

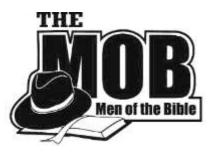
WELCOME TO THE MOB!

All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be complete, equipped for every good work.

2 Timothy 3:16-17 (ESV)



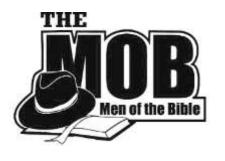
Announcements



- Welcome to the MOB!
- Men's Summer Sundae Series
 - Tuesday, June 13th Speaker is Jonathan Alexandre of Liberty Counsel
 - Sunday, July 23rd Speaker is Janet Parshall who is a nationally syndicated radio talk show host - open to spouses
 - Tuesday, August 8th Speaker is Navy Vice Admiral (Ret.) Scott Redd
- MOB Group F's Topical Summer Study "The Titus Ten," J. Josh Smith
- Summer Breakout Series, July 2, 9, & 16 (July 23 in-service training)



Please Rise



• Invocation/Prayer.

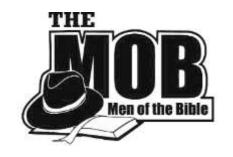
• Song:

"He Leadeth Me"



He Leadeth Me

1 of 3



He leadeth me! O blessed thought,
O words with heav'nly comfort fraught;
Whate'er I do, where'er I be,
Still 'tis Christ's hand that leadeth me.

He leadeth me! He leadeth me! By His own hand He leadeth me; His faithful follower I would be, For by His hand He leadeth me.



He Leadeth Me



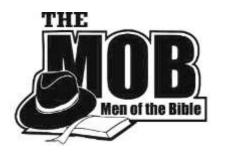
2 of 3

Sometimes 'mid scenes of deepest gloom, Sometimes where Eden's bowers bloom, By waters still, o'er troubled sea, Still 'tis His hand that leadeth me.

> He leadeth me! He leadeth me! By His own hand He leadeth me; His faithful follower I would be, For by His hand He leadeth me.



He Leadeth Me



Lord, I would clasp Thy hand in mine, Nor ever murmur or repine; Content, whatever lot I see, Since it is Thou that leadest me.

> He leadeth me! He leadeth me! By His own hand He leadeth me; His faithful follower I would be, For by His hand He leadeth me.



Memory Verse



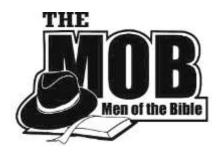
Isaiah 1:25-26 (ESV)

"²⁵I will turn my hand against you and will smelt away your dross as with lye and remove all your alloy. ²⁶And I will restore your judges as at the first, and your counselors as at the beginning. Afterward you shall be called the city of righteousness, the faithful city."

Isaiah 1:25-26 (ESV)



Our Study of Isaiah



Last Meeting:

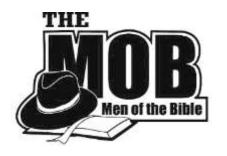
- Isaiah 39, Hezekiah Welcomes Babylonian Envoy
- Memory Verse: Isaiah 39:6
- Dr. Constable's Notes, 2022 Ed., pp. 246-251; Motyer, pp. 295-297.

This Meeting:

- Isaiah 1-39, Review, Lessons Learned, Testimonies
- Memory Verse: Isaiah 1:25-26
- Dr. Constable's Notes, 2022 Ed., pp. 1-251; Motyer, pp. 13-297.
- Refreshment Host: None



Isaiah Bible Study Schedule for Fall 2022 – Spring 2023



as of December 30, 2022

		as of December 30, 2022	
#	DATE:	THE BOOK OF ISAIAH - READINGS & TOPICS	HOST SM GRP
28	APR 11	Isaiah 35 The Ransomed Shall Return Constable's Notes, pp. 223 - 227, Motyer, pp. 272 - 275	A
29	APR18	Isaiah 36 Sennacherib Invades Judah Constable's Notes, pp. 227 - 233, Motyer, pp. 276 - 279	В
30	APR 25	Isaiah 37 Hezekiah's Distress & Prayer, Assyrian's Struck Down Constable, pp. 233 - 240, Motyer, pp. 279 - 286	C
31	MAY2	Isaiah 38 Hezekiah's Sickness and Recovery Constable's Notes, pp. 240 - 246, Motyer, pp. 289 - 295	D
32	MAY9	Isaiah 39 Hezekiah Welcomes Babylonian Envoy Constable's Notes, pp. 246 - 251, Motyer, pp. 295 - 297	E
33	MAY16	Isaiah 1-39 Review, Lessons Learned, Testimonies Constable's Notes, pp. 1 - 251, Motyer, pp. 13 - 297	Online
34	MAY 23	Isaiah 40-66 Introduction and Overview Constable's Notes, pp. 251 - 493	F
35	MAY30	MAKE-UP SESSION	





