-dc-area-1692539) (FREE, March 21-23): Wash, DC Area:**
  - <https://www.Eventbrite.com/cc/logos-labs-washington-dc-area-1692539>
- **Easter Pageant, “[A.D. Easter And Beyond](#),”**
  - **Thur, Mar 30 and Fri, Mar 31 at 7:30 pm.**
  - **Sat, Apr 1 at 2 pm, Sun, Apr 2 at 5 pm.**

# Please Rise



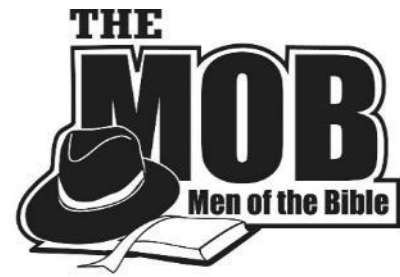
- **Invocation/Prayer.**

- **Song:**

***“Grace Greater Than All Our Sin”***

# Grace Greater Than All Our Sin

1 of 3

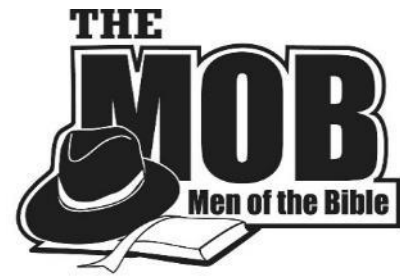


**Marvelous grace of our loving Lord, grace that exceeds  
our sin and our guilt, yonder on Calvary's mount out-  
poured, there where the blood of the Lamb was spilled.**

**Grace, grace, God's grace;  
Grace that will pardon and cleanse within;  
Grace, grace, God's grace;  
Grace that is greater than all our sin!**

# Grace Greater Than All Our Sin

2 of 3

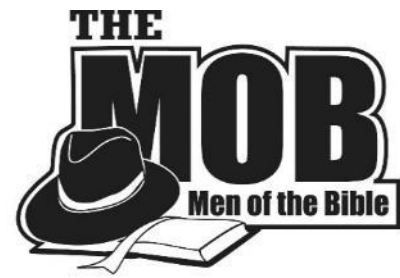


**Sin and despair, like the sea waves cold, threaten the soul with infinite loss; grace that is greater, yes, grace untold, points to the refuge, the mighty cross.**

**Grace, grace, God's grace;  
Grace that will pardon and cleanse within;  
Grace, grace, God's grace;  
Grace that is greater than all our sin!**

# Grace Greater Than All Our Sin

3 of 3

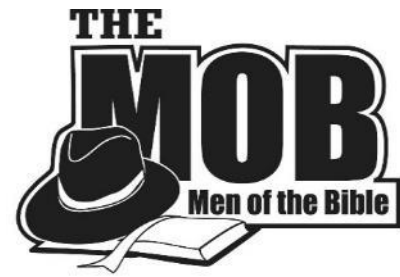


**Marvelous, infinite, matchless grace, freely bestowed on all who believe; you that are longing to see His face, will you this moment His grace receive?**

**Grace, grace, God's grace;  
Grace that will pardon and cleanse within;  
Grace, grace, God's grace;  
Grace that is greater than all our sin!**



# Memory Verse

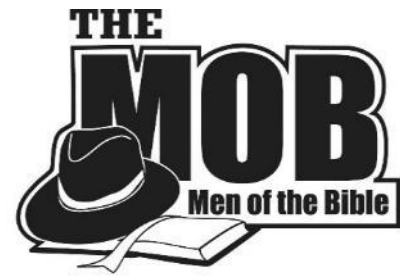


## Isaiah 33:22 (ESV)

***“For the LORD is our judge; the LORD is our lawgiver; the LORD is our king; he will save us.”***

**Isaiah 33:22 (ESV)**

# Our Study of Isaiah



## Last Meeting:

- **Isaiah 31-32, Woe To Egypt Travelers, Righteous King, Women Warned**
- **Memory Verse: Isaiah 31:1**
- ***Dr. Constable's Notes, 2022 Ed., pp. 205-211; Motyer, pp. 253-261.***

## This Meeting:

- **Isaiah 33, O LORD, Be Gracious To Us**
- **Memory Verse: Isaiah 33:22**
- ***Dr. Constable's Notes, 2022 Ed., pp. 211-218; Motyer, pp. 262-268.***
- **Refreshment Host: F**





