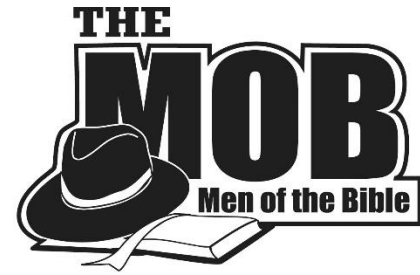


# WELCOME TO THE MOB!

All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be complete, equipped for every good work.

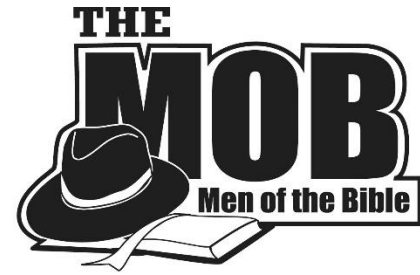
2 Timothy 3:16-17 (ESV)

# Announcements



- Welcome to the MOB!
- Website: [www.ibcmob.net](http://www.ibcmob.net)
- Resurrection Sunday, April 17, 2022
- [IBC Men's Advance, April 29-30, Art Athens, Overcoming Adversity, Conference Fee: \\$25 \(going fast!\)](#)
- [Andrew Peterson in Concert at IBC, May 20 & 21, 7:00 PM, Tickets Online](#)

# Memory Verse



## Revelation 19:6-7 (ESV)

Then I heard what seemed to be the voice of a great multitude, like the roar of many waters and like the sound of mighty peals of thunder, crying out,

“Hallelujah!

For the Lord our God  
the Almighty reigns.

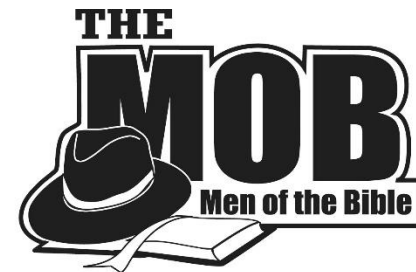
Let us rejoice and exult  
and give him the glory,

for the marriage of the Lamb has come,  
and his Bride has made herself ready;

**Revelation 19:6-7 (ESV)**

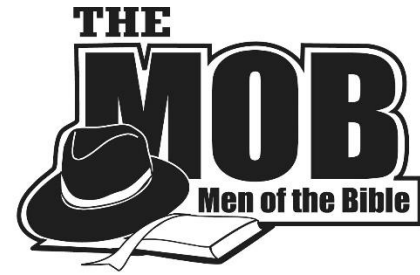
# Bible Study Schedule for Fall 2021 – Spring 2022

as of January 4, 2022



<u>Date</u>	<u>Meeting No.</u>	<u>The Revelation of Jesus Christ – Readings &amp; Topics</u>	<u>Host Sm Grp</u>
Mar 15	25	<a href="#">Revelation 16:1-16</a> The Seven Bowls of God's Wrath <i>Constable's Notes</i> , pp. 243 - 256, <i>MacArthur</i> , pp. 248-256	A
Mar 22	26	<a href="#">Revelation 16:17-21</a> The Seventh Bowl <i>Constable's Notes</i> , pp. 256 - 261, <i>MacArthur</i> , pp. 257-259	B
Mar 29	27	<a href="#">Revelation 17:1-18</a> The Great Prostitute and the Beast <i>Constable's Notes</i> , pp. 261 - 277, <i>MacArthur</i> , pp. 261-270	C
Apr 5	28	<a href="#">Revelation 18:1-24</a> The Fall of Babylon <i>Constable's Notes</i> , pp. 277 - 290, <i>MacArthur</i> , pp. 271-280	D
Apr 12	29	<a href="#">Revelation 19:1-10</a> Rejoicing in Heaven, Marriage Supper of the Lamb <i>Constable's Notes</i> , pp. 290 - 299, <i>MacArthur</i> , pp. 281-287	E
Apr 19	30	<a href="#">Revelation 19:11-21</a> The Rider on a White Horse, Jesus' Second Coming <i>Constable's Notes</i> , pp. 299 - 308, <i>MacArthur</i> , pp. 287-293	F
Apr 26	31	<a href="#">Revelation 20:1-15</a> Millennial Reign, Defeat of Satan, Great White Throne Judgment, Lake of Fire, <i>Constable</i> , pp. 308 - 333, <i>MacArthur</i> , pp. 295-311	G
May 3	32	<a href="#">Revelation 21:1-27</a> New Heaven, New Earth, New Jerusalem <i>Constable's Notes</i> , pp. 333 - 351, <i>MacArthur</i> , pp. 313-324	A
May 10	33	<a href="#">Revelation 22:1-21</a> The River of Life, Jesus Is Coming <i>Constable's Notes</i> , pp. 351 - 371, <i>MacArthur</i> , pp. 324-338	B
May 17	34	<a href="#">Revelation 1 – 22</a> Review, Lessons Learned, Testimonies <i>Constable's Notes</i> , pp. 1 - 14, 372 - 377	C
May 24	35	Make-up Session	