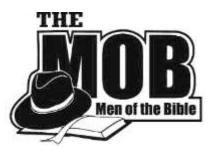
Isaiah Outline



Focus	Prophecies of Condemnation			Historical Parenthesis		Prophecies of Comfort			
	1:1			35:10	36:1	39:8	40:1		66:24
Divisions	Prophecies Against Judah	Prophecies Against the Nation	Prophesies Against the Day of the Lord	Prophesies of Judgement and Blessing	Sickness and Sin	Hezekiah's Salvation	Israel's Deliverance	Israel's Deliverer	Israel's Glorious Future
	1:1 12:6	13:1 23:18	24:1 27:13	28:1 35:10	36:1	39:8	40:1 48:2	2 49:1 57:21	58:1 66:24
Topics	Prophetic			Historic		Messianic			
Topics	Judgement				Trans	sition	Норе		
Place	Israel & Judah								
Time	740 - 680 B.C.								



Today's Lesson

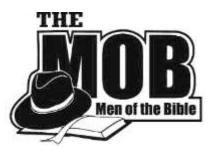


If you recall, we asked, "Why study this book?" One compelling reason was:

- After Jesus performed many signs, people still did not believe in Him. The Apostle John quoted two passages from Isaiah. Then he emphasized:
- John 12:41, "Isaiah said these things because he saw His glory and spoke of Him."



Book of Isaiah



12

- Title: "The LORD is Salvation"
- Author: Isaiah, Son of Amoz
- Date: ~740 B.C. to 686 B.C.
- Setting:
 - Prophesied in 4 kings' reigns
 - Married, Two Sons
- Key Details:
 - Gospel of the Old Testament
 - Elevates God, Reveals Messiah

Connections with the New Testament:

- Most quoted prophet in NT
- 63 Citations
 - Gospels, Acts, 1 & 2 Cor, Romans, Galatians,
 Hebrews, 1 Peter
- 22 direct references to Isaiah's name
- 47 of 66 Chapters w/472 allusions
 - In 23 of 27 NT books
 - Uniqueness with Revelation (70 of 500)
- 366 lemmas "root words" used only in Isaiah (a very complex writing)



Lesson Review



"Book Of Judgment" - Isaiah Chapters 1-39

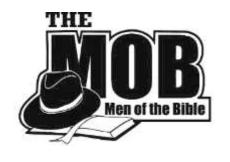
The Vision That Isaiah Saw:

- Against Judah (1-6)
- About Sign Of Immanuel (7-12)
- Against The Nations (13-23)
- About The Day Of The LORD (24-27)
- With Woes And Blessings (28-35)
- About Historical Challenges (36-39)



Isaiah's Ministry

~740 B.C to 686 B.C.



"The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah." Isaiah 1:1 (cf. 7:1, Hos. 1:1, Mic. 1:1)

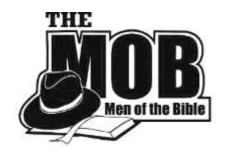
- Uzziah (790–739 B.C.)
- Jotham (739–731 B.C.)
- Ahaz (731–715 B.C.)
- Hezekiah (715-686 B.C.)

And Uzziah the father of Jotham, and Jotham the father of Ahaz, and Ahaz the father of Hezekiah. Matt. 1:9



Isaiah's Ministry

Timeline With Key Events



15

750 740 730 720 710 700 690 B.C.

CO-REGENCY / CO-RULE Ahaz 🛇 **Jotham** Hezekiah Uzziah (790-739 B.C.) (739-731 B.C) (731-715 B.C.) (715-686 B.C.) King Uzziah Tiglath-pileser III Shalmanezer V Sennacherib died defeats Syria/Israel **Assyrian Captivity** besieges Jerusalem Isaiah 6 (2 Kgs 16). of Israel (2 Kings 19-19) **Assyrians Destroyed** Judah pays tribute 2 Kgs 17 Isaiah 37:36-38 and becomes vassal Isaiah 36-37 state of Assyria 2 Kings 2 Chron. Name (Isaiah 7)





 Name
 2 kings
 2 chron.

