

WELCOME TO THE MOB!

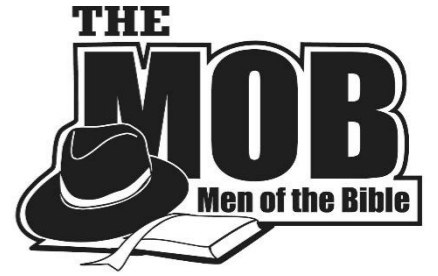
All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be complete, equipped for every good work.

2 Timothy 3:16-17 (ESV)



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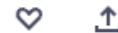
Announcements



- MOB Website & Resources: www.ibcmob.net
- Mid-Atlantic Regional WACCM Conference,
Saturday, Nov 5th 8:30-12:30

Nov 05

Mid-Atlantic Regional Conference - Immanuel Bible Church 11.5.22



\$25

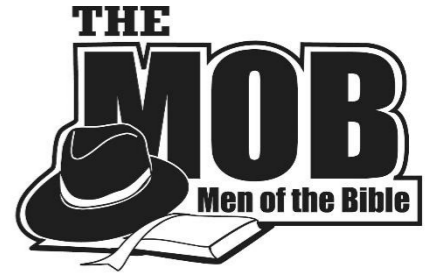
Tickets

WACMM's Mid-Atlantic Conference is the region's premiere men's gathering of men of all ages, stages, backgrounds and churches.



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Please Rise



- **Invocation/Prayer**

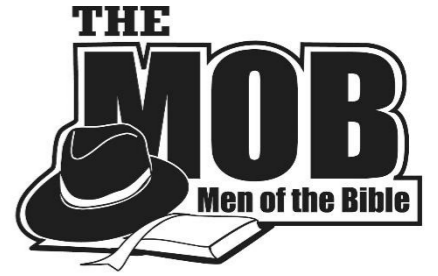
- **Song:**

“Before the Throne of God Above”



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Our Study of Isaiah



- **Last Meeting:**
 - Isaiah 3-4
 - Memory Verse: Isaiah 3:10-11
 - *Dr. Constable's Notes, 2022 Ed., pp. 41-49*

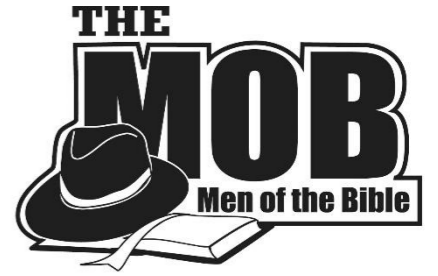
- **This Meeting:**
 - Isaiah 5
 - Memory Verse: Isaiah 5:20
 - *Dr. Constable's Notes on Isaiah, 2022 Edition, pp. 49-59*

 - Refreshment Host: Small Group A



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Memory Verse



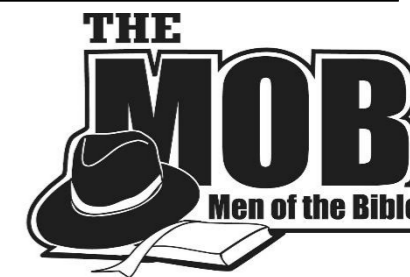
Isaiah 5:20 (ESV)

Woe to those who call evil good and good evil,
who put darkness for light and light for darkness,
who put bitter for sweet and sweet for bitter!



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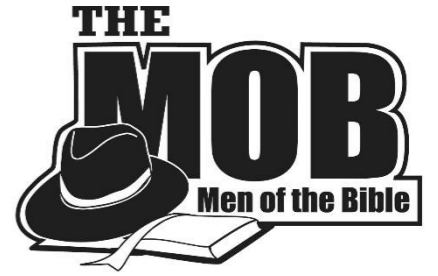
Isaiah Outline



Focus	Prophecies of Condemnation								Historical Parenthesis		Prophecies of Comfort					
	1:1		35:10						36:1	39:8	40:1		66:24			
Divisions	Prophecies Against Judah		Prophecies Against the Nation		Prophecies Against the Day of the Lord		Prophecies of Judgement and Blessing		Sickness and Sin	Hezekiah's Salvation	Israel's Deliverance	Israel's Deliverer	Israel's Glorious Future			
	1:1	12:6	13:1	23:18	24:1	27:13	28:1	35:10	36:1	39:8	40:1	48:22	49:1	57:21	58:1	66:24
Topics	Prophetic Judgement								Historic Transition		Messianic Hope					
Place	Israel & Judah															
Time	740 - 680 B.C.															