# Our Study of Revelation



## Last Meeting:

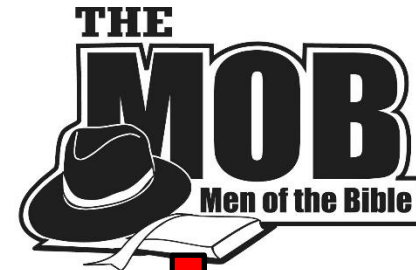
- [Revelation 18:1-24](#) The Fall of Babylon
- Memory Verse: [Revelation 18:2](#)
- [Dr. Constable's Notes on Revelation, 2021 Ed., pp. 277-290](#)

## This Meeting:

- [Revelation 19:1-10](#) Rejoicing in Heaven, Marriage Supper of the Lamb
- Memory Verse: [Revelation 19:6-7](#)
- [Dr. Constable's Notes on Revelation, 2021 Ed., pp. 290-299](#)
- Refreshment Host: Small Group E



# Revelation



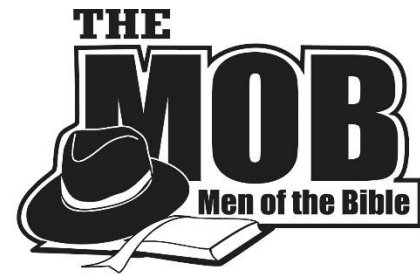
Rapture

Second Coming

<b>Focus</b>	“Things which you have seen”	“Things which are”	“Things which will take place after these things”					New Heavens & New Earth
<b>Reference</b>	1:1-20	2:1 – 3:22	4:1 – 5:14	6:1 – 19:10	19:11-21	20:1-15	21:1 – 22:21	
<b>Division</b>	The Lord Jesus Christ	Seven Churches	The Judge	Tribulation Battle of Armageddon	Second Coming	Millennium Final Battle of Gog & Magog	Eternal State	
<b>Topic</b>	Vision of Christ		Vision of Consummation					
	Theophany	Talks	Tribulations	Trumpets (7)		Together		
<b>Location</b>	Written on the Isle of Patmos							
<b>Time</b>	c. AD 95 - 96							



# Dispensations



**Dispensationalism** is a method of interpreting history that divides God’s work and purposes toward mankind into different periods of time.

1. Dispensation of **Innocence** ([Genesis 1:28-30, 2:15-17](#))
2. Dispensation of **Conscience** ([Genesis 3:8 – 8:22](#))
3. Dispensation of **Human Government** ([Genesis 8 – 11](#))
4. Dispensation of **Promise** ([Genesis 12:1 – Exodus 19:25](#))
5. Dispensation of **Law** ([Exodus 19–23](#) through [Jesus’ death](#))
6. Dispensation of **Grace** (New Covenant in Christ’s blood, [Luke 22:20](#); “Age of Grace” or “Church Age”)
7. **Millennial Kingdom** of Christ ([Revelation 20:1-6](#))