# Isaiah Bible Study Schedule for Fall 2022 – Spring 2023



*as of December 30, 2022*

#	DATE:	THE BOOK OF ISAIAH – READINGS & TOPICS	HOST SM GRP
22	FEB 21	Isaiah 28 Judgment on Ephraim & Jerusalem, A Cornerstone in Zion Constable's Notes, pp. 178 - 189, Motyer, pp. 227 - 236	B
23	FEB 28	Isaiah 29 The Seize of Jerusalem Constable's Notes, pp. 189 - 196, Motyer, pp. 236 - 244	C
24	MAR 7	Isaiah 30 Do Not Go to Egypt, Rebellious People, God is Gracious Constable's Notes, pp. 196 - 204, Motyer, pp. 244 - 253	D
25	MAR 14	Isaiah 31, 32 Woe to Egypt Travelers, Righteous King, Women Warned Constable's Notes, pp. 205 - 211, Motyer, pp. 253 - 261	E
26	MAR 21	Isaiah 33 O LORD Be Gracious to Us Constable's Notes, pp. 211 - 218, Motyer, pp. 262 - 268	F
27	MAR 28	Isaiah 34 Judgment on the Nations Constable's Notes, pp. 218 - 223, Motyer, pp. 268 - 272	G
APR 4		EASTER BREAK – NO MOB MEETING	



# Isaiah Outline

Focus	Prophecies of Condemnation								Historical Parenthesis		Prophecies of Comfort					
	1:1		35:10						36:1	39:8	40:1		66:24			
Divisions	Prophecies Against Judah		Prophecies Against the Nation		Prophecies Against the Day of the Lord		Prophecies of Judgement and Blessing		Sickness and Sin	Hezekiah's Salvation	Israel's Deliverance	Israel's Deliverer		Israel's Glorious Future		
	1:1	12:6	13:1	23:18	24:1	27:13	28:1	35:10	36:1	39:8	40:1	48:22	49:1	57:21	58:1	66:24
Topics	Prophetic Judgement								Historic Transition		Messianic Hope					
Place	Israel & Judah															
Time	740 - 680 B.C.															

# A Perspective Of Governance: The Mayflower Compact, 1622



- Pilgrims and Puritans saw God as their king.
- God as authority approving their agreement.
- Very first democratic effort for equal self-rule.
- They derived this idea citing Isaiah 33:22.
- Civil rule to govern new colony by the people.
- At that time, this perspective did not exist.

SA  
Act by them done (this their condition considered) might  
be as firme as any patent; and in some respects more just.  
The forme was as followeth.

In the name of god Amen. We whose names are underwritten,  
the loyal subjects of our dread sovereign Lord King James  
by the grace of god, of great Britaine, France, & Ireland King,  
defender of the faith, &c.

Having undertaken, for the glory of god, and advancement  
of the Christian faith, and honour of our King & Country, a voyage to  
plant the first Colonie in the Northern parts of Virginia: Doo  
by these presents solemnly & mutually in the presence of god, and  
one of another, Covenant & combine our selves together into a  
Civil body politick; for the better ordering, preservation & fur-  
therance of the ends aforesaid; and by vertue hereof to enacte,  
constitute, and frame such just & equal Lawes, ordinances,  
acts, constitutions, & offices, from time to time, as shall be thought  
most meete & convenient for the general good of the Colonie: unto  
which we promise all due submission and obedience. In witness  
whereof we have hereunder subscribed our names at Cap-  
codd the 11 of November in the year of the raigne of our sovereign  
Lord King James of England, France, & Ireland the eighteenth,  
and of Scotland the fifth. Signed at Plymouth the 11<sup>th</sup> of Novemb<sup>r</sup>. 1620.

After this they chose, or rather confirmed in John Carver (a man  
godly & well approved amongst them) their Governour for that  
year. And after they had provided a place for their gods, or  
common store, (which was long in building for want of tools,  
foulnesse of the winter weather, and sickness of divers) and bought  
some small cottages for their habitation, as time would admit  
they met and consulted of Lawes, & orders, both for their  
civil & military governments, as the necessitie of their condi-  
tion did require, till adding therunto as urgent occasion  
in severall times, and cases did require.