 Uzziah
 14
 26

 Jotham
 15
 27

 Ahaz
 16
 28

 Hezekiah
 18-20
 29-32



Isaiah's Ministry

Span Of Prophecies' Impact



~700 BC

During the time of Isaiah's Prophetic Ministry

~590 BC

During the time of Judah's Exile to Babylon

~32 AD

During the time of Christ's Earthly Ministry

2023

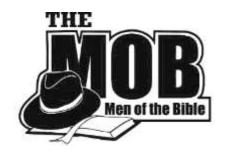
Application for Today's Ministry **Future**

Revelation of End Time Events

16



Vision Against Judah



The first set of chapters signify a preamble that presents themes contained in the remainder of the book.

- God summoned Israel to hear their pending destruction.
- Israel and Judah failed to meet Abrahamic covenant goals.
- As God's vine, Israel would eventually bear fruit.
- Isaiah is called to preach God's oracles and woes.



Vision Against Judah



Come now, let us reason together, says the Lord; though your sins are like scarlet, they shall be as white as snow; though they be red like crimson, they shall become like wool! (1:18)

Come, let us go up to the mountain of the Lord, to the house of the God of Jacob, that he may teach us his ways and that we may walk in his paths.... (2:3a)

For the vineyard of the Lord of hosts is the house of Israel, and the men of Judah are his pleasant planting; and he looked for justice, but behold, bloodshed; for righteousness, but behold, an outcry! (5:7)

And I heard the voice of the Lord saying 'Whom shall I send, and who will go for us?' Then I said, 'Here I am! Send me! (6:8)



Vision About Sign Of Immanuel



This section begins the emphasis that man must trust in God. In the "Book of Immanuel," we learn of the impact of Ahaz's decision to seek an alliance with man instead of God.

- Ahaz refused a sign and received one in Immanuel.
- God encourages Judah's faithful remnant.
- The Branch gives a hint of the established kingdom of God.
- A song of praise challenges Israel to trust in the LORD.





Vision About Sign Of Immanuel

Therefore the Lord Himself will give you a sign. Behold the virgin shall conceive and bear a son, and shall call His name Immanuel! (7:14)

But the Lord of Hosts, Him shall you honor as holy. Let Him be your fear, and let Him be your dread! (8:13)

For to us a child is born, to us a son is given; and the government shall be upon His shoulder, and His name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace! (9:6)

And the Spirit of the Lord shall rest upon him, the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and the fear of the Lord! (11:2)



Isaiah Chapters 13-23



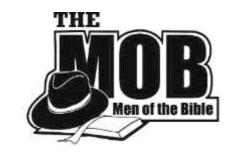


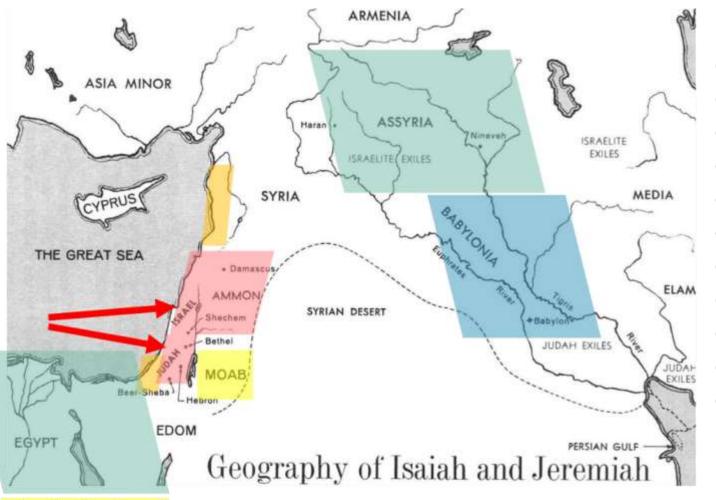
Each section starts with "the oracle of" (i.e., "burden").
Then, ends with the nation's individual name. God is in control and the land of God's people will become the focus of the world. Each section has its own background but because they are placed out of any historical context, we can not accurately know the time of these prophecies.