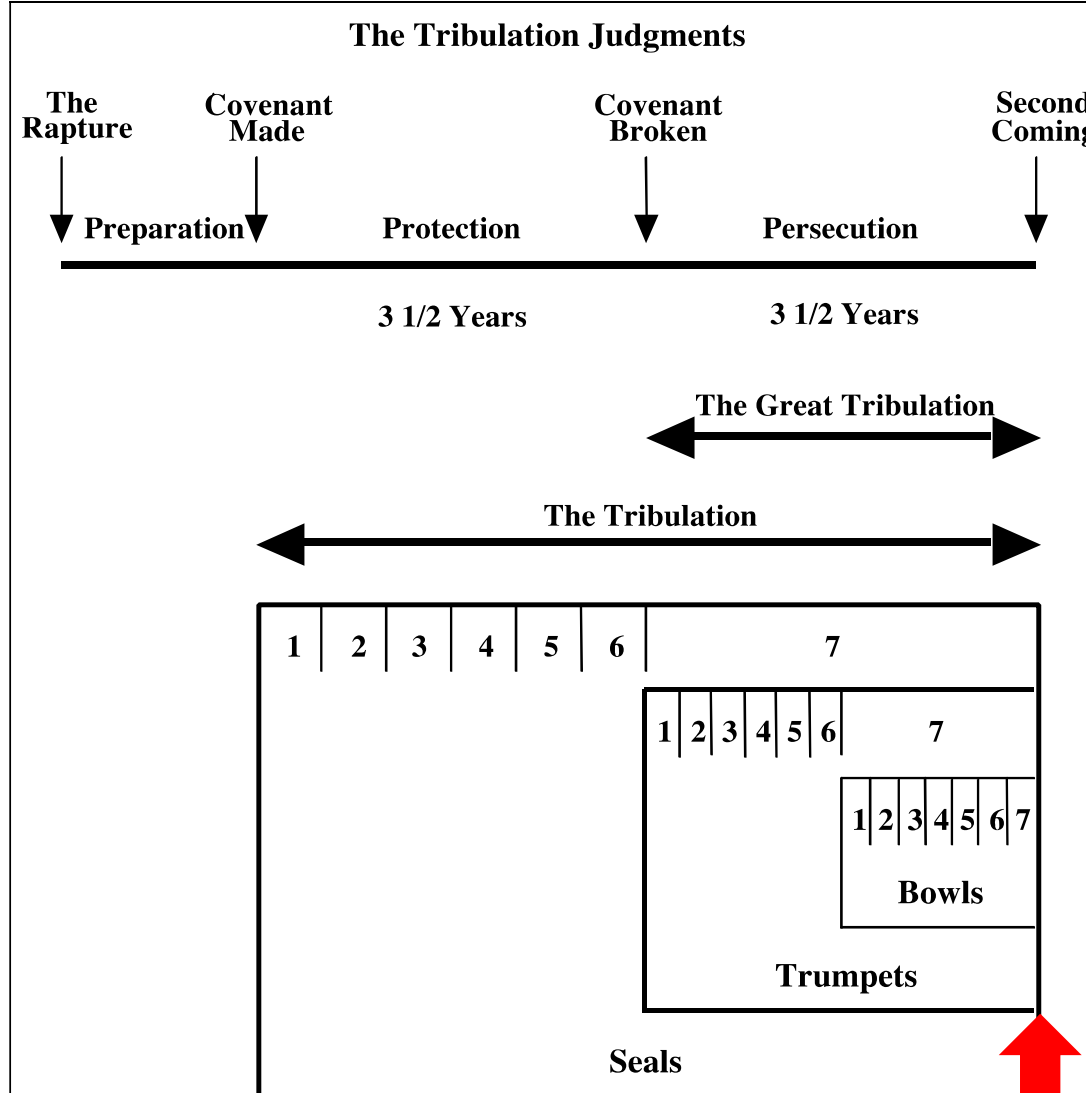
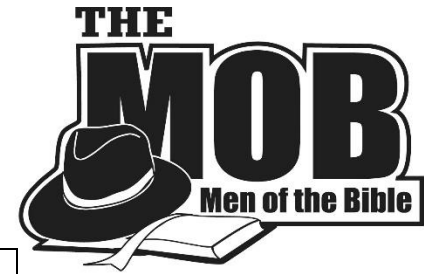


<https://www.gotquestions.org/seven-dispensations.html>

See also: Enns, P. P. (2014). *The Moody handbook of theology: Revised and expanded*. Chicago: Moody.

# Rev 4:1 – 19:10 Overview

## Constable





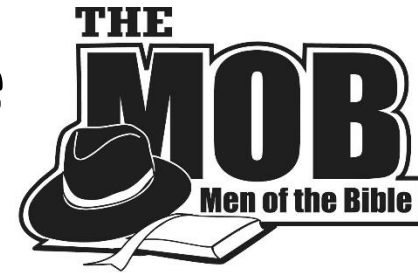
# Tribulation Judgments

## Constable

TRIBULATION JUDGMENTS			
	Seals (ch. 6)	Trumpets (chs. 8—9)	Bowls (ch. 16)
1.	Antichrist v.1-3	Storm 8:7 (hail & fire)	Sores v.2
2.	War v.4	Meteor 8:8	Bloody Seas v.3
3.	Famine v.6	Bitterness 8:10-11	Bloody Springs v.4
4.	Death (1/4 of Population) v.8	Darkness 8:12	Fire v.8
5.	Imprecations v.10	Locusts 9:1-11 (woe)	Darkness v.10
6.	Earthquake v.12	Horses (1/3 of Population) 9:13-19 (woe)	Invasion v.12
7.	7 Trumpets 8:1, 6	7 Bowls 11:15 (woe)	Earthquake and Hail v.17



