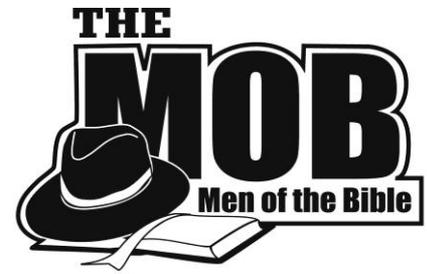




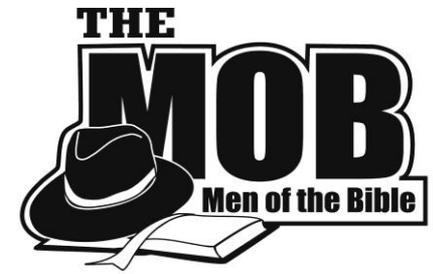
# Announcements



- Welcome to MOB!
- [Job Seekers 6-week Seminar](#), Thursdays, 7:00 pm, January 28<sup>th</sup> - March 3<sup>rd</sup>, Room A211
- IBI classes available, range of topics, see [www.ibcva.com/ibi](http://www.ibcva.com/ibi) for new course offerings
- 4-5 Mar 16, [Women's Spring Conference](#) at IBC, speaker is Ms. Nancy Guthrie, topic "Can this possibly be God's Good Plan for my life?"
- Website: [www.ibcmob.net](http://www.ibcmob.net)



# 2015 – 2016 Overview



**1 John** “Fellowship Barometer”

**2 Peter** “Poison in the Pew”

**2 John** “Bolt the Door”

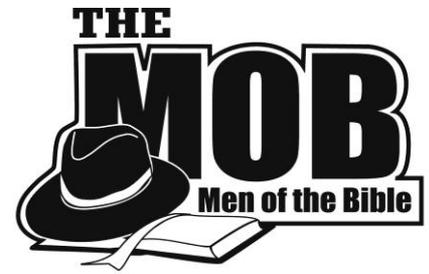
**3 John** “Open the Door”

 **Jude** “Fight for the Faith”

**Daniel** “Dreams”



# Memory Verse



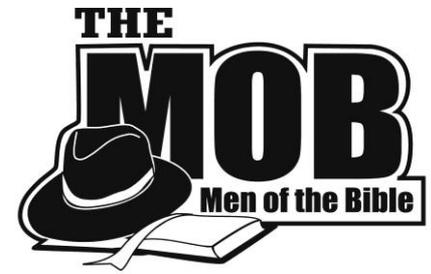
## Jude 3 (ESV)

Beloved, although I was very eager to write to you about our common salvation, I found it necessary to write appealing to you to contend for the faith that was once for all delivered to the saints.

**Jude 3 (ESV)**



# Last Week



**Greeting**

[3 John 1-4](#)

**Support and Opposition**

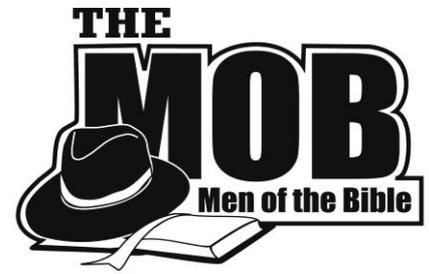
[3 John 5-12](#)

**Final Greetings**

[3 John 13-15](#)



# This Week



**A Call to Arms!**

[Jude 1 - 7](#)

**Meet the Apostates**

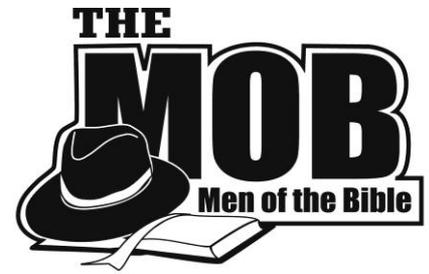
[Jude 8 – 16](#)

