

# WELCOME TO THE MOB!

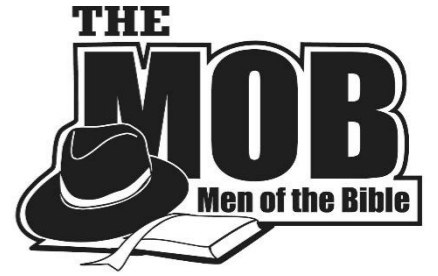
All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be complete, equipped for every good work.

2 Timothy 3:16-17 (ESV)



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# Announcements

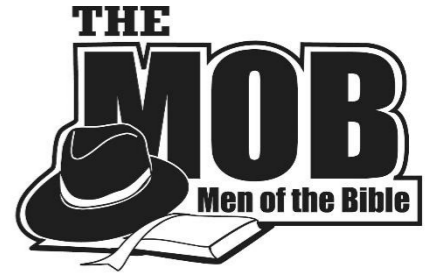


- **MOB Website & Resources: [www.ibcmob.net](http://www.ibcmob.net)**
- **Keith & Kristyn Getty Concert – Sep 30<sup>th</sup>**
- **Mid-Atlantic Regional WACCM Conference  
– Nov 5<sup>th</sup>**



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# Please Rise



■ **Invocation/Prayer.**

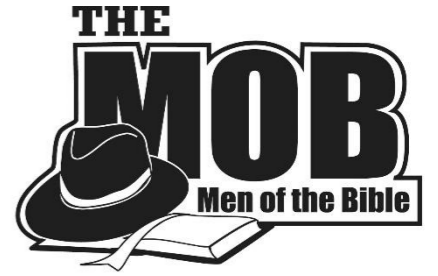
■ **Song: On Christ the Solid Rock I Stand**



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# On Christ the Solid Rock I Stand

V.1 of 3



**My hope is built on nothing less  
than Jesus' blood and righteousness;  
I dare not trust the sweetest frame,  
but wholly lean on Jesus' name.**

**Refrain:**

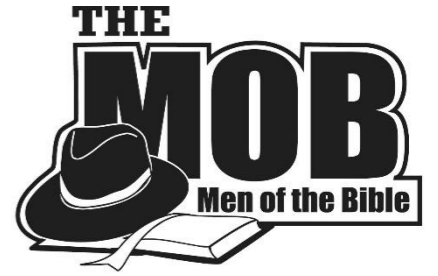
**On Christ, the solid rock, I stand;  
all other ground is sinking sand,  
all other ground is sinking sand.**



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# On Christ the Solid Rock I Stand

V.2 of 3



**When darkness veils his lovely face,  
I rest on His unchanging grace;  
in every high and stormy gale,  
my anchor holds within the veil.**

**Refrain:**

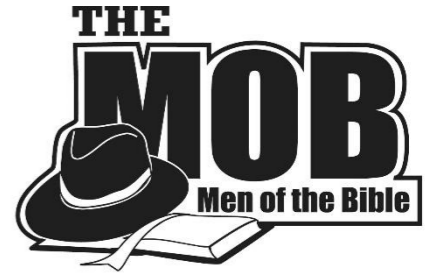
**On Christ, the solid rock, I stand;  
all other ground is sinking sand,  
all other ground is sinking sand.**



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# On Christ the Solid Rock I Stand

V.3 of 3



**His oath, his covenant, his blood  
support me in the whelming flood;  
when all around my soul gives way,  
He then is all my hope and stay.**