In these hard & difficult beginnings they found some discontent  
& murmuring, amongst some, and mutinous speeches & carriage  
in other; but they were soon quelled, & overcome, by the wis-  
dome, patience, and just & equal carriage of things, by the godly  
and better part with cleave faithfully together in the maine:  
but that which was most sad, & lamentable, was that in 2  
or 3 moneths time 40 of their company dyed, especially  
in Jan. & February, being the worst of winter, and wanting  
clothes & other comforts, being infected with the sickness &c.

<https://thefounding.net/pilgrims-mayflower-compact-supported-self-government/>

# A Past Lesson in Isaiah

## God Waits To Be Gracious



*“Therefore, the LORD waits to be gracious to you, and therefore he exalts himself to show mercy to you. For the LORD is a God of justice; blessed are all those who wait for Him.” Isaiah 30:18*

- **God’s purposes cannot be frustrated by human effort.**
  - **He is a God of justice.**
  - **He will do what is right at the right time.**

*“If we are faithless, He remains faithful; for He cannot deny Himself.” 2 Tim. 2:13*

# Today's Lesson

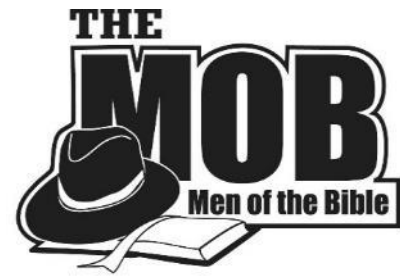
*This is a woe against Assyria for its destructive opposition to Yahweh and His plans. They refused to partake in His graciousness.*

- **Woe #3 (29:15-24)** is the principle of a world without God.
- **Woe #6 (33:1-33)** is the application with Assyria's attempt.
- Judah was focus of woes #1 to #5, but #6 on a foreign power.
- This woe is the most eschatologically linked to the end times.

*Thus, Assyria gains God's wrath for harassing Judah and for failing to respond to the grace extended toward their Nation.*

# Lesson Overview

## Isaiah Chapters 33

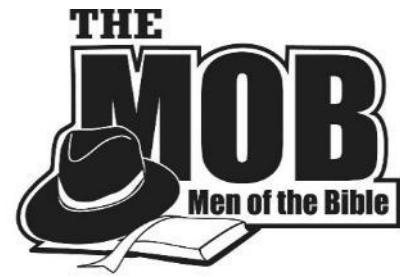


## Behaviors That Accept or Reject God's Graciousness

- **Why Does The Destroyer Act Treacherously? (33:1-4)**
- **Who Has The Right View Of His Exalted Status? (33:5-9)**
- **How Can The LORD Display His Responsiveness? (33:10-13)**
- **When Is It Possible To Dwell With Him? (33:14-16)**
- **Will The LORD's Enemies End Up Defeated? (33:17-20)**
- **What Happens To The Nation That Trusts Him? (33:21-24)**

# Isaiah 33:1-4

## The Destroyer Acts Treacherously



**1 Ah, you destroyer, who yourself have not been destroyed, you traitor, whom none has betrayed! When you have ceased to destroy, you will be destroyed; and when you have finished betraying, they will betray you.**

**2 O LORD, be gracious to us; we wait for you. Be our arm every morning, our salvation in the time of trouble.**

**3 At the tumultuous noise peoples flee; when you lift yourself up, nations are scattered,**

**4 and your spoil is gathered as the caterpillar gathers; as locusts leap, it is leapt upon.**



# Isaiah 33:1-4

## The Destroyer Acts Treacherously



*Assyria dealt treacherously with others. Judah prays for God's help, while in distress. The LORD turns the tables on Assyria's wickedness.*



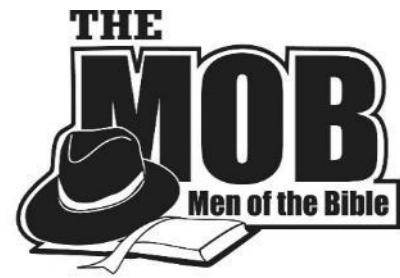
- **Woe #6, Assyria (Is. 10:6 14:25, 31:8).**
  - *Historical context: 2 Kgs 18:13 – 19:1.*
  - *Future context: Acts 7:52.*
- **Never destroyed or betrayed....**  
**... But, you will be (Is. 10:12)!**

- **Isaiah/The people pray, “O LORD”:**  
**1.) be gracious, Is. 30:18; 2.) we wait for you,**  
**3.) our arm in AM; 4.) salvation in trouble.**
- **When God acts (Is. 17:13): nations flee & scatter; He swarms to gather their spoil**