*Jude presents a great warning shout  
from the Lord's brother to stand firm!*

-- John MacArthur



# Jude

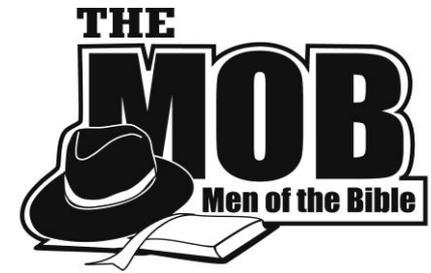


- Judas: Half-brother of Jesus
  - Earlier rejected Jesus as Messiah
  - Later converted and second brother to author
  - No claim to Apostolic position
- Written about A.D. 68 to 70
  - Authenticity attested to by [Clement of Rome](#) and [Clement of Alexandria](#)
  - Note similarity in Jude's and James's salutations
- Emphasis on Apostasy – Defection from true, biblical faith

Source: MacArthur's Quick Reference Guide to the Bible



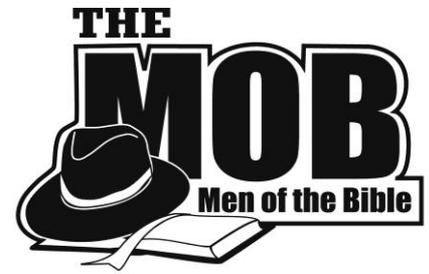
# Jude Outline



<b>Focus</b>	<b>Purpose</b>	<b>Description of False Teachers</b>			<b>Defense Against False Teachers</b>	<b>Doxology</b>
<b>Reference</b>	1 – 4	5 – 7	8 – 13	14 – 16	17 – 23	24 - 25
<b>Division</b>	Intro- duction	Past Judgement	Present Charac- teristics	Future Judgement	Duty of Believers	Conclusion
<b>Topic</b>	<b>Reason to Contend</b>				<b>How to Contend</b>	
	<b>Anatomy of Apostasy</b>				<b>Antidote for Apostasy</b>	
<b>Time</b>	Written in (unknown), 66 - 80 AD					



# Jude 1-2 (ESV) Greeting

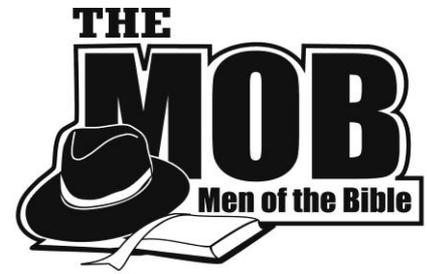


- <sup>1</sup> Jude, a servant of Jesus Christ and brother of James,  
To those who are called, beloved in God the Father and  
kept for Jesus Christ:
- <sup>2</sup> May mercy, peace, and love be multiplied to you.



# Jude 3-16 (ESV)

## Judgment on False Teachers



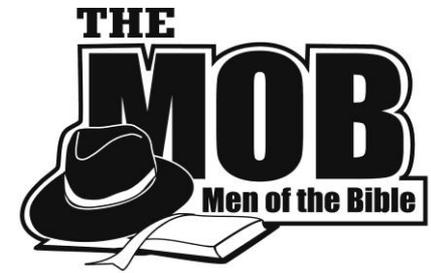
<sup>3</sup> Beloved, although I was very eager to write to you about our common salvation, I found it necessary to write appealing to you to contend for the faith that was once for all delivered to the saints. <sup>4</sup> For certain people have crept in unnoticed who long ago were designated for this condemnation, ungodly people, who pervert the grace of our God into sensuality and deny our only Master and Lord, Jesus Christ.

<sup>5</sup> Now I want to remind you, although you once fully knew it, that Jesus, who saved a people out of the land of Egypt, afterward destroyed those who did not believe. <sup>6</sup> And the angels who did not stay within their own position of authority, but left their proper dwelling, he has kept in eternal chains under gloomy darkness until the judgment of the great day - <sup>7</sup> just as Sodom and Gomorrah and the surrounding cities, which likewise indulged in sexual immorality and pursued unnatural desire, serve as an example by undergoing a punishment of eternal fire.