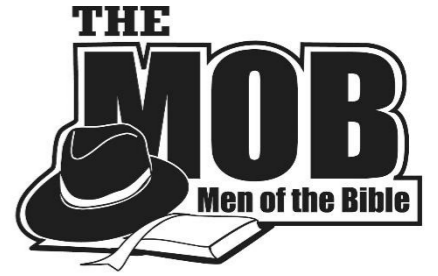
**Refrain:**

**On Christ, the solid rock, I stand;  
all other ground is sinking sand,  
all other ground is sinking sand.**



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# Our Study of Isaiah

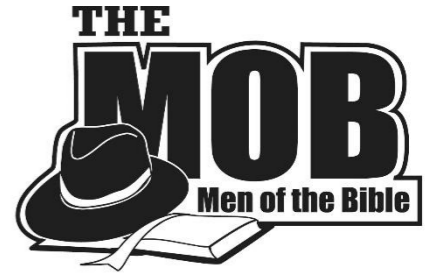


- **Last Meeting:**
  - Isaiah 1
  - Memory Verse: Isaiah 1:18
  - *Dr. Constable's Notes, 2022 Ed., pp. 26-33*
  
- **This Meeting:**
  - Isaiah 2
  - Memory Verse: Isaiah 2:3
  - *Dr. Constable's Notes on Isaiah, 2022 Edition, pp. 33-40*
  
  - Refreshment Host: Small Group F



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# Memory Verse



## Isaiah 2:3 (ESV)

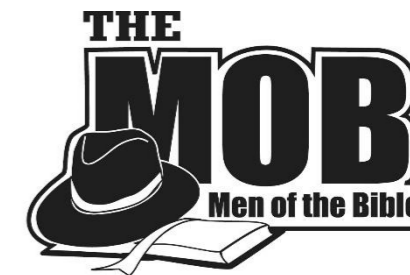
**“ And many peoples shall come, and say: “Come, let us go up to the mountain of the Lord, to the house of the God of Jacob, that he may teach us his ways and that we may walk in his paths.” For out of Zion shall go forth the law, and the word of the Lord from Jerusalem.”**





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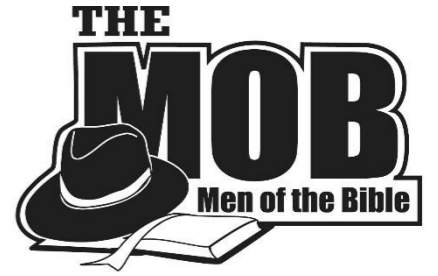
# Isaiah Outline



Focus	Prophecies of Condemnation								Historical Parenthesis		Prophecies of Comfort					
	1:1		35:10						36:1	39:8	40:1		66:24			
Divisions	Prophecies Against Judah		Prophecies Against the Nation		Prophecies Against the Day of the Lord		Prophecies of Judgement and Blessing		Sickness and Sin	Hezekiah's Salvation	Israel's Deliverance	Israel's Deliverer		Israel's Glorious Future		
Topics	1:1	12:6	13:1	23:18	24:1	27:13	28:1	35:10	36:1	39:8	40:1	48:22	49:1	57:21	58:1	66:24
	Prophetic Judgement								Historic Transition		Messianic Hope					
Place	Israel & Judah															
Time	740 - 680 B.C.															



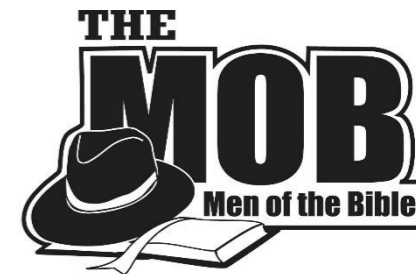
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# ISAIAH 2

**“The LORD is Salvation”**

# Isaiah's Context: Three Covenants



When Isaiah taught and prophesied, he and all Israel were living in the context of three great covenants initiated by YHWH with His special chosen people. We will see the influence of these covenants throughout the book.