# Isaiah 33:5-9

## The Right View Of The LORD's Exalted Status



**5 The LORD is exalted, for he dwells on high; he will fill Zion with justice and righteousness,**

**6 and he will be the stability of your times, abundance of salvation, wisdom, and knowledge; the fear of the LORD is Zion's treasure.**

**7 Behold, their heroes cry in the streets; the envoys of peace weep bitterly.**

**8 The highways lie waste; the traveler ceases. Covenants are broken; cities are despised; there is no regard for man.**

**9 The land mourns and languishes; Lebanon is confounded and withers away; Sharon is like a desert, and Bashan and Carmel shake off their leaves.**

# Isaiah 33:5-9

## The Right View Of The LORD's Exalted Status

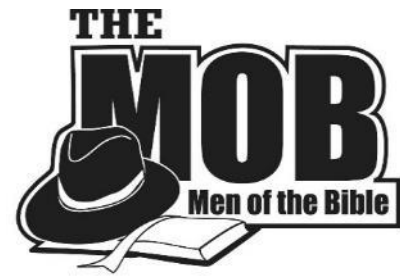
*Isaiah stresses the LORD's attributes, then transitions to how Zion's people, places, and produce suffer under Assyrian domination.*



- The LORD is exalted, dwells on high.
  - Justice, righteousness: Is. 1:27, 5:16.
  - He will be the stability, abundance of salvation, wisdom, knowledge.
  - Fear of the LORD is Zion's treasure.
- Heroes cry, envoys weep (2 Kg 18:37):  
*Highways wasted, travelers ceased, covenants broke, cities despised, no regard for man, land mourns & languishes.*
- Lebanon, Sharon, Bashan, Carmel.

# Isaiah 33:10-13

## The LORD Displays His Responsiveness



**10 "Now I will arise," says the LORD, "now I will lift myself up; now I will be exalted.**

**11 You conceive chaff; you give birth to stubble; your breath is a fire that will consume you.**

**12 And the peoples will be as if burned to lime, like thorns cut down, that are burned in the fire."**

**13 Hear, you who are far off, what I have done; and you who are near, acknowledge my might.**

# Isaiah 33:10-13

## The LORD Displays His Responsiveness



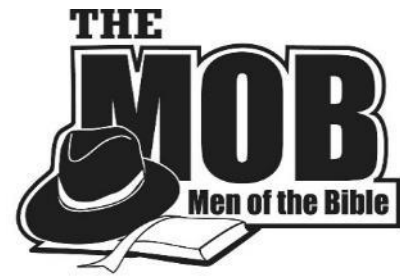
*At just the right time, the LORD lifts Himself up and declares He will stop the plans of and punish the enemies of His people.*



- LORD heard prayer: “Now I will (x3)”:
  - *Arise (Ps. 12:5).*
  - *Lift myself up (John 12:32).*
  - *Be exalted (Ps. 46:10).*
- He turns plans into nothing: *conceive chaff; birth stubble; fire consumes them.*
- People destroyed: *as if burned to lime, like thorns cut down, burned in fire.*
- Everyone must hear; far off and near:
  - *Acknowledge My might, Jer. 16:21.*

# Isaiah 33:14-16

## The Only Way To Dwell With Him



**14 The sinners in Zion are afraid; trembling has seized the godless: "Who among us can dwell with the consuming fire? Who among us can dwell with everlasting burnings?"**

**15 He who walks righteously and speaks uprightly, who despises the gain of oppressions, who shakes his hands, lest they hold a bribe, who stops his ears from hearing of bloodshed and shuts his eyes from looking on evil,**

**16 he will dwell on the heights; his place of defense will be the fortresses of rocks; his bread will be given him; his water will be sure.**



# Isaiah 33:14-16

## The Only Way To Dwell With Him



*Sinners fail to see that only imputed righteousness enables one to dwell with God. It's all on His terms (cf. Psalms 15 & 24).*

### Psalm 15:2-5

1. Walk blameless
2. Do what is righteous
3. Speak the truth from the heart
4. Have no slander on the tongue
5. Do neighbor no wrong
6. Cast no slur on fellowman
7. Despise a vile man
8. Honor those who fear the LORD
9. Keep oath even when it hurts
10. Lend money without usury
11. Accept no bribe against the innocent