# Jude 3-16 (ESV)

## Judgment on False Teachers

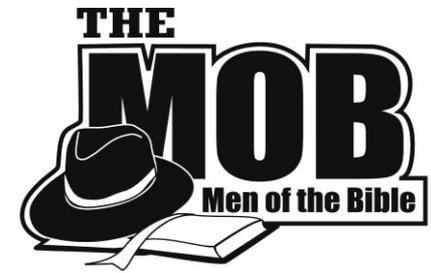


<sup>8</sup> Yet in like manner these people also, relying on their dreams, defile the flesh, reject authority, and blaspheme the glorious ones. <sup>9</sup> But when the archangel Michael, contending with the devil, was disputing about the body of Moses, he did not presume to pronounce a blasphemous judgment, but said, “The Lord rebuke you.” <sup>10</sup> But these people blaspheme all that they do not understand, and they are destroyed by all that they, like unreasoning animals, understand instinctively. <sup>11</sup> Woe to them! For they walked in the way of Cain and abandoned themselves for the sake of gain to Balaam's error and perished in Korah's rebellion. <sup>12</sup> These are hidden reefs at your love feasts, as they feast with you without fear, shepherds feeding themselves; waterless clouds, swept along by winds; fruitless trees in late autumn, twice dead, uprooted; <sup>13</sup> wild waves of the sea, casting up the foam of their own shame; wandering stars, for whom the gloom of utter darkness has been reserved forever.

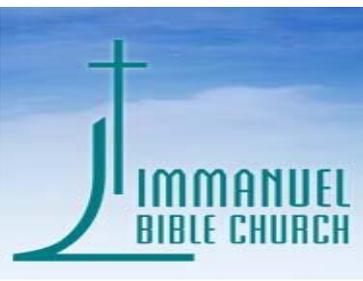


# Jude 3-16 (ESV)

## Judgment on False Teachers

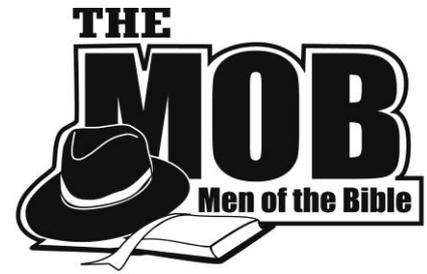


<sup>14</sup> It was also about these that Enoch, the seventh from Adam, prophesied, saying, “Behold, the Lord comes with ten thousands of his holy ones, <sup>15</sup> to execute judgment on all and to convict all the ungodly of all their deeds of ungodliness that they have committed in such an ungodly way, and of all the harsh things that ungodly sinners have spoken against him.” <sup>16</sup> These are grumblers, malcontents, following their own sinful desires; they are loud-mouthed boasters, showing favoritism to gain advantage.



# Observation

## *Greeting*



### Jude

<sup>1</sup> Jude, a servant of Jesus Christ and brother of James,  
To those who are called, beloved in God the Father and  
kept for Jesus Christ:

<sup>2</sup> May mercy, peace, and love be multiplied to you.

**g1401** *doúlos* – properly, someone who belongs to another; a *bond-slave*, without *any ownership rights* of their own.

### 2 Peter

<sup>1</sup> Simeon Peter, a servant and apostle of Jesus Christ,  
To those who have obtained a faith of equal standing  
with ours by the righteousness of our God and Savior  
Jesus Christ:

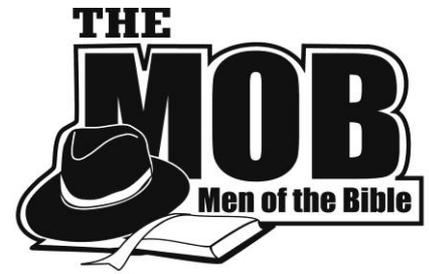
<sup>2</sup> May grace and peace be multiplied to you in the  
knowledge of God and of Jesus our Lord.