**Abraham** – land, people, blessing

Genesis 12:1-3, 15:18-21, 17:1-8

**Moses** – blessings for obedience, else curses

Exodus 20, Deuteronomy 28

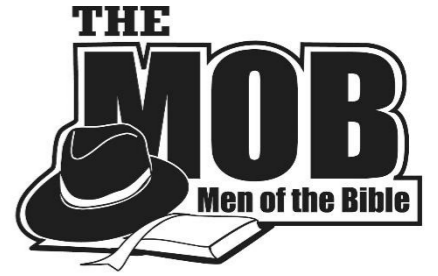
**David** – peace, descendant on throne forever

2 Samuel 7:8-16



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# Isaiah's Vision



The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.  
(Isaiah 2:1)

- This is very similar to 1:1 except for the kings
- This is unusual to have two intros like this causing some to feel that this section, Ch. 2-4 was a separate section (book?) at one time (Motyer)

All Scripture quotations are from ESV

**Speaker:**

**Isaiah**

**Audience:**

**Judah &  
Jerusalem**

**Time Period:**

**Kings  
740–680BC**

**Covenant:**

**Abraham**

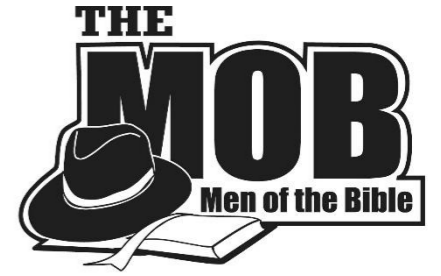


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# God's Desire for Israel

2 It shall come to pass in the latter days  
that the mountain of the house of the Lord  
shall be established as the highest of the mountains,  
and shall be lifted up above the hills;  
and all the nations shall flow to it,  
3 and many peoples shall come, and say:  
“Come, let us go up to the mountain of the Lord,  
to the house of the God of Jacob,  
that he may teach us his ways  
and that we may walk in his paths.”  
For out of Zion shall go forth the law,  
and the word of the Lord from Jerusalem.  
4 He shall judge between the nations,  
and shall decide disputes for many peoples;  
and they shall beat their swords into plowshares,  
and their spears into pruning hooks;  
nation shall not lift up sword against nation,  
neither shall they learn war anymore.

(Isaiah 2:2-4)



**Speaker:**

**Isaiah**

**Audience:**

**Judah &  
Jerusalem**

**Time Period:**

**Millennium**

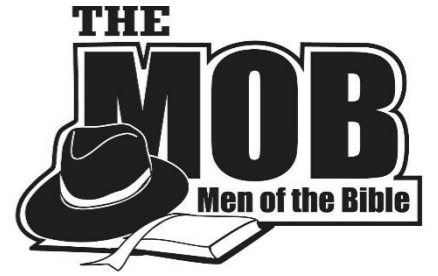
**Covenant:**

**Abraham  
David**



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# God's Desire for Israel



- This section is also contained in Micah 4:1-4
- The “latter days” or last days (day of the Lord) has always been viewed in prophecy as a future judgement day for God, close or far out in the future for either Israel or their enemies, Amos 5:18-20. In this case it is during the Millennium, Rev 20.
- The “mountain of the Lord” was always thought of as an important place of God’s authority (Constable) and in this case it appears that this is talking about the New Jerusalem, Rev 21:2.

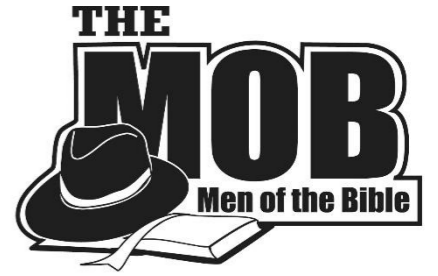


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# Isaiah's Exhortation

<sup>5</sup> O house of Jacob,  
come, let us walk  
in the light of the LORD. (Isaiah 2:5)

- This is the first time that Isaiah uses the “house of Jacob” for Israel but won't be the last
- This exhortation is really for all of us but he had no knowledge about how long this would take
- He has one more exhortation at the end of the chapter