# Revelation 6 – 18 Structure Constable

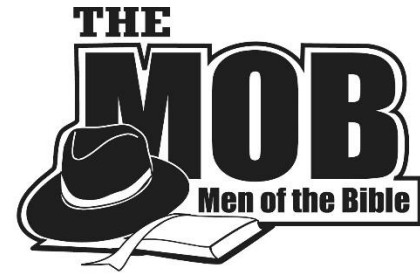


THE LITERARY STRUCTURE OF REVELATION 6—18			
The Seals			
FIRST SIX (ch. 6)	Supplementary Revelation (ch. 7)	SEVENTH (chs. 8—16)	
The Trumpets			
FIRST SIX (chs. 8—9)	Supplementary Revelation (10:1—11:14)	SEVENTH (11:15—16:21)	Supplementary Revelation (chs. 12—15)
The Bowls			
FIRST SIX (16:1-16)		SEVENTH (16:17-21)	Supplementary Revelation (chs. 17—18)



# Revelation 19:1-2

## Rejoicing in Heaven



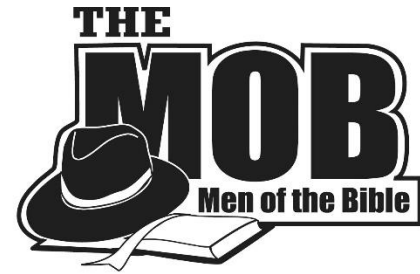
<sup>1</sup> After this I heard what seemed to be the loud voice of a great multitude in heaven, crying out,  
“Hallelujah!  
Salvation and glory and power belong to our God,  
<sup>2</sup> for his judgments are true and just;  
for he has judged the great prostitute  
who corrupted the earth with her immorality,  
and has avenged on her the blood of his servants.”

### Observations & Interpretations:

- After this
- loud voice
- great multitude in heaven
- crying out
- [Hallelujah](#) – “praise ye JAH” (YAHWEH), Praise the Lord! halal: to be boastful or to praise
- [Belong](#) to our God (inherently His, He owns these): [Salvation](#), [Glory](#), [Power](#)
- His [Judgements](#): [True](#) & [Just](#)
- Great [Prostitute](#) (false church) Judged
- [Sexual Immorality](#)
- The Blood of His Servants Avenged

# Revelation 19:3-4

## Rejoicing in Heaven



<sup>3</sup> Once more they cried out,

“Hallelujah!

The smoke from her goes up forever and ever.”

<sup>4</sup> And the twenty-four elders and the four living creatures fell down and worshiped God who was seated on the throne, saying, “Amen. Hallelujah!” <sup>5</sup> And from the throne came a voice saying,

“Praise our God,

all you his servants,

you who fear him,

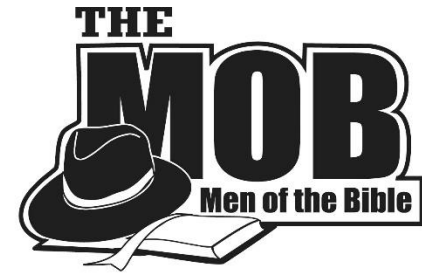
small and great.”

### Observations & Interpretations:

- The smoke from the burning Great Prostitute (Revelation 17:1-18) goes up for forever and ever – Hell is eternal; never ending.
- Response of 24 Elders and 4 living creatures:
  - fell down
  - worshipped
- Amen – So be it!
- Command from God’s throne for all YOU servants who fear Him, small and great: **Praise Our God!**

# Revelation 19:5-8

## Marriage Supper of the Lamb



<sup>6</sup> Then I heard what seemed to be the voice of a great multitude, like the roar of many waters and like the sound of mighty peals of thunder, crying out,

**What:** “Hallelujah!

**Why:** For the Lord our God  
the Almighty reigns.

**What:** <sup>7</sup> Let us rejoice and exult  
and give him the glory,

**Why:** for the marriage of the Lamb has come,  
and his Bride has made herself ready;

**What:** <sup>8</sup> it was granted her to clothe herself  
with fine linen, bright and pure” —

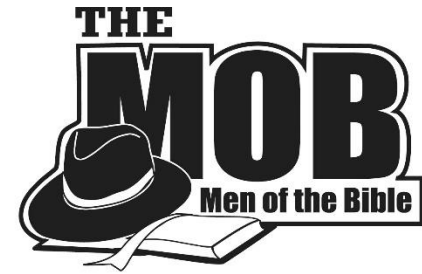
**Why:** for the fine linen is the righteous deeds of the saints.