Isaiah Chapters 13-23

Vision Against The Nations





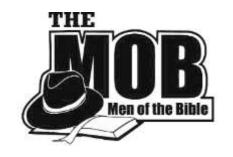
- Babylon (political) (13-14)
- Assyria (14)
- Philistia (14)
- Moab (15-16)
- Damascus/Ephraim (17-18)
- Cush (18 / 20)
 - Egypt (19 / 20)
- Babylon (religious) (21)
- Jerusalem (22)
- Tyre (23)
- Sidon (23)

To Cush



Isaiah Chapters 13-23

Vision Against The Nations



Babylon (13:1–14:27)	Damascus/Ephraim (17:1–18:7)	Evening (Arabia) (21:13–17)
Political overthrow	Strong cities forsaken (9); the forgotten rock (10)	Desert tribes in need: no ultimate refuge in mutual security
Philistia (14:28–32)	Egypt (19:1–20:8)	The Valley of Vision (Jerusalem) (22:1–25)
A Davidic king will yet reign in Zion	Co-equal membership: Egypt, Assyria and Israel (19:24–25)	The city torn down (10)
Moab (15:1–16:14)	The Desert by the Sea (Babylon) (21:1–10)	Tyre (23:1–18)
Moab in need, but through pride refuses shelter in Zion	Religious overthrow	Holiness to the Lord (23:18)
	Silence (Edom) (21:11–12)	Chart From : J. Alec Motyer,
	Indefinite continuance of things	"The Prophecy of Isaiah"

23

as they are



Isaiah Chapters 13-23 Vision Against The Nations



How you are fallen from heaven, O Day Star, son of Dawn! How you are cut down to the ground, you who laid the nations low! (14:12)

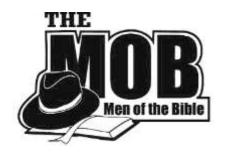
Then a throne will be established in steadfast love, and on it will sit in faithfulness in the tent of David one who judges and seeks justice and is swift to do righteousness! (16:5)

And the Lord will strike Egypt, striking and healing, and they will return to the Lord, and he will listen to their pleas for mercy and heal them. (19:22)

And behold, joy and gladness, killing oxen and slaughtering sheep, eating flesh and drinking wine. "Let us eat and drink, for tomorrow we die." The Lord of hosts has revealed himself in my ears: "Surely this iniquity will not be atoned for you until you die," says the Lord God of hosts. (22:13b-14)





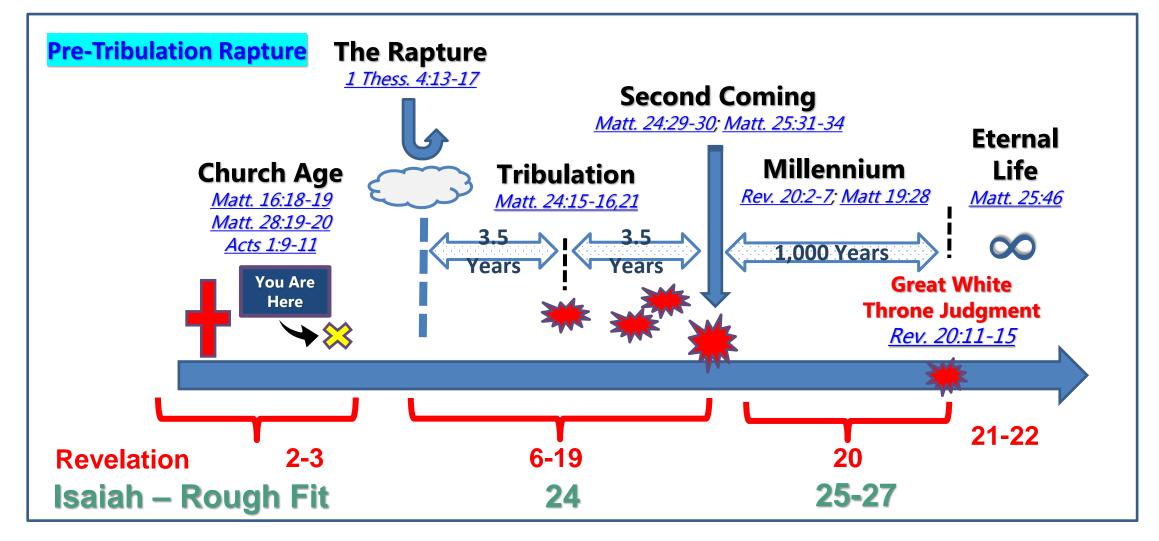


This section is called Isaiah's Apocalypse. The sustained impact of sin has polluted the world and the system of righteousness. God's judgment is very visible in these four chapters. They align with events in the Tribulation and Millennium. The strong language undoubtedly projects God's powerful message.