**g5083** *tērēō* (from *tēros*, "a guard")  
– maintain (preserve); (figuratively)  
*spiritually guard* (watch), *keep intact*.

**g4129** *plēthýnō* – made *full*, especially to *maximum capacity* (*potential*); hence, "*multiplied*"; to *increase, multiply*"



# The Enemy (vv3-4)



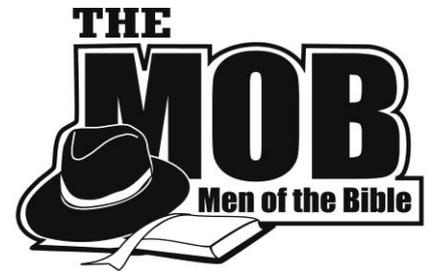
<sup>4</sup> For certain persons have crept in unnoticed, those who were long beforehand marked out for this condemnation, ungodly persons who turn the grace of our God into licentiousness and deny our only Master and Lord, Jesus Christ.

## What we know...

- They were ungodly (v 4b)
- They were deceitful (v 4c)
- They were enemies of God's grace (v 4d)
- They denied God's truth (v 4e)
- They were ordained for judgement (v 4a)



# Our Response?

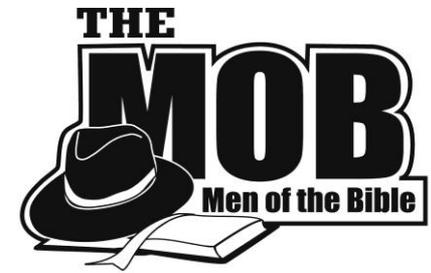


“appealing to you to contend for the faith that was once for all delivered to the saints.”

- **g3870** *parakaléō* (from [3844](#) /*pará*, "from close-beside" and [2564](#) /*kaléō*, "to call") – "make a call" from being "close-up and personal."  
[3870](#) /*parakaléō* ("personally make a call")
- **g1864** *epagōnízomai* (from [1909](#) /*epí*, "focused on" and [73](#) /*agōn*, "a contest, competition") – to *contend* (literally, "*struggle upon, appropriately*")
- **g40** *hágios* – *different (unlike), other ("otherness"), holy*; for the believer, [40](#) (*hágios*) means "*likeness of nature with the Lord*" because "*different from the world.*"



# The Victory



<sup>5</sup> Now I want to remind you, although you once fully knew it...

- Israel (v 5)
- The fallen angels (v 6)
- Sodom and Gomorrah (v 7)

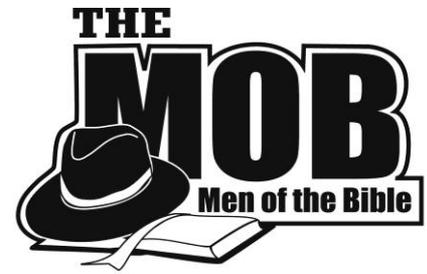
...and the defeat

2 Peter 2...

- Fallen Angels
- Noah
- Lot



# They Reject Divine Authority

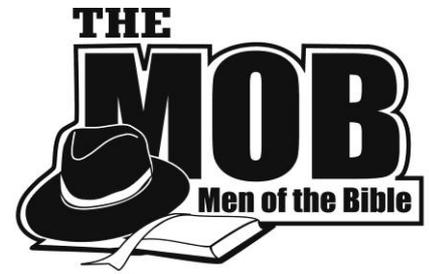


NASB	ESV
<p><sup>8</sup>Yet in the same way, these men, also by dreaming, defile the flesh, and reject authority, and revile angelic majesties.</p>	<p><sup>8</sup>Yet in like manner, these people also, relying on their dreams, defile the flesh, reject authority, and blaspheme the glorious ones.</p>
<p><sup>10</sup> But these men revile the things which they do not understand; and the things which they know by instinct, like unreasoning animals, by these things they are destroyed.</p>	<p><sup>10</sup> But these people blaspheme all that they do not understand, and they are destroyed by all that they, like unreasoning animals, understand instinctively.</p>
<p><sup>11</sup>Woe to them! For they have gone the way of Cain, and for pay they have rushed headlong into the error of Balaam, and perished in the rebellion of Korah</p>	<p><sup>11</sup>Woe to them! For they have walked in the way of Cain and abandoned themselves for the sake of gain to Balaam's error and perished in Korah's rebellion</p>

