

WELCOME TO THE MOB!

All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be complete, equipped for every good work.

2 Timothy 3:16-17 (ESV)

Welcome To The MOB!



- MOB Website & Resources: www.ibcmob.net
- Summer Sundaes Series, 7-9pm, June 13, July 11 (Rosario Butterfield), & August 13
- Vacation Bible School, June 24-28.
- Summer Breakout Teaching Series, July 14, 21, & 28.



Please Rise



- **Invocation/Prayer.**

- **Song:**

“Isaiah 43”

Isaiah 43

1 of 8



**When you pass, Through the waters, I will be with you
And the waves, Will not, Overcome you**

**Do not fear, For I, Have redeemed you
I have called, You by name, You are Mine**

Isaiah 43

2 of 8



**For I am the Lord your God
For I am the Lord your God
The Holy One, Of Israel, Your Savior**

**For I am the Lord your God
For I am the Lord your God
The Holy One, Of Israel, Your Savior**

Isaiah 43

3 of 8



I am the Lord (Groups A, B, C, D)

Do not fear (Groups E, F, G, H)

I am the Lord (Groups A, B, C, D)

Do not fear (Groups E, F, G, H)

I am the Lord (Groups A, B, C, D)

Do not fear (Groups E, F, G, H)

I am the Lord (Groups A, B, C, D)

Do not fear (Groups E, F, G, H)



Isaiah 43

4 of 8



All

I AM THE LORD!

Isaiah 43

5 of 8



**When you pass, Through the fire, You'll not be hurt
And the flames, Will not, Consume you**

**Do not fear, For I, Have redeemed you
I have called, You by name, You are Mine**

Isaiah 43

6 of 8



**For I am the Lord your God
For I am the Lord your God
The Holy One, of Israel, Your Savior**

**For I am the Lord your God
For I am the Lord your God
The Holy One, Of Israel, Your Savior**

Isaiah 43

7.1 of 8



I am the Lord (Groups A, B, C, D)

Do not fear (Groups E, F, G, H)

I am the Lord (Groups A, B, C, D)

Do not fear (Groups E, F, G, H)

I am the Lord (Groups A, B, C, D)

Do not fear (Groups E, F, G, H)

I am the Lord (Groups A, B, C, D)

Do not fear (Groups E, F, G, H)

Isaiah 43

7.2 of 8



You are the Lord (Groups A, B, C, D)

I'll not fear (Groups E, F, G, H)

You are the Lord (Groups A, B, C, D)

I'll not fear (Groups E, F, G, H)

You are the Lord (Groups A, B, C, D)

I'll not fear (Groups E, F, G, H)

You are the Lord (Groups A, B, C, D)

I'll not fear (Groups E, F, G, H)



Isaiah 43

8 of 8



All

YOU ARE THE LORD!

Memory Verse



Isaiah 63:7 (ESV)

“I will recount the steadfast love of the LORD, the praises of the LORD, according to all that the LORD has granted us, and the great goodness to the house of Israel that he has granted them according to his compassion, according to the abundance of his steadfast love.”

Isaiah 63:7 (ESV)

Book of Isaiah

Book of Judgment (Chap. 1-39):

- Ch. 1-6: Judah's Sin, Isaiah's Call
- Ch. 7-12: Sign of Immanuel
- Ch. 13-23: Oracles About Nations
- Ch. 24-27: World Redemption
- Ch. 28-35: Six Woes
- Ch. 36-39: Historical Interlude

Book of Salvation (Chap. 40-66):

- **Ch. 40-48: God's Grace To Israel**
 - King Cyrus delivers Israel from Babylonian captivity in Babylon.
- **Ch. 49-55: God's Atonement**
 - The rejection and restoration of the Suffering Servant, the deliverer.
- **Ch. 56-66: A Glorious Future**
 - God's restoration and transformation of Israel and the world.



Isaiah Bible Study Schedule for Fall 2023 – Spring 2024

as of April 23, 2024



#	DATE	CHAPTERS	CONSTABLE	MOTYER	MEM VERSE	HOST GRP
29	16-Apr	62	440-443	505-509	62:4	D
30	23-Apr	63	443-453	509-518	63:7	E
31	30-Apr	64	453-455	518-522	64:4	F
32	7-May	65	455-466	522-531	65:1	G
33	14-May	66	466-475	531-544	66:1	H
34	21-May	Review	255-486	498-544	53:6	A
	28-May	MAKE-UP SESSION IF NEEDED				

Our Study of Isaiah



Last Meeting:

- Isaiah 62, Zion's Coming Salvation
- Memory Verse: Isaiah 62:4
- *Dr. Constable's Notes, 2023 Ed., pp. 440-443; Motyer, pp. 505-509.*

This Meeting:

- Isaiah 63, The LORD's Vengeance Revealed and Mercy Recalled
- Memory Verse: Isaiah 63:7
- *Dr. Constable's Notes, 2023 Ed., pp. 443-453; Motyer, pp. 509-518.*
- Refreshment Host: [E](#)

Introduction

In Luke 4, Jesus did not finish reading Is. 61:2. Today, we see why, and what He intends to do.

