

# WELCOME TO THE MOB!

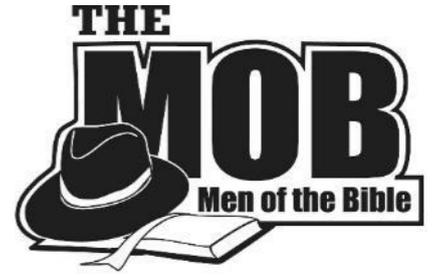
All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be complete, equipped for every good work.

2 Timothy 3:16-17 (ESV)



**IMMANUEL**  
BIBLE CHURCH

# Announcements

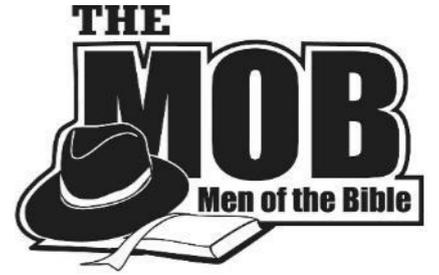


- **MOB Website & Resources: [www.ibcmob.net](http://www.ibcmob.net)**
- **Mid-Atlantic Regional WACCM Conference – Nov 5<sup>th</sup>**



IMMANUEL  
BIBLE CHURCH

# Please Rise



■ **Invocation/Prayer.**

■ **Song:**

***“It is Well with My Soul”***

# It Is Well With My Soul

When peace like a river  
    attendeth my way,  
when sorrows like sea billows roll;  
whatever my lot,  
    thou hast taught me to say,  
"It is well, it is well with my soul."

It is well (it is well)  
    with my soul (with my soul);  
it is well, it is well with my soul.

# It Is Well With My Soul

Though Satan should buffet,  
    though trials should come,  
let this blest assurance control:  
that Christ has regarded  
    my helpless estate,  
and has shed his own blood for my soul.

It is well (it is well)  
    with my soul (with my soul);  
it is well, it is well with my soul.

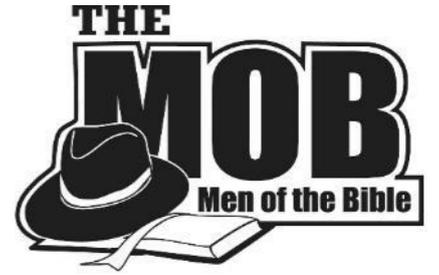
# It Is Well With My Soul

My sin oh, the bliss  
of this glorious thought!  
my sin, not in part, but the whole,  
is nailed to the cross,  
and I bear it no more;  
praise the Lord, praise the Lord, O my soul!

It is well (it is well)  
with my soul (with my soul);  
it is well, it is well with my soul.



# It Is Well With My Soul



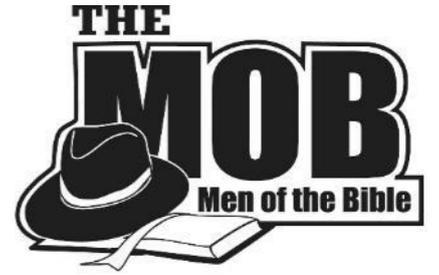
O Lord, haste the day  
when my faith shall be sight,  
the clouds be rolled back as a scroll;  
the trump shall resound  
and the Lord shall descend;  
even so, it is well with my soul.

It is well (it is well)  
with my soul (with my soul);  
it is well, it is well with my soul.



**IMMANUEL**  
BIBLE CHURCH

# Our Study of Isaiah



- **Last Meeting:**
  - Isaiah 6
  - Memory Verse: Isaiah 6:8
  - *Dr. Constable's Notes on Isaiah, 2022 Ed., pp. 59-69*
  
- **This Meeting:**
  - Isaiah 7
  - Memory Verse: Isaiah 7:14
  - *Dr. Constable's Notes on Isaiah, 2022 Ed., pp. 69-79*
  