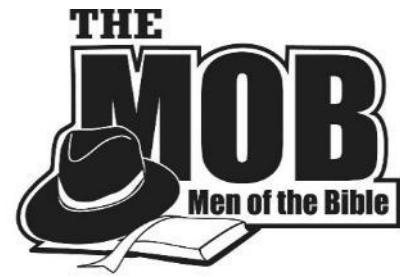
- Sinners in Zion are afraid (Is. 1:27-28).
- Godless are trembling.
- Who can dwell, x2? **Great Question!**
  - *Consuming fire, Everlasting burnings.*

- Answer, "He who...":

*walks righteously, speaks uprightly, rejects unjust gain, rejects bribes, won't hear bloody plot, won't look on evil, dwells on high, defense firm as a rock, sustained with bread and water.*

# Isaiah 33:17-20

## The LORD's Enemies End Up Defeated



**17 Your eyes will behold the king in his beauty; they will see a land that stretches afar.**

**18 Your heart will muse on the terror: "Where is he who counted, where is he who weighed the tribute? Where is he who counted the towers?"**

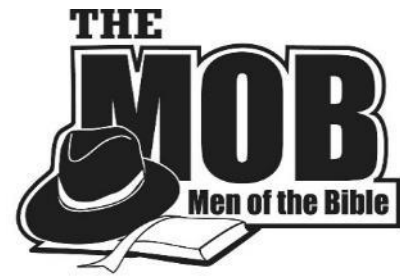
**19 You will see no more the insolent people, the people of an obscure speech that you cannot comprehend, stammering in a tongue that you cannot understand.**

**20 Behold Zion, the city of our appointed feasts! Your eyes will see Jerusalem, an untroubled habitation, an immovable tent, whose stakes will never be plucked up, nor will any of its cords be broken.**

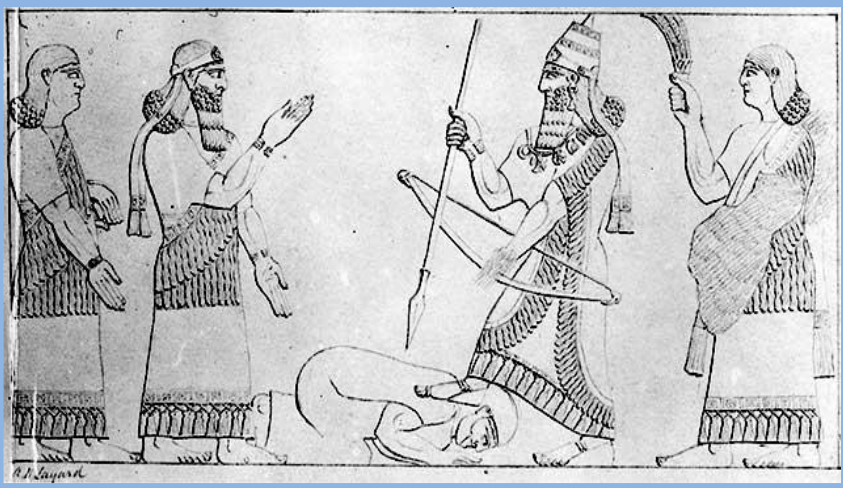


# Isaiah 33:17-20

## The LORD's Enemies End Up Defeated



*In the future, the Righteous will be securely in God's presence and ponder the fate of those who dared wreak havoc on His people.*

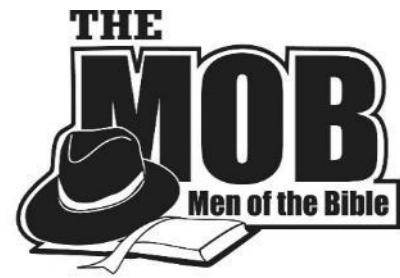


- **The Righteous will:**
  - Behold the king in his beauty;
  - See a vast, distant land (*where?*).
- **Hearts will muse the terror (Is. 17:14):**  
**"Where is he who": 1.) counted, 2.) weighed tribute, 3.) counted towers.**
  - See no more fierce people.
  - No more foreign languages (or invaders).
- Zion, the city of our appointed feasts.
- Eyes see Jerusalem, peaceful habitation, a fixed tent, with secure stakes/cords.