**Speaker:**

**Isaiah**

**Audience:**

**Judah &  
Jerusalem**

**Time Period:**

**Kings  
740-680BC**

**Covenant:**

**Abraham  
Moses  
David**

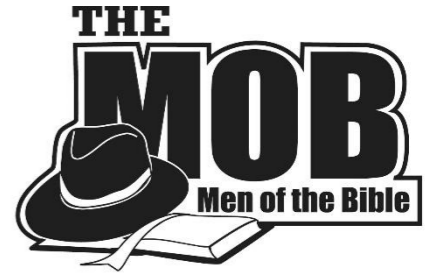


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# Israel's Self-sufficiency

<sup>6</sup> For you have rejected your people,  
the house of Jacob,  
because they are full of things from the east  
and of fortune-tellers like the Philistines,  
and they strike hands with the children of foreigners.  
<sup>7</sup> Their land is filled with silver and gold,  
and there is no end to their treasures;  
their land is filled with horses,  
and there is no end to their chariots.

(Isaiah 2:6-7)



**Speaker:**

**Isaiah**

**Audience:**

**God &  
Judah**

**Time Period:**

**Kings  
740–680BC**

**Covenant:**

**Abraham  
Moses  
David**





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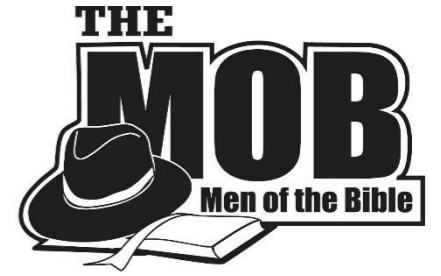
# Israel's Self-sufficiency

<sup>8</sup> Their land is filled with idols;  
they bow down to the work of their hands,  
to what their own fingers have made.

<sup>9</sup> So man is humbled,  
and each one is brought low—  
do not forgive them!

(Isaiah 2:8-9)

- Israel has become like the surrounding nations
- Isaiah in v.9 asks God not to forgive them!



**Speaker:**

**Isaiah**

**Audience:**

**Judah &  
Jerusalem**

**Time Period:**

**Kings  
740–680BC**

**Covenant:**

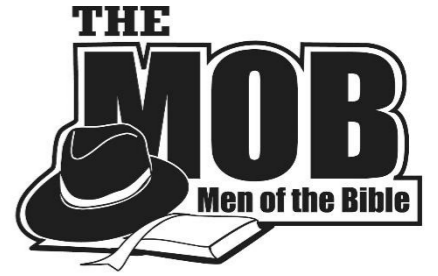
**Abraham  
Moses  
David**



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# Israel's Problem - Humiliation

<sup>10</sup> Enter into the rock  
and hide in the dust  
from before the terror of the LORD,  
and from the splendor of his majesty.  
<sup>11</sup> The haughty looks of man shall be brought low,  
and the lofty pride of men shall be humbled,  
and the LORD alone will be exalted in that day.  
(Isaiah 2:10-11)



**Speaker:**

**Isaiah**

**Audience:**

**Judah &  
Jerusalem**

**Time Period:**

**Tribulation**

**Covenant:**

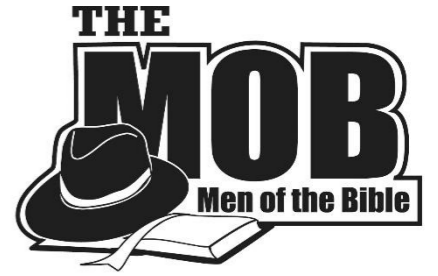
**Abraham  
Moses**



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# Israel's Problem - Humiliation

<sup>12</sup> For the LORD of hosts has a day  
against all that is proud and lofty,  
against all that is lifted up—and it shall be  
brought low;  
<sup>13</sup> against all the cedars of Lebanon,  
lofty and lifted up;  
and against all the oaks of Bashan;  
<sup>14</sup> against all the lofty mountains,  
and against all the uplifted hills;  
<sup>15</sup> against every high tower,  
and against every fortified wall;  
<sup>16</sup> against all the ships of Tarshish,  
and against all the beautiful craft. **(Isaiah 2:12-16)**