THE Men of the Bible

Vision About The Day Of The LORD





Vision About The Day Of The LORD



The City of	The Great	The City of God	The Final
Emptiness	Banquet	(26:1–20)	Gathering
(24:1–20)	(25:1–12)		(27:1–13)
Broken laws (5) Broken gates (12)	All nations feasted in Zion save Moab, excluded by pride	The strong city (1); the everlasting rock (4)	The harvest from Egypt and Assyria (27:12–13)

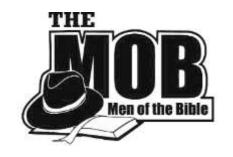
Zion's King (24:21–23)

'After many days'

Chart From : J. Alec Motyer, "The Prophecy of Isaiah"



Isaiah Chapters 24-27 Vision About The Day Of The LORD



The earth is utterly broken, the earth is split apart, the earth is violently shaken. The earth staggers like a drunken man; it sways like a hut; its transgression lies heavy upon it, and it falls, and will not rise again. (24:19-20)

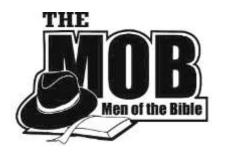
O Lord, you are my God; I will exalt You; I will praise Your name, for You have done wonderful things, plans formed of old, faithful and sure! (25:1)

You keep him in perfect peace whose mind is stayed on you, because he trusts in you. Trust in the Lord forever ... the Lord God is an everlasting rock. (26:3-4)

In that day the Lord with his hard and great and strong sword will punish Leviathan the fleeing serpent, Leviathan the twisting serpent, and he will slay the dragon that is in the sea. (27:1)



Vision With Woes And Blessings

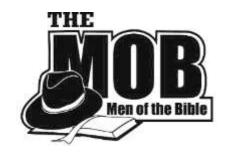


Chapters 28 to 33 are divided into six sections marked with the word "woe," which is an exclamation of God's judgment. Judah is confronted for their wickedness, including for their trust in Egypt for protection.

Chapters 34 and 35 contain the intensity of destruction followed by the beauty of God's gracious redeeming work. Edom symbolizes an enemy of God's people and the wilderness paints a hopeless scene around His godly ones.



Vision With Woes And Blessings



Isa 28:1 ¶ Woe to the crown of pride, to the drunkards of Ephraim, Whose glorious beauty is a fading flower Which is at the head of the verdant valleys, To those who are overcome with wine!

Isa 29:1 ¶ "Woe to Ariel, to Ariel, the city where David dwelt! Add year to year; Let feasts come around.

Isa 29:15 ¶ Woe to those who seek deep to hide their counsel far from the LORD, And their works are in the dark; They say, "Who sees us?" and, "Who knows us?"

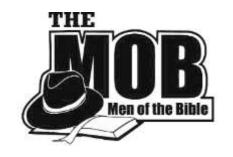
Isa 30:1 ¶ "Woe to the rebellious children," says the LORD, "Who take counsel, but not of Me, And who devise plans, but not of My Spirit, That they may add sin to sin;

Isa 31:1 ¶ Woe to those who go down to Egypt for help, And rely on horses, Who trust in chariots because they are many, And in horsemen because they are very strong, But who do not look to the Holy One of Israel, Nor seek the LORD!

Isa 33:1 ¶ Woe to you who plunder, though you have not been plundered; And you who deal treacherously, though they have not dealt treacherously with you! When you cease plundering, You will be plundered; When you make an end of dealing treacherously, They will deal treacherously with you.



Vision With Woes And Blessings



Principles	Applications
28:1–29 When God's people reject his word (9–13) and covenant (14–15), destruction follows (18–22), held within divine purposes (23–29)	30:1–33 Refuge is sought in Egypt (1–7), rejecting the Lord's word (8–12), but his ultimate (13–26) and immediate (27–33) purposes are settled
29:1–14 There is disaster and deliverance (1–8) but historical deliverance does not change people spiritually. This needs a further divine action (9–14), which is already planned	31:1–32:20 Divine deliverance scorns both Egypt's help and Assyria's enmity (31:1–9). Beyond lies the perfect kingdom with true king (32:1) and transformed people (3–8). The pattern of history will be repeated: overthrow (9–14) and transformation (15–20)
29:15–24 People may think to run the world without God (15), but he is the sovereign and his transforming purposes (16–17) will work out spiritually (18–19), morally and socially (20–21), fulfilling what began in Abraham (22) and establishing a truly renewed people (23–24)	33:1–35:10 Treacherous people (33:1, 8) may seem to rule but divine sovereignty remains (33:3, 10). The perfect kingdom (33:13–24), morally and socially (33:15) and spiritually (33:24), will come. The enemy will finally be destroyed (chapter 34) and the redeemed will gather to Zion (chapter 35)