# Isaiah 33:21-24

## The Nation That Trusts The LORD



**21 But there the LORD in majesty will be for us a place of broad rivers and streams, where no galley with oars can go, nor majestic ship can pass.**

**22 For the LORD is our judge; the LORD is our lawgiver; the LORD is our king; he will save us.**

**23 Your cords hang loose; they cannot hold the mast firm in its place or keep the sail spread out. Then prey and spoil in abundance will be divided; even the lame will take the prey.**

**24 And no inhabitant will say, "I am sick" the people who dwell there will be forgiven their iniquity.**

# Isaiah 33:21-24

## The Nation That Trusts The LORD

*In the future, Israel will fulfill this prophecy, when they will live in peace, recognizing the LORD's government and salvation.*



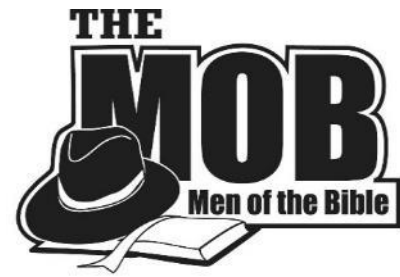
- There, the LORD in majesty will be:
  - *Broad rivers, where galley with oars cannot go, nor majestic ships pass.*
- The LORD is: Judge, Lawgiver, King.
  - Cf. God is: Ps. 7:11, James 4:12, Ps. 47:7.
- He will save us (Is. 25:9).
  - *Enemies' ships can't muster a sail.*
- Even the lame divides rich prey/spoil.
- **No inhabitant will say, "I am sick."**
- **Dwellers' iniquity forgiven (1 Jn. 1:7-9).**

# Conclusion

***Behavior that trusts God accepts His favor.  
G.R.A.C.E. = God's Riches At Christ's Expense!***

- **Ignored.** Assyria dealt unfaithfully with the other nations, and went beyond God's limits. [Is. 26:10](#)
- **Received.** Only those who are credited with righteousness will dwell with Him and see His face. [Eph. 4:7](#)
- **Endured.** Just as Judah cried out to the LORD, we must be patient and wait to see Him arise on our behalf. [James 5:11](#)

# Next Meeting



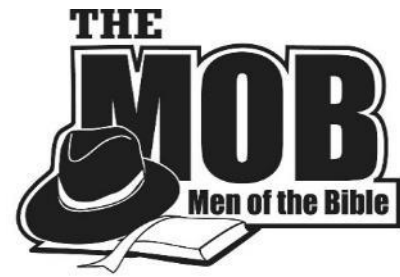
## Review:

- **Isaiah 33, O LORD, Be Gracious To Us**
- **Memory Verse: Isaiah 33:22**
- ***Dr. Constable's Notes, 2022 Ed., pp. 211-218; Motyer, pp. 262-268.***

## Study:

- **Isaiah 34, Judgment On The Nations**
- **Memory Verse: Isaiah 34:16**
- ***Dr. Constable's Notes, 2022 Ed., pp.218-223; Motyer, pp.268-272.***
- **Refreshment Host: G**

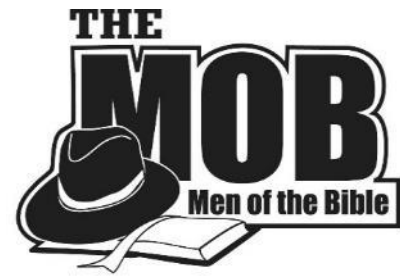
# Discussion & Application



1 of 2

- 1. How would you describe the sixth “woe” in relation to, and in contrast with, the prior five ones?**
- 2. What’s your understanding of the circumstances and timing surrounding Isaiah’s prayer in these opening verses?**
- 3. How does Isaiah describe the reactions of the people in response to the rescuing them from the Assyrians?**
- 4. Why do you think the Lord was so concerned about “being exalted,” and for “those far away” to hear “what He has done”? What does this say about Him?**
- 5. In what way is God “a consuming fire”? And who can “live with it”?**