Is. 62:7 said a man in a watchtower was guarding Jerusalem. Our lesson begins with what he sees.



Overview

*Aspects of Isaiah 63:
There are three key emphases that thread this chapter.*

Isaiah	Trinity	Timing	Prayer
v1-6	Messiah	Future	Punishment
v-7-14	Holy Spirit	Past	Praise
v15-19	Father	Present	Promises

Satan introduces sin to hamper our relationship with Christ and seeks to disrupt our understanding of these areas!

Lesson Overview

Isaiah Chapters 63



***What Is It About Sin That Satan Really Likes?
Because It _____:***

- **Causes Blindness** (63:1-2)
- **Ensures Judgment** (63:3-6)
- **Hinders Gratitude** (63:7-9)
- **Fosters Rebellion** (63:10)
- **Clouds Remembrance** (63:11-14)
- **Distorts Promises** (63:15-19)

Isaiah 63:1-2



Sin Causes Blindness In Seeing The Messiah

“In this same tradition of using Edom as symbolic of the final hostile power stands the present passage in Isaiah (i.e, 11:14, 34:5-6, 63:1-6; Nu. 24:18).” J.A. Motyer



Revelation 19:15-17

- “Who is this?” Ps. 24, Matt. 21:10, Lk. 5:21.
- Edom, Bozrah = Esau’s lineage; **enemy**.
- “In **crimsoned** garments.”
- “It is I, righteousness, mighty to save.”
- Why **red** apparel, like in a winepress?

Isaiah 63:1-2

Sin Causes Blindness In Seeing The Messiah



- **Isa 34:6** *The sword of the LORD is filled with blood, It is made overflowing with fatness, With the blood of lambs and goats, With the fat of the kidneys of rams. For the LORD has a sacrifice in Bozrah, And a great slaughter in the land of Edom.*
- **Jer 49:13** *"For I have sworn by Myself," says the LORD, "that Bozrah shall become a desolation, a reproach, a waste, and a curse. And all its cities shall be perpetual wastes."*

Isaiah 63:3-6

Sin Ensures Judgment From God's Servant

“The prophet looks ahead in 63:1–6 and sees Jesus Christ returning from the Battle of Armageddon that climaxes the day of the Lord (Rev. 19:11–21).” Warren Weirsbe



Revelation 14:19-20

- Seven **'I's** result in Servant's **11** acts.
- I have trodden the winepress alone.
- Trod in anger, trampled in wrath.
- Day of vengeance in my heart (61:2).
- I made them drunk in my wrath.

Isaiah 63:3-6

Sin Ensures Judgment From God's Servant



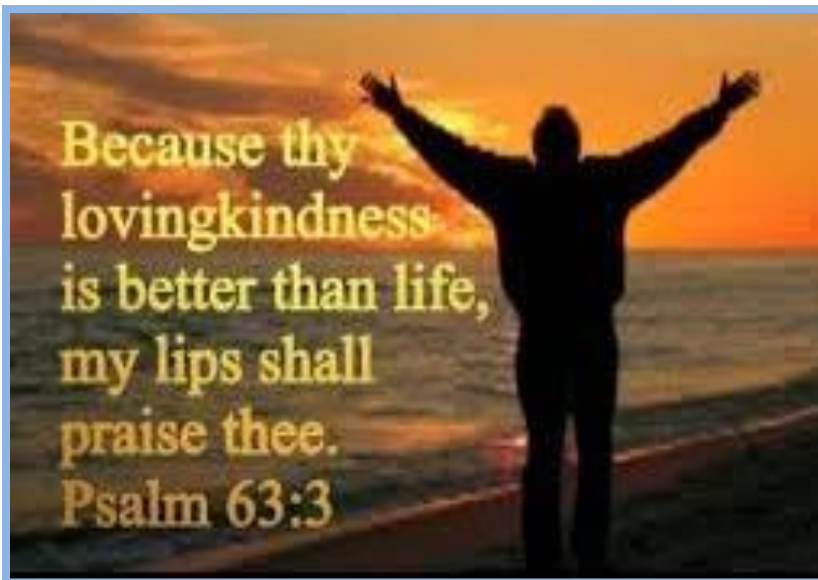
- **Rev 19:15** *Now out of His mouth goes a sharp sword, that with it He should strike the nations. And He Himself will rule them with a rod of iron. He Himself treads the winepress of the fierceness and wrath of Almighty God.*
- **Rev 16:6** *For they have shed the blood of saints and prophets, You have given them blood to drink. For it is their just due.*