Vision With Woes And Blessings



For it is precept upon precept, precept upon precept, line upon line, line upon line, here a little, there a little. (28:10)

Woe to those who go down to Egypt for help and rely on horses, who trust in chariots because they are many and in horsemen because they are very strong, but do not look to the Holy One of Israel or consult the Lord! (31:1)

Seek and read from the book of the Lord: Not one of these shall be missing; none shall be without her mate. For the mouth of the Lord has commanded, and his Spirit has gathered them. (34:16)

And a highway shall be there, and it shall be called the Way of Holiness; the unclean shall not pass over it. It shall belong to those who walk on the way; even if they are fools, they shall not go astray! (35:8)



Isaiah Chapters 36-39

Vision About Historical Challenges



These chapters highlight Hezekiah's pending war, death, and pride. We see how different his actions are compared to Ahaz. This section is heavily historical and aligns with narratives in 2 Kings and 2 Chronicles.

- The Assyrians mocked God's people for resisting them.
- Hezekiah's actions led to God intervening to kill 185,000.
- Near death, Hezekiah is given
 15 more years to live.
- Hezekiah foolishly showed the Babylonian's Israel's treasures.



Isaiah Chapters 36-39

THE STORE Men of the Bible

Vision About Historical Challenges

Do not let Hezekiah make you trust in the Lord by saying, The Lord will surely deliver us. This city will not be given to the hand of the king of Assyria. (36:15)

And Hezekiah prayed to the Lord: O Lord of hosts, God of Israel, enthroned above the cherubim, you are the God, you alone, of all the kingdoms of the earth; you have made heaven and earth. (37:15-16)

Behold, it was for my welfare that I had great bitterness; but in love you have delivered my life from the pit of destruction, for you have cast all my sins behind your back. (38:17)

Behold, the days are coming, when all that is in your house, and that which your fathers have stored up till this day, shall be carried to Babylon. Nothing shall be left, says the Lord. (39:6)



Conclusion



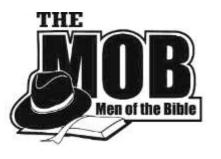
Isaiah Chapters 1 to 39: "Book of Judgments"

"This marvelous book displays not only the depravity of man in need of grace, and the Gospel of Jesus Christ, but virtually every doctrine found in the Bible. It's eschatology gives faith and hope to persevere. It's judgments motivate us to influence culture with grace and law. In sum, it is a book needed for transformation."

Phillip G. Kayser



Conclusion



Chapters 1 to 39 primarily focused on God's judgment on Judah and throughout the earth. Yet, His mercy and steadfast love for His people did not wane. These chapters also emphasized:

Politics. Isaiah prophesied in four "administrations," showing how poor governance led to spiritual failures. <u>Is. 2:6</u>
 <u>Trust.</u> The threats from Assyria drove Judah's desire to seek help from foreign partners instead of from God. <u>Is. 10:24-25</u>
 <u>Hope.</u> Isaiah revealed key links to the Messiah, His miraculous arrival, and His future reign in Zion. <u>Is. 11:1</u>



Next Meeting



This Meeting:

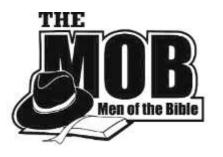
- Isaiah 1-39, Review, Lessons Learned, Testimonies
- Memory Verse: Isaiah 1:25-26
- Dr. Constable's Notes, 2022 Ed., pp. 1-251; Motyer, pp. 13-297.
- Refreshment Host: None

Study:

- Isaiah 40-66, Introduction and Overview
- Memory Verse: Isaiah 40:1
- Dr. Constable's Notes, 2022 Ed., pp. 251-493; Motyer, pp. 298-544.
- Refreshment Host: F



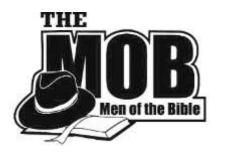
Discussion & Application



- 1. Discuss whether the study of Isaiah has enhanced your appreciation or increased your avoidance of Bible prophecy.
- 2. Did the focus on God's judgment throughout this study give you a greater understanding of His holiness and character?
- 3. How has the emphasis on trusting God, and not man, altered your reliance on worldly resources to feel secure?
- 4. Discuss other passages or sections that improved your spiritual walk?
- 5. Which chapter in Isaiah spoke to you the most? Explain.
- 6. Which verse in Isaiah spoke to you the most? Explain.
- 7. What is your greatest takeaway from this year? Explain.



Closing



39

Benediction

Small Groups