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ISAIAH 5

**“The Vineyard Destroyed,
Woe to the Wicked”**

Isaiah's Prologue

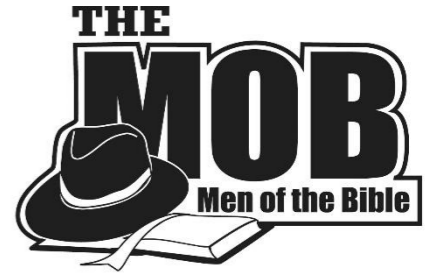
SIN – JUDGMENT – GOD'S SOVEREIGNTY – REDEMPTION

1	State of the Nation – Wickedness of Judah – Ritual vs Reality – Call to Repentance
2	Glimpse of the Future (Positive) – Day of the Lord (Judgment) – Stop Putting Trust in Man
3	God Removing Provisions (Military, Food, Leadership) – Proud Will Be Brought Low
4	Branch of the LORD – 'beautiful and glorious' – God's Protective Shelter
5	Vineyard Destroyed – Woe to the Wicked



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Isaiah's Prologue



SIN – JUDGMENT – GOD'S SOVEREIGNTY – REDEMPTION **Chapters 1-5**

My preference is to view these prophecies not necessarily as the first ones Isaiah delivered in his ministry but as those he placed here to form an introduction to his whole book. They present in a succinct way the problems that the rest of the book deals with.

- Dr. Constable



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Timeline

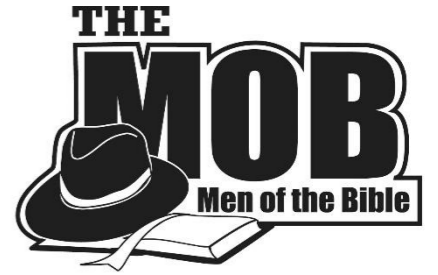


timeline.biblehistory.com





Timeline



Southern Kingdom

Northern Kingdom

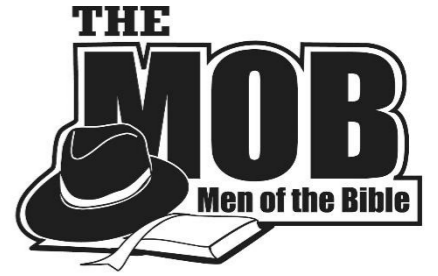
798 - 642

796 - 767	Amaziah (son)	Good / Evil		2 Ki 14 2 Ch 25	798 - 782	Jehoash (Son)	Evil / Evil		2 Ki 13-14
767 - 740	Uzziah aka Azariah (Son)	Good/Evil	Isaiah Micah	2 Ki 15 2 Ch 26	782 - 753	Jeroboam II (Son)	Evil / Evil	Amos Hosea	2 Ki 14
					753 - 752	Zechariah (Son)	Evil / Evil		2 Ki 15
					752	Shallum	Evil / Evil		2 Ki 15
					752 - 742	Menahem	Evil / Evil		2 Ki 15
					742 - 740	Pekahiah (Son)	Evil / Evil		(2 Kings 14:25; Jonah 1:1) 2 Ki 15
748 - 732	Jotham (Son)	Good/Good		2 Ki 15 2 Ch 27	752 - 740 (rival) 733 - 722 (sole)	Pekah (Captain)	Evil / Evil	Micah	2 Ki 15
732 - 716	Ahaz (Son)	Evil / Evil		2 Ki 16 2 Ch 28 Is 7	732 - 722	Hoshea	Evil / Evil		2 Ki 17
716 - 687	Hezekiah (Son)	Good/Good		2 Ki 18-20 2 Ch 29-32 Is 36-39	Israel into Assyrian captivity - 722 BC				
687 - 642	Manasseh (Son)	Evil / Good		2 Ki 21 2 Ch 33				Nahum	