Isaiah 63:7-9



Sin Hinders Gratitude For God's Blessings

“This part of Isaiah's lament consists of a review of Israel's relationship with the LORD (vv. 7-10) and a call for Israel to remember who He is (vv. 11-14).” *Thomas Constable*



- Tell of God's '*hesed*,' praises, according to:
1.) granted us, 2.) great goodness,
3.) compassion, 4.) abundant '*hesed*'.
- The Savior of His chosen people.
- In their affliction, He's afflicted. 2 Cor. 1:4
- His love, pity redeemed/carried them.

Isaiah 63:7-9

Sin Hinders Gratitude For God's Blessings



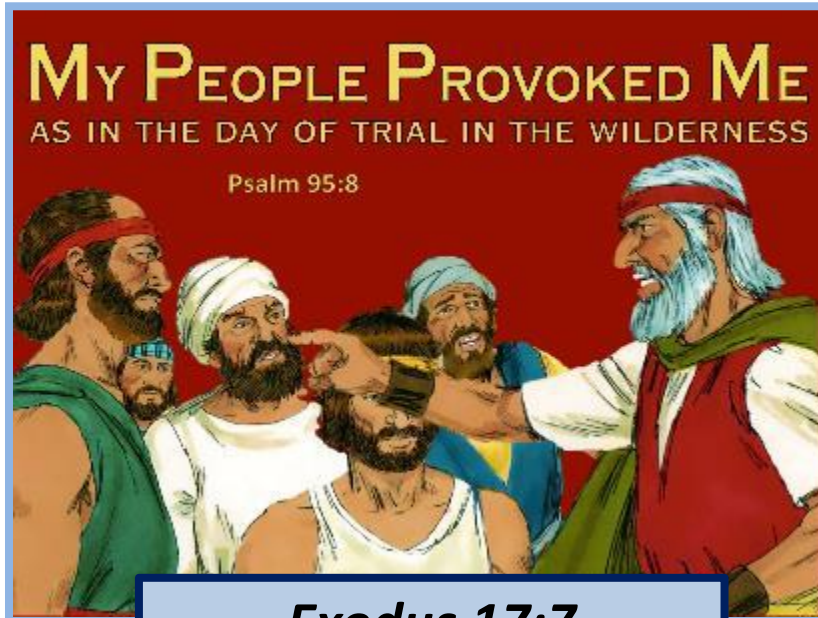
- **Ps 51:1** *Have mercy upon me, O God, According to Your lovingkindness; According to the multitude of Your tender mercies, Blot out my transgressions.*
- **1 Jo 4:13-14** *By this we know that we abide in Him, and He in us, because He has given us of His Spirit. And we have seen and testify the Father has sent the Son as Savior of the world.*

Isaiah 63:10

Sin Fosters Rebellion Against God

“Notice two verbs (rebelled, grieve) describe Israel's sin and two verbs (turn, fought) describe YHWH's reaction (synonymous parallelism).”

Bob Utley



Exodus 17:7

- “rebelled” Israel vs. Servant (Is. 50:5).
- Only OT use, “grieved his Holy Spirit.”
- Most of the rebellions we read in Exodus and Numbers.
- God tells Moses they had tempted Him 10 times (Num. 14:22-23).