  - Refreshment Host: Small Group C



# Isaiah Bible Study Schedule for Fall 2022 – Spring 2023



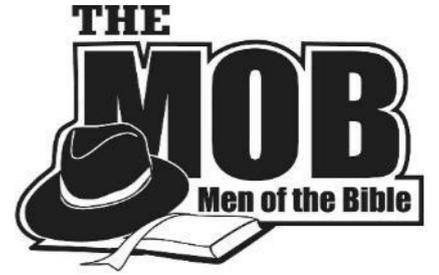
*as of September 6, 2022*

<u>Date</u>	<u>Meeting No.</u>	<u>The Isaiah of Jesus Christ – Readings &amp; Topics</u>	<u>Host Sm Grp</u>
Sep 6	1	<b>Welcome, MOB 2022 – 2023</b> Introduction to Isaiah Study <i>Dr. Constable's Notes on Isaiah (2022), The Prophecy of Isaiah, J. Alec Motyer</i>	IBC
Sep 13	2	Isaiah 1-39 Overview: Background and Setting <i>Constable's Notes, pp. 1 – 25, Motyer, pp. 13 - 39</i>	D
Sep 20	3	Isaiah 1 The Wickedness of Judah, The Unfaithful City <i>Constable's Notes, pp. 26 - 33, Motyer, pp. 40 - 52</i>	E
Sep 27	4	Isaiah 2 The Mountain and Day of the LORD <i>Constable's Notes, pp. 33 - 40, Motyer, pp. 52 - 59</i>	F
Oct 4	5	Isaiah 3, 4 Judgment on Judah and Jerusalem, The Branch of the LORD <i>Constable's Notes, pp. 41 - 49, Motyer, pp. 59 - 67</i>	G
Oct 11	6	Isaiah 5 The Vineyard Destroyed, Woe to the Wicked <i>Constable's Notes, pp. 49 - 59, Motyer, pp. 67 - 73</i>	A
Oct 18	7	Isaiah 6 Isaiah's Vision and Commission <i>Constable's Notes, pp. 59 - 69, Motyer, pp. 74 - 80</i>	B
Oct 25	8	Isaiah 7 The Sign of Immanuel <i>Constable's Notes, pp. 69 - 79, Motyer, pp. 80 - 90</i>	C



IMMANUEL  
BIBLE CHURCH

# Memory Verse



## Isaiah 7:14 (ESV)

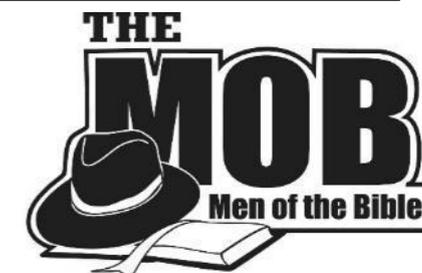
*“Therefore the Lord himself will give you a sign.  
Behold, the virgin shall conceive and bear a son, and  
shall call his name Immanuel.”*

**Isaiah 7:14 (ESV)**



# Isaiah Outline

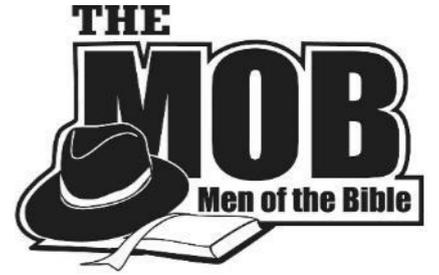
IMMANUEL



Focus	Prophecies of Condemnation								Historical Parenthesis		Prophecies of Comfort					
	1:1		35:10						36:1	39:8	40:1		66:24			
Divisions	Prophecies Against Judah		Prophecies Against the Nation		Prophecies Against the Day of the Lord		Prophecies of Judgement and Blessing		Sickness and Sin	Hezekiah's Salvation	Israel's Deliverance	Israel's Deliverer	Israel's Glorious Future			
	1:1	12:6	13:1	23:18	24:1	27:13	28:1	35:10	36:1	39:8	40:1	48:22	49:1	57:21	58:1	66:24
Topics	Prophetic								Historic		Messianic					
	Judgement								Transition		Hope					
Place	Israel & Judah															
Time	740 - 680 B.C.															



**IMMANUEL**  
BIBLE CHURCH



# ISAIAH 7

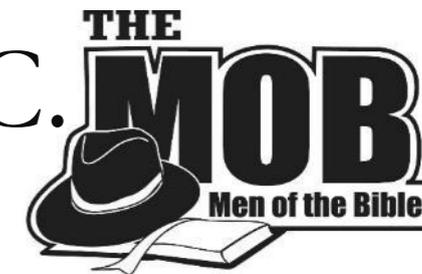
**“Signs of God’s Presence”**

**7:1 – 9:7**

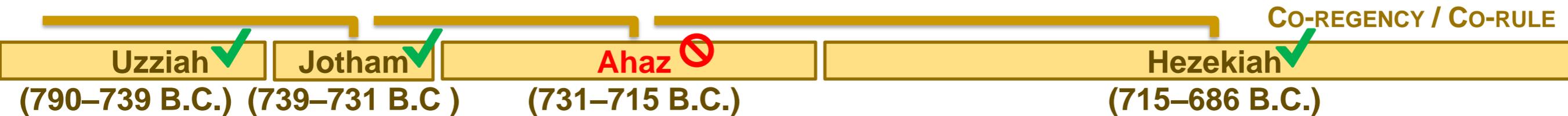


IMMANUEL  
BIBLE CHURCH

# The “Syro-Ephraimite War” ~ 735 B.C.



750                      740                      730                      720                      710                      700                      690 B.C.



↑  
**Tiglath-pileser III**  
 defeats Syria/Israel  
 (2 Kgs 16).  
 Judah pays tribute  
 and becomes vassal  
 state of Assyria  
 (Isaiah 7)

But, as Isaiah understood it, the real issue was not one of military ‘muscle’ nor of political cleverness in creating defensive alliances but whether the Lord could be trusted to do what his word promised

J. A. Motyer, The Prophecy of Isaiah: An Introduction & Commentary, 80.

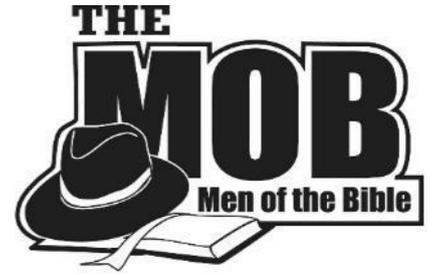
✓ Good

✗ Bad



IMMANUEL  
BIBLE CHURCH

# The Request of Ahaz – 2 Kings 16



<sup>5</sup> Then Rezin king of Syria and Pekah the son of Remaliah, king of Israel, came up to wage war on Jerusalem, and they besieged Ahaz but could not conquer him.