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Vineyard



v 1-4



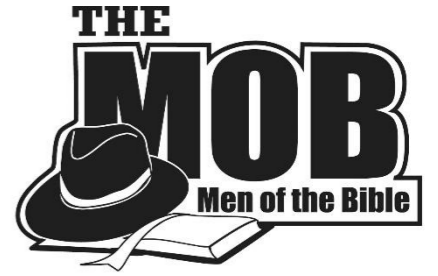
-  Location
-  Preparation
-  Protection
-  A Future

Wild Grapes – Sour Berries – Stink Fruit



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Vineyard Destroyed



- Hedge...removed
- Wall...broken down
- Trampling...ensues
- Tending...terminated
- Rain...ceased

Identity Revealed

7 For the vineyard of the LORD of hosts is **the house of Israel**,
and **the men of Judah** are his pleasant planting;

and he looked for **justice**, but behold, **bloodshed**;

for **righteousness**, but behold, an **outcry**!

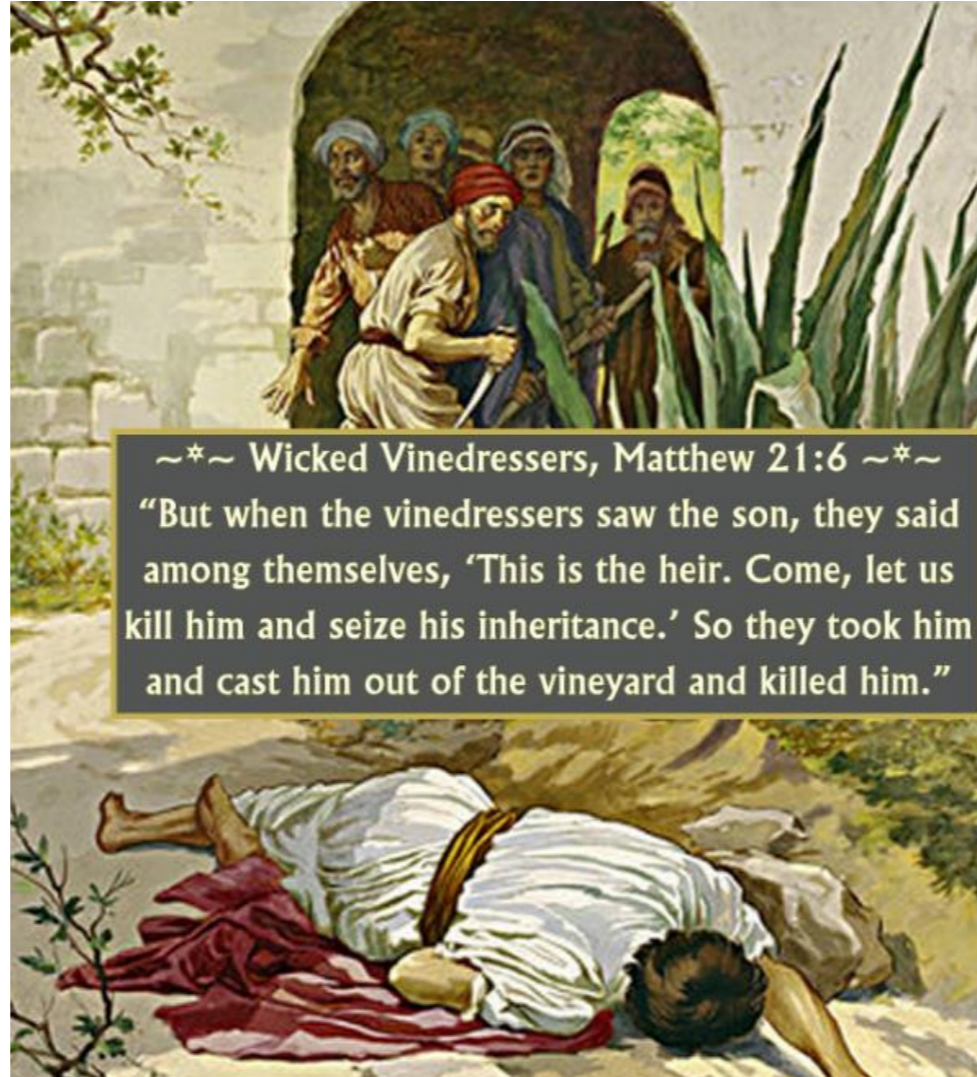
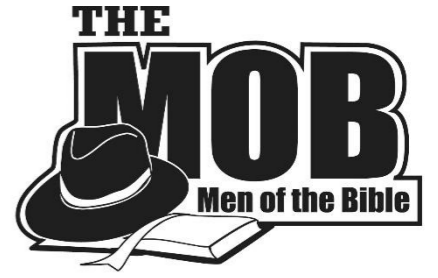
mishpat – mispakh