### Observations & Interpretations:

- the voice of a great multitude,
- like the roar of many waters and like the sound of mighty peals of thunder
- crying out – 1) What, Why, 2) What, Why, 3) What, Why
- His (Jesus’) Bride = The Church – Are you a member? If you are not sure, make sure TONIGHT.
- Clothed with fine linen, bright and pure = the righteous deeds of the saints

# Revelation 19:9-10

## Marriage Supper of the Lamb

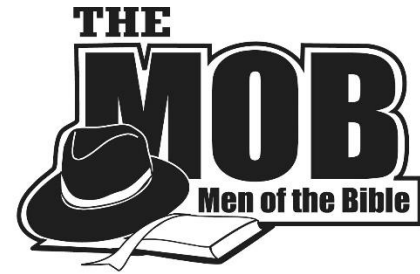



<sup>9</sup> And the angel said to me, “Write this: Blessed are those who are invited to the marriage supper of the Lamb.” And he said to me, “These are the true words of God.” <sup>10</sup> Then I fell down at his feet to worship him, but he said to me, “You must not do that! I am a fellow servant with you and your brothers who hold to the testimony of Jesus. Worship God.” For the testimony of Jesus is the spirit of prophecy.

### Observations & Interpretations:

- Angel commands John to write
- Blessed are those who are invited to the Marriage Supper of the Lamb
- These are the true words of God

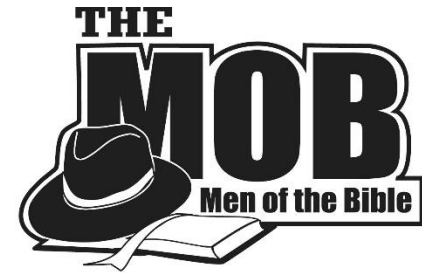
# The Seven Beatitudes of The Revelation



1. **Revelation 1:3** Blessed is the one who reads aloud the words of this prophecy, and blessed are those who hear, and who keep what is written in it, for the time is near.
2. **Revelation 14:13** And I heard a voice from heaven saying, “Write this: Blessed are the dead who die in the Lord from now on.” “Blessed indeed,” says the Spirit, “that they may rest from their labors, for their deeds follow them!”
3. **Revelation 16:15** (“Behold, I am coming like a thief! Blessed is the one who stays awake, keeping his garments on, that he may not go about naked and be seen exposed!”)
-  4. **Revelation 19:9** And the angel said to me, “Write this: Blessed are those who are invited to the marriage supper of the Lamb.” And he said to me, “These are the true words of God.”
5. **Revelation 20:6** Blessed and holy is the one who shares in the first resurrection! Over such the second death has no power, but they will be priests of God and of Christ, and they will reign with him for a thousand years.
6. **Revelation 22:7** “And behold, I am coming soon. Blessed is the one who keeps the words of the prophecy of this book.”
7. **Revelation 22:14** Blessed are those who wash their robes, so that they may have the right to the tree of life and that they may enter the city by the gates. [Jerusalem [Revelation 21:9](#)]

# Revelation 19:9-10

## Marriage Supper of the Lamb



<sup>9</sup> And the angel said to me, “Write this: Blessed are those who are invited to the marriage supper of the Lamb.” And he said to me, “These are the true words of God.” <sup>10</sup> Then I fell down at his feet to worship him, but he said to me, “You must not do that! I am a fellow servant with you and your brothers who hold to the testimony of Jesus. Worship God.” For the testimony of Jesus is the spirit of prophecy.

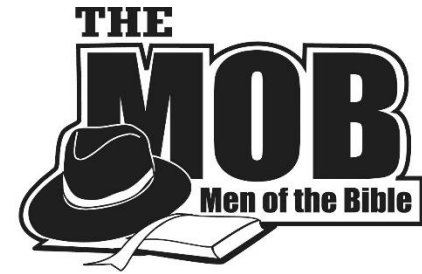
### Observations & Interpretations:

- Angel commands John to write
- Blessed are those who are invited to the Marriage Supper of the Lamb
- These are the true words of God
- John imitates the 24 elders and 4 living creatures, but in an inappropriate way
- Angel corrects John and explains why: fellow servant; NOT God (don't worship angels)
- BOTTOM LINE: ONLY GOD IS WORTHY OF OUR WORSHIP
- Fellow Servants of God – Those who hold to the testimony of Jesus. Do you?
- The Testimony of Jesus = The Spirit of Prophecy – True prophecy testifies about Jesus



# Revelation 19:5-10

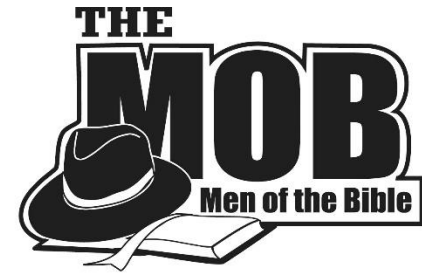
## The Whore vs. The Bride



Characteristics	The Whore	The Bride
<a href="#">Her relations with the kings of the earth</a> (see Revelation 17:2; 18:9-10; 21:24)		
<a href="#">Where she lives</a> (see Revelation 17:3; 21:10)		
<a href="#">What she wears</a> (see Revelation 17:4; 18:16; 19:8)		
<a href="#">The drink she offers</a> (see Revelation 17:4; 22:1, 17)		
<a href="#">The mood of her people</a> (see Revelation 17:6; 18:7-10, 21-23; 19:7-9; 21:4)		
<a href="#">Her inhabitants</a> (see Revelation 18:2; 21:27)		
<a href="#">Her fruit</a> (see Revelation 18:11-14; 22:2)		
Her character		
Her relationship to God		
Other		

# John 1:1-11

## The Wedding at Cana



<sup>1</sup> On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. <sup>2</sup> Jesus also was invited to the wedding with his disciples. <sup>3</sup> When the wine ran out, the mother of Jesus said to him, “They have no wine.” <sup>4</sup> And Jesus said to her, “Woman, what does this have to do with me? My hour has not yet come.” <sup>5</sup> His mother said to the servants, “Do whatever he tells you.”

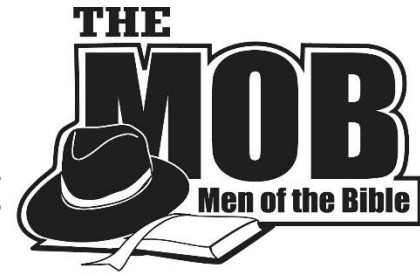
<sup>6</sup> Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup> Jesus said to the servants, “Fill the jars with water.” And they filled them up to the brim. <sup>8</sup> And he said to them, “Now draw some out and take it to the master of the feast.” So they took it. <sup>9</sup> When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom <sup>10</sup> and said to him, “Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now.” <sup>11</sup> This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

### Observations & Interpretations:

- When asked to help ensure this wedding feast went well, why did Jesus reply, “My hour has not yet come”?
- Even though this was not Jesus’ “problem,” what did He do?
- If Jesus made this wedding feast the best Galilee had ever seen, what will His be like?

# Matthew 22:1-14

## The Parable of the Wedding Feast

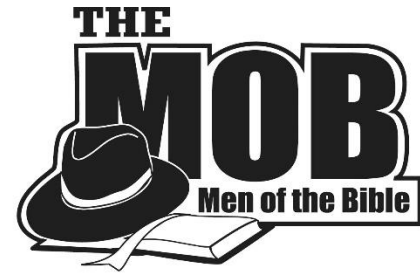



<sup>1</sup> And again Jesus spoke to them in parables, saying, <sup>2</sup> “The kingdom of heaven may be compared to a king who gave a wedding feast for his son, <sup>3</sup> and sent his servants to call those who were invited to the wedding feast, but they would not come. <sup>4</sup> Again he sent other servants, saying, ‘Tell those who are invited, “See, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready. Come to the wedding feast.”’ <sup>5</sup> But they paid no attention and went off, one to his farm, another to his business, <sup>6</sup> while the rest seized his servants, treated them shamefully, and killed them. <sup>7</sup> The king was angry, and he sent his troops and destroyed those murderers and burned their city. <sup>8</sup> Then he said to his servants, ‘The wedding feast is ready, but those invited were not worthy. <sup>9</sup> Go therefore to the main roads and invite to the wedding feast as many as you find.’ <sup>10</sup> And those servants went out into the roads and gathered all whom they found, both bad and good. So the wedding hall was filled with guests. <sup>11</sup> “But when the king came in to look at the guests, he saw there a man who had no wedding garment. <sup>12</sup> And he said to him, ‘Friend, how did you get in here without a wedding garment?’ And he was speechless. <sup>13</sup> Then the king said to the attendants, ‘Bind him hand and foot and cast him into the outer darkness. In that place there will be weeping and gnashing of teeth.’ <sup>14</sup> **For many are called, but few are chosen.”**