<sup>7</sup> So Ahaz sent messengers to Tiglath-pileser king of Assyria, saying, “I am your servant and your son. Come up and rescue me from the hand of the king of Syria and from the hand of the king of Israel, who are attacking me.” <sup>8</sup> Ahaz also took the silver and gold that was found in the house of the LORD and in the treasures of the king’s house and sent a present to the king of Assyria.

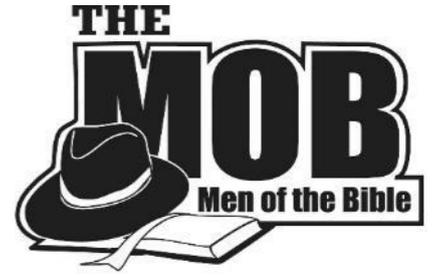
<sup>9</sup> And the king of Assyria listened to him. The king of Assyria marched up against Damascus and took it, carrying its people captive to Kir, and he killed Rezin.

---



IMMANUEL  
BIBLE CHURCH

# The Response of Ahaz – 2 Chron 28



<sup>19</sup> For the LORD humbled Judah because of Ahaz king of Israel, for he had made Judah act sinfully and had been very unfaithful to the LORD...<sup>21</sup> For Ahaz took a portion from the house of the LORD and the house of the king and of the princes, and gave tribute to the king of Assyria, but it did not help him. <sup>22</sup> In the time of his distress he became yet more **faithless** to the LORD—this same King Ahaz. <sup>23</sup> For he sacrificed to the gods of Damascus that had defeated him and said, “Because the gods of the kings of Syria helped them, I will sacrifice to them that they may help me.” But they were the ruin of him and of all Israel.

מַעַל (*m'el*; (*mā'al*). *vb. to act unfaithfully.*

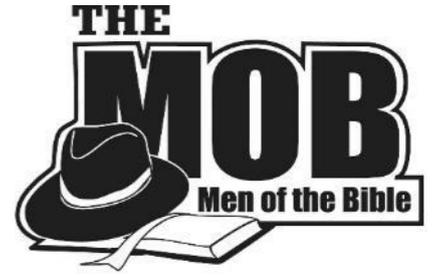
***Refers to violating a commitment.*** To violate one's legal obligations

---



IMMANUEL  
BIBLE CHURCH

# Things to note



- The chiastic structure
- The positive/negative
- The change in style and poetic description
- The repetition
- God's mocking tone
- The numerous speakers
- The play on words (45)  
firm (v 9); ask & sheol (v 11)

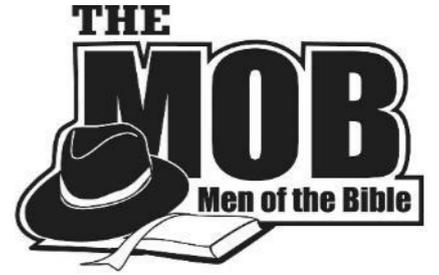
The following display shows the chiastic structure of verses 7–9 clearly:

Verse 7a	Yahweh speech formula
Verse 7bc	not stand ... not come to pass
Verse 8ab	head of Syria ... head of Damascus
Verse 8c	Within sixty-five years ... no longer be a people
Verse 9ab	head of Ephraim ... head of Samaria
Verse 9cd	not believe ... not be established



IMMANUEL  
BIBLE CHURCH

# The Situation facing Ahaz – Isaiah 7

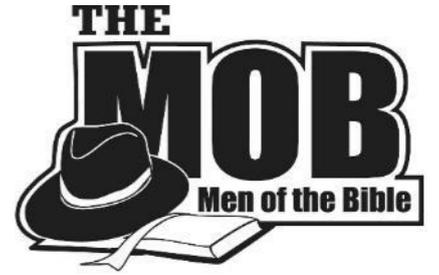


<sup>1</sup> In the days of Ahaz the son of Jotham, son of Uzziah, king of Judah, Rezin the king of Syria and Pekah the son of Remaliah the king of Israel came up to Jerusalem to wage war against it, but could not yet mount an attack against it. <sup>2</sup> When the house of David was told, “Syria is in league with Ephraim,” the heart of Ahaz and the heart of his people shook as the trees of the forest shake before the wind. <sup>3</sup> And the LORD said to Isaiah, “Go out to meet Ahaz, you and Shear-jashub your son, at the end of the conduit of the upper pool on the highway to the Washer’s Field. <sup>4</sup> And say to him, ‘Be careful, be quiet, do not fear, and do not let your heart be faint because of these two smoldering stumps of firebrands, at the fierce anger of Rezin and Syria and the son of Remaliah.