The tragedy of rejecting authority! -- W. Wiersbe



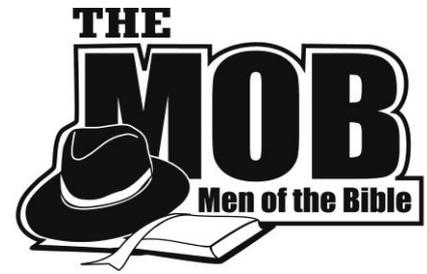
# They Resort to Deliberate Hypocrisy



- <sup>12</sup> These are hidden reefs at your love feasts, as they feast with you without fear, shepherds feeding themselves; waterless clouds, swept along by winds; fruitless trees in late autumn, twice dead, uprooted; <sup>13</sup> wild waves of the sea, casting up the foam of their own shame; wandering stars, for whom the gloom of utter darkness has been reserved forever.
- <sup>16</sup> These are grumblers, malcontents, following their own sinful desires; they are loud-mouthed boasters, showing favoritism to gain advantage.



# Two Quotations



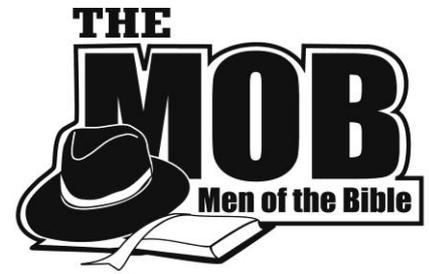
*hágios*

- Two extra-biblical books are quoted in Jude
  - Enoch (v 14)
    - <sup>14</sup> *It was also about these men that Enoch, in the seventh generation from Adam, prophesied, saying, “Behold, the Lord came with many thousands of His holy ones,* <sup>15</sup> *to execute judgment upon all, and to convict all the ungodly of all their ungodly deeds which they have done in an ungodly way, and of all the harsh things which ungodly sinners have spoken against Him.” (NASB)*
  - Assumption of Moses (v 9)
    - <sup>9</sup> *But Michael the archangel, when he disputed with the devil and argued about the body of Moses, did not dare pronounce against him a railing judgment, but said, “The Lord rebuke you!” - NASB*
  - General perspective is also reflected in Wiersbe’s response that non-biblical quotations “do not mean the book is inspired or trustworthy, any more than Paul’s quotations from the Greek poets put God’s ‘Stamp of approval’ on everything they wrote.”

*Their use was illustrative of Jude’s point*



# They Receive their Due Penalty



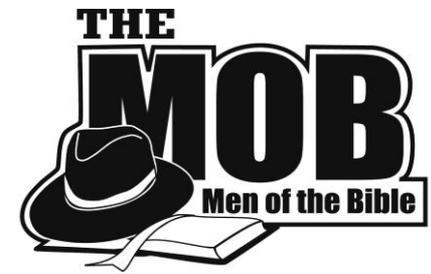
- The Lord came with His holy ones to convict the ungodly
  - Enoch’s message was possibly referring to the great flood
  - The final application is personal and universal

“The entire procedure will be just, for the righteous Son of God will be in charge.”