Isaiah 63:10

Sin Fosters Rebellion Against God



- **Nu 14:11** *Then the LORD said to Moses: "How long will these people reject Me? And how long will they not believe Me, with all the signs which I have performed among them?"*
- **Ac 7:51** *"You stiffnecked and uncircumcised in heart and ears! You always resist the Holy Spirit; as your fathers did, so do you."*



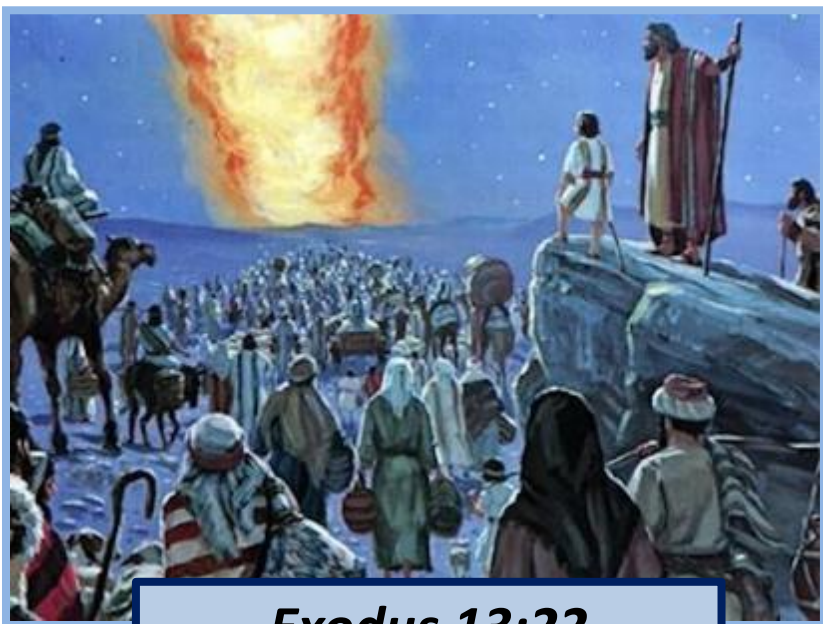
Isaiah 63:11-14

Sin Clouds Remembrance Of God's Blessings



“That is, the people of Israel being afflicted, called to mind God's benefits, which he had bestowed on their fathers in times past.”

Geneva Study Bible



Exodus 13:22

- Isaiah recalls the time of Moses.
- *“Where is He”*: past marvelous works.
- The Exodus is a key miraculous event.
- God led them through many barriers.
- The Spirit gave them rest in Canaan.



Isaiah 63:11-14

Sin Clouds Remembrance Of God's Blessings



- **2 Sa 7:23** *And who is like Your people, like Israel, the one nation on the earth whom God went to redeem for Himself as a people, to make for Himself a name-and to do for Yourself great and awesome deeds for Your land-before Your people whom You redeemed for Yourself from Egypt, the nations, and their gods?*
- **Hag 2:5** *'According to the word that I covenanted with you when you came out of Egypt, so My Spirit remains among you; do not fear!'*

Isaiah 63:15-19

Sin Distorts Promises To The Elect



“The praying one isn’t accurate in all his theology, but he is an expert in expressing the pain of the human heart.” David Guzik

Review of Old Testament Events

1. Creation and Fall
2. Flood over All
3. Tower of Babel
4. Patriarchs Travel
5. Bondage in Egypt
6. Wandering Jew
7. Conquering the Land
8. Judges Ensur
9. 3 Kings Reigned
10. 'til all Split in 2
11. Into Captivity
12. Return and Redo

Romans 4:16

- There are pleas for God to leave his perch to show His zeal and strength.
- God is Israel's Father, not Patriarchs.
- Israel's rebellion = their hard hearts.
- God’s people began to act just like other nations, ignoring Holy things.

Isaiah 63:15-19

Sin Distorts Promises To The Elect



- **De 26:15** *Look down from Your holy habitation, from heaven, and bless Your people Israel and the land which You have given us, just as You swore to our fathers, “a land flowing with milk and honey.”*
- **Joh 12:40** *“He has blinded their eyes and hardened their hearts, Lest they should see with their eyes, Lest they should understand with their hearts and turn, So that I should heal them.” [cf. 6:9-10]*

Conclusion

What is it about sin, that we really hate?

- **Isaiah 63** contrasted God's judgment and mercy. The removal of God's enemies is followed by intercessory prayer. Because sin leads to death, it must be dealt with. Thus, **we must warn others**, agonizing over its impact.