IMMANUEL  
BIBLE CHURCH

## Isaiah 7:5-9



<sup>5</sup> Because Syria, with Ephraim and the son of Remaliah, has devised evil against you, saying,

<sup>6</sup> “Let us go up against Judah and terrify it, and let us conquer it for ourselves, and set up the son of Tabeel as king in the midst of it,”

<sup>7</sup> thus says the Lord GOD:

“ ‘It shall not stand,

and it shall not come to pass.

<sup>8</sup> For the head of Syria is Damascus, and the head of Damascus is Rezin.

And within sixty-five years

Ephraim will be shattered from being a people.

<sup>9</sup> And the head of Ephraim is Samaria, and the head of Samaria is the son of Remaliah.

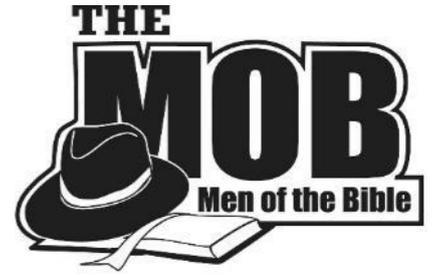
If you are not firm in faith,

you will not be firm at all.’ ”



IMMANUEL  
BIBLE CHURCH

# The Offering of a Sign to Ahaz



- v 10 -13: Again the LORD spoke to Ahaz: “Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven.” But Ahaz said, “I will not ask, and I will not put the LORD to the test.” And he said, “Hear then, O house of David! Is it too little for you to weary men, that you weary my God also?”

Ahaz was a piece of work! (2 Ch 28:21; 2 Kings 16:2b-3; 2 Ch 28:27b)

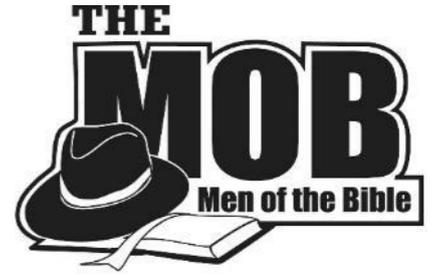
- <sup>21</sup> For Ahaz took a portion from the house of the LORD and the house of the king and of the princes, and gave tribute to the king of Assyria, but it did not help him.
- <sup>2</sup>...And he did not do what was right in the eyes of the Lord his God, as his father David had done, <sup>3</sup> but he walked in the way of the kings of Israel. He even burned his son as an offering, according to the despicable practices of the nations whom the Lord drove out before the people of Israel.
- And Ahaz slept...for they did not bring him into the tombs of the kings of Israel.



IMMANUEL  
BIBLE CHURCH

# The Davidic Covenant

2 Samuel 7:8-9, 12-17



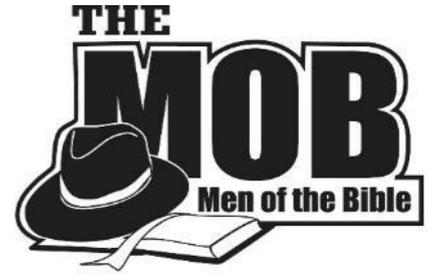
“Now therefore, thus you shall say to My servant David, ‘Thus says the Lord of hosts, “I took you from the pasture, from following the sheep, to be ruler over My people Israel...When your days are complete and you lie down with your fathers, I will raise up your descendant after you, who will come forth from you, and I will establish his kingdom. He shall build a house for My name, and I will establish the throne of his kingdom forever. I will be a father to him and he will be a son to Me; when he commits iniquity, I will correct him with the rod of men and the strokes of the sons of men, but My lovingkindness shall not depart from him, as I took it away from Saul, whom I removed from before you. Your house and your kingdom shall endure before Me forever; your throne shall be established forever.” ’ ’”

---



IMMANUEL  
BIBLE CHURCH

# Isaiah 7:10-17



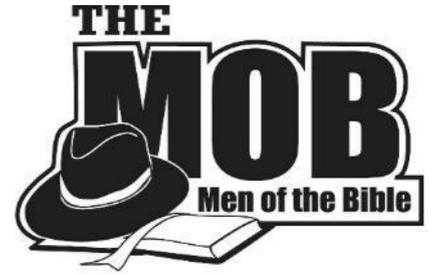
## The Sign of Immanuel

<sup>10</sup> Again the LORD spoke to Ahaz: <sup>11</sup> “**Ask** a sign of the LORD **your** God; let it be deep as Sheol or high as heaven.” **★** But Ahaz said, “I will not ask, and I will not put the LORD to the test.” <sup>13</sup> And he said, “**Hear** then, O house of David! Is it too little for **you** to weary men, that you weary **my** God also? <sup>14</sup> Therefore the Lord himself will give **you** a sign. Behold, the virgin shall conceive and bear a son, and shall call his name Immanuel. <sup>15</sup> He shall eat curds and honey when he knows how to refuse the evil and choose the good. <sup>16</sup> For before the boy knows how to refuse the evil and choose the good, the land whose two kings **you** dread will be deserted. <sup>17</sup> The LORD will bring upon **you** and upon **your** people and upon **your** father’s house such days as have not come since the day that Ephraim departed from Judah—the king of Assyria!”