tsedaqah – tse'aqah



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Parable of the Tenants

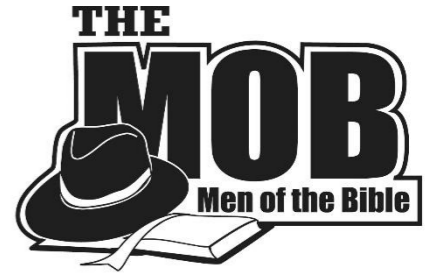


~*~ Wicked Vinedressers, Matthew 21:6 ~*~
“But when the vinedressers saw the son, they said among themselves, ‘This is the heir. Come, let us kill him and seize his inheritance.’ So they took him and cast him out of the vineyard and killed him.”



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Six Woes



greed (8-10)

hedonism (11-12)

Therefore (Part 1)

¹³ Therefore my people go into **exile**
for **lack of knowledge**;
their honored men go **hungry**,
and their multitude is parched with **thirst**.

vs life of partying

¹⁴ Therefore Sheol has enlarged its appetite
and opened its mouth beyond measure,
and the nobility of Jerusalem and her multitude will go down,
her revelers and he who exults in her.

vs feasts and wine

¹⁵ Man is humbled, and each one is brought low,
and the eyes of the haughty are brought low.

¹⁶ But the Lord of hosts is exalted in justice,
and the **Holy God shows himself holy in righteous**

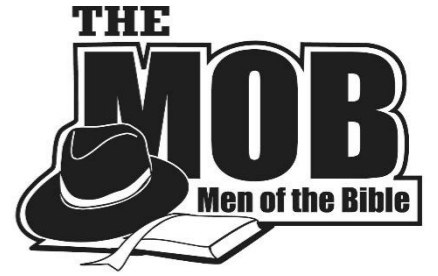
vs land grabbing

¹⁷ Then shall the lambs graze as in their **pasture**,
and nomads shall eat among the ruins of the rich.



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Six Woes



greed (8-10)

hedonism (11-12)

rebellion (18-19)

immorality (20)

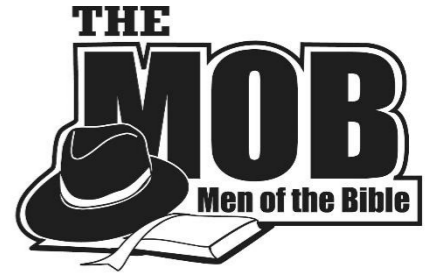
pride (21)

injustice (22-23)



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Therefore (Part 2)



²⁴ Therefore, as the tongue of fire devours the stubble,
and as dry grass sinks down in the flame, so their root will be as
rottenness,

and their blossom go up like dust;

for they have **rejected the law of the Lord of hosts,**
and have **despised the word of the Holy One of Israel.**

²⁵ Therefore the anger of the Lord was kindled against his people,
and he stretched out his hand against them and struck them,
and the mountains quaked;

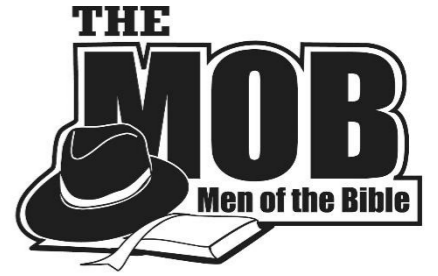
and their corpses were as refuse in the midst of the streets.

For all this his anger has not turned away, and his hand is stretched
out still.



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Israel Will “Reap the Whirlwind”

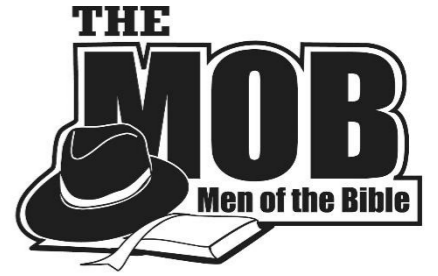


Nations called to action...