# Ordo Salutis

## Order of Salvation – Exodus 20-40

[Romans 8:29-30](#) , [1 Peter 2:9](#), and other passages

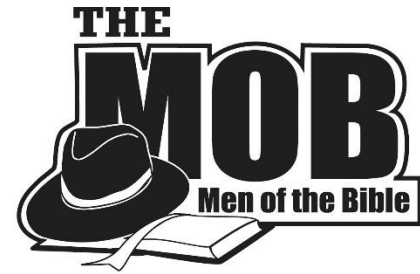


1. Foreknowledge / Predestination / Election  
(God's choice of some unto salvation)
2. Effectual Call (External Gospel Call) / Regeneration  
(Internal Call / New Birth)
3. Conversion (Repentance & Faith)
4. Justification (Declaration of Right Legal Standing)
5. Adoption (Placed into the Family of God)
-  6. Sanctification (Progressive Growth in Holiness)
7. Perseverance (Remaining in Christ)
8. Glorification (Receiving a Resurrection Body)

MacArthur, J., & Mayhue, R. (2017). Biblical doctrine: A systematic summary of Bible truth. Wheaton, IL: Crossway.

See also: <https://www.gotquestions.org/ordo-salutis.html>

# Next Meeting



## Review:

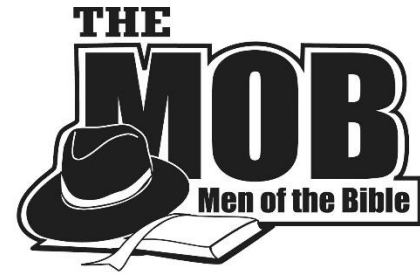
- [Revelation 19:1-10](#) Rejoicing in Heaven, Marriage Supper of the Lamb
- Memory Verse: [Revelation 19:6-7](#)
- [Dr. Constable's Notes on Revelation, 2021 Ed., pp. 290-299](#)

## Study:

- [Revelation 19:11-21](#) The Rider on the White Horse, Jesus' Second Coming
- Memory Verse: [Luke 21:27-28](#)
- [Dr. Constable's Notes on Revelation, 2021 Ed., pp. 299-308](#)
- Refreshment Host: Small Group F

# Discussion & Application

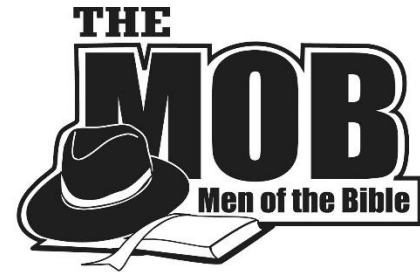
1 of 2



1. Where are we, timeline-wise, with this lesson in the revelation of things “that are to take place”? Why is this such a significant milestone?
2. What is the makeup of the, “great multitude in heaven,” in Revelation 19:1, giving praise to God? What instigated their outburst of praise? Is this something new for them or have we heard this before?
3. What is the meaning of the word, “Hallelujah,” and how is its first usage here (the first time it is used in the New Testament) in the same context as its first usage in the Old Testament?
4. Who else in heaven bursts forth with exclamations of “Hallelujah” and why?
5. What is your understanding of, “the marriage supper of the Lamb”? When and where will it take place and why (for what purpose)?

# Discussion & Application

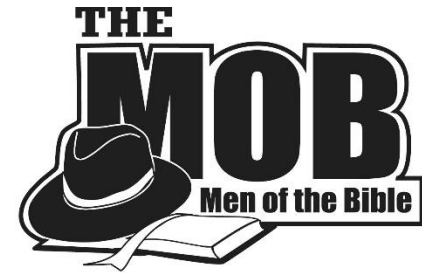
2 of 2



6. How will the church be distinguished (if at all) from the list of “invited guests” at the marriage supper?
7. Who are the four groups of people who, so far in the book of The Revelation, are called “blessed”? Would you consider yourself included in all cases?
8. How does John respond to what the angel reveals and what lesson did he (and do we) get from this incident?
9. What is your understanding of the angel’s declaration that, “the testimony of Jesus is the spirit of prophecy”?
10. What is your biggest takeaway from this lesson?