IMMANUEL  
BIBLE CHURCH

# Isaiah 7:18-24



<sup>18</sup> In that day the LORD will whistle for the fly that is at the end of the streams of Egypt, and for the bee that is in the land of Assyria. ...

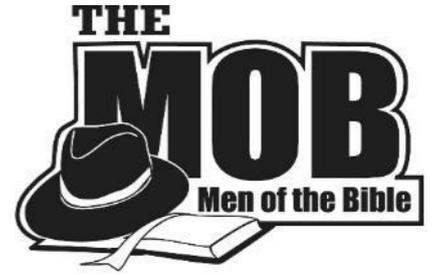
<sup>20</sup> In that day the Lord will shave with a razor that is hired beyond the River—with the king of Assyria—the head and the hair of the feet, and it will sweep away the beard also.

<sup>21</sup> In that day a man will keep alive a young cow and two sheep, <sup>22</sup> and because of the abundance of milk that they give, he will eat curds, for everyone who is left in the land will eat curds and honey.

<sup>23</sup> In that day every place where there used to be a thousand vines, worth a thousand shekels of silver, will become briars and thorns. <sup>24</sup> With bow and arrows a man will come there, for all the land will be briars and thorns.



# Key Things to Consider

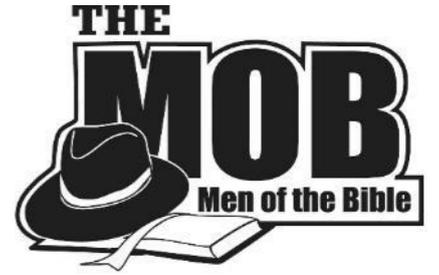


- Ahaz' decision was the pivot point for Judah's future
  - What was feigned as respect, was anything but...
  - "If you are not firm in the faith, you will not be firm at all"
- God's promises to the House of David endure
  - Be careful, be quiet, do not fear, and do not let your heart be faint
  - Shear-jashub "A remnant shall return" reflects God's omniscience
- The Coming Dread
  - Chapters 9 – 39 are centered around the theme of trust
  - Judah would experience deprivation and humiliation.



IMMANUEL  
BIBLE CHURCH

## One Final Item



“Therefore the Lord himself will give you a sign.”

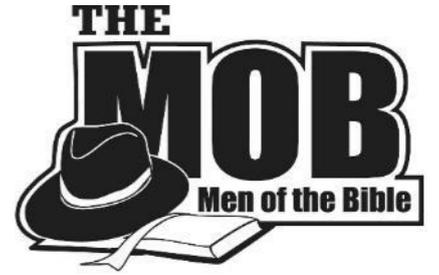
- Is the sign literal?
- Potential discussion topics for small group discussion
  1. Should the Hebrew noun *‘almah* be rendered “virgin” or “young woman”?
  2. Should it be “a [virgin/young woman]” or “the ...”?
  3. Should the first verb be rendered “has conceived” or “will conceive”?

Graham S. Ogden and Jan Sterk, *A Handbook on Isaiah*, ed. Paul Clarke et al., vol. 1 & 2, United Bible Societies' Handbooks (Reading, UK: United Bible Societies, 2011), 237.



IMMANUEL  
BIBLE CHURCH

# Discussion and Application

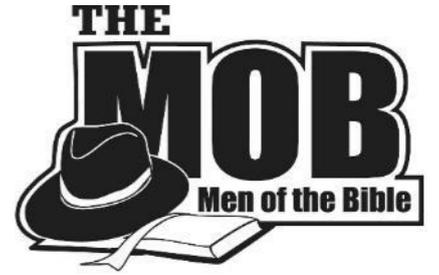


1. Why might the “Aramean (Syria) camping in Ephraim” have caused King Ahaz, and the people of Judah to “shake”?
2. What message did God give Isaiah to share with Ahaz about the threat—and what was Ahaz’ response?
3. Why would Ahaz refuse to ask God for a “sign” after God specifically offered to give him one? With what consequences?
4. What’s your understanding of the significance of the sign that God actually gave Ahaz—and why would God give it here?



**IMMANUEL**  
BIBLE CHURCH

# Discussion and Application

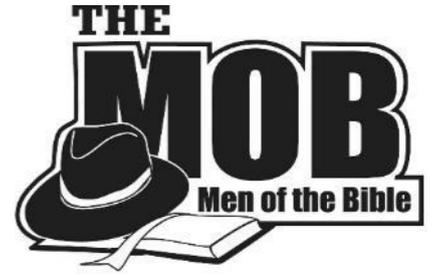


5. In what way does the eventual confirmation of the sign (with the “virgin birth” of Christ) say about everything else that Isaiah prophesied?
  6. In what did Ahaz place his faith, and what were the consequences of his choices? How does that apply to us today?
  7. What’s your understanding of the imagery of the “curds and honey”? The “flies” and “bees”? The “shaving with a razor”?
  8. How does the prophecy of this chapter connect with the story of the vineyard in Isaiah 5?
  9. What are the applications of this lesson for us as God’s people?
-