Speedily
Focused
Surefooted
Arrows Sharp
Bows Bent



Prologue Summary

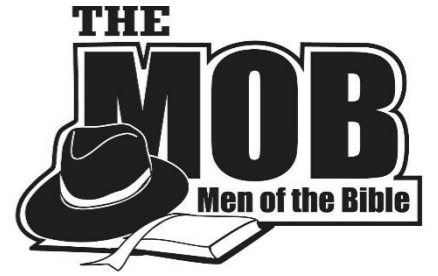


"Thus Isaiah ends his preface. The message of the first two sections (1:2-31; 2:1—4:6) is that human sin cannot ultimately frustrate God's purposes and that, in God, mercy triumphs over wrath. But the third section (5:1-30) poses a shattering question: When the Lord has done all (5:4), must the darkness of divine wrath close in and the light flicker and fade? This was the day of crisis in which Isaiah ministered: a crisis for humankind, for the day of wrath has come and a crisis for God: can mercy be exhausted and defeated?"



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For Discussion and Application

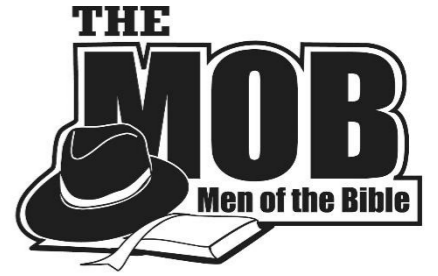


- **Verses 1 and 2 tell a parable of a vineyard, defined in verse 7 as “the house of Israel.” In what way does the parable of the vineyard in Isaiah 5 picture the history of God’s chosen people? What is the point of the parable?**
- **What crops had this vineyard produced? What was the resulting harvest yet to come?**
- **The rest of the chapter lists a series of “Woes.” How do they relate to the parable? Which woe sections speak most to you personally and why?**
- **Verse 7b says God was looking for justice and righteousness but did not find it. What would be examples of the justice and righteousness He was looking for?**



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For Discussion and Application

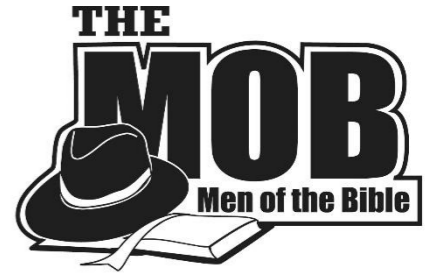


- **Verse 10 talks about “bath” and “homer” and “ephah” as units of measure. How would you “translate that into English” and make it more clear for people today?**
- **Verse 14 talks about “Sheol.” What is a good definition of Sheol, and how does that help explain Isaiah’s meaning?**
- **Verse 20 talks about people who “call evil good, and good evil.” What are they trying to accomplish with that? How could we effectively counter that? How would we protect our kids from that?**
- **What is the ultimate issue with God that leads to all these woes? (There are three places in the chapter that address this.)**



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For Discussion and Application

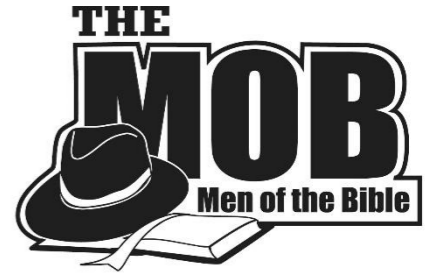


- **Verse 25a says, “On this account the anger of the Lord has burned against His people.” How could a loving God take such strong action against His special chosen people?**
- **Referring to Israel, verse 25b says “For all His anger is not spent, but His hand is still stretched out.” What does the chapter tell us about how God has already showed His anger? How will He show it further? When did/will these things come about?**
- **The chapter ends with the darkness of divine wrath. Has God’s mercy been exhausted?**
- **What are some key applications you will take away from this chapter?**



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Next Meeting



■ Review:

- Isaiah 5
- Memory Verse: Isaiah 5:20
- *Dr. Constable's Notes on Isaiah, 2022 Edition, pp. 49-59*

■ Study:

- Isaiah 6
- Memory Verse: Isaiah 6:8
- *Dr. Constable's Notes on Isaiah, 2022 Edition, pp. 59-69*

■ Refreshment Host: Small Group B