# Discussion & Application

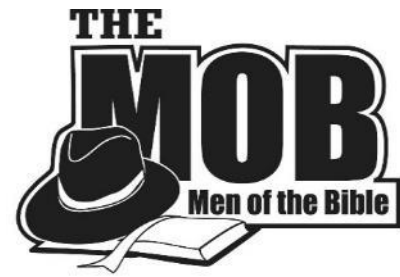


2 of 2

- 6. How does Isaiah describe the: (a.) identity and nature of “the coming king”, and (b.) the New Jerusalem in “that future day”?**
- 7. How does verse 22 form a “fitting climax” to chapters 28-33?**
- 8. Who is Isaiah referring to as “a ship deprived of its ropes and pulleys”?**
- 9. What does Isaiah mean when he says that “the people who dwell there will be forgiven their iniquity”? How does that relate to us?**
- 10. What will you take away from this lesson?**



# Closing

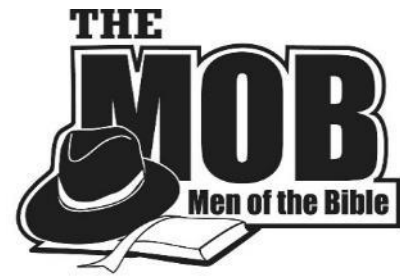


- **Benediction**
- **Small Groups**



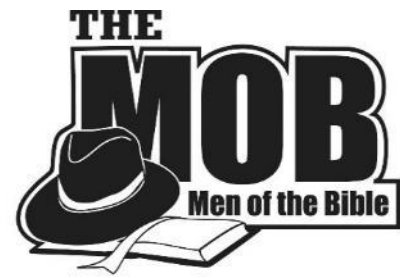


# Isaiah 33



**1 Ah, you destroyer, who yourself have not been destroyed, you traitor, whom none has betrayed! When you have ceased to destroy, you will be destroyed; and when you have finished betraying, they will betray you. 2 O LORD, be gracious to us; we wait for you. Be our arm every morning, our salvation in the time of trouble. 3 At the tumultuous noise peoples flee; when you lift yourself up, nations are scattered, 4 and your spoil is gathered as the caterpillar gathers; as locusts leap, it is leapt upon. 5 The LORD is exalted, for he dwells on high; he will fill Zion with justice and righteousness, 6 and he will be the stability of your times, abundance of salvation, wisdom, and knowledge; the fear of the LORD is Zion's treasure. 7 Behold, their heroes cry in the streets; the envoys of peace weep bitterly. 8 The highways lie waste; the traveler ceases. Covenants are broken; cities are despised; there is no regard for man. 9 The land mourns and languishes; Lebanon is confounded and withers away; Sharon is like a desert, and Bashan and Carmel shake off their leaves. 10 "Now I will arise," says the LORD, "now I will lift myself up; now I will be exalted. 11 You conceive chaff; you give birth to stubble; your breath is a fire that will consume you. 12 And the peoples will be as if burned to lime, like thorns cut down, that are burned in the fire." 13 Hear, you who are far off, what I have done; and you who are near, acknowledge my might. 14 The sinners in Zion are afraid; trembling has seized the godless: "Who among us can dwell with the consuming fire? Who among us can dwell with everlasting burnings?" 15 He who walks righteously and speaks uprightly, who despises the gain of oppressions, who shakes his hands, lest they hold a bribe, who stops his ears from hearing of bloodshed and shuts his eyes from looking on evil, 16 he will dwell on the heights; his place of defense will be the fortresses of rocks; his bread will be given him; his water will be sure. 17 Your eyes will behold the king in his beauty; they will see a land that stretches afar. 18 Your heart will muse on the terror: "Where is he who counted, where is he who weighed the tribute? Where is he who counted the towers?" 19 You will see no more the insolent people, the people of an obscure speech that you cannot comprehend, stammering in a tongue that you cannot understand. 20 Behold Zion, the city of our appointed feasts! Your eyes will see Jerusalem, an untroubled habitation, an immovable tent, whose stakes will never be plucked up, nor will any of its cords be broken. 21 But there the LORD in majesty will be for us a place of broad rivers and streams, where no galley with oars can go, nor majestic ship can pass. 22 For the LORD is our judge; the LORD is our lawgiver; the LORD is our king; he will save us. 23 Your cords hang loose; they cannot hold the mast firm in its place or keep the sail spread out. Then prey and spoil in abundance will be divided; even the lame will take the prey. 24 And no inhabitant will say, "I am sick" the people who dwell there will be forgiven their iniquity.**