**IMMANUEL**  
BIBLE CHURCH

# Isaiah Outline

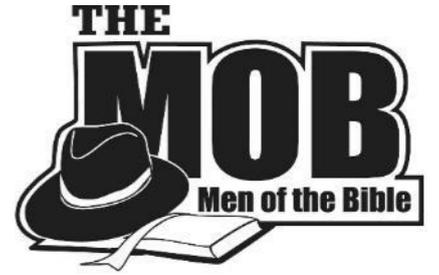


Focus	Prophecies of Condemnation								Historical Parenthesis		Prophecies of Comfort					
	1:1		35:10						36:1	39:8	40:1		66:24			
Divisions	Prophecies Against Judah		Prophecies Against the Nation		Prophecies Against the Day of the Lord		Prophecies of Judgement and Blessing		Sickness and Sin	Hezekiah's Salvation	Israel's Deliverance	Israel's Deliverer		Israel's Glorious Future		
Topics	1:1	12:6	13:1	23:18	24:1	27:13	28:1	35:10	36:1	39:8	40:1	48:22	49:1	57:21	58:1	66:24
Place	Prophetic Judgement								Historic Transition		Messianic Hope					
	Israel & Judah								740 - 680 B.C.							



**IMMANUEL**  
BIBLE CHURCH

# Our Study of Isaiah



- **Last Meeting:**
  - Isaiah 7
  - Memory Verse: Isaiah 7:14
  - *Dr. Constable's Notes on Isaiah, 2022 Ed., pp. 69-79*
  
- **This Meeting:**
  - Isaiah 8
  - Memory Verse: Isaiah 8:13
  - *Dr. Constable's Notes on Isaiah, 2022 Ed., pp. 79-86*
  
  - Refreshment Host: Small Group D



# Isaiah Bible Study Schedule for Fall 2022 – Spring 2023

*as of September 6, 2022*



**NEXT**  
➔

<b>7</b>	<b>OCT 18</b>	<b>Isaiah 6 Isaiah's Vision and Commission</b> Constable's Notes, pp. 59 - 69, Motyer, pp. 74 - 80	<b>B</b>
<b>8</b>	<b>OCT 25</b>	<b>Isaiah 7 The Sign of Immanuel</b> Constable's Notes, pp. 69 - 79, Motyer, pp. 80 - 90	<b>C</b>
<b>9</b>	<b>NOV 1</b>	<b>Isaiah 8 The Coming Assyrian Invasion, Fear God, Wait for the LORD</b> Constable's Notes, pp. 79 - 86, Motyer, pp. 90 - 98	<b>D</b>
<b>10</b>	<b>NOV 8</b>	<b>Isaiah 9 For Unto Us a Child is Born</b> Constable's Notes, pp. 86 - 95, Motyer, pp. 98 - 110	<b>E</b>
<b>11</b>	<b>NOV 15</b>	<b>Isaiah 10 Judgment on Arrogance and Oppression</b> Constable's Notes, pp. 95 - 111, Motyer, pp. 110 - 120	<b>F</b>
<b>NOV 22 THANKSGIVING BREAK – NO MOB MEETING</b>			
<b>12</b>	<b>NOV 29</b>	<b>Isaiah 11-12 The Righteous Branch, The LORD is My Song</b> Constable's Notes, pp. 101-107, Motyer, pp. 120 - 130	<b>G</b>
<b>13</b>	<b>DEC 6</b>	<b>Isaiah 13 The Judgment of Babylon</b> Constable's Notes, pp. 107 - 116, Motyer, pp. 131 - 141	<b>A</b>
<b>14</b>	<b>DEC 13</b>	<b>Isaiah 14 Jacob Restored, Babylon Taunted, Two Oracles</b> Constable's Notes, pp. 116 - 123, Motyer, pp. 141 - 149	<b>B</b>