**Speaker:**

**Isaiah**

**Audience:**

**Judah &  
Jerusalem**

**Time Period:**  
**Tribulation**

**Covenant:**

**Abraham  
Moses**



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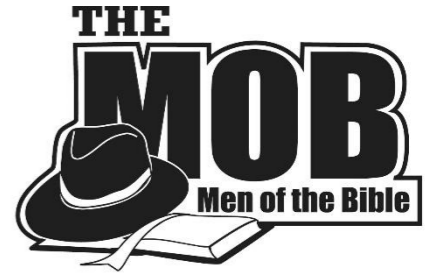
# Israel's Problem - Humiliation

<sup>17</sup> And the haughtiness of man shall be humbled,  
and the lofty pride of men shall be brought low,  
and the LORD alone will be exalted in that day.

<sup>18</sup> And the idols shall utterly pass away.

<sup>19</sup> And people shall enter the caves of the rocks  
and the holes of the ground,  
from before the terror of the LORD,  
and from the splendor of his majesty,  
when he rises to terrify the earth.

(Isaiah 2:17-19)



**Speaker:**

**Isaiah**

**Audience:**

**Judah &  
Jerusalem**

**Time Period:**  
**Tribulation**

**Covenant:**

**Abraham  
Moses**



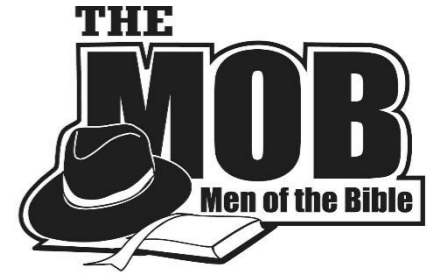
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# Israel's Problem - Humiliation

<sup>20</sup> In that day mankind will cast away  
their idols of silver and their idols of gold,  
which they made for themselves to worship,  
to the moles and to the bats,  
<sup>21</sup> to enter the caverns of the rocks  
and the clefts of the cliffs,  
from before the terror of the LORD,  
and from the splendor of his majesty,  
when he rises to terrify the earth.

(Isaiah 2:20-21)

- **No one can stand against God's Judgements**



**Speaker:**

**Isaiah**

**Audience:**

**Judah &  
Jerusalem**

**Time Period:**  
**Tribulation**

**Covenant:**

**Abraham  
Moses**



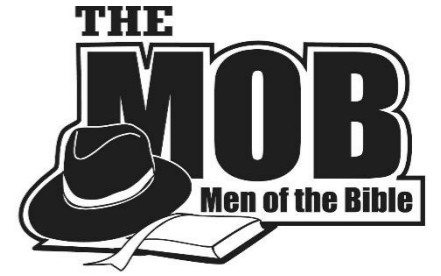
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# Isaiah's 2<sup>nd</sup> Exhortation

22 Stop regarding man  
in whose nostrils is breath,  
for of what account is he?

(Isaiah 2:22)

- After saying all this, Isaiah says two important things:
  - Stop following after humans
  - Since Isaiah does not know how long this will last, he is calling the present Israelites back into their covenant relationship with the whole chapter



**Speaker:**

**Isaiah**

**Audience:**

**Judah &  
Jerusalem**

**Time Period:**

**Kings  
740-680BC**

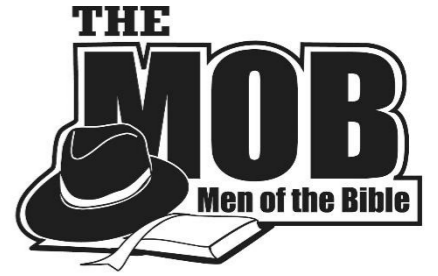
**Covenant:**

**Abraham  
Moses**



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# For Discussion and Application