# 2 Peter 3:1-18

## The Day of the Lord Will Come



<sup>1</sup>This is now the second letter that I am writing to you, beloved. In both of them I am stirring up your sincere mind by way of reminder, <sup>2</sup>that you should remember the predictions of the holy prophets and the commandment of the Lord and Savior through your apostles, <sup>3</sup>knowing this first of all, that scoffers will come in the last days with scoffing, following their own sinful desires. <sup>4</sup>They will say, “Where is the promise of his coming? For ever since the fathers fell asleep, all things are continuing as they were from the beginning of creation.” <sup>5</sup>For they deliberately overlook this fact, that the heavens existed long ago, and the earth was formed out of water and through water by the word of God, <sup>6</sup>and that by means of these the world that then existed was deluged with water and perished. <sup>7</sup>But by the same word the heavens and earth that now exist are stored up for fire, being kept until the day of judgment and destruction of the ungodly.

<sup>8</sup>But do not overlook this one fact, beloved, that with the Lord one day is as a thousand years, and a thousand years as one day. <sup>9</sup>The Lord is not slow to fulfill his promise as some count slowness, but is patient toward you, not wishing that any should perish, but that all should reach repentance. <sup>10</sup>But the day of the Lord will come like a thief, and then the heavens will pass away with a roar, and the heavenly bodies will be burned up and dissolved, and the earth and the works that are done on it will be exposed.

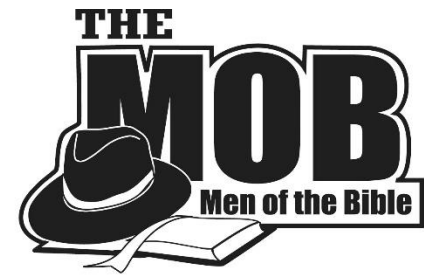
<sup>11</sup>Since all these things are thus to be dissolved, what sort of people ought you to be in lives of holiness and godliness, <sup>12</sup>waiting for and hastening the coming of the day of God, because of which the heavens will be set on fire and dissolved, and the heavenly bodies will melt as they burn! <sup>13</sup>But according to his promise we are waiting for new heavens and a new earth in which righteousness dwells.

<sup>14</sup>Therefore, beloved, since you are waiting for these, be diligent to be found by him without spot or blemish, and at peace. <sup>15</sup>And count the patience of our Lord as salvation, just as our beloved brother Paul also wrote to you according to the wisdom given him, <sup>16</sup>as he does in all his letters when he speaks in them of these matters. There are some things in them that are hard to understand, which the ignorant and unstable twist to their own destruction, as they do the other Scriptures. <sup>17</sup>You therefore, beloved, knowing this beforehand, take care that you are not carried away with the error of lawless people and lose your own stability. <sup>18</sup>But grow in the grace and knowledge of our Lord and Savior Jesus Christ. To him be the glory both now and to the day of eternity. Amen.





# Closing

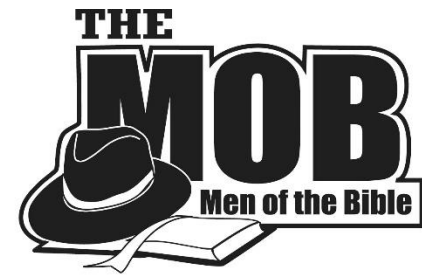


- Questions
- Benediction



# Luke 14:15-24

## Marriage Supper of the Lamb



<sup>15</sup> When one of those who reclined at table with him heard these things, he said to him, “Blessed is everyone who will eat bread in the kingdom of God!” <sup>16</sup> But he said to him, “A man once gave a great banquet and invited many. <sup>17</sup> And at the time for the banquet he sent his servant to say to those who had been invited, ‘Come, for everything is now ready.’ <sup>18</sup> But they all alike began to make excuses. The first said to him, ‘I have bought a field, and I must go out and see it. Please have me excused.’ <sup>19</sup> And another said, ‘I have bought five yoke of oxen, and I go to examine them. Please have me excused.’ <sup>20</sup> And another said, ‘I have married a wife, and therefore I cannot come.’ <sup>21</sup> So the servant came and reported these things to his master. Then the master of the house became angry and said to his servant, ‘Go out quickly to the streets and lanes of the city, and bring in the poor and crippled and blind and lame.’ <sup>22</sup> And the servant said, ‘Sir, what you commanded has been done, and still there is room.’ <sup>23</sup> And the master said to the servant, ‘Go out to the highways and hedges and compel people to come in, that my house may be filled. <sup>24</sup> For I tell you, none of those men who were invited shall taste my banquet.’”