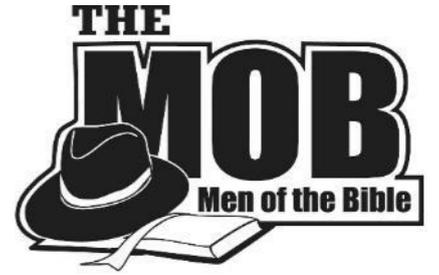
# Backup





**IMMANUEL**  
BIBLE CHURCH

# Messianic Prophecies in Isaiah

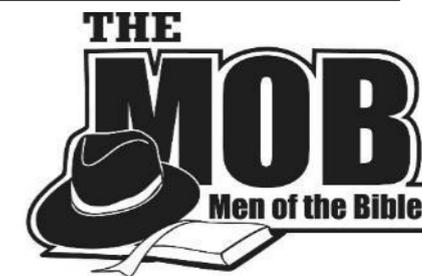


1. He will be called before His birth to be God's Servant (49:1).
2. He will be born of a virgin (7:14).
3. He will be a Descendant of Jesse and thus in the Davidic line (11:1, 10).
4. He will be empowered by the Holy Spirit (11:2; 42:1).
5. He will be gentle toward the weak (42:3).
6. He will be obedient to the Lord in His mission (50:4-9).
7. He will voluntarily submit to suffering (50:6; 53:7-8).
8. He will be rejected by Israel (49:7; 53:1, 3).
9. He will take on Himself the sins of the world (53:4-6, 10-12).
10. He will triumph over death (53:10).
11. He will be exalted (52:13; 53:12).
12. He will come to comfort Israel and to bring vengeance on the wicked (61:1-3).
13. He will manifest God's glory (49:3).
14. He will restore Israel spiritually to God (49:5) and physically to the land (49:8).
15. He will reign on David's throne (9:7).
16. He will bring joy to Israel (9:2).
17. He will make a new covenant with Israel (42:6; 49:8-9).
18. He will be a light to the Gentiles (42:6; 49:6).
19. He will restore the nations (11:10).
20. He will be worshiped by the Gentiles (49:7, 52:15).
21. He will govern the world (9:6).
22. He will judge in righteousness, justice, and faithfulness (11:3-5; 42:1-4).



# Isaiah Bible Study Schedule for Fall 2022 – Spring 2023

*as of September 6, 2022*

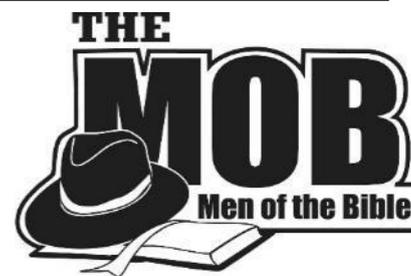


<b>12</b>	<b>NOV 29</b>	<b>Isaiah 11-12 The Righteous Branch, The LORD is My Song</b> Constable's Notes, pp. 101-107, Motyer, pp. 120 - 130	<b>G</b>
<b>13</b>	<b>DEC 6</b>	<b>Isaiah 13 The Judgment of Babylon</b> Constable's Notes, pp. 107 - 116, Motyer, pp. 131 - 141	<b>A</b>
<b>14</b>	<b>DEC 13</b>	<b>Isaiah 14 Jacob Restored, Babylon Taunted, Two Oracles</b> Constable's Notes, pp. 116 - 123, Motyer, pp. 141 - 149	<b>B</b>
	<b>DEC 20 &amp; 27</b>	<b>CHRISTMAS &amp; NEW YEARS BREAK – NO MOB MEETING</b>	
<b>15</b>	<b>JAN 3</b>	<b>Isaiah 15, 16, 17 Oracles Concerning Moab and Damascus</b> Constable's Notes, pp. 123 - 128, Motyer, pp. 149 - 161	<b>C</b>
<b>16</b>	<b>JAN 10</b>	<b>Isaiah 18, 19 Oracles Concerning Cush and Egypt</b> Constable's Notes, pp. 129 - 137, Motyer, pp. 161 - 170	<b>D</b>
<b>17</b>	<b>JAN 17</b>	<b>Isaiah 20, 21 Sign Against Cush and Egypt, Babylon is Fallen</b> Constable's Notes, pp. 137 - 144, Motyer, pp. 170 - 179	<b>E</b>
<b>18</b>	<b>JAN 24</b>	<b>Isaiah 22 An Oracle Concerning Jerusalem</b> Constable's Notes, pp. 144 - 151, Motyer, pp. 179 - 189	<b>F</b>



**IMMANUEL**  
BIBLE CHURCH

# Isaiah Bible Study Schedule for Fall 2022 – Spring 2023



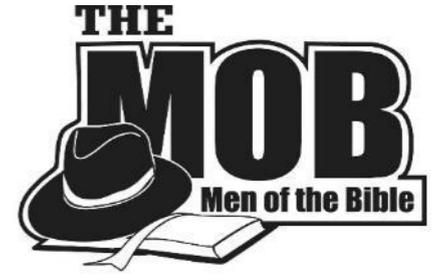
*as of September 6, 2022*

<b>15</b>	<b>JAN 3</b>	<b>Isaiah 15, 16, 17 Oracles Concerning Moab and Damascus</b> Constable's Notes, pp. 123 - 128, Motyer, pp. 149 - 161	<b>C</b>
<b>16</b>	<b>JAN 10</b>	<b>Isaiah 18, 19 Oracles Concerning Cush and Egypt</b> Constable's Notes, pp. 129 - 137, Motyer, pp. 161 - 170	<b>D</b>
<b>17</b>	<b>JAN 17</b>	<b>Isaiah 20, 21 Sign Against Cush and Egypt, Babylon is Fallen</b> Constable's Notes, pp. 137 - 144, Motyer, pp. 170 - 179	<b>E</b>
<b>18</b>	<b>JAN 24</b>	<b>Isaiah 22 An Oracle Concerning Jerusalem</b> Constable's Notes, pp. 144 - 151, Motyer, pp. 179 - 189	<b>F</b>
<b>19</b>	<b>JAN 31</b>	<b>Isaiah 23 An Oracle Concerning Tyre and Sidon</b> Constable's Notes, pp. 151 - 156, Motyer, pp. 189 - 194	<b>G</b>
<b>20</b>	<b>FEB 7</b>	<b>Isaiah 24 Judgment on the Whole Earth</b> Constable's Notes, pp. 156 - 165, Motyer, pp. 194 - 207	<b>A</b>
<b>21</b>	<b>FEB 14</b>	<b>Isaiah 25, 26, 27 Death Swallowed Up, Perfect Peace, Israel Redeemed</b> Constable's Notes, pp. 165 - 178, Motyer, pp. 207 - 226	<b>B</b>
<b>22</b>	<b>FEB 21</b>	<b>Isaiah 28 Judgment on Ephraim &amp; Jerusalem, A Cornerstone in Zion</b> Constable's Notes, pp. 178 - 189, Motyer, pp. 227 - 236	<b>C</b>
<b>23</b>	<b>FEB 28</b>	<b>Isaiah 29 The Seize of Jerusalem</b> Constable's Notes, pp. 189 - 196, Motyer, pp. 236 - 244	<b>D</b>