-- W. Wiersbe



# A Comparison

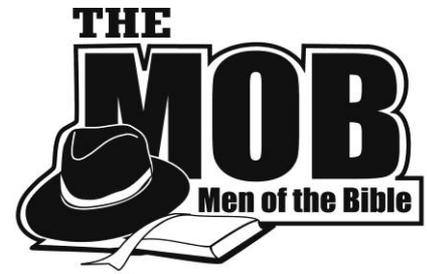


2 Peter 2	Jude
<p><sup>4</sup>For God did not spare the angels when they sinned</p>	<p><sup>6</sup>Yet And the angels who did not stay within their own position of authority...he has kept in eternal chains</p>
<p><sup>6</sup> If by turning the cities of Sodom and Gomorrah to ashes he condemned them to extinction</p>	<p><sup>10</sup> Until the judgment of the great day—just as Sodom and Gomorrah</p>
<p><sup>11</sup> then He knows how to rescue the Godly from trials</p>	<p><sup>24</sup> an present you blameless before the presence of his glory</p>
<p><sup>9b</sup> and to keep the unrighteous under punishment until the day of judgement, and especially those who indulge</p>	<p><sup>6</sup> the angels...he has kept in eternal chains under gloom darkness until the judgement of the great day</p>
<p><sup>14</sup>Forsaking the right way, they have gone astray. They have followed the way of Balaam</p>	<p><sup>11</sup> and abandoned themselves for the sake of gain to Balaam's error</p>
<p><sup>12</sup> But these, like irrational animals, creatures of instinct, born to be caught and destroyed, blaspheming about matters of which they are ignorant, will also be destroyed</p>	<p><sup>10</sup> But these people blaspheme all that they do not understand, and they are destroyed by all that they, like unreasoning animals, understand instinctively.</p>
<p><sup>10</sup> and especially those who indulge in the lust of defiling passion and despise authority <sup>2b</sup> even denying the Master who bought them</p>	<p><sup>4b</sup> ungodly people, who pervert the grace of our God into sensuality and deny our only Master and Lord, Jesus Christ.</p>
<p><sup>10b</sup> Bold and willful, they do not tremble as they blaspheme the glorious ones</p>	<p><sup>8</sup>Yet in like manner, these people also, relying on their dreams, defile the flesh, reject authority, and blaspheme the glorious ones.</p>



# Jude 1-16

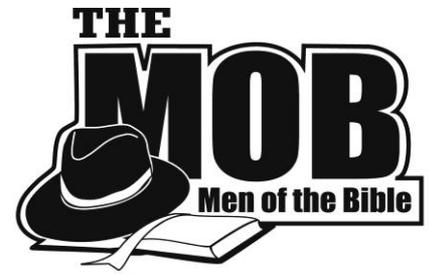
## Application / Discussion



- 1) Read [2 Thessalonians 2:13-14](#) (Q#3)
- 2) What is the enemy that Jude identified? ([v4](#)) Why did he shift gears and start to talk about this enemy? (Q#4)
- 3) What does it mean to contend for the faith? (Q#5)
- 4) Discuss the practical dangers of the six types of false teachers present in [vv12-13](#) (Q#9)
- 5) In what ways is Jude a “call to arms” in your life? (Q#11)
- 6) Discuss the complementary nature of [2 Peter 2](#) and [Jude](#).



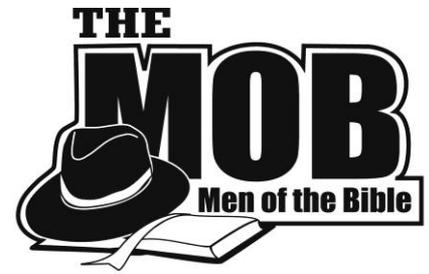
# Closing



- Questions?
- Comments?
- Closing Prayer



# Characteristics



## Characteristics of the Ungodly Infiltrators

- **v4:** They turn the grace of God into licentiousness
- **v4:** They deny our only Lord and Master, Jesus Christ
- **v8:** They defile the flesh.
- **v8:** They reject authority.
- **v8:** They revile angelic majesties.
- **v10:** They revile things they do not understand.
- **v10:** They run on instinct like an unreasoning animal.
- **v12:** They are without fear in the presence of true believers.
- **v12:** They care for themselves.
- **v12:** They are twice dead.
- **v15:** They do ungodly deeds in an ungodly way.
- **v15:** They speak harsh things against God and Jesus Christ.