# Isaiah Bible Study Schedule for Fall 2022 – Spring 2023

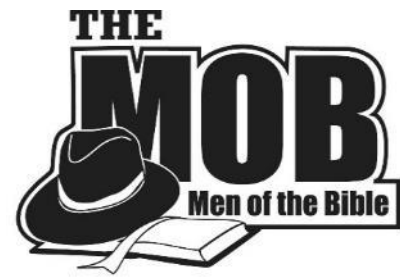


*as of February 12, 2023*

Week #	Date	Meeting No.	The Book of Isaiah Chapters	Memory Verse	Teacher	Host Small Group	Constable Pages
24	February 7, 2023	20	24	Is. 24:19-20	Neal	G	156-165
25	February 14, 2023	21	25, 26, 27	Is. 25:1	Battle	A	165-178
26	February 21, 2023	22	28	Is. 28:16	Clingenpeel	B	178-189
27	February 28, 2023	23	29	Is. 29:16	Turk	C	189-196
28	March 7, 2023	24	30	Is. 30:1	Streitmater	D	196-204
29	March 14, 2023	25	31-32	Is. 31:1	Wever	E	205-211
30	March 21, 2023	26	33	Is. 33:22	Neal	F	211-218
31	March 28, 2023	27	34	Is. 34:16	Benson	G	218-223
32	April 4, 2023						
33	April 11, 2023	28	35	Is. 35:8	Battle	A	223-227
34	April 18, 2023	29	36	Prov. 21:1	Streitmater	B	227-233
35	April 25, 2023	30	37	Is. 37:15-16	Clingenpeel	C	233-240
36	May 2, 2023	31	38	Is. 38:17	Wever	D	240-246
37	May 9, 2023	32	39	Is. 39:6	Turk	E	246-251
38	May 16, 2023	33	Review	Jer. 29:11-13	Neal	F	1-251
39	May 23, 2023	34	40-66	Is. 40:1	Battle	G	251-493
40	May 30, 2023						

# Isaiah Bible Study Schedule for Fall 2022 – Spring 2023

*as of December 30, 2022*



#	DATE:	THE BOOK OF ISAIAH – READINGS & TOPICS	HOST SM GRP
<b>28</b>	<b>APR 11</b>	Isaiah 35 The Ransomed Shall Return Constable's Notes, pp. 223 - 227, Motyer, pp. 272 - 275	<b>A</b>
<b>29</b>	<b>APR 18</b>	Isaiah 36 Sennacherib Invades Judah Constable's Notes, pp. 227 - 233, Motyer, pp. 276 - 279	<b>B</b>
<b>30</b>	<b>APR 25</b>	Isaiah 37 Hezekiah's Distress & Prayer, Assyrian's Struck Down Judgment, Lake of Fire, Constable, pp. 233 - 240, Motyer, pp. 279 - 286	<b>C</b>
<b>31</b>	<b>MAY 2</b>	Isaiah 38 Hezekiah's Sickness and Recovery Constable's Notes, pp. 240 - 246, Motyer, pp. 289 - 295	<b>D</b>
<b>32</b>	<b>MAY 9</b>	Isaiah 39 Hezekiah Welcomes Babylonian Envoy Constable's Notes, pp. 246 - 251, Motyer, pp. 295 - 297	<b>E</b>
<b>33</b>	<b>MAY 16</b>	Isaiah 1-39 Review, Lessons Learned, Testimonies Constable's Notes, pp. 1 - 251, Motyer, pp. 13 - 297	<b>F</b>
<b>34</b>	<b>MAY 23</b>	Isaiah 40-66 Introduction and Overview Constable's Notes, pp. 251 - 493	<b>G</b>
<b>35</b>	<b>MAY 30</b>	<b>MAKE-UP SESSION</b>	

# Book of Isaiah

- **Title**: “The LORD is Salvation”
- **Author**: Isaiah, Son of Amoz
- **Date**: ~740 B.C. to 686 B.C.
- **Setting**:
  - Prophesied in 4 kings’ reigns
  - Married, Two Sons
- **Key Details**:
  - N.T. 65x; Name said 20x
  - Elevates God, Reveals Messiah

## **Overview of Vision (Chap. 1-39):**

- Ch. 1-6: Judah’s Sin, Isaiah’s Call
- Ch. 7-12: Sign of Immanuel
- Ch. 13-23: Oracles About Nations
- Ch. 24-27: World Redemption
- Ch. 28-35: Six Woes
- Ch. 36-39: Historical Interlude
- ***Ch. 40-66: Hope of Salvation***