# Isaiah Bible Study Schedule for Fall 2022 – Spring 2023

*as of September 6, 2022*

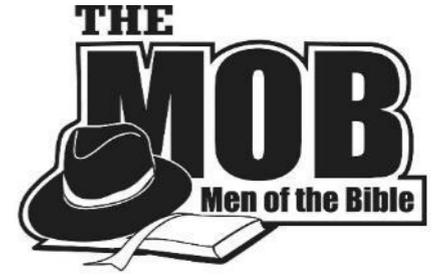


<b>23</b>	<b>FEB 28</b>	<b>Isaiah 29 The Seize of Jerusalem</b> Constable's Notes, pp. 189 - 196, Motyer, pp. 236 - 244	<b>D</b>
<b>24</b>	<b>MAR 7</b>	<b>Isaiah 30 Do Not Go to Egypt, Rebellious People, God is Gracious</b> Constable's Notes, pp. 196 - 204, Motyer, pp. 244 - 253	<b>E</b>
<b>25</b>	<b>MAR 14</b>	<b>Isaiah 31, 32 Woe to Egypt Travelers, Righteous King, Women Warned</b> Constable's Notes, pp. 205 - 211, Motyer, pp. 253 - 261	<b>F</b>
<b>26</b>	<b>MAR 21</b>	<b>Isaiah 33 O LORD Be Gracious to Us</b> Constable's Notes, pp. 211 - 218, Motyer, pp. 262 - 268	<b>G</b>
<b>27</b>	<b>MAR 28</b>	<b>Isaiah 34 Judgment on the Nations</b> Constable's Notes, pp. 218 - 223, Motyer, pp. 268 - 272	<b>A</b>
<b>APR 4 EASTER BREAK – NO MOB MEETING</b>			
<b>28</b>	<b>APR 11</b>	<b>Isaiah 35 The Ransomed Shall Return</b> Constable's Notes, pp. 223 - 227, Motyer, pp. 272 - 275	<b>B</b>
<b>29</b>	<b>APR 18</b>	<b>Isaiah 36 Sennacherib Invades Judah</b> Constable's Notes, pp. 227 - 233, Motyer, pp. 276 - 279	<b>C</b>



# Isaiah Bible Study Schedule for Fall 2022 – Spring 2023

*as of September 6, 2022*



<b>28</b>	<b>APR 11</b>	<b>Isaiah 35 The Ransomed Shall Return</b> Constable's Notes, pp. 223 - 227, Motyer, pp. 272 - 275	<b>B</b>
<b>29</b>	<b>APR 18</b>	<b>Isaiah 36 Sennacherib Invades Judah</b> Constable's Notes, pp. 227 - 233, Motyer, pp. 276 - 279	<b>C</b>
<b>30</b>	<b>APR 25</b>	<b>Isaiah 37 Hezekiah's Distress &amp; Prayer, Assyrian's Struck Down Judgment, Lake of Fire,</b> Constable, pp. 233 - 240, Motyer, pp. 279 - 286	<b>D</b>
<b>31</b>	<b>MAY 2</b>	<b>Isaiah 38 Hezekiah's Sickness and Recovery</b> Constable's Notes, pp. 240 - 246, Motyer, pp. 289 - 295	<b>E</b>
<b>32</b>	<b>MAY 9</b>	<b>Isaiah 39 Hezekiah Welcomes Babylonian Envoy</b> Constable's Notes, pp. 246 - 251, Motyer, pp. 295 - 297	<b>F</b>
<b>33</b>	<b>MAY 16</b>	<b>Isaiah 1-39 Review, Lessons Learned, Testimonies</b> Constable's Notes, pp. 1 - 251, Motyer, pp. 13 - 297	<b>G</b>
<b>34</b>	<b>MAY 23</b>	<b>Isaiah 40-66 Introduction and Overview</b> Constable's Notes, pp. 251 - 493	<b>A</b>
<b>35</b>	<b>MAY 30</b>	<b>MAKE-UP SESSION</b>	

God is the King...  
he is holy, loving, kind and fair

♥ God  
Loves  
You and  
Me



God  
would  
like us to  
obey

God's wants  
all of us



to be in His  
family