Luke 21:36

Next Meeting



Review:

- Isaiah 63, The LORD's Vengeance Revealed and Mercy Recalled
- Memory Verse: Isaiah 63:7
- *Dr. Constable's Notes, 2023 Ed., pp. 443-453; Motyer, pp. 509-518.*

Study:

- Isaiah 64, A Prayer For God's Mercy
- Memory Verse: Isaiah 64:4
- *Dr. Constable's Notes, 2023 Ed., pp. 453-455; Motyer, pp. 518-522.*
- Refreshment Host: **F**

Discussion & Application



1 of 2

- 1.) Who is the one who Isaiah describes as coming from Edom, “with garments of glowing colors from Bozrah,”?**
- 2.) What are the circumstances and implications of his coming?**
- 3.) How is this scene similar to that pictured and prophesied in Revelation 19:11-16?**
- 4.) What does reference here, and in Isaiah 61:2, as a “day of vengeance” as well as God’s “day of redemption” tell us about the prophetic timeline for the events and issues in this passage?**
- 5.) What does Isaiah’s “intercessory lament,” in verses 7-10, say about God and His relationship, expectations, and dealings with Israel over time?**

Discussion & Application



2 of 2

- 6.) Why might verse 9 be considered (according to Grogan) “one of the most moving expressions of the compassionate love of God in the Old Testament”?**
- 7.) What does Isaiah say the Israelites, having been chastened by the Lord—and looking back—remembered about “the days of old”?**
- 8.) What stands out to you, and other lessons on prayer, from Isaiah’s “prayer of repentance” in verses 15-19?**
- 9.) What’s your understanding of why Isaiah would say (even dare to say!) that God, in some sense, actually “caused Israel to stray from God’s ways”?**
- 10.) What key thoughts will you take away from this awesome chapter?**



Closing



- **Benediction**
- **Small Groups**

Isaiah 63



1 Who is this who comes from Edom, in crimsoned garments from Bozrah, he who is splendid in his apparel, marching in the greatness of his strength? "It is I, speaking in righteousness, mighty to save." 2 Why is your apparel red, and your garments like his who treads in the winepress? 3 "I have trodden the winepress alone, and from the peoples no one was with me; I trod them in my anger and trampled them in my wrath; their lifeblood spattered on my garments, and stained all my apparel. 4 For the day of vengeance was in my heart, and my year of redemption had come. 5 I looked, but there was no one to help; I was appalled, but there was no one to uphold; so my own arm brought me salvation, and my wrath upheld me. 6 I trampled down the peoples in my anger; I made them drunk in my wrath, and I poured out their lifeblood on the earth."

Isaiah 63



7 I will recount the steadfast love of the LORD, the praises of the LORD, according to all that the LORD has granted us, and the great goodness to the house of Israel that he has granted them according to his compassion, according to the abundance of his steadfast love. 8 For he said, "Surely they are my people, children who will not deal falsely." And he became their Savior. 9 In all their affliction he was afflicted, and the angel of his presence saved them; in his love and in his pity he redeemed them; he lifted them up and carried them all the days of old. 10 But they rebelled and grieved his Holy Spirit; therefore he turned to be their enemy, and himself fought against them. 11 Then he remembered the days of old, of Moses and his people. Where is he who brought them up out of the sea with the shepherds of his flock? Where is he who put in the midst of them his Holy Spirit, 12 who caused his glorious arm to go at the right hand of Moses, who divided the waters before them to make for himself an everlasting name,

Isaiah 63



13 who led them through the depths? Like a horse in the desert, they did not stumble. **14** Like livestock that go down into the valley, the Spirit of the LORD gave them rest. So you led your people, to make for yourself a glorious name. **15** Look down from heaven and see, from your holy and beautiful habitation. Where are your zeal and your might? The stirring of your inner parts and your compassion are held back from me. **16** For you are our Father, though Abraham does not know us, and Israel does not acknowledge us; you, O LORD, are our Father, our Redeemer from of old is your name. **17** O LORD, why do you make us wander from your ways and harden our heart, so that we fear you not? Return for the sake of your servants, the tribes of your heritage. **18** Your holy people held possession for a little while; our adversaries have trampled down your sanctuary. **19** We have become like those over whom you have never ruled, like those who are not called by your name.

Isaiah Outline

Focus	Prophecies of Condemnation								Historical Parenthesis		Prophecies of Comfort					
	1:1		35:10						36:1	39:8	40:1		66:24			
Divisions	Prophecies Against Judah		Prophecies Against the Nation		Prophecies Against the Day of the Lord		Prophecies of Judgement and Blessing		Sickness and Sin	Hezekiah's Salvation		Israel's Deliverance	Israel's Deliverer		Israel's Glorious Future	
Topics	1:1	12:6	13:1	23:18	24:1	27:13	28:1	35:10	36:1	39:8	40:1	48:22	49:1	57:21	58:1	66:24
Place	Prophetic								Historic		Messianic					
	Judgement								Transition		Hope					
Time	Israel & Judah															
Time	740 - 680 B.C.															