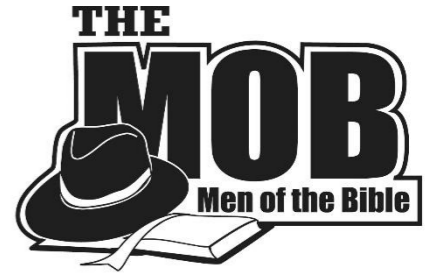


- **What’s your understanding from this passage, and others perhaps, of the future of Zion (Jerusalem)—and when will this future spoken of take place?**
- **Why will “swords be turned into plowshares and spears into pruning hooks”? When will this occur—and where else in the Bible can you see this prophesied?**
- **How can you explain the sudden change in tone, beginning with verse 6, and the “day of reckoning” beginning with verse 12? When will this occur, and can you support your answer with other Scripture?**



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# For Discussion and Application



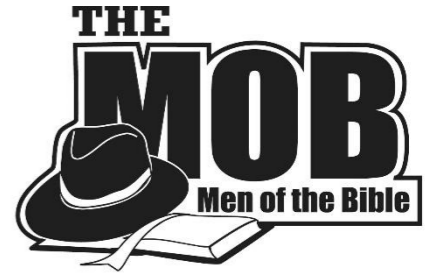
- **What do you make of reference to “influence from the east” in verse 8, and how might that apply to our world today?**
- **What are the implications of the cedars of Lebanon and oaks of Bashan being affected by the “terror of God”?**
- **What does Isaiah 2:22 mean when it says we should “stop regarding man”—and why is this the case?**





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# For Discussion and Application

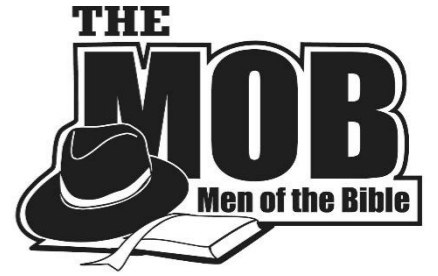


- **What does this passage reveal, overall, about Isaiah's literary approach and pattern in prophesying, which can help as we journey through Isaiah?**
- **What key lesson (s) or thoughts will you take away from Isaiah 2?**



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# Next Meeting



## ■ Review:

- Isaiah 2
- Memory Verse: Isaiah 2:3
- *Dr. Constable's Notes on Isaiah, 2022 Edition, pp. 33-40*

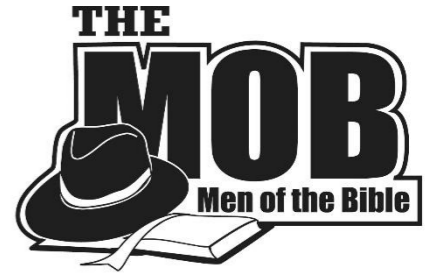
## ■ Study:

- Isaiah 3-4
- Memory Verse: Isaiah 3:10-11
- *Dr. Constable's Notes on Isaiah, 2022 Edition, pp. 41-49*

## ■ Refreshment Host: Small Group G



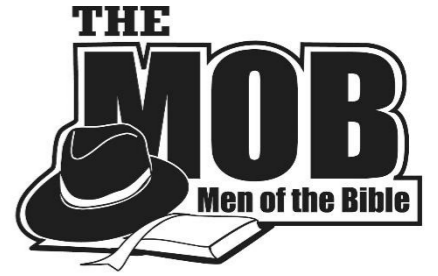
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# Summary of Ch. 1 and of Isaiah



Isaiah's primary purpose was to remind his readers of the special relationship they had with God as members of the nation of Israel, His special covenant community. . . .

Isaiah was calling the people of Judah back to a proper covenantal relationship with God. He was reminding his generation of the sinful condition in which they were living and of its consequences.

God would judge the nation, but He would also eventually restore them to the land (cf. Deut. 30:1–5) with full kingdom blessings because of His promises to Abraham.

(Bible Knowledge Commentary)